**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Fifty-six, 11.3 continuing Rule XI, 2:44 hr.**

[Program 56: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule XI 11.3](http://makara.us/04mdr/webinars/white-magic-2/2018-09-15-Program-56-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-XI-11.3.wmv) 617 MB .wmv file

Video by Michael D. Robbins. 15Sep2018 / 2:44 hr.

[Program 56: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule XI 11.3](http://makara.us/04mdr/webinars/white-magic-2/2018-09-15-Program-56-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-XI-11.3.mp3) 79 MB .mp3 file
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**Transcript**

All right, hi, and good afternoon everybody. I'm continuing here on this Saturday afternoon, which is the 15th of September and we're continuing with rule 11, in rules for magic on the astral plane, the 56th commentary in this astral plane series, and it's the third commentary regarding the eleventh and the last rule that we have.

First we have finished with the very first sentence in rule 11:

*RULE ELEVEN*

***Three things the worker with the law must now accomplish. First, ascertain the formula which will confine the lives within the ensphering wall;*** *next,* ***pronounce the words*** *which will tell them what to do and where to carry that which has been made; and finally, utter forth the mystic phrase which will save him from their work.
 Analysis of the Three Sentences.
 Salvation from our Thought-Forms.
 Salvation from Death. TWM 445*

***First, ascertain the formula which will confine the lives within the ensphering wall;*** it seems to me and it seems that the higher grades of workers know those formulas, and we are in a position perhaps to receive something of them and clothe them in appropriate mental matter so they can be used in the lower worlds. We know in that every form must have a boundary, and a boundary means there is containment of the internal constituents of the form; some force of coherence that holds the form together and which is activated by the formula which can be pronounced or given as a matram and probably every archetype on the higher planes.

We've studied some archetypal lives. We have not named them, but they have this ability to conceive and sustain the archetype and I suppose the formulas, which are the inherent essential archetype, will hold the archetype together and its relationships the relationships of its parts together the only thing in our whole.

I mean even the universe is bounded, as I understand it, by the self perception of the universal logos and the universal logos comes forth not as an absolutely infinite being, but as a being a contained and maybe it is even the absolute deity in its own self-perception that sends forth or becomes in part or emanates the universal logos, a finite and bounded being, although the absolute deity in the posts pralayaic world, and pre universal worlds. Well, there there are infinities after their own kind, but then there is what we might call the *fount of all possibility* and in a way that might be called the absolutely *infinite* which is articulated by the conscious. But the absolute is passive, in a sense incapable of changing, and yet it changes. So this is the great paradox.

Now we have the second sentence, and we're going to give attention to that.

***Three things the worker with the law must*** perform, or let's see how how does it go. ***Three things the worker with the law must now accomplish. First, ascertain the formula which will confine the lives within the ensphering wall;*** and next

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***II. Pronounce the words which will tell them what to do and where to carry that which has been made.***

***Let us remember in connection with this Rule that it is only potent in so far as the "worker with the Law" is en rapport with the inner reality within himself, with the soul. It is essential that through him, in full waking consciousness, the soul should be functioning. It is the soul who pronounces the words. It is the soul who utters forth the mystic phrase, but it is the soul as controller or ruler of the mechanism, of the form-apparatus. This control is only possible where there is alignment of the brain and mind and soul. Again, it is necessary to remember that this Rule, being an expression of the creative work, applies to all creative process, whether macrocosmic or microcosmic, whether we are dealing with God as the creator of the solar system, with the soul as the creator of the human mechanism, or with the man as he attempts to master the technique of the magical work and so become a creator of forms in his own little sphere. All have to work out the true significance of the Rule, for God works under the law of His Being, and this Law demonstrates to us as the laws of nature. TWM 462-463***

***II. Pronounce the words which will tell them what to do and where to carry that which has been made.***

So we're at that point now. Let's see … we're ***to carry that which has been made.***

***Let us remember in connection with this Rule that it is only potent in so far as the "worker with the Law"*** and every white magician must be this, ***that the “worker with the law” is en rapport with the inner reality within himself*** and the worker with the law, that's called him the soul fused personality is on rapport with the inner reality within himself with the soul***, with the soul.*** It is so important that we discover our soul nature as a reality, and as a next step in identify as that reality. There will be other phases of identification but we must cease identifying as the personality.

***It is essential that through him, in full waking consciousness, the soul should be functioning.*** So let's just say, all manner of of exercises in soul infusion must be undertaken until it is an accomplished fact.

***It is the soul who pronounces the words.*** It is, well yes. And ***It is the soul*** and we as the soul who pronounces the words. ***It is the soul*** ***who utters forth the mystic phrase,*** later that will save the magician from the work being done because ***but it is the soul as controller or ruler of the mechanism, of the form-apparatus.*** So that is interesting. We, apart from the soul, cannot pronounce these words. Iif we judge or experience ourselves as apart from the soul, these words cannot be pronounced.

***This control is only possible where there is alignment of the brain and mind and soul.*** Notice he's reversing the order there, usually it is soul-mind-brain. How should we detect whether we have this there are higher streams of energy which the solar angel that part of it which is in our causal body sends forth or through our causal body? Do we recognize these are higher inspirations the energies which seem to lift us up which seem to put us in touch with something more subtle than we usually deal with? How shall we recognize these

***Again, it is necessary to remember that this Rule, being an expression of the creative work, applies to all creative process, whether macrocosmic or microcosmic, whether we are dealing with God as the creator of the solar system*** So in this case, God as the solar logos***, with the soul as the creator of the human mechanism*** that's pretty much the solar angel, angel of the presence, or later combined with our own higher nature the solar angel, or angel of the presence, later combined with the higher nature of the human being in question***, or with the man as he attempts to master the technique of the magical work and so become a creator of forms in his own little sphere.***

But we have been (we as a personality) and hopefully now, as this soul-infused personality, have been in a way created by the solar angel and its projection. The angel of the presence and our own at least witnessing participation on the higher mental plane, because the more we have experience in the lower worlds, the more we come to our self consciously the more awakened alive we will be as a human soul on the higher mental plane, ***or with man as he attempts to master the technique of magical work and so become a creator of forms in His own little sphere.***

***All have to work out the true significance of the Rule, for God works under the law of His Being, and this Law demonstrates to us as the laws of nature.*** So being as a law, and this law of God's being demonstrates as the laws of nature. I would suppose as the laws of the soul of the solar system, and beyond. Notice the word. God is flexible. We're not in dealing with the immense logos of the universe; we're dealing with a being immense to us, the solar of logos who is embodying a solar system, but we're dealing with the one and only god of this particular appearing universe.

Anyway, there is a constant creative activity going on, and we want to make it more and more conscious. We want to be conscious workers with the law how else could we work with the law. The law would work us, as it does of course, but we want to actually work with the law, by understanding it. We must understand the law and not simply be moved by it.

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***The ideas of ordered activity and of a conscious and purposeful goal are bound up in the phrase we are considering. The builder of any form is first of all a controller of lives and the arbiter of the destinies of certain entities. In this thought we have light thrown upon the subject of free will and upon the Law of Cause and Effect. It must not be forgotten however that the mystery of causes lies hid in past universes—all, in their day, the "forms indwelt by God". For us there can be no such thing as pure cause, but only the working out of major effects. Just as for us such a reality as pure reason is totally incomprehensible and unattainable, so with pure cause. These factors antedate our solar system and therefore speculation about them remains unrewarded, except in so far as it tends to develop the mental apparatus. This solar system is a system of effects, which in their turn generate causes. Only in the human family and only among those human beings who are consciously using mind power are any causes of any kind being generated. All causes, being initiated by a mind of some kind, functioning consciously and thinking clearly, posit a Thinker, and this is profoundly the position of the occult sciences. Our solar system is a thought-form but one having real existence just as long as thought persists. All that is forms part of the current of ideas emanating from the divine Thinker. All thoughts are part of a divine stream. The mass of people think not, and so do not generate causes that must in due time produce their effect. TWM 463-464***

***The ideas of ordered activity and of a conscious and purposeful goal are bound up in the phrase we are considering.*** Well that was to say, the magician and the whole magical process. They are much ruled by the seventh ray, the ray of orderly process. Ordered.

***The builder of any form is first of all a controller of lives and the arbiter*** a decider, Libra ***of the destinies of certain entities. …*** I’ll put here, next to arbiter seven/three, and seventh sign, even though at the moment it does not seem that the seventh ray comes from the seventh sign. Yet there are so many factors involved in seventh sign, Libran process, that's just a seventh ray. We control, we create forms, and uphold forms, and obey the kinds of forms we have created, which are supposed to be based on laws in which are the expression of the will of the God we are talking about in this case that seems the the solar God.

***The builder of any form is first of all a controller of lives and the arbiter of the destinies of certain entities.*** Thus it is, even when we as human being are creating forms, and there are constituent members of the human race who are part of an organization that we have created, and we are in charge, and in some sense we control the destiny of the workers who have come to us or whom we have gathered.

***In this thought we have light thrown upon the subject of free will and upon the Law of Cause and Effect.*** Let's say, human free will exists in some respects and is limited in others. There are limitations to human free will. I think that's a good one, don't you? Let's try it. In free will the only will that is absolutely free and uncompelled, is the will of one than which there is no other. The will of one than which there is no other, or the absolute deity as total free will. Who was there to compel? Who was there to deny the freedom of the other? One actor in the one pre cosmic and post cosmic actor. I can't really help myself ranging off into certain philosophical considerations, but freedom is relative really.

***It must not be forgotten however that the mystery of causes lies hid in past universes—all, in their day, the "forms indwelt by God".*** This is another way of saying our solar logos has had previous incarnations. In fact, four previous to this one, and our universal logos has had always more incarnations than one can count. We can't say an *infinite number* per se, but an infinitude of them.

***For us there can be no such thing as pure cause, but only the working out of major effects.*** Originated in the past incarnations of our solar logos, at least for the moment there are other causes. The original causes within our total universe emanate from the universal levels. What being is, that we can't even see. But many religions feel that when they're talking to God, they're talking to the one and only being in the universe. Probably that idea would give way if a little further thought were given to it.

***Just as for us such a reality as pure reason is totally incomprehensible and unattainable, so with pure cause.*** We might call it originating uncompelled, and thus not an effect of a previous cause.

I wonder if there is such a thing in the … infinite sequence of appearing and disappearing universes, that the members of that sequence are not causally connected.

This is an idea that I'm playing with at the moment, and have been playing with for 20 years, that each universe is not dependent upon a previous universe. All that seems strange perhaps, but is dependent only upon the free choice of the absolute deity, which in essence it is. So any universe and its universal logos is *not* dependent upon a previous universe. It's universal logos, which is ultimately the same being, only the post and pre universal absolute deity. … I shall be considered crazy at one point here … That's the only *cause*. Only this is a cause affecting the limits and structure of universes. I know one day I'll have to explain that. My youngest son was a philosopher said to me once, “Dad, well you've written a book here, and you're going to spend the rest of your life explaining it.” Maybe it should have been said, *trying to explain it.*

***These factors antedate our solar system*** we’restill in our particular universe in this causal chain ***and therefore speculation about them remains unrewarded, except in so far as that tends to develop the mental apparatus.*** That’s not a bad thing … this is actually a good thing to develop that apparatus … and many are the opportunities for mental gymnastics which are developmental. …

***This solar system is a system of effects*** I mean it is the fifth in a series of solar systems, and sometimes the second *major****, which in their turn generate causes*** which in their turn generate causes. This solar system is is the fifth in a series of six, or seven; seven if we look at the last solar system as the sum of them all ***which in their turn generated causes.***

***Only in the human family and only among those human beings who are consciously using mind power are any causes of any kind being generated.*** This is actually an interesting maybe little digression here, about cause and effect, but let's just say simply that thinking human beings create causes.

***All causes, being initiated by a mind of some kind, functioning consciously and thinking clearly, posit a Thinker, and this is profoundly the position of the occult sciences.*** So in occultism, causes require a thinker. So in occultism, causes require a thinker. [let’s see if I can possibly save, it is giving me the same problem, let’s see if somehow I can save … I have found one way to save, it is a big file …]

***Our solar system is a thought-form but one having real … existence just as long as thought persists.*** having real existence as long as thought persists.

***All that is forms part of the current of ideas emanating from the divine Thinker. All thoughts are part of a divine stream. The mass of people think not, and so do not generate causes that must in due time produce their effect.*** Their responses are effects, and those effects produce further effects, but are not really considered to be causal; they are part of a particular stream, they do not direct new processes, they cannot make the stream diverge or go in a different direction.

Anyway, this is the occult point of view, our solar system is the thoughtform, but one having real existence as long as the thought persists. So whatever *think of it* is, the solar logos thinking in a certain way, and the solar system disappears, and maybe whatever that being is as a soul stops thinking and the entire personality of the solar Logos disappears, and maybe the monad of that solar logos stops doing whatever it does. Maybe it's thinking. And the triad and the soul limitations of that great monad also disappear, but somehow the harvest is always incorporated on the way back along the emanative stream, because there's no being other than the universal logos that in any universe is not an emanation. No being other than the universal logos which in that universe or universal system is not an emanation and maybe we have to widen our view of emanation and considered any universal logos, as itself, a kind of emanation from absolute infinitude created by the self observation of the absolute deity, which is post pralayaic and pre universal.

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***You ask, where then the truth of the statement made in many occult modern books that the trend of life or cycle of lives indicates necessarily the future, and that the causes initiated in one life work out as effects in another? Where lives are predominantly emotional and are physically oriented, it is not a particular life that sets the pace but the group of lives, simultaneously interacting with each other, predisposes the future along certain lines. This is eternally true of all human beings at a certain level of conscious development where they are swayed by mass ideas, moulded unthinkingly by tradition and public opinion, are frankly immersed in selfish interests, and are not "taking hold" of conditions themselves but are being carried forward on the tide of evolution. It is a form of group activity (groups governed by the vibration of physical and astral forms) which produces the characteristics and tendencies which cause the situation and environing circumstances. In this realization lies hid the secret of racial and national karma and conditions. In these groups, the ordinary feeling, active man is immersed, and out of this immersion he must find his way by discovering and using his mind. Instinct must give place to intellect. For cycles of lives, groups of souls incarnate through the pull of the material forms towards which they are attracted. These attractive energies have earlier been utilized by the soul—finally being discarded and disintegrated. It is the potency of form which in the first case draws the soul into incarnation, for in the first half of the evolutionary process matter—highly organized in a previous solar system—is the dominant factor. Later, we know, spirit mounts on the shoulder of matter. The mass interplay of spirit and matter is now so potent that one of the major experiences that a soul undergoes is the achieving of the stage wherein the pull of matter begins to wane and the soul learns to detach itself. This is the experience through which humanity is now passing—again a group activity on a higher turn of the spiral. TWM 464-465***

***You ask, where then the truth of the statement made in many occult modern books that the trend of life or cycle of lives indicates necessarily the future, and that the causes initiated in one life work out as effects in another?*** [… it just seems to have me in a bit of a loop here and it's not too pleasant, I regret to say. We're trying to deal with this question …] ***where then the truth of the statement made that the trend of life or cycle of lives indicates is necessarily the future and that the causes initiated in one life work out as effects in another.*** What about this?

***Where lives are predominantly emotional and are physically oriented, it is not a particular life that sets the pace but the group of lives, simultaneously interacting with each other, predisposes the future along certain lines.*** So, the the causal factor is not easily traced to one particular life, when the trend has been emotional, non-mental, physical. ***Where the lives are predominantly emotional and are physically oriented, it is not a particular life that sets the pace, but the group of lives.*** And of course this question simultaneously interacting in what way is that possible? We might ask. Because is one life not past that then can it interact with another but perhaps the skandasas they are called of any one life interact with the skandhas of another. These are not easy matters. ***simultaneously that's the word interacting with each other predisposes the future along certain lines.***

***This is eternally true of all human beings at a certain level of conscious development where they are swayed by mass ideas*** [clearing]you might call it the stage of mass consciousness***, moulded unthinkingly by tradition and public opinion, are frankly immersed in selfish interests, and are not "taking hold" of conditions themselves but are being carried forward on the tide of evolution.*** That's important.

A certain Saturn, a certain Leo phase, a certain decisive phase of Libra is occurring, not yet occurring rather, they are not taking hold, they are not gripping with Vulcan, the conditions around them they are drifting, they are being impelled, they are being compelled, they are not stopping and getting a grip on circumstances. So through Leo, Saturn, Vulcan, Libra, they will later reach a point where they stop and get a grip on circumstances. We're told that Vulcan conditions circumstances and that maybe later in the Uranium phase of the Leo energy.

***It is a form of group activity*** they go along with the group a bit like the group soul, they pass along into the future as a group reminding one of the group soul of animals. But its course on a higher turn of the spiral; ***it is a form of group activity (groups governed by the vibration of physical and astral forms)*** compelled, impelled, directed by those forms and not by their own center. These types are not directed from their own center. And it is these physical and astral vibrations ***which produces the characteristics and tendencies which cause the situation and environing circumstances.***

Let's just say this is this is not the same as causality produced from a thinker, it is the form of group activity groups governed by the vibration of physical and astral forms which produces the characteristics and tendencies which cause the situation and circumstances … caused by group activity.

There is not really a *thinking thinker* behind it. So the type of causality is different; it's just part of the stream of effects. Now some people say well, *whatever you even think about is determined and you are actually compelled to think in a certain way and your thinking is really an effect.* There is that argument, but that particular argument I think is fallacious; there is within the human being there is a sphere of self-determination which is unconditioned.

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So, let us say that for any human being of a *certain* level of development, there is a sphere, a protected sphere within which He can work freely in his choice, unconditioned and uncompelled by previous activities. He is in spirit free, because in spirit he is actually all, he is the essence. This is the old argument is that which we consider to be free choice really an effect where the determined choice. I'm saying that because in essence we are the one and only essence; there is a space regarding certain types of circumstances in which we can operate with free choice, thus with free will.

***In this realization lies hid the secret of racial and national karma and conditions.*** There is a stream, and those in a certain race or nation are borne along on this stream of effects, which pre dispose all involved to experience certain conditions and contacts.

***In these groups, the ordinary feeling, active man is immersed, and out of this immersion he must find his way by discovering and using his mind.*** Now, this is a Leo phase from mass consciousness, the man comes to himself in Leo, and used then a point emerging from the mass, and he can choose at variance from the stream of effects which bears along all the others.

***Instinct must give place to intellect.*** We do want to read Alice Bailey's books *From Intellect to Intuition,* and instinct is involved in it. From instinct, we must give place to intellect, from Cancer to Leo, from the moon to the Sun. Instead of simply being borne along on a chain reaction of effects, becoming in a way one's actions becoming effects in themselves. We stop, we center, we choose. So I think that's a formula that we have to release consider: we stop, we center ourselves, and we choose. In effect we reverse the wheel.

Interestingly both Leo and Libra are involved in this reversing of the wheel. Now the point of choice is reached in Libra; it's a very Saturnian sign and you reach a point of equilibrium. You are in a way in Leo, you are an emergent point, later you will be a relinquished point, but in the beginning you're an emergent point and that emergent point can look both ways and having reached a condition of stasis or balance in Libra can decide which way it will go. The idea is to go in the direction of Scorpio, or in the direction of the spirit or soul at first, and not just *go with the flow*.

So, that is a mistaken notion, we do not I want to quote *go with the flow* of effects, which compel us in a certain direction, which is not determined by our own inner nature. ***For cycles of lives, groups of souls incarnate through the pull of the material forms towards which they are attracted.*** We have to remember that, it's a matter of attraction, and it's not a matter of really intelligent, conscious choice. That's how we're pulled into incarnation. At first. There's no centering of the choosing being, and the looking at the alternatives and options, there is not enough mentality to do that.

So again reading that and thinking about it, hmm.

***For cycles of lives, groups of souls incarnate through the pull of the material forms towards which they are attracted.*** These material forms apparently have their own magnetism, and the souls are not strong enough to resist it. We can say these souls are not strong enough to resist the magnetism of the forms, and are literally pulled off center.

Well, really, the center has not, but all of this is about Leo and becoming an emergent point. The last phase of Leo is the relinquish point, which is necessary for the achievement of oneness. But now we just want some kind of real evidence of active individuality. Individualization occurs, but it's pretty weak at first, and what does it take? Almost 3 million years to come to yourself. After that event, 21 million years ago when the arrows shut forth from the bow. Maybe eighteen and a half million years ago you begin to come to yourself, but you don't necessarily become a strong choosing center immediately at all.

***These attractive energies have earlier been utilized by the soul—finally being discarded and disintegrated.*** The solar angel is in on the process, but I remember reading that at first other aspects of divinity are responsible for the reincarnation – all process is more of a mass kind of movement but at first, reincarnational process. It is more of a mass movement at first.

***It is the potency of form which in the first case draws the soul into incarnation, for in the first half of the evolutionary process*** *in the first half* of the evolutionary process ***matter—highly organized in a previous solar system—is the dominant factor.*** I think that is such an important statement, about how reincarnation proceeds. We may think that something we are choosing, but I think that the *downward gazing soul* is not an immediate state as to say the … later-recognized *downward gazing* soul is not immediately present. Pantheon carnations of man are left to other and more general agencies.

So anyway, this is very important … ***It is the potency of form which in the first case draws the soul into incarnation for in the first half of the evolutionary process matter highly organized and thus powerful from the previous solar system probably the first major solar system,*** immediately anterior to ours and in which the intelligence principle is paramount, for in ***organized in a previous solar system that's the dominant factor.*** So we realized that for a long time the process of reincarnation is unconscious.

***Later, we know, spirit mounts on the shoulder of matter. The mass interplay of spirit and matter is now so potent that one of the major experiences that a soul undergoes is the achieving of the stage wherein the pull of matter begins to wane and the soul learns to detach itself.*** This is an aspect of the reversal of the wheel.

***This is the experience through which humanity is now passing—again a group activity on a higher turn of the spiral.*** And let's just say that, personal interests are giving way to soul interests for many, and many are caught and between the two, the what is it, the so-called wretched aspirant. I guess all of us have that experience of being torn and living wretchedly between two types of magnetism or two types of objectives. [*A Treatise on White Magic* was written nearly a hundred years before this commentary].

… I really want to emphasize, and for myself as well, that the first half of the first part of the international process is quite unconscious, and that the attraction of forms is what is causing the the incarnation to take place, and not so much a deliberate choice of a *downward gazing soul,* solar angel, angel of the presence, participating with the growing intelligence of that extension of the monad we call the man. Those factors are not yet in control. You see there comes a point and that should be emphasized when the soul does downward gaze, and that is not immediate. The soul supervises in a large way. At first, I mean that higher entity that has us under supervision and we don't know all those ways of supervision. There is supervision, but a general, larger process is responsible, for the unintelligent coming into incarnation determinant pretty much by instinct and desire.

Well, with what He's about to say, I have agreement.

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***Large generalizations are indeed safer than the detailed and oft erroneous information anent the rules governing the taking and relinquishing of form, found in much of our puerile literature, but e'en these generalizations should be regarded with much distrust. All that can be posited is that, under the Law of Cause and Effect, spirit and matter coalesced and the worlds were made. Governed by the same law, forms were created and became material expressions of the life urge. They were swept in and out of manifestation according to a rhythmic cyclic beat, initiated in still earlier solar systems, than the one immediately preceding ours. Groups of forms appeared and disappeared, and were governed almost entirely by their group coherence and vibration. So the life progressed through the elemental or involutionary kingdoms, through the three lower kingdoms in nature and on into the human kingdom.***

***In the lower human stages and in the stage of animal man, the same group activity reigns, only (as in the involutionary kingdoms) becoming smaller and smaller groups as the individual units achieve—one by one—the status of truly self-conscious individuals, and begin to work as souls. Then they not only become creators, with the power of standing alone, with the faculty of clear thinking and accurate visualization, but demonstrate also that they are the possessors of the creative art or faculty of creative imagination. They pass through life after life of self-sufficiency in which the personality is developed and used; then they begin to find their subjective group which will eventually take the place of the outer material groups in their consciousness. Thus they regain again group existence, only this time in full awareness and control.***

***In the group with which they find themselves subjectively affiliated, will be found those who have worked with them in the earlier mass state, so that they work in close association with those who have been nearest to them and who have been linked with them in the great life cycle. TWM 465-466***

***Large generalizations are indeed safer than the detailed and oft erroneous information anent the rules governing the taking and relinquishing of form, found in much of our puerile literature,*** you know,the Theosophical literature, and this many years for this type, ***but e'en these generalizations should be regarded with much distrust. …***

We do incarnate, and probably what we become as a thinking being increasingly determines the environment of our pending incarnation. But the solar angel does remain involved, because the solar angel knows so much more, and knows how to deal with the permanent atoms and how to build the vehicles and so forth. We may, as we become intelligent, have some kind of choice, which is not just attraction to certain forms, unintelligent and desirous attraction, but the solar angel is an expert in the matter of arranging an incarnation. And when it becomes a *downward gazing soul,* then it takes a very very active interest because the rate the tempo of improvement the tempo of accomplishment will be much increased, at a certain stage and that long, long period of sort of unintelligent activity in form will be over and the the curve will no longer sort of hug the bottom line but will really start rising.

***All that can be posited is that, under the Law of Cause and Effect, spirit and matter coalesced and the worlds were made. Governed by the same law, forms were created and became material expressions of the life urge.***

***They were swept in and out of manifestation according to a rhythmic cyclic beat, initiated in still earlier solar systems*** I suppose the temple had a lot to do with the forms towards which these second aspect beings were attracted into form. So the early solar system built some pretty powerful forms, with her own rhythms, ***They were swept in and out of manifestation according to a rhythmic cyclic beat, initiated in still earlier solar systems, than the one immediately preceding ours.*** There is an important statement because the first solar system was physical, the second astral, the third lower mental, and the fourth personal, mental, with some higher mind activity for some . At least this is my estimation.

***All that can be posited is*** this much, and He wisely tells us don't go in for that kind of inaccurate Theosophical exactitude; at least that appeared in the Theosophical literature, do not succumb to that.

Well there's so much we don't know, but if we make the best of what we do know and develop that thought and work, climb the mountain of vision for ourselves. DK asked us how, much of the mountain of vision we have actually climbed for ourselves, then a greater light will break forth, and when it comes into excruciating detail, don't deal with it as if it is sacrosanct, much can be modified when we know more.

So spirit and matter came together, the worlds were made, forms were created and became material expressions of the life urge life pervades both spirit matter and soul. We're told by Blavatsky, they were swept in and out of manifestation the consciousnesses arising, when spirit and matter came together according to a rhythmic cyclic beat, and the beat had to do with the condition of the attractive forms generated in earlier solar systems rather than intelligent conscious choice of the beings, again going into incarnation.

***Groups of forms appeared and disappeared, and were governed almost entirely by their group coherence and vibration.*** I think He's speaking here of the group soul phenomenon.

***So the life progressed through the elemental or involutionary kingdoms, through the three lower kingdoms in nature and on into the human kingdom.*** Life is the being, the true substratum …

1:01:30

I think we can all agree that this is not an easy book, and that the process through which we have all passed at one point or another, even if some of that was on the moon chain, or maybe in a previous solar system, is presented in a clear way, but does not go too far, lest we enter into illusion. For as a result of the adherence to extreme detail of which we are really uncertain, but which gives us the sense of security because it's very concrete, and yet it may be quite quite inaccurate.

So there are groups of forms, they appeared and disappeared and were governed almost entirely by their group coherence and vibration. Now is it true of the group soul for individualized animals, that whatever experience one of them goes through is somehow shared and becomes the experience of the other. Yet they do continue to develop their own characteristics. I don't want to call them *personalities*, although those characteristics will eventually become personalities. I've mentioned before but Master Morya told us, do not be surprised if a yogi overlooks entirely a so-called holy man and stops and takes interest in a dog in whom He sees promise.

Let's go on:

***In the lower human stages and in the stage of animal man*** pending upon individualization***, the same group activity reigns,*** that's interesting ***only (as in the involutionary kingdoms) becoming smaller and smaller groups as the individual units achieve—one by one—the status of truly self-conscious individuals, and begin to work*** eventually I will say ***as souls.***

That's interesting, how not exactly a group soul, but this tells us how the group which moves together and relatively coherently becomes smaller and smaller with the emergence of developing self-consciousness in the group's members. Because we don't know, do we? I mean we don't move together as a mass, we are individualized and so many of us have developed our individuality if we've entered that Leo phase and we become self determining, rather than being determined by the mass consciousness, and group desire forms and group thought forms. We has disciples have become quite self determining, and are not swept by the mass desire forms and the mass thought forms.

***Then they not only become creators,*** there's Leo again ***with the power of standing alone,*** Leo again ***with the faculty of clear thinking and accurate visualization, but demonstrate also that they are the possessors of the creative art or faculty of creative imagination.*** Coming in with the unfoldment of the second petal of the egoic lotus, we hope. It's a pretty primitive state with some form of creative arts and imagination become possible because, it's in a way governed more by the soft line rays and imagination is coming in largely on the soft line from the astral body or astral plane, six, and not yet inspired by the buddhic plane plane four, but it's the soft line rays that imagine more and we're told that people on the first ray and seventh or third ray soul may have trouble with imagination, so need the kinds of outward dramatizations, which a process like masonry may give and Hercules may be realizing this millions of years ago created those dramas which were enacted.

So the men of the period could learn simply by observing the dramas is done interesting to think of Hercules as a dramatist teacher, sort of ray one. So probably ray two personality, ray four mind something of that nature. *Destiny of the Nations* does give His rays, as compared to those of the Christ. The rays of Jesus we have to assume. The Buddha it with His sixth ray mind and first ray personality and second ray wisdom soul.

***Then they not only become creators, with the power of standing alone,*** and finally that is Leo ***with the faculty of clear thinking*** and in does to say some fifth ray ***and accurate visualization, but demonstrate also that they are the possessors of the creative art or faculty of creative imagination.*** We're discovering in various caves drawings that seem to be older, but we are quite young, it seems, given the assessment were offered the present, quite young compared to the Atlantean civilization, which must have been magnificently artistic under the guidance of the true leaders who were not Atlanteans, but simply worked through the Atlantean civilization somewhere in the back of our minds.

I guess we've all been through Atlantis somehow, except for a very few egos that have come in the Aryan era, group. A very few that sense of the magnificence of the artistic structures one day we will know where we have been as an emanation of the monad, and we'll make quite a quite a good story, everybody has their own story on the way to through spiritual development. The goal is certain but the time taken and the paths pursued are quite variable, but one day all will be known, all will come into the light. We need not be overwhelmed by too much knowledge, otherwise we couldn't finish or do what we have to do me to the in front of us.

I always used the example, suppose I'm playing the part of King Lear in Shakespeare's drama. I don't want to be troubled in my performance by having the lines of Macbeth inserted into my consciousness when I'm trying to be Lear.

So there is a point at which excessive memory can crush out the successful performance of the task immediately ahead. He warns us about that, He talks about Scorpio. Maybe include *Esoteric Psychology* II, as ruling the factor of memory, and He says the dreams will sometimes bring up previous lives, and you better be ready for that, because not everybody is. They can be overwhelmed by those memories. I think about the kind of detachment which we will need to see the story of our many, many lives and it had better be as if it were happening to someone else, otherwise we would begin to act and interact with the presentation and not have the wise objectivity. We will need to really learn from it as the buddha, who apparently learned under the Bodhi tree when, I don't know, was it some 555? That's the obviously a symbolic number of lives were shown to him.

The lower human stages of animal man, not quiet individualized, the same group activity ranges, we can't call it exactly group soul, but it's something different, becoming smaller and smaller as the individual units achieve.

Now that also applies to what's going on now. This also applies to human beings becoming initiates and entering the fifth kingdom of nature. Maybe the group of strictly human monads occupied by the fourth kingdom will be reduced, as more and more enter the fifth kingdom. [depopulation]. Well, we have to learn how to see things in the large picture, because in that way we can be of greater use of the hierarchy, They see these things in a really big picture, but not so big as Sanat Kumara does, our assessment of the world and the wider possibilities is growing.

***They pass through life after life of self-sufficiency in which the personality*** This is all about the first ray. Now remember, there's no first ray personalities at that early point, only later towards the first initiation to first and second ray personalities actually appear, and first and second ray souls, which is interesting ***they pass through life after life of self-sufficiency in which the personality*** ***is developed and used; then they begin to find their subjective group which will eventually take the place of the outer material groups in their consciousness.*** You see what that's going to be, disciples in training. We should be having this type of experience.

***Thus they regain again group existence, only this time in full awareness and control.*** So what we have here, it's a strange term, we have kind of an hourglass or egg timer, with a narrow point at the middle indicating a kind of perceived isolation. There was unconscious group formation and after passing through the increasingly individualized expression, there will be conscious formation in a subjective group. That it's a pretty easy idea and I think it's operative.

Now we people such as ourselves DK says, we've probably gone through a life or two in some kind of convent or monastery, and we've experienced maybe the height, some kind of acme of strictly personal expression, those two experiences lie maybe behind us, and now the personality in its own right is waning as an object of our interest, and it becomes strictly instrumental in relation to the larger group objectives that we begin of which we begin to become cognizant.

***In the group with which they find themselves subjectively affiliated, will be found those who have worked with them in the earlier mass state*** we can assume that Master DK, those of us who are strongly drawn to Master DK and His work, have worked with Him before, or rather He with us, so they will find ***those who have worked with them in the earlier mass state*** also brothers and sisters***, so that they work in close association with those who have been nearest to them and who have been linked with them in the great life cycle.*** This has to do not only with the teacher, but with those who have progressed with them in more ordinary fourth kingdom life, and they move together into the fifth kingdom.

Well let's just see, that sounds logical and you know how disciples say *we have known each other before.* Well they're probably right to a certain extent. It gets to be a bit of a platitude, but it's probably correct and we work out all of our unfinished business as time goes on, and the karma is adjusted.

1:19:00

***There are certain names given to these stages in the occult archives which are suggestive and illuminating; they are of course symbolic. It might be of interest if I gave some of these ancient cryptic utterances which convey three items of information, namely, the name of the stage, its esoteric colour, and its symbol. I would like to point out, however, that these intriguing pieces of information which I at times convey and which some of the students seem to regard as of vital importance are of far less importance than the injunction to live kindly, speak words of gentleness and of wisdom, and practice self-forgetfulness. The occult data is read and noted, the familiar instructions are skipped and overlooked. We, who work with aspirants, smile oft at the foolishness and lack of judgment evinced by those we teach. Say to a student: Practice with steadfastness the law of loving-kindness, and he will say that indeed he will attempt to do, but within himself the very familiarity of the injunction palls and is deemed, at best, a needed platitude. Say to the student: I will give you some occult phrases or some items of information anent the Great Ones, and with keenness, with excitement, and with smug self-satisfaction and with a pleased curiosity, he prepares for the important revelation. Yet the earlier injunction is the conveyer of occult information and indicates a law which—if rightly followed—leads to release and liberation. The latter concerns phenomena and the knowledge of it leads not the weary pilgrim to the gates of heaven. Some of you need this reminder. TWM 466-467***

***There are certain names given to these stages in the occult archives which are suggestive and illuminating; they are of course symbolic.*** You kind of wonder at what point of attention are these occult archives found. I always joked, *where's my library cards?* But I haven't really gotten it yet, I don't think it's expired, I just think that I don't have it. Maybe you are sent that library card and the subjective mail at a certain point.

***It might be of interest if I gave some of these ancient cryptic utterances which convey three items of information, namely, the name of the stage, its esoteric colour, and its symbol.*** Well, interesting information, maybe, but we are not in a position to use it, but certain names given to the these stages. There's the stage of animal man, there's the stage of newly individualized man, there's the stage of the gradually growing individual. The early stages are quite group oriented, the stage of entering a subjective group, and even there one begins to distinguish oneself but then there's also the stage of the group initiation. I mean those are the kinds of things I think of, but I'm sure DK has another approach in mind.

***I would like to point out, however, that these intriguing pieces of information which I at times convey and which some of the students seem to regard as of vital importance are of far less importance than the injunction to live kindly, speak words of gentleness and of wisdom, and practice self-forgetfulness.*** *May I fulfill the one work through self forgetfulness, harmlessness and right speech.* There is kindly harmlessness, right speech, of gentleness and wisdom and self-forgetfulness. There is the mantram of the New Group of World Servers, the five o'clock mantra.

So there are certain arcane things which are tantalizing, titillating, kind of exciting in the secretive kind of way, and they just don't count as much as the or ordinary pieces of advice about which there's nothing special, but was just so hard to fulfill.

***The occult data is read and noted, the familiar instructions are skipped and overlooked.*** Well, He observes His students and He knows, He sees what they do. We are those students too, and we can ask, where do we stand with respect to these fascinating tidbits compared to live kindly, speak gently and wisely forget yourself.

Where do we really stand with all that? He makes this kind of remark often, He says, *if I was to give you some breathing exercises you would really perform it assiduously, but if I just tell you to serve and obey it's not very interesting to you.* So the occultisms is read and noted, the familiar instructions are stopped or skipped and overlooked.

***We, who work with aspirants, smile oft at the foolishness and lack of judgment evinced by those we teach. Say to a student: Practice with steadfastness the law of loving-kindness, and he will say that indeed he will attempt to do, but within himself the very familiarity of the injunction palls and is deemed, at best, a needed platitude. Say to the student: I will give you some occult phrases or some items of information anent the Great Ones, and with keenness, with excitement***, [laughing] ***and with smug self-satisfaction and with a pleased curiosity, he prepares for the important revelation. Yet the earlier injunction is the conveyer of occult information and indicates a law which—if rightly followed—leads to release and liberation.***

***The latter concerns phenomena and the knowledge of it leads not the weary pilgrim to the gates of heaven. Some of you need this reminder.*** I just have to laugh, I just have to laugh, hmm. Our humility, if we can master it, really will direct us rightly. We want something, so often unusual, novel, strange, different than others, may be to get things ahead of the reception by others, and it's all just lower ego.

This brings us to a humbling realization, loving kindness. Loving kindness is the true occult practice but as always. So, let's see, loving-kindness is the truth of practice, little as it may seem. How can we get beyond the need to feel special, or marked out, or in some way unique? How can we really begin to blend our identity with that of others in the group, and in the larger group, and finally in humanity? I guess there are many shocking moments when we realize how we have deviated from that possibility

Anyway, good advice, right? And to be followed, and if He's right, we'll say, *oh yes of course, oh yes, oh yes*, and we'll look for that arcane bit of information, like the blue serpent with a red eye. I've always been interested in that big blue serpent with the red eye. It's found in the *Old Commentary* ignoring what will really open the doors through initiation to the kingdom of heaven loving kindness.

1:27:00

***Those stages which precede the human are omitted as none who will read these words possess the equipment to comprehend their inner sense. We will begin therefore with the stages in the human kingdom.***

***Stage I***

***The life has climbed the stairway long through daily use of form. Through the lesser three, with progress slow, the long path has been travelled. Another door stands open now. The words sound forth: "Enter upon the way of real desire."***

***The life, that only knows itself as form, enshrouds itself in vivid red, the red of known desire, and through the red all longed-for forms approach, are grasped and held, used and discarded, until the red changes to rose and rose to palest pink, and pink to white. Forth flowers then the pure white rose of life.***

***The tiny rose of living life is seen in bud; not yet the full blown flower.***

***Stage II***

***The picture changes form. Another voice, coming from close at hand utters another phrase. The life continues on its way. "Enter the field where children play and join their game." Awakened to the game of life, the soul passes the gate.***

***The field is green and on its broad expanse the many forms of the one moving Life disport themselves; they weave the dance of life, the many patterned forms God takes. The soul enters "the playground of the Lord" and plays thereon until he sees the star with five bright points, and says: "My Star."***

***The star is but a point of light, not yet a radiant sun.***

***Stage III***

***The way of red desire fails. It loses its allure. The playground of the sons of God no longer holds appeal. The voice which has twice sounded from out the world of form sounds now within the heart. The challenge comes: "Prove thine own worth. Take to thyself the orange ball of thy one-pointed purpose." Responsive to the sounded word, the living soul, immersed in form, emerges from the many forms and hews its onward way. The way of the destroyer comes, the builder and again the tearer down of forms. The broken forms hold not the power to satisfy. The soul's own form is now the great desire, and thus there comes the entering of the playground of the mind. TWM 468-469***

***Those stages*** these are from the *Old Commentary,* right? That's wonderful. I know they're not familiar, and I don't know if I have yet given a analysis and interpretation of them, but so much is seminal in *A Treatise on White Magic* in really foundational material so these ***which precede the human are omitted as none who will read these words possess the equipment to comprehend their inner sense. We will begin therefore with the stages in the human kingdom.*** All that is given below concerns individualized man.

[Repeating the above 3 stages]

***Stage I***

***The life has climbed the stairway long through daily use of form. Through the lesser three, with progress slow, the long path has been travelled. Another door stands open now. The words sound forth: "Enter upon the way of real desire."***

***The life, that only knows itself as form, enshrouds itself in vivid red, the red of known desire, and through the red all longed-for forms approach, are grasped and held, used and discarded, until the red changes to rose and rose to palest pink, and pink to white. Forth flowers then the pure white rose of life. TWM 468***

***Stage I***

***The life has climbed the stairway long through daily use of form. …***

***Through the lesser three, with progress slow, the long path has been travelled. Another door stands open now. The words sound forth: "Enter upon the way of real desire." …*** We are some kind of externalization of the monad, some kind of extension, that we pass even while staying at home so to speak, as the monad we pass through the involutionary kingdoms, becoming denser and denser, and then makes the turn in the mineral kingdom and start to become etherealized as we rise through plant and animal and into man and beyond angel and God.

***The life*** has climbed the stairway long from the turn we might say through day the use of form through the lesser three with progress slow mineral vegetable animal of the long path has been traveled another door stands open now the words sound forth enter upon the way of real desire. [Real desire, I think is it read, I suppose I would demonstrate my patience if I went looking for that book somewhere in the house is this read desire because well even from the books. you don't know typos can exist all right now somewhere I must be able to do this all right so]***, that only knows itself as form, enshrouds itself in vivid red, the red of known desire, and through the red all longed-for forms approach,*** of known desire and doesn't sound like *real desire* to me, any more real than the animals desire ***and through the red all long four forms approach are grasped and held, used and discarded, until the red changes to rose and rose to palest pink, and pink to white.***

***Forth flowers then the pure white rose of life.*** Is like that sixth ray becoming the first ray, or it's an important transition. Let's just say we are the monadic extension we have the life everything's the monad put down into confinement greater inverted confinement and identified only with what is seen incensed and has no vivid sense of a center which is distinct from that which is seen incensed, and wraps itself in the vivid red, imagine at this point the astral body is very red, and the influence of the non sacred planet Mars is very strong. Mars tends to rule almost every aspect of the personality and certainly that dense physical form and the instinctual period, and there really can be found in relation to the base of the spine center, the sacral center and the solar plexus center – all of them. But maybe not the spleen, although the spleen is very energizing and Mars is the energizing planet.

And ***through the red***, that kind of approach. It's got an attraction, as well as an outgoing impulse to possess all long four forms. Very dense approach. At first they are dense, our grasp held to ourselves until they demonstrate their insufficiency, to satisfy our grasp been held used and then thrown away because always the spirit operating within the astral body, demands more and more and more release, and more and more ethereal possibilities, until the red which attracts us to low things changes to rose. It's a refinement and in the it's a higher form of desire symbolized by rose. It's a mixture of white, right? White is the spirit and it's being mixed with desire and the rose color, not red, interestingly, is found in the petals of the egoic lotus for maybe first ray souls have an overall sum and tinge of red, yet the petals are said to be rose and not red, at least at this time

Now, if there are causal bodies or egoic lotuses in the next solar system. Maybe the red will appear and rose a greater admixture of the white of life and being too pink which means the size are becoming extremely refined eventually they are rising and pursuing more and more etherealized objectives, until finally we reach white. Is this the chosen condition of the final astral body? Which demonstrates pure love, finally. It might may not even be considered a real vehicle, or is somehow so changed that the soul and other love factors can express through it and it has no independent life of its own.

***Forth flowers then the pure white rose of life.***– I remember talking to Marion Walters. She was the last living disciple [of DK, in AAB’s group]. Keith Bailey and I knew her as a friend, back in the 1980s, and I think she died in ’88, right? Anyway, right on Wesak, Keith was with her in the hospital when she passed, and she said, “Well, the rose of Master Koot Hoomi is the white rose, his flower is the white rose.” One never knows, you know, you take in what people say, and maybe it's accurate. As I said before, Morya is the freesia. Tibetan the carnation, and the Christ the red rose. Maybe. But F***orth flowers then the pure white rose of life itself.*** Life being more than the will, life and being, even more than the will, but this is a long process is not happening immediately. In other words we're talking about what happens with the astral body over many, many stages through which the new member of the human kingdom will pass.

***The tiny rose of living life is seen in bud; not yet the full blown flower.*** And the full-blown flower when the pure white rose of life is, well, it reflects the monad, because to above is the astral body from the bottom astral body - from the top, it's not pancakes but that's our diagrams, is the monad, and the life of the monad is somehow reflected in what was the desire nature.

So the *Old Commentary* puts this in the context of time … so, at first the tiny rose of living life is seen as it's in bud, and a great process of unfoldment lies before the man who pursues red desire. But this more the savage state really, and it involves the first petal and maybe some of the second petal, but especially the first petal, which is a you can name it as an Aries petal, and thus Mars, the red of Mars, would be very prominent. So you just go after what you which is dense and gross and you grab it – and the astral body of such a person would just be filled with red. I guess when we get angry, maybe there is a flash of red, and so forth, but in general when DK gives them meditation on the astral body, or on controlling desire and so forth, the color rose is being used now, and not red. Red maybe would be used for the will, and maybe there are not so many meditations right now on the development of the will. That would too likely to be misused.

For our extension of the monad that we call the the living being in form or even the soul in incarnation we are the life in form for a long time until we extricate ourselves from the form.

***Stage II***

1:39:10

***Stage II***

***The picture changes form. Another voice, coming from close at hand utters another phrase. The life continues on its way. "Enter the field where children play and join their game." Awakened to the game of life, the soul passes the gate.***

***The field is green and on its broad expanse the many forms of the one moving Life disport themselves; they weave the dance of life, the many patterned forms God takes. The soul enters "the playground of the Lord" and plays thereon until he sees the star with five bright points, and says: "My Star."***

***The star is but a point of light, not yet a radiant sun. TWM 468***

***The picture changes form.***

***Another voice, coming from close at hand utters another phrase.*** Now is is not a distant voice, it's not a voice giving spiritual counsel. Let me read it first just in general I think that's the best way to do it the picture changes another voice coming from close at hand.

***The life continues on its way. "Enter the field where children play and join their game." Awakened to the game of life, the soul passes the gate. The field is green and on its broad expanse the many forms of the one moving Life disport themselves; they weave the dance of life, the many patterned forms God takes. The soul enters "the playground of the Lord" and plays thereon until he sees the star with five bright points, and says: "My Star." The star is but a point of light, not yet a radiant sun.***

Its interesting how He ends every one of these little chapters in these little … sections, with a look towards the future. This is the other one just preceding not yet the full moon and this is not yet the way He points what will unfold.

So always we come under other vibrations, under colors we rise and the voice is coming from within the lower vehicles, not so much from the soul, which it's like the different mantrams of astrology which we talked about just a little while ago. *Let form again these sought, let struggle be undismayed; Let instability do it's work.* I'm going the Aries, Taurus, Gemini, that isolation something and yet the crowd exists and so forth. These early mantrams evolutionary mantrams, which lead to the ability as an awakening soul or even as the soul honest own plane, to pronounce the words that we use now when we are attempting to get in touch with historical energy which is available.

So ***Another voice, coming from close at hand utters –*** within the, I don't want to say personality yet, just want to say within the lower vehicles and involving some of the mind, ***another phrase***, the life continues on its way towards ever great possibility and refinement and less containment, and that voice has ***"Enter the field where children play and join their game."***

Well, at this point were not even a *little one.* We are a child in terms of the unfoldment of our consciousness. It is a game, it's not really for real, it's a learning process going through certain forms which can be later certain forms of activity which perhaps later can be applied really when supervising the games or when learning about the divine plan, and trying to bring forward the divine plan, but we all know about games, we say of them, ‘yeah they're interesting, they're fun, but they're not *real’* – they're not part of the real process of bringing the plan to Earth, at least in any direct way.

So, it's out there on the field, and there's been some growing up that's happened and and less tendency to fiercely desire and grab and kill and knock everybody else out of the way. So you can have your desire met awakened to the game of life the soul passes through the gate. It's a bit like Hercules passing through the gate at each incarnation, but this is a big phase. I mean how many lives would it take to finish to enter the the games and play them for a while and say, “Well I've had enough of this, I want to do something *real*. I want to do something that really is for myself, rather than just this kind of—’ well, I can't call it *mindless*, but a bit of mindless enjoyment. And for what purpose? No purpose except maybe to build up some capacities which can later be used for more earnest purposes ***”the fields green*** and green is of the third ray, and of the mind, and there's a bit of green in the solar plexus.

I wonder if I can find that let's just see it was it's the word is like green-rose admixture. …

1:45:00

Solar plexus, ten petals with color rosy … So green always relates to the personality, like blue relates to the soul, and like red generically relates the spirit; the colors of the first three rays in reverse.

So the third ray is, with all of its activity, involved. There's lots of activity in the third ray, when you're playing these games and supporting yourself out there on the field, the third ray of activity is involved as it's not yet the ray of abstract mind. The field is green, and it kind of represents an early stage. Green represents, if you use it with healing and it seems to give some vitality.

The heart center is not green as far as DK presents it but many people were following the sequence of the colors in the prism find the heart center to be green but if the solar plexus has that admixture of green. So desire is still there but it's rose rosy and green. It's a little bit higher desire, and a lot of activity to fulfill it and the many forms of the one moving life and we're moving, showing the life in action.

The third ray plays games; it is sport. While the sport is serious in its own way, it's ultimately in a way not affecting the divine plan, but it is a method of training. The Olympics are like a method of training for initiation, but they are moving their bodies in all different ways, and their minds and whatever counts as a personality at this point, they're learning all kinds of different movements. This is, they weave, there's that third ray factor, the dance of life and patterns are being formed out there on the field which are interesting in themselves and later will be useful the many pattern forms.

God takes, well the second ray is the ray of the divine pattern, but we're not talking about that so much we're talking about a lot of activity occurring in many patterns, and people learning the games. Now sometimes *when you get into a field,* you hear people say, ‘well they really know the game; they really know the ropes’, that's like a web connected with the third ray, the ray of webs, the ropes are kind of that, but one knows how to negotiate and climb and climb down and climb up and climb across. It's a bit like the spider, so the ropes.

***The soul*** so an incarnation, not so much the soul on its own plane, but the extended soul – the soul extended into deeper matter, ***enters "the playground of the Lord" and plays thereon until*** and who is the Lord well lots of lords in a way this whole thing is sponsored by the planetary logos but the monad is the Lord - and that's where the extension of the monad learns to play the game of life and plays thereon for a while. Maybe a team player, maybe, or maybe just someone enjoying the activity with no further purpose seen in the future, until ***he sees the star.*** That star is going to be probably orange in color. ***He sees the star with five bright points,*** that is man as the star and He begins to have an individual destiny, or see himself less as a member of the crowd, and that you can associate the green with Cancer also, and with the mass consciousness and so forth. His individualization is not really showing so much before this or his individuality, but at this point it does and he begins to really be the Leonean emerging point.

One of the colors of Leo is orange, and he possesses the star, my destiny, my fate, my lower personal self, but he doesn't think of it as lower myself my ego. Anyway this is something that's going to shine before others will recognize it and validate one and look up to one and one will stand out ***and says: "My Star."***

***The star is but a point of light,*** which reminds you of the star of initiation to come ***not yet a radiant sun.*** But we will enter the great fullness of the soul as the sun, and even later the Triad, and monad as suns on their own level, and any great source in cosmos can be considered in its totality a kind of blazing, radiant sun.

How some people they want to be a star, even now they want to really be distinct, they want to really display their personality. You see this in the entertainment field, and you hear all the stories about people who are naive when they go to Los Angeles to become a star. But that's the phase we're talking about here. But a beast it's getting out of the mass consciousness and emerging as a point emerging as a point of light eventually one will be a radiant sun, eventually one will blend with all the other radiant suns, and eventually even the sun will be relinquished and become the relinquished point.

Now, what now? We've entered a kind of stage of ambition where you want to distinguish yourself.

1:52:00

***Stage III***

***The way of red desire fails. It loses its allure. The playground of the sons of God no longer holds appeal. The voice which has twice sounded from out the world of form sounds now within the heart. The challenge comes: "Prove thine own worth. Take to thyself the orange ball of thy one-pointed purpose." Responsive to the sounded word, the living soul, immersed in form, emerges from the many forms and hews its onward way. The way of the destroyer comes, the builder and again the tearer down of forms. The broken forms hold not the power to satisfy. The soul's own form is now the great desire, and thus there comes the entering of the playground of the mind. TWM 468***

***The way of red desire fails. It loses its allure.*** You just can't go grasping the lower things and expect to get anywhere or stand out as a significant human being and be admired by others, admiration, recognition, all those things. You come on stage, everybody goes crazy, applauding, fainting, you know how it goes? I don't know if you've ever seen any of those old movies of Elvis and his crowd around him, but boy, they screamed they fainted. They have died and he was a great star, and could sing, too.

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***But in these dreams and fantasies, at times a vision comes—a vision of a folded lotus flower, close petalled, tightly sealed, lacking aroma yet, but bathed in cold blue light. Orange and blue in some more distant time will blended be, but far off yet the date. Their blending bathes the bud in light and causes future opening. Let the light shine. TWM 468-469***

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These wonderful things, gosh, obviously the Tibetan has such a facility to translate the old language to be a symbolic language into words which are so evocative for us. Well, man doesn't want to be the brute savage and live just the instinctual life, because he's awakened to higher possibilities within his energy system. So the way of red desire does failed it loses its allure. Maybe there are not so many people today that are strictly pursuing the way of red desire. Or, we might call it the Lemurian consciousness.

***The playground of the sons of God no longer holds appeal.*** Just one of the mass, running around, making patterns, not distinguished, not standing out, not noticed, just one of the many.

***The voice***, now notice we now have confirmed where that voice comes from, it is not coming from the soul; the voice which has twice sounded from out, the world of form sounds. Now within the heart which is the center above the diaphragm the next center above the diaphragm or a next major center because one of the centres is also above the diaphragm and below the heart. This has more to do with the essence of the person with who He really is, with the soul part of his nature or the possibility of growing into the recognition of the soul.

***The challenge comes: "Prove thine own worth.*** *Challenge,* this is an interesting word, to really mobilize yourself to meet the worth that come forth at this point, ***prove thine own worth.*** I know it's not prove the worth of the group, or just distinguish yourself. Master Morya says later, *make yourself indispensable.* But that's another and later stage, but at least distinguish yourself from the many and the mass who are running around making patterns, mostly unconscious to themselves on the field of green, using the mind in a sense but not really being aware deeply of their own nature.

***Take to thyself the orange ball of thy one-pointed purpose.*** Orange is a color that's associated with the fifth ray, associated also maybe exoterically with the first ray. Remember that in the death chamber it's orange light, which is separated from other colors, and only orange should be displayed as it helps separate and abstract the inner principles from the outer form. Again, it's like, separate yourself, use the fifth ray to draw a line between yourself and others stand forth as the first ray, and you have some mental ability. Here it's growing because of that fifth ray which is beginning to emerge it doesn't mean that it's any kind of high fifth ray, but at least *be someone*, that is what that voice is saying, and be noticeable, and be recognized and stand forth, so that others really know who you are. So, it's a ball, I guess which says, it's still a game to be played because balls keep rolling, and they're unpredictable, and you can use them in a game. I mean, think about our games, football, the soccer ball, the baseball, the basketball. Without a ball we can’t play these games at all. Well yeah, we could go rowing and swimming and other kinds of sports, but field sports and all that, there is a lot of the ball imagery operating there. ***Take to thyself the orange ball of thy one-pointed purpose.***

Instead of just diversely operating with all different kinds of activities we begin to really focus in we begin to concentrate number Leo this is a Leo phase, it's orange. Leo in meditation rules the factor of concentration and thus of one pointedness drawing that diffused consciousness of the mass consciousness into the point ***responsive to the sounded word***, really rising to the occasion. The living soul. Maybe one is all thought was the living soul, but is understanding it more at this point although really having not come to himself spiritually ***the living soul immersed in form emerges from the many forms and hews its onward way.*** I mean this is where you knock out the opposition: something is in your way. If there is a tree in your way, you've got that machete and you fell the tree; if someone is in your way and you're in the early stage you may step on them on the way to advancing your own cause.

There was a movie, long ago, and it was about Sir Thomas Moore and King Henry, and one of the traders who was somehow working against Thomas Moore. It was a moment all about ambition, and a questioner asked him, “why, why were you so public about what you revealed. Couldn't you just have kept it to yourself, or just quietly told somebody’, who replies, ‘well, no one would ever know it, no one would ever recognize me.’ You see, it stood out. I saw the person was so weak in their self-elevation that they just had to be recognized for a traitorous action which at least gave them a notoriety. So get out of the mass, really here, emerge as the point, and you're going somewhere, you're concentrated, you're one-pointed, and when you hew, you hack, things are in your path, you need to get them out of the way, you have the instrument to do it.

***The way of the destroyer comes.*** Now, if you look at the fifth petal of the egoic lotus, and a lot of this is going on in the fifth petal, you see the early part can be very destructive and very lower egocentric, you might say. Remember that Leo which is the orange sign has a lot of first ray in it, and the fifth ray makes its way to the first ray when it changes. So there's a first-ray quality here, and toward the orange of the fifth ray, which may not be its main color, but it is one of the colors. ***The way of the destroyer comes*** and you're just not satisfied, you just want to climb higher and higher.

I remember well in the *Threepenny Opera,* by Kurt Weill, I don't know there was a German musical, the hero was *Mack the Knife,* or whatever and the phrase and running he steps on your face. I remember that climbing the mountain, you don't care who else is climbing, you just knock them down if they're in your way. ***The way of the destroyer comes.*** You are never satisfied with what you've got, you always want more.

I'm remembering a bunch of movies, but there was the big fall of the stocks back in 2008 or 2007, right in there, and a very brutal guy in terms of wheeling and dealing was asked, ‘look what is your number? I mean everybody's got a number of what they want.’ He looked at the question, he says ‘my number is more’, he said. This guy Josh Brolin, he plays the part of the bad guy. Maybe he's not like that in real life, but you could just see more and more that ambition, more and more.

***The builder and again the tearer down of forms.*** Never satisfied with anything – *my boat isn't big enough, my house isn't big enough*, you go after what will distinguish you in the eyes of others and when you break your attachment to the forms that used to satisfy you. ***The broken forms hold not the power to satisfy.*** it you just outgrow them and you just want more.

***The soul's own form*** finally you fall, the tower, blasted tower, something happens to you, the lower form system satisfy, the tower falls you come crashing to earth. Now in the later part of a fifth petal ***The soul's own form is now the great desire, and thus there comes the entering of the playground of the mind*** because the soul as we know it is found on the higher mental plane, and the mind of course on the mental plane. So these two have to interact and now you distinguish yourself more and more through your mind, and its powers I don't know if the second ray is really entered here but made it the third ray has in a higher sense entered but the future is showing itself,

***But in these dreams and fantasies, at times a vision comes*** intermittently not all of us. ***—a vision of a folded lotus flower,*** Obviously the egoic lotus and in its early condition of course by this time the person really has unfolded more but there is this vision of what the soul can be or something else some higher power something greater than any form that you can grab at the moment ***—a vision of a folded lotus flower, close petalled,***well that's the beginning stage but maybe it represents itself to the dreamer in order to show the progress possible ***tightly sealed,*** he's way beyond that point now and ***lacking aroma yet, but bathed in cold blue light.*** light blue, spirit, it leads to shows a beginning point and an unfoldment that is to be.

***Orange and blue*** they are complements of each other ***in some more distant time will blended be,*** So we might say that well in a way the whole mental plane is orange, but the lower mind particularly and the higher mind has the color of blue associated with it maybe blue and orange. So these two complementary colors ***will blended be,*** and the higher mind and the lower mind will be related to each other through the solvent fusion process. ***Orange and blue in some more distant time***, … maybe not so far either, ***will blended be but far off yet the date.***

We have to go through that whole stage of aspiration towards the close of the development of the fifth petal, and yet by the time that fifth petal is developed we've entered the kingdom of God and we are a first degree initiate. So how long does that take? Well, DK has told us to avoid making too specific speculations about dates and years and so forth, but it's coming.

***Their blending bathes the bud in light.*** Now, that really the bud has been opening all along, but this is the vision of the one who sees future progress ***and causes future opening.*** The full involvement of the egoic lotus and the conscious recognition of the full unfoldment of the egoic lotus as probably can be granted to those who are approaching the fourth initiation.

***Let the light shine.*** Shine forth. At the end of that mantram that one of the disciples loved so much. *There is a power that maketh all things new, it lives and moves in those who know the self as one.* … I'm going to go find it because I should know it by heart … *shine forth,* there are52 of them: DINA I page 359,

***May the Holy Ones whose disciple I am show me the light I seek give me the strong aid of their compassion and their wisdom there is a peace with which passeth understanding it abides in the hearts of those who live in the eternal. there is a power which maketh all things new it lives and moves and those who know the self as one. May that peace brood over us, that power uplift us, until we stand with a one initiator is invoked, untill we see His star shine forth***

That's the third initiation, that's what we're talking about here. … So ***Their blending bathes the bud in light and causes future opening. Let the light shine.*** Increasingly it does, until the transfiguration occurs at the third initiation, and there is the real beginning of the glorification of the individual as the soul that light is going to shine forth at the third degree. An increasingly radiant supernova at the fourth degree will come and a great revelation of the fifth degree. That's the name of the initiation taken then obviously it has everything to do with the light and on and on greater and greater demonstrations of the light.

So the the second ray blue. But in a way the higher aspect of the fifth ray is indigo blue, so indigo blue and orange maybe they're quite complementary, and they will blend the soul will infuse the personality the higher mind will infuse the lower mind *three minds will unite,* and the lotus bud the first nine petals will be opened entirely by the third degree.

So He's looking back at a time, which was earlier in the process then where He stands now, but it gives him that sense of progress and the vision of unfoldment comes to Him.

So he's not yet a soul, he's still in the orange, he's still healing, His way he's still distinguishing himself, but he's not satisfied so many forms that he's grasped, even though they may be higher forms and show a lot of capability and all that; they just don't satisfy and comes the vision of the soul and the higher of the pairs of opposites really comes into His inner sight. …

2:10:00

***Stage IV***

***Into the dark the life proceeds. A different voice seems to sound forth. "Enter the cave and find your own; walk in the dark and on your head carry a lighted lamp. The cave is dark and lonely; cold is it and a place of many sounds and voices. The voice of the many sons of God, left playing on the playground of the Lord, make their appeal for light. The cave is long and narrow. The air is full of fog. The sound of running water meets the rushing sound of wind, and frequent roll of thunder.***

***Far off, dim and most vaguely seen, appears an oval opening, its color blue. Stretched athwart this space of blue, a rosy cross is seen, and at the centre of the cross, where four arms meet, a rose. Upon the upper limb, a vibrant diamond shines, within a star five-pointed.***

***The living soul drives forward towards the cross which bars his way to life, revealed and known.***

***Not yet the cross is mounted and therefore left behind. But onward goes the living soul, eyes fixed upon the cross, ears open to the wailing cries of all his brother souls. TWM 468-469***

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***Into the dark the life proceeds.*** It is so beautiful, but from the personal radiance, which is not yet the Transfiguration, the dissatisfied soul in incarnation, is told to go into what looks like relative dark. He's calling this extension of the monad the life so it's a good thing to call it I think.

***A different voice seems to sound forth. "Enter the cave*** and it's not a voice of the vehicles are coming from the forum it's a voice coming from a higher source, probably from the soul within him the soul that He more essentially is. Coming from the higher mental plane entered the cave so in a way you shut yourself off from all the natural forces, and you're cultivating something else altogether behind the scenes and which would allow you to control the natural forces, and find your own, find your fellow aspirants, find your fellow disciples, find those who are tired of the process, early process of the fifth petal, wherein you are just following your ambition. Probably you've had some kind of fall in the middle of the fifth petal and you said it's all not worth it and there must be something else surely there is more and they have had the same experience ***and find your own; walk in the dark and on your head carry a lighted lamp.*** you will be eventually the cave of initiation and they walk with you and you find an inner fellowship which is not just running around the green field with others, you find a true inner subjective fellowship after having gone through that very individualized standalone period.

***The cave is dark and lonely*** well in terms of the kinds of other contacts you used to have***; cold is it*** doesn't have the sunny warmth of sunlight on the outer field. All the things which normally warm us and make us want to them, the law of attraction and magnetism is not operating in the same way. We're beginning to move towards what is called the *clear cold light* and we will be cold to all that form has to offer we will not respond as we go on in the cave because we want something else some higher voice is speaking. ***cold it is and a place of many sounds and voices.*** The astral plane is filled with all kinds of sounds and words and promptings.

Also we can still hear, ***The voice of the many sons of God*** they're out there they don't know they're in the Hall of ignorance they're***, left playing on the playground of the Lord, make their appeal for light.*** but something in them bothers them, and they know there must be they have becoming dissatisfied and even those who are still playing with the orange ball, there must be something more. They want more light relieving even if they don't know they want more light that vision of the dreamer, of the soul unfolding in the light let the light shine is an example of wanting more light.

***The cave is long and narrow.*** The cave experience is tough, it's long, it takes number of incarnations, it's narrow. You can't just wander here and there, you're not on the *primrose path,* you have to queue to the direction, you can't fall off the path and wander, if you do, you'll just be brought back, and you don't want to get lost in those even smaller caves off the central cave. It might take a long time to get back; so it's a lonely experience.

***The air is full of fog.*** Because you're encountering and recognizing the glamorous around you remember that you're not yet the initiate. at so you have to face fog you have to face the this long cave is really in a way the cave of initiation you entered it and you're not yet and initiate even of the first degree. So you have to encounter the fog of glamour which has to be dissipated before you can make real progress.

***The sound of running water*** the many desires ***meets the rushing sound of wind*** let's say those that's the sound of your many thoughts and that when wind and water meet you sometimes have those storms and rough water and turbulence emotional turbulence and so forth***, and frequent roll of thunder.*** and the frequent roll of thunder. *The thunder* interestingly symbolize the thunder of the word which follows him down the ages in it has to do with the second of the *Old Commentary* verses on the rays found in *Esoteric Psychology* I. So lightning is the symbol of the first ray and thunder of the second, but this is more menacing and that you're living through stormy and turbulent times when you have to finally as a awakening soul an incarnation yet all of these elemental forces under your control.

***Far off, dim and most vaguely seen*** at first appears***, appears an oval opening*** now interesting some causal bodies are oval, some are a spherical, but this has something to do with the causal body and you're gonna have to you're attracted toward it at the end of the cave***, its color blue.*** Blue is the color of the second ray blue is in a way the esoteric color of the causal body; it's the esoteric color of the orange which of which it is to complement, right. So its color is blue.

***Stretched athwart this space of blue, a rosy cross is seen***  brothers of the rosy cross. Not not a red cross, that's different, and it's the symbol of a great humanitarian agency of which the Tibetan is one of the sponsors. You might say he's strongly behind that He has a lot of the whole medical approach and the to bring relief. But anyway the rosy cross the desires have been elevated. Now and when masters, Koot Hoomi, with whom He is operating he's using devas that are rose-colored and blue color these are the colors of the second ray and giving the possibility of the love aspect entering the life more and more as is found in the egoic body that has been pervaded by the body as it is increasingly is. Because the body brings in more and more of that second ray energy and the solar range or whatever it's ray has a lot of that second ray energy. So you see the possibility of a different aspect of divinity ahead of you. ***stretched to thwart the space of blue a rosy cross is seen*** that comes the time in our lives when we see that rosy cross and***, and at the centre of the cross, where four arms meet, a rose.*** and there is the blossoming of the love aspect. It's the symbol of the Christ at this point and i suspect it's a red rose which is the possibility of the Christ consciousness if we pass the cross which we all have to do by the fourth initiation.

***Upon the upper limb*** we don't know yet the shape of it does it equal arms, is it what DK sometimes calls *the cross divinity* which has a longer arm***, a vibrant diamond shines*** that diamond is the diamond of the soul and it is the jewel in the Lotus and it is full of power and it is vibrant and it has seven radiations and the number eight is also connected with it with a five pointed star***, within a star five-pointed.*** within a five pointed star the star of initiation we really begin to see that star as initiation proceeds by the time we overturned the cross higher initiations are underway. We do meet Sanat Kumara as a five-pointed star, and then we meet Him as an eye, and then we meet him face to face. Initiations three, four, and five. So let's say we begin to get the sense of the jewel in the lotus as that vibrant diamond shines and the power of our own soul and it's on the upper limb of the cross. So it has to do with from the heart to the head and the higher chakras.

***The living soul*** that's what we are at this point the living being consciousness ***drives forward*** first ray is being applied driving forward through space it's called our the ray of progress onward driving forward through space ***towards the cross*** it's becoming more and more clear all the time towards the cross which ***which bars his way to life*** beyond that is the great factor of being beyond love is being itself women being which bars the way to life***, revealed and known.*** So far life has been active but it's been pressing the pilgrim forward driving him forward and now He has to really go on His own willful initiative the will begins to mean something to him and He knows He has to surmount the cross

***Not yet***. Now here, where are we? Not yet having fulfilled the ***the cross is mounted*** 4th degree Not yet. ***and therefore left behind.*** Only way to do it is to mount the cross each in our own way and go through the great renunciation. At the end of this long and narrow funnels of initiation … I call them *funnels of Ascension* … in *The Rays and The Initiations …* So let's go on.

***The living soul drives forward towards the cross*** the first rays coming in more and more and certainly by the third initiation the first ray is operative even though it's an initiation. Now by the fifth ray ***which bars his way to life, revealed and known.***

***Not yet the cross is mounted and therefore left behind.***

***But onward goes the living soul, eyes fixed upon the cross*** what can I give up what can I sec rifice what can i renounce so that the Divine Plan can appear ***, ears open*** compassion through ***to the wailing cries of all his brother souls.*** Even though he's in the cave, he hears the pain out there on the playing field and probably a lot more pain from those who were involved with the color orange and have experienced the crash and surely there must be more.

And now Stage five.

2:25:00

***Stage V***

***Out into radiant life and light! The cave is left behind; the cross is overturned; the way stands clear. The word sounds clear within the head and not within the heart. "Enter again the playground of the Lord and this time lead the games." The way upon the second tier of stairs stands barred, this by the soul's own act. No longer red desire governs all the life, but now the clear blue flame burns strong. Upon the bottom step of the barred Way he turns back and passes down the stairs on to the playground, meeting dead shells built in an earlier stage, stepping upon forms discarded and destroyed, and holding forth the hands of helpfulness. Upon his shoulder sits the bird of peace; upon his feet the sandals of the messenger.***

***Not yet the utter glory of the radiant life! Not yet the entering into everlasting peace! But still the work, and still the lifting of the little ones.***

***Here in symbolic form we have pictures of human life and progress, of life in form and growing through the building process which marks the creative work. It is only a bald translation of some mantric phrases, and of some basic symbols, and must in no way be considered to be anything except indicative of a process, veiled and couched so that only those who know can understand. Esotericists will understand that these five stages cover the life period of every form, no matter whether the creator is cosmic, planetary or human. TWM 469-470***

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***Out into radiant life and light!*** It's so wonderful, and I just wish I didn't have to stop, but I will have to stop soon. Beyond the great renunciation, and all its apparent and and real pain and isolation and feeling of abandonment, and *my God my God why hast thou forsaken me.* The world can't help, either you're all on your own you're carrying your own cross.

But now into the anticipation of the fifth initiation ***radiant life and light*** and it is the initiation of revelation and that connotes great release of light showing the way ahead on the way of the high revolution which is what is barbed to us.

***The cave is left behind*** but that period of severe disciplining, when you are cultivating that relationship to the inner causal world, no longer an extrovert, in a way turned outward and involved through wrong identification with forms you've learned to detach yourself***; the cross is overturned*** you've made your renunciation and it is great compared to all the renunciations you've made, and it is in fact the some of the many renunciations you have made***;*** now what is it ***the way*** and … if I revolution ***stands clear.*** You can't tread it yet however.

***The word sounds clear within the head*** now this is a occultism *and not* ***within the heart.*** we've moved up to a higher correspondence of the lower centers and there is of course a heart center within the head and there is a within the seven chakras with in the head itself. So that, the heart and the head is found above the head, really in the thousand petaled lotus, within those seven centers within the head, there is one that is the higher correlation to the heart center. And to enter again the playground of the Lord. How Leo loves games. Well the fifth the fifth initiation is ruled by Leo in a way, and its first ray and it's kind of a great glorification it's the number five, that's a numerical correspondence.

***"Enter again the playground of the Lord and this time*** You're very conscious what you're doing what the divine plan is to a great extent to ***lead the games."*** And set out the rules and make sure people play by the rules and watch them slowly grow.

***The way upon the second tier of stairs stands barred*** now that's the way of high revolution it's well it used to be that you could go on that way at the fifth initiation and now it's the sixth and***, this by the soul's own act.*** Which soul? Well, us as the triad perhaps? Or still the solar angel has returned to its source within the Sun. So some higher agency has bought it or the higher consciousness within ourselves because the soul doesn't just stop when it leaves the causal body. There's triadal soul, monadic soul, and so forth soul is consciousness.

***No longer red desire governs all the life*** long, long past Mars is overcome***, but now the clear blue flame burns strong.*** the flame of spirit, the flame of love wisdom which comes in because of all the fire signs, Leo is the one that brings in the consciousness in the second ray, the most, not Aries not Sagittarius but Leo. So the the the blue flame of alignment with the second aspect of divinity comes in, and ever since the great renunciation you've been in deep connection with the second aspect of divinity.

***Upon the bottom step of the barred Way*** you could you're making that decision about where you would go. Maybe these days Sanat Kumara does not release you right away, because you have to stay and help. And this the person here or the being here has to do exactly that no longer the red desire governs all the life but the clear blue flame burns strong the in some of those lists and letters on a called meditation blue is at the top. Remember we have a second ray soul on our planet and second ray soul for our solar logos, blue of the second ray is most important. So we're no longer green, we're no longer red, we are probably deep blue. And instead of going ahead, because we can't, we're not allowed we don't even allow ourselves to go ahead, and maybe Sanat Kumara does not allow us to go ahead that says register your decision.

Now go serve and when you come back you can go I mean I'm obviously simplifying all that upon the bottom step of the barred way – ***he turns back and passes down the stairs on to the playground*** of green the Masters are sacrificing about who are they working with Master DK says, *there are other things that might interest us, other than taking care of you?* DK puts things in proportion and passes down the stairs onto the playground meeting his past seeing where he's come from***, meeting dead shells built in an earlier stage*** He held on to these things they did not satisfy, he cast them aside, they are useless they have not disintegrated maybe he has to make sure they do disintegrate***, stepping upon forms discarded and destroyed*** well He has to make sure they're all destroyed, otherwise they might lead other people astray***, and holding forth the hands of helpfulness.***

***Upon his shoulder sits the bird of peace*** and holding forth in other was saying don't don't do this find your own find your own desires don't just match on to my discarded forms, the ones that I thought was so valuable. ***and holding forth the hands of helpfulness*** to the ones playing on the green field, and even to the ones were seizing the orange ball and who have crashed and realized the futility of what they've been after and wants something else.

Then this beautiful image ***Upon his shoulder sits the bird of*** you it's the Dove. I guess and you're reminded of the second initiation that Jesus and/or the Christ, that Christ enacted. And the position of the Dove and***; upon his feet the sandals of the messenger*** of the hierarchy. That's Master DK, one of the great messengers of the Hierarchy. He's turned and retreating the the stairs and done all this and that's he's helping us in various places where we find ourselves the disciples and His word will go forth and help others of thus far lesser rank, but He does bring peace, He does bring understanding, this harmony has the buddhic vibration. He knows to an extent the will of God, and the purpose of God, and He knows the divine plan God the planetary logos in this case. Not yet there's more ahead, right?

***Not yet the utter glory of the radiant life!*** well when you're on the way of high revolution then you make your choice and eventually you're released from the cosmic physical plane of the ninth initiation altogether you still have other initiations but even beyond the fifth initiation there is the utter glory of the monad or great glory of the monad, and more and more radiance. The Sun enters the seventh initiation somehow the silver level is more involved there and on and on into ever growing brightness

***Not yet the entering into everlasting peace!*** I wonder when that is achieved, because it seems to me when you when you finally reach in whatever form you do reach it the universal law gorg being maybe that is the everlasting peace. But I wonder what everlasting peace really is maybe the absoluteness is everlasting peace and the whole universe would have to dissolve before that entering in occurs.

***But still the work*** and that's for all of us even for a Master***, and still the lifting of the little ones.*** That's what a Master is committed to and for a long time before He makes His decision that He will pursue the way of higher revolution. In other words, is the decision made immediately at the fifth degree? Maybe not but one knows one has to help the little ones at the fifth degree and produce ones Masterpiece which gives a great lift to the little ones for Master DK, it was all they did, with the Theosophical Society and the *Secret Doctrine* and in all the work with Alice Bailey. This amounts to a masterpiece, I guess, and some little reflection of that occurs at the third initiation. So those of us who would like to see that insight at some time and disconnect our nation of those to come. We have to think about what our mental formulation will be that we present to the world that will have some value.

Ooh, it’s just such an exciting, stimulating, inspiring, maybe should be the word vision …

 2:37:00

***Here in symbolic form we have pictures of human life and progress, of life in form and growing through the building process which marks the creative work.*** Growing through the building process not just going through it, right?

***It is only a bald translation of some mantric phrases, and of some basic symbols, and must in no way be considered to be anything except indicative of a process, veiled and couched so that only those who know can understand. Esotericists will understand that these five stages cover the life period of every form, no matter whether the creator is cosmic, planetary or human.***

It’s marvelous, and I'm just going to, even though I'd like to reach the three-hour mark. … this is the end of number 56 and the beginning of number 57, and we're going to go into rule 11.4, and today is the 15th of September. This was 11.3, page 470, so this has gone from page 463 to 470, and we're going to begin on page 472. …

So, He's not making much of these stanzas, and He calls it a kind of a *bald translation*, *mantric phrases*? a rough translation. Anyway, imagine being able to read these. We study different languages and they are interesting, but the greatest of all languages as far as humanity is concerned are in the inner repositories, and the inner libraries. Master DK has managed to have access to them. And to understand them and to present something to us that represents them in a very intelligent and evocative manner.

So at least we understand there are different stages of ascending man from the red to the green to the orange to the blue-rose to the great radiation after that. This is the future for all of us on the future for on their own level the future for other creators to they go through different analogous stages to the human, even cosmic. Even cosmic.

So there's all kinds of things we can extend as we think about what the greater lives do that somehow hold an analogy to what the human does. I'm wondering about everlasting peace because on the on those paths on the way of higher evolution. I don't think there's much peace, but maybe there's a interim before stepping upon those paths which gives an expression, or gives an understanding of what that everlasting peace is. I mean even galaxies are colliding and there are all kinds of interactions between stars and they look a little turbulent. So *everlasting peace,* to me anyway, represents absoluteness or is the factor which we shouldn't really be predicating anything at all of absoluteness, but predicate all things of it. That's where I think we would find it, but I'm not going over this with a absolutely fine-tooth comb. I'm not looking at everything every little detail. As He advises, take the big picture and that's what I think we have done.

Friends, that's it. About two hours and 44 minutes or whatever, and we will go on next time. We are now about 40 pages to the end of this rule, and are hoping to finish this in the next few days, so that you would at least have all the rules for magical work on the astral plane. Then, when I can, and it won't be immediately, I'll get into the last four rules which deal with the etheric and the physical plane. Somehow almost 3/4 of the way through the book.

Okay, many blessings. Lastly, study hard. This a lot to study, isn't there? Alright, see you soon. Bye.