**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Fifty-seven, 11.4 continuing Rule XI, 2:34 hr.**

[Program 57: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule XI 11.4](http://makara.us/04mdr/webinars/white-magic-2/2018-09-16-Program-57-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-XI-11.4.wmv)  514 MB .wmv file  
Video by Michael D. Robbins. 16Sep2018 / 2:34 hr.

[Program 57: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule XI 11.4](http://makara.us/04mdr/webinars/white-magic-2/2018-09-16-Program-57-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-XI-11.4.mp3)  74 MB .mp3 file  
Audio by Michael D. Robbins. 16Sep2018 / 2:34 hr.

**Transcript**

Hi, friends. I'm finding a late hour to continue because I hope I have the energy for it. We are on commentary number … 57 … We're working with:

*RULE ELEVEN*

*Three things the worker with the law must now accomplish.* ***First, ascertain the formula which will confine the lives within the ensphering wall;*** *next,* ***pronounce the words which will tell them what to do and where to carry that which has been made;*** *and finally, utter forth the mystic phrase which will save him from their work.*

***first ascertain the formula which will confine the lives within the ins fearing wall*** we've done that work then ***pronounce the words which will tell them what to do and where to carry that which has been made*** and we that's what we've been dealing with the soul uttering ***forth the mystic phrase*** and becoming the controller of the lives.

I’ve a lot of notes in here, and what is causality. Anyway and how the mental focus is necessary for *real* causality, rather than just a rift of circumstance, as we might call it, and how often we are drawn into incarnation simply by the potency of the form and not by clear decision, and then later that changes.

We're about to also enter some wonderful rules. … they are the counsels, 15 wise counsels. Again I just have to recommend that you memorize them. There's some wonderful lists of things here, that we've been going over, one of them is the stages of man, and the different colors that represent the stages and the other … very arcane commentary about the third initiation which was used long ago in Atlantis, and I enjoy both of those very much.

Now we are coming up to the 15 wise counsels:

*… Groups of forms appeared and disappeared, and were governed [466] almost entirely by their group coherence and vibration. So the life progressed through the elemental or involutionary kingdoms, through the three lower kingdoms in nature and on into the human kingdom.*

***In the lower human stages and in the stage of animal man, the same group activity reigns, only (as in the involutionary kingdoms) becoming smaller and smaller groups as the individual units achieve—one by one—the status of truly self-conscious individuals, and begin to work as souls. Then they not only become creators, with the power of standing alone, with the faculty of clear thinking and accurate visualization, but demonstrate also that they are the possessors of the creative art or faculty of creative imagination. They pass through life after life of self-sufficiency in which the personality is developed and used; then they begin to find their subjective group which will eventually take the place of the outer material groups in their consciousness. Thus they regain again group existence, only this time in full awareness and control.***

***In the group with which they find themselves subjectively affiliated, will be found those who have worked with them in the earlier mass state, so that they work in close association with those who have been nearest to them and who have been linked with them in the great life cycle.***

***There are certain names given to these stages in the occult archives which are suggestive and illuminating; they are of course symbolic. It might be of interest if I gave some of these ancient cryptic utterances which convey three items of information, namely, the name of the stage, its esoteric colour, and its symbol. I would like to point out, however, that these intriguing pieces of information which I at times convey and which some of the students seem to regard as of vital importance are of  far less importance than the injunction to live kindly, speak words of gentleness and of wisdom, and practice self-forgetfulness. The occult data is read and noted, the familiar instructions are skipped and overlooked. We, who work with aspirants, smile oft at the foolishness and lack of judgment evinced by those we teach. Say to a student: Practice with steadfastness the law of loving-kindness, and he will say that indeed he will attempt to do, but within himself the very familiarity of the injunction palls and is deemed, at best, a needed platitude. Say to the student: I will give you some occult phrases or some items of information anent the Great Ones, and with keenness, with excitement, and with smug self-satisfaction and with a pleased curiosity, he prepares for the important revelation. Yet the earlier injunction is the conveyer of occult information and indicates a law which—if rightly followed—leads to release and liberation. The latter concerns phenomena and the knowledge of it leads not the weary pilgrim to the gates of heaven. Some of you need this reminder.***

***Those stages which precede the human are omitted as none who will read these words possess the equipment to comprehend their inner sense. We will begin therefore with the stages in the human kingdom. TWM 465-467***

0:03:20

***In the lower human stages and in the stage of animal man, the same group activity reigns, only (as in the involutionary kingdoms) becoming smaller and smaller groups as the individual units achieve—***

When we begin on the path of evolution, when we begin to leave the group as a true individual, the group becomes smaller ***one by one—the status of truly self-conscious individuals, and begin to work as souls.*** This is on the evolutionary arc … this this occurs in the evolutionary arc. As we are rising, and of course we rise in form and the group soul operates for quite a while but when we become the human being individualization looms ahead, and I suspect that the groups are larger in the mineral kingdom, a little smaller in the vegetable kingdom, a little smaller in the animal kingdom, and the smallest in the human kingdom, and depleted by the achievement of individualism by the individual units; they become truly self-conscious individuals, and they begin to work as souls. Then distinguish themselves and leave the smaller group units behind, only to discover again on a higher term the spiral, another form of group participation. It's like an hourglass: there's the unconscious group participation, then the stage of expression more and more of the individual nature and then a widening out into higher conscious and even super conscious group activity.

***Then they not only become creators, with the power of standing alone*** We can understand how that would be right ***the power of standing alone,*** again, the first ray factor and Leo and***, with the faculty of clear thinking and accurate visualization, but demonstrate also that they are the possessors of the creative art or faculty of creative imagination.*** So these abilities are added to the ever more individual man, and thus under the control of the soul. Increasingly they passed through life after life of self-sufficiency in which the personality is developed and used and I think we can say that the personality develops through the exercise of self-sufficiency. If we're always depending on others we will never develop our faculties correctly. Our faculties will be no support for the heavier load that we will have to carry when we become souls within a group of souls, as one soul. Whether you think you were in the group, you might not have to carry as much but you carry even more as Master Morya says certainly He knows what it is to be in the kingdom of souls, *burdened me still more burdened me still more as I entered the beautiful garden.*

So life after life and self-sufficiency He is developed and used and you might question for the moment your own degree of self-sufficiency. How does it manifest? As DK tells us at one point, *how much of the mountain of vision have you climbed on your own or are you always dependent on the vision of others who have gone ahead of you?* Well, He's certainly one of those giants upon whose vision we depend, but then there is the question and you will know it when you are climbing the mountain of vision for yourself.

***Then they not only become creators, with the power of standing alone, with the faculty of clear thinking and accurate visualization, but demonstrate also that they are the possessors of the creative art or faculty of creative imagination.*** *They pass through life after life of self-sufficiency in which the personality is developed and used; then they begin to find their subjective group which will eventually take the place of the outer material groups in their consciousness****. Thus they regain again group existence, only this time in full awareness and control.***

***Then they*** begin to find their subjective group which will eventually take the place of the outer material groups in their consciousness, no matter how they may seem to be affiliated outwardly, it is the inner group which is the object of their attention.

***Thus they regain again group existence on this time in full awareness and control*** rather than in the drifting and unconscious stage in which they were not yet really - you might say and could not really then be causal agents.

***In the group with which they find themselves subjectively affiliated, will be found those who have worked with them in the earlier mass state, so that they work in close association with those who have been nearest to them and who have been linked with them in the great life cycle.***

***In the group with which they find themselves subjectively affiliated*** you notice those disciples, many of them coming into the Arcane School and then chosen by the Tibetan on the basis of old ***association*** and long observation over the years, ***in the group with which they find themselves, subjectively affiliated*** ***will be found those who have worked with them in the earlier mass state, so that they work in close association with those who have been nearest to them and who have been linked with them in the great life cycle.*** That's interesting.

I guess it takes a while to really develop relationships, and if we are constantly changing relationships as we progress, then maybe we are not really progressing in a deep manner; it's somewhat superficial as we have to re-establish connections. It doesn't mean that we don't meet and work with people subjectively with whom we may not have had so much to do, but there is a tendency for families to stay together in the human stage, and maybe to progress in the largest sense of family through the subjective spiritual stage.

***There are certain names given to these stages in the occult archives which are suggestive and illuminating; they are of course symbolic. …***

***There are certain names given to these stages in the occult archives which are suggestive and illuminating; they are of course symbolic.***

***…*** you may have remembered we've been told that the introduction to *A Treatise on White Magic* was so complex, in a way, that the readers and the editors printed it twice in a row, without realizing they were doing that. Basically I have just done the same thing. So I'm kind of reading this over. I wonder if you noticed that you had heard it before? I have just made comment on what I commented on it before.

So now, we'll go to the right place and because we did go through this about the different colors and of the different stages. I thought that was a really interesting section. Maybe a little repetition is not useless. …

0:13:00

So, basically what is said here, after He turns the cross over and He steps out and beyond the cross is much brighter..

*Stage V*

*Out into radiant life and light! The cave is left behind;* ***the cross is overturned;*** *the way stands clear. The word sounds clear within the head and not within the heart. "Enter again the playground of the Lord and this time lead the games." The way upon the second tier of stairs stands barred, this by the soul's own act. No longer red desire governs all the life, but now the clear blue flame burns strong. Upon the bottom step of the barred Way he turns back and passes down the stairs on to the playground, meeting dead shells built in an earlier stage, stepping upon forms discarded and destroyed, and holding forth the hands of helpfulness. Upon his shoulder sits the bird of peace; upon his feet the sandals of the messenger.*

***Not yet the utter glory of the radiant life! Not yet the entering into everlasting peace! But still the work, and still the lifting of the little ones****.* ***TWM 469-470***

***Not yet the utter glory of the radiant life!*** Maybe where would that be found, maybe on the way of higher evolution, progressively, until one reaches a very very high stage. ***Not yet the entering into everlasting peace! But still the work, and still the lifting of the little ones****.* That for me can only happen in the mahapralaya for a universe. But I'm not quite sure what He means there. When I think about ***everlasting peace*** I do you think of the post praylaic period.

***But still the work, and still the lifting of the little ones.*** It seems that we always have one hand above and one hand below, to receive inspiration above and to help below.

So now I'm in the right place …

0:14:00

***Here in symbolic form we have pictures of human life and progress, of life in form and growing through the building process which marks the creative work. It is only a bald translation of some mantric phrases, and of some basic symbols, and must in no way be considered to be anything except indicative of a process, veiled and couched so that only those who know can understand. Esotericists will understand that these five stages cover the life period of every form, no matter whether the creator is cosmic, planetary or human. TWM 470***

***Here in symbolic form we have pictures of human life and progress, of life in form and growing through the building process which marks the creative work.*** The soul creates a personality which becomes creative as the soul is and

***It is only a bald translation*** He calls it, ***of some mantric phrases, and of some basic symbols,*** I think we read that before the idea of a *bald translation* that will be filled out, but looks pretty good to me ***and must in no way be considered to be anything except indicative of a process, veiled and couched so that only those who know can understand.***

***Esotericists will understand that these five stages cover the life period of every form, no matter whether the creator is cosmic, planetary or human.***

So there's always going to be a stage from a relatively crude state, into one that is liberated for that particular art of developing life. When we become the same members of the fifth creative hierarchy, we will vote for something similar. If we should become a ray on the way of high revolution or a planetary logo said a worker on the cosmic astral plane will go through these stages as well, but they will be stages that are suited to the high level we have already achieved right …

***Every form is built by an impulsive spark of life, emanated by a creator, and growing stage by stage under the law of accretion—an aspect of the law of attraction, which is the law of life. This law cooperates with the Law of Cause and Effect, which, as we know, is the law governing matter. Cause, attraction or desire, accretion and effect—these four words govern the construction of any thought-form. When the latter is a completed entity, it is an effect built by accretion under the power of an organized cause.***

***The race has evolved now to a point where we think of effects primarily in terms of quality rather than in terms of matter. A thought-form exists for us in order to produce an effect. The raison d'être of all forms we have come to feel is to express some subjective quality which will give us the key to its creator's purpose. Ponder on these words. Hence, we find in this Rule XI that the purpose of the word pronounced is to tell the lives which constitute the form "what to do and where to carry that which has been made." Thus we find the idea of purpose, activity and goal. TWM 470-471***

***Every form is built by an impulsive spark of life,*** the monad***, emanated by a creator*** Now, He is using the word that I love to use so much, and that is *emanation* or *emanated*. I've got it from somewhere. The Buddhist system of thought is filled with emanations. ***and growing stage by stage under the law of accretion—under the law of accretion—*** and you can apply this, both descending **involutionarily** and ascending *evolutionararily* ***an aspect of the law of attraction, which is the law of life.*** Sometimes and repulsion is the law of life.

***This law cooperates with the Law of Cause and Effect*** maybe the law of karma, the intermediate law of karma***, which, as we know, is the law governing matter.***

***Cause, attraction or desire, accretion and effect—these four words govern the construction of any thought-form.*** We do not have such a form, unless there is the accretion of the substance needed to fill out before.

***When the latter is a completed entity, it is an effect built by accretion under the power of an organized cause.*** Now He gives us things to really ponder upon at this point. It has been set in motion by cause; the cause is archetypal to it, It is therefore a laid out in an organized manner, it has power and the accretion, of matter follows the inner archetypal design.

So every form is built by an impulsive spark of life. Ultimately that's going to be the monad the central life. Maybe as we are upon the lower planes, we do not access the monad to build, but if we look deeply enough that's what is there, the very fire of being at the heart of every at the center of every causal agent. Who are we anyway? When you peel the way the layers***, and growing stage by stage*** and there is this thing called. There's a certain way of that the matter is gathered into form matter is not formed matter is gathered gathered into for the matter the tiny constituent lives that are arranged and pulled together under the influence of a greater geometrical arrangement.

0:21:00

***The race has evolved now to a point where we think of effects primarily in terms of quality rather than in terms of matter.*** This means that … soul life is becoming more important and more noticeable, yes. We're entering the qualitative stage. When we begin to think about the fifth kingdom of nature, it's the kingdom of quality. In *Esoteric Psychology* I, He hammers this home all the time, the triplicity of life quality and appearance. Sometimes will and life are wrongly, I think associated, but the will is so close to the life aspect, it's sort of the first expression, you might say. I always think of *will, quality and appearance, with life pervading them all.* As Blavatsky tells us in her sentence that describes *life spirit matter and soul and life pervading them all.* Life is being, to me anyway, that's how I think of it.

***A thought-form exists for us in order to produce an effect. The raison d'être*** we have come to feel that, you have to follow Him word for word, the **raison d'etre** ***of all forms we have come to feel is to express some subjective quality which will give us the key to its creator's purpose. Ponder on these words.*** You could just tell what a sentence is loaded.

He doesn't always say *ponder on this,* but often He does, and when we feel that moment come, when, *oh, I have to pause here’ something's really being said.* Maybe an occult hint is being offered to us. Maybe that is the case. If it stands out to us, it's an occult hint to be gathered out of vast literature that is presented. No longer does the Master, we are told, with the teacher say, *now here's a hint for you you get your own* and you will come to know where in the literature your hints lie. They will be arresting sentences that really get your attention and you you say to yourself *there's something in this for me.* Then you ponder.

***Hence, we find in this Rule XI that the purpose of the word pronounced is to tell the lives which constitute the form "what to do and where to carry that which has been made."*** Because it's not going to stay there, it's going to precipitate isn't it? It's going to densify, the accretion is going to help it, as a were, sink into lower spheres which have a greater density.

***Thus we find the idea of purpose, activity and goal.*** The purpose is the archetype, the activity is the formation of the instrument of the purpose, and the goal is where that has to be placed. The formation of the instrument of the purpose. The goal the context in which the form must reside and take up its life it's its expression and the purpose. Well let's just call it purpose and archetypal form.

0:26:10

***There is no need for me to add to the vast amount of literature which has been put forth or to emphasize the significance of purpose in connection with such a thoughtform as a solar system, a planet, a kingdom in nature or a human being. In some respects this subjective triplicity of purpose, activity and goal is well known and in others it is of too high and too inscrutable a nature for us to deal with in these Instructions and wander into the realms of speculation. With the goal, religion has long sought to deal; with the activity aspect, the scientist is now attempting to deal; and with the Will of God the most advanced thinkers and philosophers are constantly speculating. Only when man submits himself to the discipline of his own spiritual will and controls the activity of the lives within his form nature and so orients himself to the goal as it progressively makes its appeal to his vision, will he arrive at a true understanding of the plan, which constitutes the will of God as far as human beings can grasp it. TWM 471-472***

***There is no need for me to add to the vast amount of literature which has been put forth or to emphasize the significance of purpose in connection with such a thoughtform as a solar system, a planet, a kingdom in nature or a human being.*** Well, for instance, our solar system acts as a heart center in a cosmic logos, and our planet acts as a base of spine center in our solar system, informed by our solar logos, and on and on we go. Kingdom of nature will hold up a chakra position and even in a little group a human being can uphold a chakra position. When DK was designing those groups of 9 which looked like they had actually 12 triangles in them, but the central triangle had three points and each point was in two triangles. So that's how He created a 12 which was a nine. The members of the central triangle with a head heart and throat respectively and He *assigned them those roles,* but not the others. So a chakra position tells us something about the function, something about the purpose in some respects.

***In some respects this subjective triplicity of purpose, activity and goal is well known and in others it is of too high and too inscrutable a nature for us to deal with in these Instructions and wander into the realms of speculation.*** Where I always live. [laughing] So we can see it in action. We seem to have a design in mind when we concentrate and attune, and we have to build an instrument to bring that design which is from the world of being, let us say, into the world of becoming. So the activity is to build the vehicle and then the goal is to place the instrument in the right context, so it can fulfill a particular function below.

***With the goal, religion has long sought to deal; with the activity aspect, the scientist is now attempting to deal; and with the Will of God the most advanced thinkers and philosophers are constantly speculating.*** On the basis of what little they do know; they're trying to reach toward an understanding of what they do not know, and their method is often to use the law of analogy, but we asked the scientists, *hey how does it happen? How did this really come about? How is this instrument built within the overall garment of God? What were the motions of the constituents of the instrument? What's being built to serve the purpose?* Then, of course, what can you do at this stage would speculate if you start talking about the One About Whom Not May Be Said on a galactic level. Or even a universal logos is far more. What can you do, but on the basis of what you think is logical at this time and adheres to the laws of thought, you extend your thought towards such intangibles that you cannot possibly experience, but you maybe say something about them based upon analogy or the way the logic reaches ever higher and higher.

I guess maybe in a way we call that abstract thinking, and it's better when it's fed by immediate realisation as straight knowledge coming from the intuition, I guess when it is straight knowledge we really get the ring of it. We talk about the *ring of truth,* we suddenly have that sense of coherence which says, *aha, this fits, this is true.* This is confirmed. Confirmation is a matter of *resonance* really, and when we tell the truth and think the truth and speculate in as truthful a way as possible we may come to that confirmation that we have rightly assumed something about the nature of a higher structure, a higher relationship, and it will ring true.

***Only when man submits himself to the discipline of his own spiritual will*** coming from the sacrifice petals or from the atmic nature, or the jewel in the lotus or from the etheric nature ***and controls the activity of the lives within his form nature and so orients himself to the goal as it progressively makes its appeal to his vision, will he arrive at a true understanding of the plan, which constitutes the will of God as far as human beings can grasp it.*** I think He's saying that human, to understand it … human beings do not tend to understand the purpose, but part of the Divine Plan. Yes, that is possible …

Well, Vulcan as a planet is due to be discovered and we know that the timely well the discovery of planets is timely. That DKs is something that a lot of people would consider to be outrageous, *the planets name themselves.* Well for people who just think about the planets as a bunch of rock or gas in the sky, they're not going to be naming themselves, but if you think of the true inner being of a planetary body then it's possible that the planet can name itself. So Vulcan will come at the time when we are ready to *stand with massed intent,* filled with the kind of spiritual will that will make the manifestation of the divine plan possible. How long will that be?

Well, one gets the sense that Vulcan is due to be discovered. It is certainly evident in terms of the weaponry that we create, in the way of the scientific mind is prostituted to creation, creating the instruments of death, incredible weaponry. That's the realm of Vulcan, motivated by Mars.

0:34:40

***But with the thought-forms which he is beginning to create as he daily learns to think, we can concern ourselves for it is the first lesson soon to be learnt in the magical work. The creator in mental matter has:***

***a. To learn to build intelligently.***

***b. To give the impulse, through right speech which will animate that which he has built, and so enable the thought-form to convey the intended idea.***

***c. To send out his thought-form correctly oriented to his goal, and so truly directed that it will reach the objective and accomplish its sender's purpose. TWM 471-472***

***But with the thought-forms which he is beginning to create as he daily learns to think, we can concern ourselves for it is the first lesson soon to be learnt in the magical work.*** What is the quality of the thoughtforms which the human thinker thinks, we can concern ourselves with what:

***The creator in mental matter has:*** and what issues from His creative process I suppose at the throat center. There's a big difference between creating the semi unconsciously through the rulership of the fecund earth, and creating under Saturn, or creating under Uranus in the seventh ray, which rules the throat center at a certain point. ***the creator and mental matter has:***

***a. To learn to build intelligently.*** The throat center is a center of intelligence so is the ajna center, and maybe everything in the head is to a certain extent. The throat center is a chakra of intelligence.

***b. To give the impulse, through right speech which will animate that which he has built, and so enable the thought-form to convey the intended idea.*** On its way to manifestation, but it must be shared with others and in the right way.

***c. To send out his thought-form correctly oriented to his goal, and so truly directed that it will reach the objective and accomplish its sender's purpose.*** This looks like this has in it the suggestion of an occult method, so to be able to learn to build. That's the first here, and then to give the impulse to write speech. That's the next thing because He has to generate enthusiasm. Sometimes you *talk up the idea.* Talk it up. You make it appealing by what you say and you motivate others, to want to help in the materialization. Generally, any thought form that's really worthwhile is going to take more than one person to bring it through, but then develop it and manifest it.

For the magician, the goal is often very much appearance on the physical plane and in the right context that you have to send the thought-form to the right place because how it is of you trying to do something that's appropriate only to a different place. You try to do it in a particular place, it's not the right place it's not going to work, you have to find the right context. that can mean the right environment the right people in which that form can be expressed.

So we can think about thoughtful building that's what these counsels that we're going to be studying in just a little while tend to deal with.

He says, well in the counsels, He talks about the idle thought, the selfish thought, the cruel, hateful thought, but this is the same idea.

0:39:00

***The necessity for clear thinking and the elimination of idle, destructive and negative thoughts becomes increasingly apparent as the aspirant progresses upon his way. As the power of the mind increases and as the human being differentiates his thought increasingly from mass thought, he inevitably builds thought substance into form. It is at first automatic and unconscious. He cannot help so doing, and fortunately, for the race, the forms constructed are so feeble that they are largely innocuous, or so in line with mass thought that they are negligible in their effect. But as man evolves his power and his capacity to harm or to help increases, and unless he learns to build rightly and correctly to motivate that which he has built he will become a destructive agency and a centre of harmful force—destroying and harming not only himself, as we shall see shortly, but equally hurting and harming those who vibrate to his note.***

***Granted all this you might appositely inquire: Are there some simple rules which the earnest and sincere beginner could apply to this science of building and which are so clear and concise that they will produce the needed effect? There are, and I will state them simply so that the beginner will, if he follows them, escape the dangers of black magic, and learn to build in line with the plan. He will, if he follows the rules I give, avoid the intricate problem which he has himself blindly constructed and which will indeed shut out the light of day, darken his world, and imprison him in a wall of forms which will embody for him his own peculiar great illusion. TWM 472***

***The necessity for clear thinking and the elimination of idle, destructive and negative thoughts becomes increasingly apparent as the aspirant progresses upon his way.*** Negative thoughts becomes increasingly apparent as the aspirant progresses on His way. There's just certain thoughts you just don't want to entertain you don't want to start them on the road to materialization. It takes a little discipline to cast away the habits of ages where you dwell in fear on negative possibilities but it has to be done.

***As the power of the mind increases and as the human being differentiates his thought increasingly from mass thought, he inevitably builds thought substance into form.*** I guess as we emerge as the thinker we are also the builder and what is the quality of what we build. That's the question.

***It is at first automatic and unconscious.*** You might say earth and the throat center.

***He cannot help so doing, and fortunately, for the race, the forms constructed are so feeble that they are largely innocuous, or so in line with mass thought that they are negligible in their effect.*** So unconscious building, I guess He's saying unconscious building is not powerful, or usually not powerful, and it's an early stage.

***But as man evolves his power and his capacity to harm or to help increases, and unless he learns to build rightly and correctly to motivate that which he has built he will become a destructive agency and a centre of harmful force*** So power is neutral, and how is it used? Is it used with respect to the sensing of a plan, of a creator of greater than oneself? And in whom one lives and moves and has its being – or will there be a rebellion against such a creator, and some people sort of like cancer cells in the body set themselves against the program, and just want to grow in their own way, and live predatorially, parasitically off the energies of the well-organized body. So they will ***become destructive agency and the center of harmful force—destroying and harming not only himself, as we shall see shortly*** in these counsels***, but equally hurting and harming those who vibrate to his note.*** Let's just say that if we indulge in negativity, we harm not only ourselves but others, and we don't want to do that. The destination of a harmful agent, and especially later but deliberately harmful agent, is not happy to contemplate.

***Granted all this you might appositely inquire: Are there some simple rules which the earnest and sincere beginner could apply to this science of building and which are so clear and concise that they will produce the needed effect?*** Well, I call them counsels, but ok I call these the fifteen counsels and the Tibetan calls them simple rules, yes.

***There are, and I will state them simply*** so that the beginner, who can be expected to be reading this book, all unaware of its depth, but at least it's considered to be a foundational book, so there is that first pass at least concerning the book. ***There are and I will state them simply so that the beginner will, if he follows them, escape the dangers of black magic, and learn to build in line with the plan.*** No black magician or member of the counter force is building in line with the plan; he's building for his own self-aggrandizement, and obviously he is just a tiny little expression of a greater energy. It's really a futile path and that's why DK is calling them *brothers of unique blindness.*

***He will, if he follows the rules I give, avoid the intricate problem which he has himself blindly constructed*** though we might call this the psychological equivalent of the Gordian Knot … it's a tough one to untie or dissolve, and maybe you have to cut it; the different ray approaches to getting with the Gordian Knot ***and which will indeed shut out the light of day, darken his world, and imprison him in a wall of forms which will embody for him his own peculiar great illusion.*** So DK is just joining us to follow the rules and avoid a lot of misery later. …

0:46:20

***These rules may sound too simple for the learned aspirant but for those who are willing to become as little children they will be found to be a safe guide into truth and will eventually make them able to pass the tests for adeptship. Some are couched in terms symbolic, others are necessarily blinds, still others express the truth just as it is.***

***1. View the world of thought, and separate the false out of the true.***

***2. Learn the meaning of illusion, and in its midst locate the golden thread of truth.***

***3. Control the body of emotion for the waves that rise upon the stormy seas of life engulf the swimmer, shut out the sun and render all plans futile. TWM 472-473***

***These rules may sound too simple for the learned aspirant but for those who are willing to become as little children*** of course that really means initiative the first and second degree, but at least kind of attentive ***they will be found to be a safe guide into truth and will eventually make them able to pass the tests for adeptship.***

***Some are couched in terms symbolic, others are necessarily blinds, still others express the truth just as it is.***

So maybe, we'd have to discriminate there … I might just speak what comes to my mind here. I've memorized these I've forgotten them and memorized and forgotten that and you have to use them or they will disappear, you have to reference them, or they will disappear, but they are powerful. Just the way the six different stages are.

These are the five symbolized by color are powerful in just the way that that ancient Atlantean chant with its eight different sections relating to the realizations of the third degree is very powerful, very powerful.

Let's take a look at these wise counsels, or as the Tibetan calls them, *rules.* Or they actually would eat when He just as it is He holds them simple rules which will eventually make of one an adept. So they go very far and they're not just for the beginner. I suppose for the beginner there is an application of them but if you keep them going with appropriate application at each stage through which you pass.

We will find that they are useful at a number of stages. Next, let's begin, and see what we think.

***1. View the world of thought, and separate the false out of the true.*** You are more than the mind, you are the observer, you are the soul in incarnation, and you can view your lower mind where things will be false or true or somewhere in between. When it comes to viewing the world of the soul things are true and you don't have to worry about that.

This has to do with work within the personality, and we have to use the discriminative faculty and the fifth ray is very useful here, because it can cause cleavages. It rules the law of cleavages between what is false and what is true if you build your life on falsity. If you accept falsity if when you look at yourself, you don't accept a true picture then there will be delay because you'll be building on false assumptions.

It's interesting that the fourth subplane of the mental plane is called discrimination. Here it is that you will be discriminating largely between the personality and the soul. I don't know, maybe the fifth plane has a lot of the fifth ray in it. But we have to learn and be a few people do what thoughts that I am carrying in my mental body are just illusory, not true, and what thoughts actually lead to greater light. So the false leads to darkness and generally serves the preservation of the personality, just as it is the personality that looks at itself as the king of beasts in a way. Well others call it *the king of beasts* who will just say the king and doesn't want to change nor the truth which leads to greater and greater ligh,t learn the meaning of illusion.

***2. Learn the meaning of illusion, and in its midst locate the golden thread of truth.*** I think there's a book that the *Lucis Trust* has published, and may be called The Golden Thread. It's not easy to learn the meaning of illusion the great thought forms which control many human minds who are not thinking for themselves, so they simply go with the wrong perception of the mass consciousness, ruled as it is also by kama.

So the kama manasic factor is very strong, and it's how you feel about a thought which determines whether you accept it or not, not whether it demonstrates truth on its own merits. But somehow, even though there is much distortion, that can be a glimmer of truth in the middle of it all and that's what you have to find worthy, and truth be found in this mass of misrepresentation, this mass of incorrect thought. Here's the thing, that once we find the truth, it is progressive, it will lead to ever greater light and we might even call the antahkarana in a way a golden thread; it will lead into the soul realms and it will lead into the triadal realms, and probably eventually it will lead to the spirit itself.

You can help people with this, they may say something that's clearly incomplete, false, not necessarily that they're lying, they just don't know any better, but you can find some little thread of truth in that and you can emphasize that and give that to the person is something to hold on to, and to follow, and then the falsity in their formulation will fall away, and they can find their way into more expansive perspectives, in which more and more truth can be found.

But you have to be very attentive, because in a state of ignorance, people say all kinds of things, and think all kinds of things. You can't help them by just saying *that's wrong, that's wrong, that's wrong.* I mean that's not how the Tibetan operated. He did point out certain things that needed changing, but He certainly wasn't negative about it and He always found some encouraging factor that the student should emphasize and which was true enough to lead to greater truths greater light, greater release.

This is how you treat the knowledge thread. and the consciousness thread. We we are *surrounded* by misleading feelings, and thought forms which poorly interpret reality, or represent reality. How do we find our way out of this mess? Of course if the heart is open. We will through love, see. the heart has eyes and when there is the real heart opening, it's on the way to the intuition, and the intuition is *straight knowledge* and straight sight. I mean we can work with logic to get ourselves out of the tangle out of the jungle of illusion. I guess the jungle illusion is set on in flames, and the path stands clear or free it's the fire in Aries to help burn up the jungle … I didn't quote it exactly correctly, but it's a beautiful idea and I said it to a song actually once in the Aries ritual and the path stands clear and free. But if we're just about just trying to figure out what glamour is the illusion is that much harder and there's not that many people who are yet at the mental stage of perception, where they have to worry more about illusion than they do about glamour.

But maybe that the disciples and the students of esotericism that have, many, many of them I'm sure, moon chain types. have been added longer and and have a lot of third ray perhaps, and have to deal with illusion until they can think for themselves.

0:57:10

***3. Control the body of emotion for the waves that rise upon the stormy seas of life engulf the swimmer, shut out the sun and render all plans futile.*** It's hard to reason with a person, it's hard to get at the truth of the person who is in an emotional turmoil, and the condition of the astral body blocks the truth. Sometimes of course you have a second ray astral body. Maybe it's a little easier to see the truth then an aroused sixth ray way astral body, but there's fear in the second ray astral body, and that also can prevent the clear seeing of the truth.

Well, it doesn't say suppress the body of emotion, there has to be a more delicate way of handling it. You have to use I think the breath to handle it, the power of visualization you have to uplift it, you have not to sink into the activity of the solar plexus, but keep your focus as the observer and stay in the higher chakras. Perhaps if one stays in the heart the heart is not so much the seed of emotion this receipt of a deep feeling as Morya dignifies that word *feeling* in His books.

When we can focus in the higher chakras and in the head and so forth, and heart, and even the mentality of the throat, and really substitutes efforts along those lines. For an immediate descent into the turbulent emotions we will keep the astral body calm and the modifications of the lower nature as given by Patanjali rise up and distort and hide and conceal it all depends to a degree what we do with our mind and sometimes air and water create the storms.

We've been having a lot of hurricanes lately, and it's a combination of wind and water under certain circumstances and the warmer the water earth lately, as the temperature has been rising dangerously, the more severe the storm. So we have to be able to be cooled about our emotions.

Of course, I'm not a good one to speak, having fire signs and a 6th 4th ray astral body, but we have to be we we have to be cool, and silent, *to will to know to dare and to be silent.* We don't let the lower elementals speak up too much we don't necessarily hold them with an iron grip and strangle them there has to be a way that they are nourished and led more and more into responsiveness to the higher energies. There's all kinds of of setting things in life and it depends. Do we react or do we respond? If our first kind of, I don’t want to say reaction, to react, then there will be turbulence and blindness and we will lose our sight because these stormy waters will get in the way of seeing clearly; the waves that rise upon the stormy seas of life when blown by certain types of thoughts.

We have to keep our thought in a positive place, away from worry and negativity and all that that can whip up the emotions. And we are the swimmer we are on our way –we're crossing the water in a way. Capricorn. Maybe it's easier, there's a lot of control there, we're crossing the water - in get out of the water and then into the fires and toward the veiled and hidden door of initiation. But the soul, the sun is shut out, and the mind the soul of them in mind the potential for that is shut out and you cannot carry plans through when they can be disrupted by any random, emotional impulse.

It's not the emotional people of life, I mean we could have a strong astral body it's not that, I mean DK says that artists have a rich astral body or should, but if you're just led by our emotions are extremely changeable and we cannot stay on the path towards realization of our intentions. the mind will cease to control and the soul will cease to control the mind, the soul-infused mind is hidden and shut out, and it's dark and it's glamorous and it doesn't lead anywhere.

So control the body of emotion the breath will helped the uplifting via the breath of the Lord energies into the heart responds. Let's say for the waves, in that watery sphere, that rise upon the stormy seas of life because there are so many disturbances potentially engulf the swimmer, the swimmer stays on top of water you're drowning beneath the waves and it's not a pleasant prospect, shut out the true guidance of the soul the sun and because there is no guidance. The plans are futile. Well there's guidance but you just can't register it in an emotional condition.

Now early on number four discovered the thought ask to mind and learn it's dual use.

I remember when I recapitulated, discovering that I had a mind, it was a philosophy exam at the University, and I think I didn't study. Well that semester, and a lot of things I didn't know, and we stayed up all night, and those days you took *no doze*, this caffeine stay awake, and I inched a little closer to comprehension, but I knew it was going to be an exhausting, demanding test, and I wasn't prepared and I went into it and it just looked at the questions. I said *well I don't remember much about this,* but what do I think I mean? What do I think? I began to think in my own way about how one could answer these questions it was totally different process. The teacher said, *oh yeah write that down and take notes in that after lunch.* History class many are the trails of the sentences as one sort of falls asleep and wakes up again and starts writing allegedly, but it wasn't what the teacher said, it was what I thought. So even in this life and at that time I have at the acute memory of discovering that I really had a thinking mind, and I could come up with it on my own.

Then we have to learn it's dual use, as we can, in Scorpio particularly because it can reflect the soul and become the soul infuse mind but can also control the lower vehicles. It works, it’s Janus in a way, it's got two phases, it's going to look above its going to look below, especially when there is a pair of opposites higher and lower .sS what's going on in the world of the soul and can the mind record it and then how does it apply it to the lower environment and we need the mind of course to sometimes see the distortion and illogic of our emotions and also we train our body through the use of the mind - it's a mental game. As we've often been to a lot of people. Well I don't know if that’s true but they

1:06:40

***4. Discover that thou hast a mind and learn its dual use.***

***Discover that*** when they exercise mentally or through imagination involves astral body. They seem to get the benefit from exercise even though their body is not moving. So the mind is very powerful to control that which is below, and very open on the right circumstances to receive the energy from above discovered without the mind. DK says well we say to the children of the race, *if you will only think if you will only use your mind, instead of just sort of a chaotically feeling your way to look through life with lots of highs and lows and inappropriate reactions and dramatic reactions,* all that kind of thing. He says we say that to the children of the race.

I guess I felt like one of the children of the race at that moment. But we do recapitulate as we go through our early life some of the various stages through which we had passed long ago I thought that was a recapitulation because the mind was ready to act and I had never used it in that way and then I began to have a new trust in it. What do I think? And then when it came to write this *Infinitization* book, years and years later, I said, *I'm not going to read books to write this book.*

I'm going to say, what do I think? And I became dependent on myself more and more to me maybe there's a little book called the *crest jewel of discrimination*, Viveka, vivekachudamani. I flashed a few glances at that, but it was written on my own. I think DK asks us, *how much of the mountain the vision have you climbed for yourself?* Ralph Waldo Emerson writes about self-reliance, and he just says well that comes a time in everybody's life when you realize that limitation is kind of a slavery. Anyway, apply it how you will, but there's the difference between repeating which you've heard from a well-known source. I do it all the time, I mean I think Master DK is wonderful, and Master Morya is wonderful. But there's also your own determination of the truth.

If you can now number five is kind of interesting it's kind of interesting you enter the realm of the pairs of opposites at the fourth petal you kind of wonder whether there's a a code underlying some of these sentences because I just looked at number five, and it's very Leonian, it concentrates the thinking principle, and to be master of that mental world that's what Leo can do.

When we look at the stages of meditation, Leo begins at all with concentration then comes meditation, then contemplation, then illumination, then inspiration, then initiation. I've extended universalization and identification. Couldn't find that for Aquarius that couldn't find the *I* word, maybe I didn't spend long enough for it, anybody provides these mnemonics for us with triple letters, or if it's for things and all five things in row. They all begin with the same letter.

So the whole in mind but there is such a thing as the diffuse mind, which is not terribly focused and therefore not very good at producing a point of tension, or working with a point of tension for the sake of penetration. Focused immutable will. Use the will through that focused mind, and then we can penetrate into possibilities that lie behind the kind of vague registering of what's going on with an unfocused mind.

***Discover that thou hast a mind thou hast a mind and learn its dual use.*** So we've learned there is a mind, and we've learned now that at a certain point of tension it can penetrate for the sake of acquiring a greater knowledge and even maybe the lower mind.

1:11:00

***5. Concentrate the thinking principle, and be the master of thy mental world.***

***Concentrate the thinking principle,*** it says that other forms exist I rule well it's a kind of a egotistical matram, but from another point of view. Leo is the ruler, Leo gives the fifth sign, it has the fifth ray, it represents the illumined lower mental world. It also represents much more of course, and be the Master as the King as ever the master. Leo's the king and controlled the flow the direction the formulations the sequence in your mental body control it whatever it means to ***and be the master of thy mental world.*** You're not going to be a master of the higher mind yet, but you can be a master of the lower mind. So sometimes there's no less.

Let's really get into this. Let's just let's concentrate and see, really what do we come up with, and when we do, DK says you can accomplish a lot more in just a few hours than you might in years of non-penetrative thinking, of not being able to hold the proper, penetrative point of tension. It’s the bit like a laser light, and you can use lasers to destroy obstacles, destroy matter. I mean laser weapons are coming, and they're already being experimented with, I suppose all the big nations: China, Russia, United States. I don't know who else, but they've got their laser arsenal.

But basically the many thoughts within the mind prevent access to higher truth and we have to go through them?So there is that statue of *The Thinker,* and that's a picture of concentrating the thinking principle and shutting other things out, so that one can receive from a level of vibration which is not to which one has not been accustomed.

***Concentrate the thinking principle, and be the master of thy mental world.*** See all of this is about thoughtform creation, isn't it? That's what DK was saying, we can't talk about the two intelligently, without the creation that the solar angel brings to pass, or how it does it or and even less about the planetary logos, and even less about the soul of logos that on and on. We can't reach into those creative enterprises but in terms of thought form building we can make a change in how we do things. So there were much more effective.

1:15:00

***6. Learn that the thinker and his thought and that which is the means of thought are diverse in their nature, yet one in ultimate reality.***

***Learn that the thinker and his thought and that which is the means of thought are diverse in their nature, yet one in ultimate reality.*** Now we're making some progress here, because that concentration is very Leo. And Virgo comes in for meditation and for discrimination, and we do learn under Virgo in a way, that there is a thinker, there is a mind which is the means of thought, and there is the thought itself we discriminate. But in Libra we put it all together, meaning that Libra is the sign of contemplation, and in contemplation the subject and the object become one. I think we we should all try it.

Alice Bailey gives a wonderful description of how that is done. If you really want to get into the meditative process from *Intellect to Intuition,* it's just a great book as usual, I said *oh I just want to read the Tibetan’s books*, but then I read what she wrote and I said, *well this is really helpful*, and when trying to teach meditation you will find and that referring to from intellect to intuition is really helpful. I suppose all of her books are. As she said, *I had to write them just to prove that I, too, had a brain.*

I mean she's humorous, no one doubts that she has a brain and a powerful mind, how else could you work with Tibetan without crumbling? But one finds what is the being, the thinker. I think that Master Morya, assigning names like he is want to do, like Plato when He called one of the characters He describes as *the Thinker*. *The Materialist* I think was Sigmund Freud. I think. And *the Lion,* interesting enough, I think He was the Buddha. Master Morya uses symbolism a lot and pictorial representation and a lot of beauty, and 4th ray in His makeup certainly, as Solomon. Whomever else He was, fourth ray was strong, … I’m the thinker, I am the beam, I am the creator. I work in mental matter. I have a thought, but the process by which I work in mental matter with my mental capacities is that which is the means of thoughts, and they work in different ways. One is very central, and the other is mobile, and yet another produces an object. There's an activity producing an object and it's done by a centralized being, who has capacity to use the powers of the mind. And yet, and yet, when you begin to realize in contemplation that somehow there's an identicality flowing through all of this.

I think the subject-object unification is among the most important things we can do, to look at anything we might start with other people and find the sameness between what you really are and what they really are. There may be qualitative differences, but you just work at a level below, within those qualitative differences. then you might extend it to other kingdoms of nature, just making the difference of what you see what is the power what is the quality of what you see there is a sameness, which I use the word *infuseception* reveals.

We've taken a leap here, we've learned really to control the mind. We have a mind, we concentrate the mind, we penetrate with the mind, we penetrate in such a way that the barrier between ourselves and others is breached. *I am I* and *you are you.* Such a little thing.

But Libra shows the commonality between the subject and the object. So practice that with another human being. It doesn't have to be there, just the image of, or with anything at all, negating the quality of the thing, whether it's good or it's bad. Negate the quality for a moment, then you will find the sameness of yourself *as* that sameness in the other, and thus we overcome a pair of opposites on the horizontal level. Then we're on our way to overcome coming the illusion of separateness, the great heresy of separatists.

So, a lot of this is about thinking, isn't it? That's what He said. We would learn to pay attention to the thoughtforms we are creating, and we can deal with it, and it's important. We're not going planetary system or cosmic when we do this, we're right down here in the microcosm. But it's really important that we do that.

1:21:30

***7. Act as the thinker, and learn it is not right to prostitute thy thought to the base use of separative desire.***

***Act as the thinker*** rather than the feeler and the actor, plunge ourselves into maya and as the busy, thoughtless types, and plunge ourselves in the constant reaction. The reactor rather than the thinker in the astral body. ***Act as the thinker, and learn it is not right to prostitute thy thought to the base use of separative desire.*** It is not right to prostitute my thought to the base use of separative desire we really learn what a power thinking is, and it's meant to be a creative power consecrated to the manifestation of the Divine Plan.

So hold a mental focus. That doesn't mean that all of us are necessarily yet mentally polarized. That's a special case, arising during the interval between the second and third initiation. I believe we kind of prove it by our experience in the desert. When we think, from that time on, the soul is guiding through the mind. Then we're on the Sirian path of initiation, and we can take the third degree instead of veering off on the path of selfishness, the left-hand path, which confines our sense of identity to much less than the identity really is. So, when we tread the left-hand path, we're putting ourselves in prison, really and when we think positively, the achievement of positivity is the goal of the initiate on the second ray.

I think, page 507 of *The Rays and the Initiations,* positivity. Under all circumstances, the inner and higher power prevails, and not the worried attitudes of one who fears being overcome by the environment and so forth.

We could advance our negative desires, we still might have desires that are not good for us ourselves, and not good for anyone, and we can use our intelligent mind to see to the attainment of those desires. But that is base, that is low, that is not where we can be led to the right use of the mind. So we we cannot use a faculty in an area where it should not be used, like prostitution, using the sexual power or simply for gratification and not for its original purpose – the reproduction of the race. So that leads nowhere. Really it might be some for a while some psychological healing in it and all that for some people, but it's using a faculty which is meant to be used at a higher level and using it at a lower level.

The mind is meant to reflect the soul and arrange for soul objectives to be manifested. It is not meant to aid and abet the fulfillment of low desire. There are many clever people who are selfish, and they want selfish things; the whole black Lodge is filled with that with extraordinary mentality at a concrete time and they really what they want is self aggrandizement, rising and dominating all. It's a very ugly thing and they use the power of the mind which they have cultivated for that negative purpose and it just has to be rejected.

And this amplifies it, number eight.

1:26:00

***8. The energy of thought is for the good of all and for the furtherance of the Plan of God. Use it not therefore for thy selfish ends.***

***The energy of thought is for the good of all and for the furtherance of the Plan of God. Use it not therefore for thy selfish ends.*** Well, separative desire is all about selfish objectives.

In Atlantis, we learned that the relatively infant race, young race, was fed with all kinds of inflammatory desire. So that the desire nature, we might say, *swelled,* far beyond its intended purpose and began to seek after things which were absolutely luxurious and not necessary. I know the word *Lux* or *light* is in *luxury*, but it’s a bit like fool's gold, it's not the real thing, it may gllitter in your mind, but it's not real.

Now we're thinking about group consciousness, the mind, the soul infusing it, increasingly as the light comes into the mind, and into the brain, and you use it for everybody. If it's going to be the advancement of some aspects of the plan, which will eventually spread around the world and be good for everybody.

I mean when Edison worked on that filament, what did he say, … roughly, *you've tried 900 things and they you haven't found it don't you think you should give up?* and he says *no, now we know 900 things that don't work.* So, we've narrowed the field and we are ready to discover what does work. So when someone like this and invents the the light bulb with the filament, it's all over the world they increase the illumination for all mankind eventually maybe except in the deepest jungle and more and more that's being overcome so thought soul guided thought this was the general good and if it's for the general good, it's in line with the plan of God.

So, don't use your thoughts to connive and plan and plot, so that you can achieve your selfish objectives. Alcoholics hide their bottles, everybody knows that, and they get really good at it. They use their mind to think about being discovered, or not discovered, and they think their way to find good hiding place. You see it. Obviously there's a desire there that must not be indulged, because it destroys the drinker and it destroys those around the drinker, and if you use your mind in that way to plot and plan.

Thieves, thieves can be very, very intelligent. Maybe some of you have had the experience of being stolen from, and how they go about it, and there's a lot of intelligence. There’s even a genre, in the movies, the heist movies; how do we pull off this mission, and possibly of a theft? As if it's a riddle to be solved. But that's the use of the lower mind for an unworthy objective.

So the energy of thought is for the good of all and for the furtherance of the plan of God, use it not therefore for thy selfish ends.

1:30:30

***9. Before a thought-form is by thee constructed, vision its purpose, ascertain its goal, and verify the motive.***

***Before a thought-form is by thee constructed*** assuming the deliberate more deliberate method of construction revolution just spontaneously responsible bringing the thought form into existence ***Before a thought-form is by thee constructed, vision its purpose, ascertain its goal, and verify the motive.*** Now, we're really at a more powerful mental stage, the mind can be used as a constructive agent and for good or for ill. So it's like thinking before you speak, it's like pausing, even before you think. So you are in alignment with something which will guarantee the quality of what you're about to create or receive, in a line with the soul***. Before a thought-form is by thee constructed,*** Except for the most mundane kind of things, what you just could literally, you just know how to carry out ***Before a thought-form is by thee constructed,*** ***vision its purpose, ascertain its goal, and verify the motive.***

What is this archetype what design does it have and in the larger context. What does it mean? What significance? This is a higher estimation. But then see where that thought form is going to be directed where it lands what is the outer context of it when it precipitates and then the central factor is why do you want this thought form you are constructing which is supposedly in line with a purpose. Why do you want it to exist? Why do you want it to go to a certain context? Why do you want it to fulfill its goal? Is your motive high? Is that helpful? Is it selfish?   
  
So submit to truth, verify truth, verify the motive. Because two people may do the same thing and even with equal success, but what is it telling them to do those things in the same way? What is the same thing that is impelling them? For one it may be a selfish act, for another it may be a selfless act.

First of all, be careful about the alignment before deliberately creating a thoughtform, and visualize in the precipitation process into what lower or outer context. It will be directed and find itself and then why what are you trying to achieve what do you really want by doing this; do you want the welfare of the whole you want some elevation of your own personality in it? Do you want to compete with somebody. There's all kinds of motives behind sometimes.

I've reached ahead, like with the new esoteric schools, and I was interpreted as being ambitious and it seemed that outrageous thing, and people just looked at what I was doing and said *this is just ambition driving him.* But I knew better, that this was the word of the Master and some steps at least, however wanting in completion, had to be taken to advance the whole process of moving towards a higher standard of education. I knew that within myself. The ambitious part just didn't fit. There's all kinds of ways of being ambitious. I wasn't doing it for myself. The Master spoke, He predicted, He said it must emerge, and even now 100 years ago beginnings were being made.   
  
I said, *well we've got to take it a step further,* so I thought in that instance, I verified the motive. But we have to look honestly at ourselves. Are we looking for recognition, that third factor that must be destroyed in rule 11 for disciples and initiates that seeks the inner or outer recognition or acclaim? We're looking for that or is there more alignment with the divine plan and a degree of selflessness involved in it.

As ever, when you work with the divine plan, for the divine plan, there will be sacrifices and a degree of selflessness will be required. So before a thought-form is deconstructed and deliberately constructed vision, might almost say it's archetype vision, its purpose, its form, in the Platonic sense. Capital *F,* the realm of Forms. We're not talking about precipitated forms, we're talking about formless Forms: vision its purpose in the larger context, always ascertain its goal is place in the outer context and just check about why you're doing that and do it, truthfully.

1:37:00

Number 10. Now we getting into the emotional body. I guess it's kind of kama manasic, the emotional body is involved in all of these things, but it has a big role to play in the person who is thinking because we are not free of kama manasic– what, Carl Jung I think, a psychologist, he called them *feeling toned thoughts,* something of that nature, they carry the matter of desire with them, they're not totally antiseptic; they're not totally clear of the desire element. Maybe they never should be entirely.

***10. For thee, the aspirant on the way of life, the way of conscious building is not yet the goal. The work of cleaning out the atmosphere of thought, of barring fast the doors of thought to hate and pain, to fear, and jealousy and low desire, must first precede the conscious work of building. See to thy aura, oh traveler on the way.***

***For thee, the aspirant on the way of life, the way of conscious building is not yet the goal.*** Yet in the one rule before that we are constructing in thoughtforms, but maybe this is telling us what we have to do before we are much engaged in the construction of thoughtforms, the way of conscious building deliberate building is not yet the goal it will be.

***The work of cleaning out the atmosphere of thought, of barring fast the doors of thought*** this is this is really closing the door on certain types of energies ***barring fast the doors of thought*** ***to hate and pain,*** self-pity, suffering and all that***, to fear, and jealousy*** these are all incapacitating, anti-relational states to fear and jealousy ***and low desire, must first precede the conscious work of building.***

Then the warning:

***See to thy aura, oh traveler on the way.*** Well, we are the aspirant, and aspirants are of many levels. We are aspirants to true discipleship and to the path of probationary initiation. And eventually to the path of what is called real initiation ***must first precede the conscious work of building*** setting oneself aside and say, *now I'm going to formulate and empower thoughts that I want to send forth, and they're going to have an effect.*

We may not be ready to do that. Why? Because we may still be living in a dirty, fairly filthy, rather compromised thought atmosphere. DK tells us, the churches and political groups are just reflections of the minds of the people in there. They have to clean house. We have to, through the telling of the truth and thinking of the truth, first, be purify and fiery in our thoughts.

First, we have to get rid of the negativity in our own thought process. It seems obvious, doesn't it? But one is not going to be on the road to adeptship, getting more and more powerful and thought, with a lot of negativity running around the mind. Clean it out bar fast the doors of thoughts. Don't even let it in. Don't admit! Some people think you have to let everything in, but you get a *feeling* about what's trying to come in and what's going to do, you or not anybody else no good.

So, ***of barring fast the doors of thought to hate***, and typically rejection, dispersal, ***and pain*** thinking about *poor me*. One is first ray and the other is on the second ray. We can't always be dwelling on our misery, can we? Even though Master DK tells us, we have *the habit of misery.* ***barring fast the doors of thought to hate and pain,*** to fear, and jealousy, and low desire, ***must first precede the conscious work of building.*** This almost keeps us from going through and from confronting that through which we must pass, so we are kept in a prison of our own making, through fear.

Fear is the great *dweller on the threshold* for the majority at this time. Due to hate and pain to fear and jealousy, which keeps us in a rivalry with our fellow aspirants and disciples with whom we should be having good and loving relationships, but the jealousy factor enters and poisons our relationships, and kills the loving unity which should exist, and in general low desire, wanting to follow the path of pleasure, wanting to indulge the Hydra: sex, money and comfort, let's indulge those. Fear, to be afraid, fear, hatred, and ambition. *I want power over others* and then maybe one would not sanction these but one just has developed oneself that way. Pride, separativeness, cruelty. When you are under the influence of those you don't necessarily stop and say *hey there they're not good for me.* Not good for anybody.

You've got to shut these things out. We all kind of feel them coming, I sometimes feel what could be like a rising sense of pride, and immediately my inner monitor just gives me a flash and says *no we're not going in that direction.* I just feel the danger of it, even before it has formed any kind of thoughts. Maybe it's a Masonic thing, the, sort of the soul conscience, you might say, something is watching over you, and signaling to you when the path is clear and you can pursue it, and signaling to you when you may be treading a path which is separative and dangerous and against the plan. So I'm more and more aware when the touch of something that is not *wholesome* (you know, doesn’t lead to wholeness) begins to arise in the psyche.

So, let's clean it out before we really get consciously working at building, because otherwise our building is going to be tainted and it will poison others. Obviously, we don't want that. So there is some housecleaning to do. Maybe when we are raised in such a way, with a lot of Virgo or whatever, we really have to learn how to manage the house, and clean the house. We're having a preliminary lesson in what's necessary when we deal with our own psyche.

… and then of course the warning, the aura, the radiation that comes from the quality of the thoughts and feelings and even action tendencies that we entertain within our energy system. That's our aura, and see to it, observe it, be truthful about it, notice what's going on, *Oh traveler on the way.* Otherwise you won't get very far. So it's very preliminary. But I've seen people quite advanced on the path who still have those areas. Maybe we all know about ourselves, we still have those areas that have to be cleaned up.

1:46:00

***11. Watch close the gates of thought. Sentinel desire. Cast out all fear, all hate, all greed. Look out and up.***

***Watch close the gates of thought.*** So how much vigilance is needed?

***Watch close the gates of thought.*** ***Sentinel desire. Cast out all fear, all hate, all greed. Look out and up.*** He once counseled a disciple who had failed, *and with tears streaming down your face, look toward the sun and raise your face to the light.*

But look, it's this vigilance factor. We can go through life and a myopic, fairly unconscious manner, ignorant of what's passing through our mind, not the observer, or we can actually do many things at the same time, do what we're doing but keep one's guard about the quality of what enters into one psyche.

How is it, the Sentinel is walking down the wall in the old days. It's not just enough to have a nice, high wall protecting you against attack, but those vigilant eyes have to see whether any kind of attack is coming from without. But of course the attack can come from the quality of desire that passes through your desire body, so don't let low desire pass. *Thou shalt not pass,* said Gandalf to the Balrog. I guess this great ancient demon. Tolkien really had something about the astral plane going, he knew it, *middle-earth*.

Anyway, be sharp, be vigilant, and ready and alert not to let pass those desires which just qualitatively don't belong in your desire body anymore. Maybe in the beginning one could understand it, but when you're an aspirant, becoming a disciple, you've got to have a qualitative guard about which passes through. You are somebody and then a quite a bold action to cast out, to throw away. It's like really throwing. You don't just say *no just one fear just move a little,* you throw it out; you throw away hate, you throw away greed, which is indulging the desire by day and not having faith in life, and you've got to accumulate whatever it is that's a value to protect yourself from outer possibilities. You think you are more and better when you have a lot. So greed is meant to aggrandize the little self. See, you throw it out. This is not a gentle gesture –

We used to have something called *the ball throw* in gym, and you take that softball and just see how far you can really throw it. And you develop what's called *an arm.* Every pitcher needs a good arm, but everybody was involved in the ball throw. You throw it away and get it out of your range, get it away from you. Of course, maybe we will be accountable for where we throw it, but at least for the moment clear out your own energy system, because fear will cripple you through non-confrontation. You just won't face the things that have to be overcome, and hate will destroy the possibility of the unity and greed will lead to a glut, and lack of circulation and separation between you and others.

The privation of those others while you have more than you need, which will in a way create a condition of non circulation. *You have much money, he didn't know what to do with it.* Humiliated to great accumulation. The motive was fear and self aggrandizement and instead of kind of brooding about things, look out. So you can help look out and look up, for inspiration. You want to apply a certain purity that you now have to the service of those who are out there. Of course, know anything about the astral mental plane, their subtle bodies and in a way they're not yet subjective. So maybe they you can call them out but look at the world it needs help and look up for inspiration.

***Watch close the gates of thought.*** ***Sentinel desire. Cast out all fear, all hate, all greed. Look out and up.***

1:51:30

***12. Because the life is mostly centered on the plane of concrete life, thy words and speech will indicate thy thought. To these pay close attention.***

***Because the life is mostly centered on the plane of concrete life,*** such as our development at the stage ***thy words and speech will indicate thy thought.*** Because words the speech our precipitation at a certain point of saturation of thought. Again, watch it, watch, be alert, vigilant. To these, pay close attention. When we can achieve the third degree and be centered within the causal body, it is another matter. But we're still living the concrete semi-personal life, even though perhaps some soul energy is coming in.

Not exclusively concrete mind, and the concrete astral body and all that holds the attention then watch what you say ***thy words and speech will indicate thy thought.***

***To these pay close attention.*** Actually show what you've been thinking. There's such an immediate link it's inconceivable that when you speak it's not backed up by some kind of thought which is similar to the speech.

So watch your thoughts, and watch your speech as a result of that thought, and make sure that it is of a certain quality which reflects the higher energies, otherwise you're going to be separative in your speech, and work against the divine plan.

The control of words, learning what it calls silences, and it's not what we normally think it is. Go to rule 11 and the the fourth of four preliminary preparations are called silence what is it that's not silent thinking He tells us. Go there and find out with concrete beings pretty much and especially He says this takes the aspirant to where the aspirant needs to go. Now maybe some of us have passed through the stage, and maybe we're disciples now, but we're all of us aspiring to higher possibilities.

We have to move from the concrete to the abstract without losing touch with the concrete and being able to manipulate and work with the concrete in such a way that's helpful. So what He's really thinking, maybe it's sometimes easier to observe what you say than it is to observe fleeting thoughts. Anyway just be aware that what it is that you say has a very close connection to what it is that you think and observed, notice that, that minds wander. Observe and see what is the product the speech product if your thought and then He goes on to describe what kind of speech we're dealing with.

We're getting near the two-hour mark, but I am going to go on and finish this I just feel that it is necessary to do so, and this is already the 17th because it's after midnight here so it will be ending number 57 on the 17th of September.

1:56:00

***13. Speech is of triple kind. The idle words will each produce effect. If good and kind, naught need be done. If otherwise, the paying of the price cannot be long delayed. The selfish words, sent forth with strong intent, build up a wall of separation. Long time it takes to break that wall and so release the stored-up, selfish purpose. See to thy motive, and seek to use those words which blend the little life with the large purpose of the will of God. The word of hate, the cruel speech which ruins those who feel its spell, the poisonous gossip, passed along because it gives a thrill—these words kill the flickering impulses of the soul, cut at the roots of life, and so bring death. If spoken in the light of day, just retribution will they bring; when spoken and then registered as lies, they strengthen that illusory world in which the speaker lives and holds him back from liberation. If uttered with intent to hurt, to bruise and kill, they wander back to him who sent them forth and him they bruise and kill.***

***Speech is of triple kind.*** This is a long one.

***The idle words will each produce effect. If good and kind, naught need be done. If otherwise, the paying of the price cannot be long delayed.*** Thought, speech, karma. There is a connection. It all begins with thought …

***The selfish words, sent forth with strong intent, build up a wall of separation. Long time it takes to break that wall and so release the stored-up, selfish purpose.***

***See to thy motive*** All of this is seen to watching, being vigilant, being alert, being mindful. We can't as disciples, even as friends, go through life drifting and unaware. ***See to thy motive, and seek to use those words which blend the little life with the large purpose of the will of God.*** So cautiously speak.

Then even more intense:

***The word of hate, the cruel speech which ruins those who feel its spell, the poisonous gossip, passed along because it gives a thrill—these words kill the flickering impulses of the soul, cut at the roots of life, and so bring death.***

This is the longest rule. He differentiates the idle word from the selfish word, from the cruel, hateful word. Even the idle words produce effect, and there are people that just talk and they don't care what comes out of their mouth, they just talk. they just exercise the throat center. Not for any purpose and many things come out, and it's fairly innocuous often, but it does fill the air so to speak with forms, and it may be difficult to deal with all that triviality. He tells one to decide well that you have the glamour of circumstance a lot of petty thoughts that you have to deal with and petty circumstances and they just hold you down and prevent you from really penetrating into higher levels of thoughts.

They will produce an effect, but if they're just not harmful, you don't have to do much. Except if you want to really advance on the path of speech, leading to initiation, then you have to rein it in and you have to transform the sort of earth rulership of the throat center into the Saturnian, disciplined rulership, and then eventually there'll be a Uranian rulership where your words will be magical, and they will precipitate. And they will bring the plan closer. But if they're not good and kind they will produce an effect and you will pay the price and it won't be long either and the price will come to you.

I'm just realizing some karmic circumstances I've been in, wrong speech at certain points, and then I didn't kind of trace it, something it happened much later or I was the victim of the wrong speech of others, and it was related. So sometimes it's hard to trace the cosmic threads.

But speech is to be attended to, and He says in the right volume and the right tonality, and that He who Master speech is close to initiation.

Now the selfish words are going to emphasize your own little lower ego, and if you really emphasize your selfishness, sending those words forth with strong intent, like *I'm the greatest.* There are so many different ways to say *I am the greatest*. [succumbing to corporate news propaganda] and we're witnessing it now, in horrifying and amusing ways at the same time; the selfish words that just emphasize your importance, or the nationalistic words: my country. That is greatest. All for the wrong reasons of course, just egotistical reasons. They just separate you from the others of your kind. Naturally, iIf you're always emphasizing how good you are, you sometimes have to emphasize how bad the other guy is, you put them down. We see that all the time, *I’m great and you are small.* It's almost like a dynamic which has to exist, if you're going to exaggerate your own self-importance and it takes a long time. There's a wall there, and it's kind that the selfishness just stays with you. It’s got to be dissipated, so the wall has to be broken down and oftentimes through very unpleasant circumstances. You know, the blasted tower and the Tarot the falling tower a falling tower of egotism, it crashes and you come crashing to earth and He wakes up her wounded and maybe sadder but wiser, and saying, *well that didn't work and I have to go ahead caring more about others and about my own self-aggrandizement.* [Projection]

Selfishness is hard to defeat. What is your motive in life? Do you want to be number one? Do you want to step on others so you can be the king or queen? Your words will reveal that. How you use words, how you think. And so actually what is my motive in life? Am I building myself up? there's so many people that the personal stage all day have to have self esteem in it, other people won't give it because of your merit, you kind of demand it, and tell them how great you are. It's different from *How Great Thou Art.*

So what really is your motive? See when you speak, let the words blend what you are as a personality with something bigger, something more beautiful, something larger, something more capacious, inclusive, the large purpose of the will of God. Now how many of us do that? We run off at the mouth and say all kinds of things, and there's the consciousness there that God has a large purpose and my speech sort of accords with it. Somehow. It takes a lot of skill to find the word which accords with the large purpose of the will of God.

Then even worse is that repulsive word *hate.* What is it? Wicked hate. The Black Lodge place of endless death. It's hate, its lust. So you can say hateful things and cruel things and oftentimes not to the person's face but when you get with your friends whatever, cruel speech.

I'm remembering, strikes me there was woman who was convicted of some crime. She was basically taking pictures with her cell phone of women in the locker room, and she took a picture of an older woman who obviously wasn't in very good shape and she sarcastically said *well that's something you just can't unsee.* Really, very cruel, and paid for it, paid for it. But it really is poison, and when you think it, you speak it to others, or speak it even indirectly to somebody, they're going to feel. It's a spell, it's almost like wicked magic and it ruins those, it just doesn't just hurt, it ruins. Ruin it a massacre of the whole system.

The difference between people who have been raised by cruel parents always criticizing them and those who have been raised by supportive parents. How it is when you hear or something awful about yourself. Just isn't true, that's the motive behind it is not constructive at all, is to put you down, it's to take away from you to reduce you to whatever some very low stage, and it's poisoned.

You can just see when Mars is in Gemini and on how that speech could degenerate between people as they discuss someone else not helpfully not constructively, but in a way which puts the other person down. Poisonous gossip passed along because it gives the thrill. Why thrill? Because it lifts you, you're better, and there works and every time that lower ego gets that shot. That I am better, I'm better, and better is just thrilling in a kind of destructive way. Let's see people they they even kill people for thrills thrill kill that it just it emphasizes you, your power, you are powerful and they are nothing and you take away their power, killing them to pass along because it gives a thrill. Did you hear what I heard? these words the soul is trying to come through, it's not so easy getting through all that stuff, it's not even easy getting into the personality the average personality.

***-- these words kill the flickering impulses of the soul*** so just kill, not even just block out, but they just die***, cut at the roots of life, and so bring death.*** A great thing, but you're cutting yourself off entirely and that's really what the black lodge does and the lords of form, they take away from whomever they discuss. Respect. It's not common. Unless the person is a great danger already respect is a sign of some kind of positivity, but life is trying to sustain you but the words, it’s like pulling out weeds.

When I was a kid … [I used] a a forked metal piece it's a weed cutter maybe and you go underneath and you cut the root low down so that it has a tough time going back and the plant cannot grow back, and life cannot enter and so bring death, because you're nourished from above and the soul. Where there's the flow of soul life, you're going to be healthy in all kinds of ways, and whether is not, you're going to be unhealthy, even dead in terms of your consciousness and maybe physically dead.

I guess the words we speak can kill us as well as kill others. So we're dealing with poison here with cruelty. It's one of the pride, separateness and cruelty. Ninth petal, head of the Hydra and the third head, the mental part of the Hydra, and it's a pretty heavy and high, and powerful and ugly, and against the law, really against the good law.

Now when do you speak these things? I mean you may think them and that's bad enough, when do you when? ***If*** ***spoken in the light of day,*** is thatjust retribution? Will they bring, well you say something in the old days someone throws down a glove and challenges you to a duel. That's the just immediate retribution. The counteraction comes in the light, you just insult and the reaction comes. And it will be retributive.

I’ll tell you about all the movies I saw, right? But really good, it had John Malkovich in it and Glenn Close, and it was again all about the French Court and the cruelty of the French Court, and a letter had been written to a man telling about another man who was having an affair with His beloved. Then I've seen you Caesar having a sword fight it was a very immediate reaction the letter was had many falsehoods in it, but to aggravate to the one who received it. So there were lies. But there were also elements of truth there, and it was done cruelly almost and immediately the response came.

2:12:00

***If spoken in the light of day, just retribution will they bring; when spoken and then registered as lies*** because so many cruel things said have nothing to do with the truth. We lie about people. And there's a lot of it going on right now. Just insulting good people even lying about that and everybody knows it's a lie then***, they strengthen that illusory world in which the speaker lives and holds him back from liberation.*** So when we lie we build a prison around ourselves, a prisoner of illusion, of false thought and the other thoughts that are false within our minds are strengthened by the new false thought. It said the devil is the father of lies, the devil is the sort of negative three or fourfold personality.

So lying holds us back. You can't imagine approaching the initiator, who is relatively truth itself, with a mind full of lies and the habits of speaking them out causing disruption and disunity and distress one cannot imagine such a thing.

***If uttered with intent to hurt, to bruise and kill, they wander back to him who sent them forth and him they bruise and kill.*** As some people do, they really use *the word* as a weapon.

There was this movie, a marvelous movie about the court of France, which we know in the period of the French kings the black lodge was active cosmic evil was active, and it was called *a ridicule,* ridicule, and I cannot tell you about how people treated each other in the French Court, and treated others. this was the particular thing was in the court of Louis XV, he, with his Queen Marie Antoinette, taken to the guillotine. He was an ineffectual man, but all around him it was just like a nest of vipers a pitch and somehow the intellect and the satisfaction of taking others down through the tongue and what was said it was so ugly to watch, and it was really a representation of blackness and *they* ***uttered with intent to hurt, to bruise and kill,***but these words are entities and they wander back to him who sent them forth and him they bruising kills. Oh it's the boomerang, it's the turning around, it's the *chickens coming home to roost,* as they say [Reverend Wright?] and you send what is they curses like *chickens come home to roost.* Do not wish evil upon the Blessed Ones, as Master Morya says, because its just going to bounce off the Blessed One and go right back to you.

There's a law operative here, and those who speak kindly and truthfully do not create prisons for himself and help others and advance themselves and those who waste the energy of speech through idle speech and build up their own self-importance for selfish thoughts especially ray one and five, to make themselves as DK says, virtually untouchable, He says and those who use the word as the destroyer will be destroyed by the word.

So we take this to heart, because He's speaking the truth here, and it may be a tough saying but many of us have to adjust our behavior, I mean you witness all kinds of bad behavior in public and among public figures and all that, and I guess we could spend a lot of time finding faults, but as DK says that to know all this, is to understand all. We can understand the psychological cause of it, and we can replace the negative substitute the negative with the positive. It doesn't mean sending love to the Axis powers, as DK warned against, but it does mean emphasizing the positive possibilities in mankind and they will replace the negativities we perceive.

He goes on with the same theme,

2:17:40

***14. The idle thought, the selfish thought, the cruel hateful thought if rendered into word produce a prison, poison all the springs of life, lead to disease, and cause disaster and delay. Therefore, be sweet and kind and good as far as in thee lies. Keep silence and the light will enter in.***

***The idle thought,*** He summarizes ***the selfish thought, the cruel hateful thought*** all of them actually ***if rendered into word produce a prison, poison all the springs of life,*** so we don't live in knowledge or consciousness even in vitality ***lead to disease, and cause disaster and delay.*** That's worse, now I didn't say *His thoughts,* but you can pretty well imagine that if we engage in this kind of thought we're going to be speaking the words that are related to *that quality* of thought.

***Therefore***, and maybe the first-rate types are just going to hate this, ***Therefore, be sweet and kind and good as far as in thee lies. Keep silence*** The right kind of a call silence as described and raised in initiations ***and the light will enter in.*** rather than be crowded out by the jungle of illusion and by the overgrowth and the tangle and festering conditions we have created through idle selfish and cruel hateful thoughts. ***so the idle thought the selfish thought the cruel hateful though***t bad enough on their own level of thinking if rendered into word become even more powerful. And on the other plane produce a prison, a prison which cuts us off from life and from the rejuvenating energy, poison all the springs of life.

We are dealing a lot with word, and poison, poisonous gossip. Well it's an ugly thing and it really has to be avoided, produce a prison, confinement, non-unity, non oneness, death, non livingness -- where are you going to get your energy if it's all covered over with this rank and fetid growths and swamp that exists because of how we think and how we speak? Actually, does it lead to disease sometimes, I wonder when you see these horrible diseases around the mouth and the tongue and I wonder how has the individual spoken. I mean when, maybe it's not even in this life, it's coming from another time. You see some things and they're so pitiful, really, and you wonder what has caused them, but here were told that cruel speech, selfish speech causes disease, then messes up all your intentions. So you can destroy your good intentions and at least to delay you.

So what's the alternative? Use Venus, the attractor, be sweet, be kind, which means you want to send your kinship with others. We all go through it and you don't separate yourself from others but you with solidarity realize that you understand what they're passing through and you'll pass through a will and good, the good, the beautiful from the truth be good, which means conformed to the archetype which is set out by the purpose, as reflected in the plan, and good as far as in you lies. Because maybe it can't be perfectly good perfectly kind perfectly sweet. Maybe there's a certain level that you can achieve and not more.

But at least go as far as you can and keep the right kind of silence, which explains in the *Rays and the initiations* rule 11. it's really speaking appropriately and keeping a certain straddle of speech to be directed towards others only in certain circumstances.

So, in general, don't gossip, don't take other people down through the cruelty of the tongue, keep silence – which is not a suppressive thing, but sometimes there's the silence of understanding. the silence. I mean really in the silence if we can refrain from having that immediate thought-form response, we can understand and basically DK is saying to understand all this to forgive all keep silence and the light of the soul or higher will enter in.

Now we reach finally the fifteenth one. Thus, is the law of form and the rule of love enter upon the world,

2:20:20

***15. Speak not of self. Pity not thy fate. The thoughts of self and of thy lower destiny prevent the inner voice of thine own soul from striking upon thine ear. Speak of the soul; enlarge upon the plan; forget thyself in building for the world. Thus is the law of form offset. Thus can the rule of love enter upon that world. TWM 473-475***

***Speak not of self. Pity not thy fate. The thoughts of self and of thy lower destiny prevent the inner voice of thine own soul from striking upon thine ear. Speak of the soul; enlarge upon the plan; forget thyself in building for the world. Thus is the law of form offset. Thus can the rule of love enter upon that world.***

I mean some people are always talking about themselves. I sometimes try to use the illustrations from my own life to make a point, an example. Master DK that did that on occasion - if there's a lesson to be learned. But we do take our eyes off our little personal self and we don't fall victim to self-pity which is a real open door to glamour: *poor me* and *look what I'm going through* and *how tough it is* and there are many who have it much harder and every time one talks about the difficulty of one's life, one can only imagine that somewhere people are suffering far more.

So, we are detached we realize the instrument may suffer but as DK said what matters if the personality suffers? Just as long as some kind of lesson for the soul is learned. But if we're almost thinking about the self and all what's going to happen to me as a personality, and the usual astrological approach: how will I get money? Where will I live? Who's going to be my love interest? What's happening in my career? Would I live, or do I die?

All these questions that have to do with the lower interpretation of the houses of the horoscope; they concentrate the consciousness too low, instead speak of the soul, and of the consciousness we all share of the higher consciousness which is unitive, inclusive, and helpful to everybody and enlarge upon the plan. I mean, so many are walking around without the slightest idea that there is a plan, and where it's all supposed to go and then how in the world were they cooperative they don't know that? And forget the lower self, the little self, that little self, in the next building project according to the ashram something's being built up for the new civilization and we have to care more about that then. *Oh boy, poor me, I'm having a tough time.*

So there are larger things to which to address the flow of one's energy, and thus form will lose its grip … you will evade you will free yourself from all of the conditions of form and eventually be above form eventually be a master of form, and the third aspect will be offset, and the second aspect the rule of love can enter upon that world, the world of your own making, the world in which your consciousness to which your consciousness directs you and the word of the world upon which your consciousness is focused.

***Pity not thy fate. The thoughts of self and of thy lower destiny prevent the inner voice of thine own soul from striking upon thine ear.*** You are so concentrated below, that the *still small voice* is drowned out by all of the voices which moving towards the satisfaction of your personal objectives.

Instead,

***Speak of the soul; enlarge upon the plan;*** you try to make you clear to yourself and others obviously and forget thy little self take thine eyes off that little self; ***forget thyself in building for the world.*** thus for everybody and thus for Humanity and thus for the planet

***Thus is the law of form offset.*** Which holds you captive inform offset, and,

***Thus can the rule of love*** which is not yet ruling ***enter upon that world.*** Well, every once in a while, friends, just repeat those things to yourself. Read through them, memorize them, maybe they're very beautiful and very wise, simple rules, says DK. I call them wise counsels. Not just work that will have to be undone by someone else who comes along and knows more, and sees how you have misbuilt.

So, if the mind is clear, you'll be able to see where things lead and you will adopt right motive because you'll see the futility, you'll know logically the futility of other ways of being.

2:31:00

***These simple rules will lay right foundations for the carrying forward of the magical work, and will render the mental body so clear and so powerful that right motive will control and true work in building will be possible. TWM 476***

***These simple rules will lay right foundations*** because we start to practice them in early days  ***for the carrying forward of the magical work*** how else were you created fear filled with hate and selfishness and filth and all the rest of it carrying forward the magical work***, and will render the mental body so clear and so powerful that right motive will control and true work in building will be possible.***

These simple rules these counsels. Again I'm reminded of how really powerful they are and it's 470 to 475 I believe and we had 475 … going to begin with number 58 programs, in the rules for the astral plane. I guess this is a book on the control of the astral body, basically, and it and that's the vehicle in which so many people are focused and that's the one unified vehicle doesn't have that dotted line that doesn't have that split. We'll start on 475 … this is the end of 11.4 … which means we're about 34 pages from the end of this [astral rules]. Then I'm going to stop for a while, because the rules for work on the astral plane will be completed. …

When I have more time I'm going to get it to the last four rules, 12, 13, 14, 15, for the etheric plane, and its relation to the physical plane where the precipitation must occur. We have wonderful stuff and deep wisdom being conveyed to us, and hopefully we really somehow record this wisdom and that it comes to our aid and to our rescue at times when it is needed. Hopefully that is the way it works out.

So many blessings lots of love, and study hard. See you later.