



Five Points of Revelation

DK Meditation Program

Revelations may be introduced alongside Synthesis Meditations I-V, with an overview presented in Orientation or Preparatory Courses



Reference

- **VSK: 21 March 2010**
Cover Photo of Kachenjunga by Vicktorya, May 2000, Darjeeling.
Limited release April 2019. Vicktorya7@gmail.com
- **STATUS:** Draft of Integrating 5 Revelations with 5 Grade Program and showing some example relations for Points 1, 4.
- **INTENT:** Serve as teacher training, resource materials, and curriculum creator training guide for understanding the Five Grade program as being adapted for internet.
- **RESOURCES:** FHP booklet: Revelations, all references from DINA II unless otherwise noted; some citations need placed.



Revelations of the Entirely Different creates this Technique of Unfoldment

- As a man progresses nearer and nearer to his goal, he finds himself beginning to realise that the entire **technique of this unfoldment** consists of a sequence of revelations which are induced by his recognition of subjective significances which are of a nature entirely different to the usual and apparent meanings. [p. 318]



5 Peaks over Darjeeling

"The disciple climbs the mountain, its five peaks illumined by the Sun and hiding the other two.

*From point to point he goes and the Way moves upward all the time--**out of the dark into the light**, from the jungle to the open space, from night to dawn.*

From point to point he moves and at each point he gets new revelation.

Five are the mountain peaks, and as he mounts towards each peak he receives five times the light. Five to the five and so from five to five till five fives have brought him light. Ten lie ahead, but these concern him not as yet."

Old Commentary



Five Initiatory Revelations & Purpose of Planetary Logos

... [these five statements given] indicate the revelation in its primary and initiatory individual recognition; the meaning is, however, far greater than appears, and is in reality related to the unfolding purpose of the planetary Logos, involving the planetary Council.

[pp.369-370]

Grade Meditations & Revelations

5 Grades of Meditation

Meditation I Heart Control - Transference

Meditation II Directed Energy - Circulation

Meditation III Alignment - Mode of Contact

Meditation IV Spiritual Livingness – Ashramic Relation

Meditation V Precipitation - Reception

Meditation VI The Great Invocation - Spiritual Inflow

Meditation VII The Cross – Spiritual Position

5 Points of Revelation

1. Energy follows thought and the eye directs the energy. Concerns the ajna centre and the so-called third eye.
2. The will is an expression of the Law of Sacrifice. Concerns the heart centre, the "advancing point of Light."
3. The Monad is to the planetary Logos what the third eye is to man. Concerns the head centre, the light of Purpose.
4. Purpose itself is only an energy, released within the confines of the Council Chamber. There is must take shape. Concerns the throat centre. Light upon the path.
5. When the light of the seven Rays is blended with that of the seventh Ray, then light supernal can be known. Relates to the fifth and sixth initiations. Concerns the alta major centre. Extra-planetary light.

5 Initiatory Revelations

1. Energy follows thought and the eye directs the energy.

Involves the physical plane.

Relates to the first initiation.

Concerns the ajna centre and the so-called third eye.

2. The will is an expression of the Law of Sacrifice.

Involves the astral plane.

Relates to the second initiation.

Concerns the heart centre, the "advancing point of Light."

3. The Monad is to the planetary Logos what the third eye is to man.

Involves the mental plane.

Relates to the third initiation

Concerns the head centre, the light of Purpose.

4. Purpose itself is only an energy, released within the confines of the Council Chamber. There is must take shape.

Involves the buddhic or intuitional plane. Relates to the fourth initiation.

Concerns the throat centre. Light upon the path.

5. When the light of the seven Rays is blended with that of the seventh Ray, then light supernal can be known.

Involves the atmic plane. Relates to the fifth and sixth initiations.

Concerns the alta major centre. Extra-planetary light.



Revelation the First

1. Energy follows thought and the eye directs the energy.

- Involves the physical plane.
- Relates to the first initiation.
- Concerns the ajna centre and the so-called third eye.



Revelation the Second

2. The will is an expression of the Law of Sacrifice.

- Involves the astral plane.
- Relates to the second initiation.
- Concerns the heart centre, the "advancing point of Light."



Revelation the Third

3. The Monad is to the planetary Logos what the third eye is to man.

- Involves the mental plane.
- Relates to the third initiation.
- Concerns the head centre, the light of Purpose.



Revelation the Fourth

4. Purpose itself is only an energy, released within the confines of the Council Chamber. There is must take shape.

- Involves the buddhic or intuitional plane.
- Relates to the fourth initiation.
- Concerns the throat centre. Light upon the path.



Fifth Revelation

related to V-VI Initiation: 7th Ray & Light Supernal

5. When the light of the seven Rays is blended with that of the seventh Ray, then light supernal can be known.
 - Involves the atmic plane.
 - Relates to the fifth and sixth initiations.
 - Concerns the alta major centre.
 - Extra-planetary light.



Four Angles of Mastering a Revelation

1. The **mental, occult, spiritual, hierarchical and triadal facts** it embodies. **Every revelation has its own format, for all our planes--so steadily being revealed--are the subplanes of the cosmic physical plane.**
2. The meaning which **the facts and the format veil** and hide and for which the one who is being enlightened must search.
3. The **effect which the revelation is intended** to make in the daily life and service and the ashramic relationships of the disciple or initiate.
4. The germ, seed thought, key form and invocative potency of that which has been revealed. Every revelation has its place in a great series of revelations and enlightenments; the disciple has to **find, within the form of the revelation, that which he must use** in order to achieve the next destined point of attained revelation.



e.g. Correlations with Point of Revelation I

- Point 1. Energy follows thought and the eye directs the energy.
- Example for expansion upon inter-relationship of Formulas, Hints, Rules, and the Meditation Program overall with Revelations.

The following slides show relationships:

- Meditation I-II; Formula 1, 2nd purpose (see presentation on Formulas); Formula IV; Supplementary Hint IV ...



Point I & Meditation I-II

- Point 1. Energy follows thought and the eye directs the energy.

Meditation I-II

- a) The stage of raising the energy of the heart center into the head center.
- b) The stage of sending energy from the head center to the solar plexus center.



Point 1 and Meditation I (1 of 2)

- Point 1. **Energy follows thought and the eye directs the energy.**

Meditation I text, p. 18:

I. Definite and planned Meditation. The theme, if I might so call it, of the work will be threefold:

- - a. **The interior interrelation of the seven centres in the body will be the objective of the meditation, basing the work upon the occult maxim that "energy follows thought."**

We have started upon one formula which relates the heart, the higher head centre, and the solar plexus.



Point 1 and Meditation I (2 of 2)

[Meditation I text, p. 18: continued]

- b. The ... result in the forming of seven great centres of energy which will constitute the group centres, fed and enlightened by the energy transmitted by each individual. [Supplementary Seven, refer to Supplementary 7 Hints]

- c. The fusion (consciously undertaken) of the individual soul with the group soul and consequently a conscious rapport with the Hierarchy,... the kingdom of souls.

The first meditation affects the three centres in the individual disciple [head, heart, solar plexus] and also, and consequently, his astral body.



Point 1 and Keynote of Formula 1

Formula ILead us from darkness to Light.

[p. 305]

The first formula was basically concerned with the monadic significance of the words "**from darkness to Light**," leading to vision and illumined purpose ... [p. 275]

Points of Revelation:

You will note the relation (if you call it no more than that) between the two phrases "points of revelation" and "mountain of initiation" "In the *Old Commentary*, these are brought together in a very illumined statement—illuminating if duly reflected upon:



Point 1 & Formula 1 (1 of 2)

- Point 1. **Energy follows thought and the eye directs the energy.**

The Formula Itself: Description

"A line of fire between two blazing points. A stream of water blue--again a line--emerging from the earth--and ending in the ocean. A tree with root above and flowers below.

"Out of the fire, and always at the midway point, appears the eye of God (Shiva). **Upon the stream, between the two extremes, there floats the eye of vision--a thread of light unites the two.**

"Deep in the tree, between the root and flowers, the eye again is seen. The eye that knows, the eye that sees, **the directing eye--one made of fire, one fluid as the sea, and two which look from here to there. Fire, water and the earth--all need the vital air. The air is life. The air is God.**" [pp. 250-251]



Formula 1 & Discipleship (2 of 2)

Formula 1 . . . Concerns integration into the Ashram; it concerns the "revelation of group feeling." It is related to sensitivity and conditions the life of the Ashram. [p. 364]

Formula One . . . Deals with integration into an Ashram and is concerned with the revelation of group *feeling*. It is related to the astral nature. [p. 267]

Formula I ... Concerns integration into an Ashram. Group feeling. Dispassion of glamour through light. [p. 345]

a. Energy .. Thought Directive Energy [p. 347]



Point 1, Revelations & the Plan

[from DINA II, p. in Revelations]

... for disciples and initiates who have not yet taken the third initiation and who are still "confined" within physical vehicles, the information that the "eye directs the energy" is sure and far more easily understood.

From the angle of our studies, the revelation accorded to the initiate relates to the carrying forward of the divine Plan upon the physical plane and to the implementation of the will of Shamballa, through the medium of disciples and aspirants and of advanced humanity, working—consciously or unconsciously—in our modern world.



Point 1, Physical Plane, ajna, and millions following Christ's footsteps

- The first Point of Revelation has necessarily an unique relation to the physical plane, to the hierarchical workers in physical bodies, and to those who consciously use the ajna centre. The number of those who can work with the energy of thought is now very great, because so many **hundreds of thousands have taken the first initiation**. This becomes clear when you realise the untold numbers of those who are definitely oriented towards the light, who are spiritually motivated and are consciously trying to tread the Path or ... follow the footsteps of Christ. [Page 375-376]

Examples on other Points ...

- Point of Revelation 4 follows



Point 4 & Formula 1, 2nd purpose

... the second purpose of the formula, which is called "the discovery of the point within the circle." ...

- This signifies—as far as the group is involved—the **revelation of the central coherent force of the group itself**. This is—at the same time and until after the higher initiation which we call the fourth initiation—the **Master at the centre of the group**.
- This is, consequently, the correspondence to the "**jewel in the lotus**," where the individual is concerned, to the **Hierarchy**, where humanity is concerned, and to the **central point of life** in all forms.
- Of form and of consciousness, **the circle and the point** are the natural symbols. This applies equally to the atom, to man, to the planet and to the solar system.



Point 4 and Formula Four

- ***Formula Four* has a specific effect upon the "jewel in the lotus,"** awakening it to life; this it does (through effects produced) upon the three planes of the three worlds, thus bringing about changes in the seven wheels (centres) so that **the "dynamic point at the centre of each wheel obliterates the lesser points of force, and thus the wheel begins to turn upon itself."**



Point 4, Hint IV and Supplementary 4

- Hint IV. The initiate knows because he works.

Supplementary Hint

- 4. The Will of God destroys the wills of men, but both are needed to complete the whole.