

References are DINA II, unless otherwise noted

7 Hints

DK Meditation Program

Reference

- vsk March 2010
- First draft of Hints in context of Meditation III.

References to have on hand:

- DINA II, FHP booklet.
- http://makara.us/05ref/02comps/FHP/FHP_Hints.htm

Hints as Seed Thoughts & Meditation III

Meditation III - ALIGNMENT - MODE OF CONTACT

The Hints as Seed Thoughts presented within Meditation III, Stage iii

As suggested August 1942. pp. 130-131

use is encouraged especially if student is between the 1st and 2nd degree;
if so, also review suggestions for use of Meditation I-II

7 Hints & Meditation III, Stage iii

Meditation III. Stage iii.

Reflect upon the antahkarana and its relation to soul personality and the Monad.

... In your personal instructions this year, I am not going to be explicit ... [but] revert to an aspect of the old system of training and give you hints and brief injunctions, leaving you to do your own interpreting, to make right application and to profit or fail to profit as seems best to you. ... These injunctions will take the form of six statements, sentences or aphorisms which will contain for you a particular message at which you can arrive if you will take each of them into your daily meditation.

You have a year in which to do this ... make the six statements into six seed thoughts for meditation, or reflective brooding - one for each month for six months. Then repeat with the thought in view that during the second six months you will do what you can to make the effects of the previous period of reflection, a dynamic factor in your life. Thus you will externalize the results of the preceding cycle of spiritual and mental brooding. In this way, your subjective realization can become an objective happening.

Do this exercise each morning at the close of the alignment work, endeavoring to hold the mind steady in the light and to achieve as far as you can the brooding quality of the soul when in deep meditation.

7 Hints for Initiation II & III: Educating Accepted Disciples

Purposes of the Hints

... [I will] unfold to you and reveal the *techniques of work, preparatory to initiation*. I referred to this earlier (Vol. I, p 99):

"As time goes on, I shall bridge between the old techniques and the newer modes of training by using a part of the ancient technique, now becoming somewhat obsolete, and give you **hints as to the nature and methods of educating accepted disciples in the processes of initiation.**"

You will note, therefore, that it is my intention to give you such hints. This I shall do from the angle of initiation **and in preparation for the second or the third initiation.** [p. 18]

Interpreting Hints

have in mind three things:

- 1. A hint today will concern the group--its interrelation, its fusion, its initiation and its service.
- 2. A hint is intended to teach you something *new in your experience ...*
- 3. A hint, like all else in the occult teaching, is capable of seven interpretations which can roughly be divided into three ...

7 Hints in Original Wording

...read them several times straight through with concentrated thought and to note how closely they are related to each other, and how they cast a light upon the initiatory process which is unique, synthetic in value and enlightening. ...

they are each of them subject to seven interpretations, but for our purposes we will confine ourselves to the study of them from the angle of accepted discipleship, i.e., of the disciples working in an Ashram and preparing for service and for initiation. [p. 388]

Two sets of Hints

7 HINTS

- Hint I. The changes brought about in the Hierarchy have been the result of the work of the disciples of the world.
- Hint II. Human planning today is one of the first indications of the emergency of the will.
- Hint III. Disciples in all Ashrams have a task of modifying, qualifying and adapting the divine Plan simultaneously. Why is this so? Why is the Plan not *imposed*?
- Hint IV. The initiate knows because he works. What does this hint mean to you?
- Hint V. The key to the correct interpretation of a hint lies in its association with the idea of direction in time and space.
- Hint VI. The disciple must recognise the hint related to *his* point in consciousness. My one effort is to indicate the relation between initiation and revelation.
- Hint VII. One of the marks of readiness for initiation is the ability to see the expanding and inclusive Whole, and to note the law which is transcended when the part becomes the Whole.

7 SUPPLEMENTARY HINTS

1. All Ashrams are found upon the Antahkarana.
2. In that light shall we see light.
3. The Way of the Higher Evolution is ever preceded by the destruction of all other ways.
4. The Will of God destroys the wills of men, but both are needed to complete the whole.
5. Radiation and magnetism, invocation and evocation, are four aspects of a dual whole and all must be unfolded by the Server.
6. The seven, the forty-nine and the one are only ONE and this the initiate must know within himself, discarding all but one.
7. Loyalty must give place to identification, and the light is ever merged in darkness.

The 7 Hints

Hint I. The changes brought about in the Hierarchy have been the result of the work of the disciples of the world.

Hint II. Human planning today is one of the first indications of the emergency of the will aspect.

Hint III. Disciples in all Ashrams have a task of "modifying, qualifying and adapting the divine Plan" simultaneously. Why is this so? Why is the Plan not *imposed*?

Hint IV. The initiate knows because he works. What does this hint mean to you?

Hint V. The key to the correct interpretation of a hint lies in its association with the idea of direction in time and space.

Hint VI. The disciple must recognise the hint which is related to *his* point in consciousness. . . . My one effort is to indicate the relation between initiation and revelation.

Hint VII. One of the marks of readiness for initiation is the ability to see the expanding and inclusive Whole, and to note the law which is transcended when the part becomes the Whole.

Hint 1 Detail (read all related AAB text original)

Hint I. The changes brought about in the Hierarchy have been the result of the work of the disciples of the world. [p. 387]

Question on Hint I

- 1. That the changes brought about in the Hierarchy have been the work of the disciples of the world. Have you asked yourself (in studying this hint), *Why* the disciples? [p. 319]
- 1. That the great changes being brought about in the Hierarchy, and in order to make the work of the New Age adequate and to establish a closer rapport with Shamballa, have been the result of the work done by the working disciples of the world. Why the working disciples, brother of mine, and not by the Masters?

A hint ever evokes a question, and it is in the answering of these questions that the disciples learn and eventually become Masters. [p. 301]

Hint 2 Detail (read all related AAB text original)

Hint II. Human planning today is one of the first indications of the emergence of the will aspect. [p. 387]

Question on Hint II

- 2. That human world planning is today the first indication of the emergence of the will aspect. *Why* is this rightly so? [p. 319]
- 2. That **human planning and thinking, as the future is faced, are the first indications in the history of mankind of the emergence of the will aspect.**

Can you answer the question: Why is this indicated? [p. 302]

Hint 3 Detail (read all related AAB text original)

Hint III. Disciples in all Ashrams have a task of "modifying, qualifying and adapting the divine Plan" simultaneously. Why is this so? Why is the Plan not *imposed*? [p. 388]

Question on Hint III

- 3. That disciples in all the Ashrams have the task simultaneously of "modifying, qualifying and adapting the divine Plan." Why is this so? Why is the Plan not imposed? [p. 320]
- 3. That disciples in all Ashrams have the task of "modifying, qualifying, and adapting the divine plan." Why has this to be so? This is a most significant and useful question. Why, brother of mine, is the plan not imposed?

What are the distinctions between quality, modifications, and adaptations-- for there is a distinction in each and every one of them. [p.302]

Hint 4 Detail (read all related AAB text original)

Hint IV. The initiate knows because he works. [p. 388]

- **Question on Hint IV**
- 4. That the initiate knows because he works. What does this hint mean to you?

Hint 5 Detail (read all related AAB text original)

Hint V. The key to the correct interpretation of a hint lies in its association with the idea of direction in time and space. [p.388]

- 5. A key to the correct interpretation of a hint lies in its association with the idea of direction in time and space. [p. 320]

Hint 6 Detail (read all related AAB text original)

Hint VI. The disciple must recognise the hint which is related to *his* point in consciousness.

... My one effort is to indicate the relation between initiation and revelation. [p. 388]

Four ideas emerge for the disciple as he studies this hint:

- 1. Recognition ... Of what?
- 2. His own point in consciousness ... What is it?
- 3. Initiation ... Which?
- 4. Revelation ... Again, of what? [pp. 341-342]

Hint 7 Detail (read all related AAB text original)

Hint VII. One of the marks of readiness for initiation is the ability to see the expanding and inclusive Whole, and to note the law which is transcended when the part becomes the Whole. [p.388]

Application of Hints: 2nd Six Months

Application of Hints

- You now have six hints which can be summed up for you in the form of questions, addressed personally to you and to no one else; they require your personal application, understanding and reply:

Application of Hint 1

Application of Hint I

1. How have I, as a disciple of D.K., contributed to the work of inducing the Hierarchy to make certain needed changes where the task of influencing humanity is concerned?

This would involve a high-powered livingness.

[p. 342

Application of Hint 2

Application of Hint II

2. Is the Will aspect in my life beginning to create situations which are related to the hierarchical Plan which I--as a disciple--must follow?

This would involve a careful construction of the antahkarana.

[p. 342]

Application of Hint 3

Application of Hint III

- 3. In what way have I cooperated with the Plan in order to have "modified, qualified and adapted it" to meet the need I see?
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- This would involve careful soul-personality cooperation. [p.342]

Application of Hint 4

Application of Hint IV

- 4. As I work, do I see an increasing vision of divine intention, and do I know practically more than I did? ...
- This would involve occult obedience in its true sense.

Application of Hint 5

Application of Hint V

- 5. Do I work with an inner programme, and are my thoughts and activities rightly directed?
- ... This would involve the dual life of the disciple and correct orientation. [p. 342]

Application of Hint 6

Application of Hint VI

- 6. Do I recognise in the life-training which I am receiving preparatory steps for initiation, and the possibility of impending revelation?
- ... This would involve constant ashramic contact. [p. 343]

Application of Hint 7

Application of Hint VII

(no specific application given, but elaboration follows from p. 419)

Let me list the leading and quite obvious inferences contained in this seventh hint, reminding you that each separated phrase, statement or concept is only the basis or foundation for a new and further understanding.

Each grasped inference is like a seed thought in an ordered, concentrated and successful meditation. It is well to remember that the initiate, prior to and during any initiation, has attained a mental attitude of the utmost concentration ...

7 Supplementary Hints

... "hints" which may give you some idea of the nature of **the concepts which you-- as a soul-infused personality--must learn to formulate.**

- 1. All Ashrams are found upon the Antahkarana.
- 2. In that light shall we see light.
- 3. The Way of the Higher Evolution is ever preceded by the destruction of all other ways.
- 4. The Will of God destroys the wills of men, but both are needed to complete the whole.
- 5. Radiation and magnetism, invocation and evocation, are four aspects of a dual whole and all must be unfolded by the Server.
- **6. The seven, the forty-nine and the one are only ONE and this the initiate must know within himself, discarding all but one.**
- 7. Loyalty must give place to identification, and the light is ever merged in darkness.

... **apply what I have here explained anent the sixth hint to the understanding of all the others,** and note what progress you could make towards the needed revelation. [p. 196]

Supplementary Hint 6: 49

- **The forty-nine Ashrams which constitute the Hierarchy in this planetary period** are some of them fully active; some are ... awaiting the "focussing ability" of some initiate who is today preparing for the fifth initiation. Essentially and potentially all the Ashrams are equal, and their quality is not competitive; **all of them differ as to their planned activity—an activity which is all part of a carefully formulated hierarchical activity.** [p. 49]

7 Hints & 5 Revelations

“... the hints themselves frequently deal with the nature of a hint, **because a hint is in reality and when properly considered, *the seed or germ of an intended revelation.*** ...

In seeking to elucidate these hints for you I am not doing work which you should do. I am, in fact, only marshalling, for your benefit the ideas, information and concepts which are already to be found in your subconscious mind--placed there through meditation, study and experimental critical living. Having done that, I leave it to you to proceed alone and unaided towards the moment of revelation. [pp. 388-389]

The hints given at this stage are related to the theme of revelation, or they concern themselves with the techniques which make revelation possible. The hint, for instance, with which you can work until you receive the next sequence of teaching is contained in this paragraph and the one above; you can discover it if you take each phrase, release your intuition and seek for meaning and significance related to the possibility of revelation.” [pp. 319]

Hint 1: *Old Commentary*

... of the coming ability of mankind to "share in the great hierarchical task of *illuminating, precipitating and lifting.*" ... *from the Old Commentary:*

"When light illuminates the minds of men and stirs the secret light within all other forms, then the One in Whom we live reveals His hidden, secret lighted Will.

"When the purpose of the Lords of Karma can find no more to do, and all the weaving and close-related plans are all worked out, then the One in Whom we live can say: 'Well done! Naught but the beautiful remains.'

"When the lowest of the low, the densest of the dense, and the highest of the high have all been lifted through the little wills of men, then can the One in Whom we live raise into radiating light the vivid lighted ball of Earth, and then another greater Voice can say to Him: 'Well done! Move on. Light shines.'"

the emphasis ... is placed upon human accomplishment [pp. 314-315]