**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Fifty-four, 11.01 beginning Rule XI, 1:52 hr.**

[Program 54: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule XI 11.01](http://makara.us/04mdr/webinars/white-magic-2/2018-09-13-Program-54-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-XI-11.01.wmv) 238 MB .wmv file
Video by Michael D. Robbins. 13Sep2018 / 1:52 hr.

[Program 54: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule XI 11.01](http://makara.us/04mdr/webinars/white-magic-2/2018-09-13-Program-54-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-XI-11.1.mp3) 31 MB .mp3 file
Audio by Michael D. Robbins. 13Sep2018 / 1:52 hr.

**Transcript**

Well, hi everybody, and now we continue. We're still in the rules for magic on the astral plane. We've done 53 programs so far, and goodness, this was a major undertaking to do rule 10. but now we're beginning with the 11th rule.It's not a short one, but then when this is completed our work on the rules for a magic for the astral plane will also be completed. Of course never completed one. Can only maybe say a few things but will stimulate our understanding which is very necessary at this time.

I've often felt that there is insufficient attention paid to what the Tibetan has written. I can judge myself in that respect too. He wrote so much and it was of great depth and maybe the last couple of decades have seen a diminishing of attention to the really high-quality material and the emergence of many things which are of lesser value.

But let's just see, let's try to move along together and finish this and then that which remains will be the four rules for the etheric plane and include the manifestation of that which is a physical.

So this is the rule … and let's remember that in all of this seventh very magical process we are working with laws that cannot be broken or they will break us as my old teacher used to say.

***RULE ELEVEN***

***Three things the worker with the law must now accomplish. First, ascertain the formula which will confine the lives within the ensphering wall; next, pronounce the words which will tell them what to do and where to carry that which has been made; and finally, utter forth the mystic phrase which will save him from their work.***

***Analysis of the Three Sentences.***

***Salvation from our Thought-Forms.***

***Salvation from Death.***

### ***ANALYSIS OF THE THREE SENTENCES***

***This rule is, as you know, the last of those governing work on the astral plane and the magical task of motivating those thought-forms which are to be the expression of some type of energy. We have considered the various energies with which men work and the power a man can wield through building thought-forms. We have seen also how a man can manipulate the various grades of matter until the embodied idea has clothed itself with mental matter and with astral matter. It is therefore a vital entity, on the verge of materialising upon the physical plane. Nothing, it should be noted, can now stop its emergence into objectivity except the expressed act of the will of its creator, for the form, being vitalised by that creator, is subject always to his will, until he has severed his connection with it by the utterance of the "mystic phrase". We will assume that emergence into effective existence is the decision and that the creative work is carried forward. TWM 446-447***

***Three things the worker with the law must now accomplish. First, ascertain the formula which will confine the lives within the ensphering wall; next, pronounce the words which will tell them what to do and where to carry that which has been made; and finally, utter forth the mystic phrase which will save him from their work.*** So these are matters of a great moment and also concerned the welfare of the magician.

So we're going to analyze the three sentences and speak of salvation from our thoughtforms and salvation from death these will be thee these will be the subjects for us.

***Analysis of the Three Sentences.***

***Salvation from our Thought-Forms.***

***Salvation from Death.***

### ***ANALYSIS OF THE THREE SENTENCES***

### ***This rule is, as you know, the last of those governing work on the astral plane and the magical task of motivating those thought-forms which are to be the expression of some type of energy.***

***We have considered the various energies with which men work and the power a man can wield through building thought-forms.*** Now, that's a very important idea, motivating the thoughtforms, because you can have a very good thought form and yet that's the power of aspiration or focused desire accompanies it; it will not be driven forth toward manifestation. So we have to have the reason why the thoughtform should be applied. ***We have considered the various energies with which men work and the power a man can wield through building thought-forms.***

***We have seen also how a man can manipulate the various grades of matter until the embodied idea has clothed itself with mental matter and with astral matter.*** So that, in other words, there's been so far a double clothing.

### ***It is therefore a vital entity, on the verge of materialising upon the physical plane.*** That would involve the etheric sheath.

***Nothing, it should be noted, can now stop its emergence into objectivity except the expressed act of the will of its creator, for the form, being vitalised by that creator, is subject always to his will, until he has severed his connection with it by the utterance of the "mystic phrase".*** So at this time, He turns the thought-form free from the power of His own will. A vital entity. We want we desire that the thought form will manifest. Of course it is possible for people to change their mind and then the thought form will be stopped in its descent into tangible form.

### ***We will assume that emergence into effective existence is the decision and that the creative work is carried forward.*** In other words, we assume that the creator wants the creation in process to manifest.

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***It will here be noted that this work is either conscious or unconscious. In the unconscious building of thought-forms such as is the case with the average human being, many never produce the desired physical plane effects, and fail in their intended purpose. As long however, as man is animated by selfishness and by hatred, this is a beneficent thing. Fortunately for the human race, few people as yet work in mental matter. Most of them work with astral or desire matter and these forms are fluidic and changeable, and are powerful only through the faculty of persistence. There is an occult basis for the statement that if one desires a thing for a sufficiently long period of time one will possess it. Such is the law governing the return to incarnation of the average human being. Lacking the one-pointedness of the mental plane matter as it is influenced by a concentrated mind, these desire forms fail to do the damage they otherwise might. Their effect is felt largely by the creator of these kama-manasic forms and not by his environing associates. The moment that the mind factor enters in and becomes dominant, that moment a man becomes dangerous or useful as the case may be—dangerous not only to himself but to those around him, or useful in the working out of the plan of evolution. He can then create thought-forms, capable of producing outward manifesting results and tangible effects. Given aspiration, however, and spiritual impulse, a man can become a true occultist, and produce organised results, and functioning organisms upon the physical plane. I use the word "organism" deliberately, for it will serve to convey the idea that any thought-form is regarded by us as a subjective and existing entity, clothed in subtle matter, and capable of manifestation. This is called popularly sometimes "the working out of an idea", or the "carrying through of a project"; it is termed at other times a "discovery", or an " invention", or something of that nature. All the time, quite unrealising it, man is talking in occult terms and evidencing an inner appreciation of the methods whereby all that has been thought (by God or man) comes into existence. TWM 447-448***

***It will here be noted that this work is either conscious or unconscious.*** In other words, we can assume build thought forms unconsciously but the true white magician is not doing that.

***In the unconscious building of thought-forms such as is the case with the average human being, many never produce the desired physical plane effects, and fail in their intended purpose.*** Probably a good thing too, because such thought-forms … probably most of them are not in line with the divine plan. Look at the throat center and you see that the average individual has earth as the ruler of the throat center, and there will be fecundity, but not necessarily alignment with the plan, when Saturn rules as it does for the disciple there is more likely to be alignment with the plan.

***As long however, as man is animated by selfishness and by hatred, this is a beneficent thing.*** Otherwise, so many of the spontaneously arising thoughts and basically in a kama manasic way, thoughts are in alignment with His attitude of selfishness and hatred. If you ever want to see that in action, those thoughtforms in action, just go to almost any article that has been produced on the various news feeds and there is place for comments, and the amount of negative energy accumulated in those comments is really something to behold. So this is good that it doesn't happen and that physical effectiveness for these unconsciously generated thought forms doesn't occur.

***Fortunately for the human race, few people as yet work in mental matter. Most of them work with astral or desire matter and these forms are fluidic and changeable, and are powerful only through the faculty of persistence.*** Let's just say, generally weaker than those which are created with the assistance of the mind.

***There is an occult basis for the statement that if one desires a thing for a sufficiently long period of time one will possess it.*** So only through persistence … should we say, *continuously applied desire* will these desire forms last.

***Such is the law governing the return to incarnation of the average human being. Lacking the one-pointedness of the mental plane matter as it is influenced by a concentrated mind, these desire forms fail to do the damage they otherwise might.*** In general here, less power in desire forms than in thought forms.

***Their effect is felt largely by the creator of these kama-manasic forms and not by his environing associates. …*** He somewhat skews, in his persistence, desire, thus and of course it can cause unhealthy conditions within his own energy system.

***The moment that the mind factor enters in and becomes dominant, that moment a man becomes dangerous or useful as the case may be—dangerous not only to himself but to those around him, or useful in the working out of the plan of evolution.*** So, mind is powerful, and it's been said somewhere that you just can't even destroy that which has been created by the mind. I think Master Morya emphasizes that, but I think also the destruction of thoughtforms, before they wreak havoc on the surroundings and the individual is also possible.

***He can then create thought-forms, capable of producing outward manifesting results and tangible effects.*** We might say not only not only … guided by the Creator but on their own as well.

***Given aspiration, however, and spiritual impulse*** or the upward tending desire aspiration and spiritual impulse***, a man can become a true occultist, and produce organised results, and functioning organisms upon the physical plane.*** He uses that word organism, He talks about the Masonic organism, the church organism, the banded esoteric organisms, as the many sort of education esoteric groups.

***I use the word "organism" deliberately, for it will serve to convey the idea that any thought-form is regarded by us as a subjective and existing entity, clothed in subtle matter, and capable of manifestation.*** and *us* I suppose, indicates the initiates and the masters.

***This is called popularly sometimes "the working out of an idea", or the "carrying through of a project"; it is termed at other times a "discovery", or an " invention", or something of that nature. All the time, quite unrealising it, man is talking in occult terms and evidencing an inner appreciation of the methods whereby all that has been thought (by God or man) comes into existence.***

So this again here is more on the creative process and under some terminology quite familiar to us; under sun.

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***The embodied idea or thought (the former being potentially far more potent than the latter) has worked its way through to the verge of physical manifestation. Its creator who, in the case of a "white magician" is not an emotionally centred person, is consciously bringing it to the stage when its inner purpose and plan can be demonstrated. He holds the thought-form in his consciousness and gives it shape and energy through the power of his own one-pointed mental focus.***

***We are told in the rule under consideration that the aspirant has three things to do:***

***1. Ascertain the formula which will crystallise the form he has built, much in the same way that we find architects and bridge builders reducing the desired form to a mathematical formula.***

***2. Pronounce certain words which will give the form vitality and so carry it forth on to the physical plane.***

***3. Utter the phrase which will detach the thought-form from his aura and so save the drain upon his energies.***

***The embodied idea or thought (the former being potentially far more potent than the latter)*** and should we say emanating from the buddhic plane, at the lowest, and from other higher planes ***The embodied idea or thought*** ***has worked its way through to the verge of physical manifestation. Its creator who, in the case of a "white magician" is not an emotionally centred person*** as we say mental polarization is common and even necessary, which is more than mental focus, the ***white magician, is consciously bringing it to the stage when its inner purpose and plan can be demonstrated. He holds the thought-form in his consciousness and gives it shape and energy through the power of his own one-pointed mental focus.*** This is the work of the white magician …

So we are the creator, we learn how to do this we are not yet the entirely a competent white magician; it only really begins at the third degree. Let us say and continues to grow in power after that, ***We are told in the rule on consideration that the aspirant has three things to do:*** … we do not want to be the unconscious mental creator or kama manasic creator, we want to work deliberately with the qualities of the soul and direct these qualities into expression through the mind into expression. Some of us have been responsible for, let's say creating organizations on the physical plane, and we've made mistakes and done some things correctly, and we can measure in our process against what is here suggested.

***We are told in the rule under consideration that the aspirant has three things to do:***

***1. Ascertain the formula which will crystallise the form he has built, much in the same way that we find architects and bridge builders reducing the desired form to a mathematical formula.*** Which is interesting.

 ***2. Pronounce certain words which will give the form vitality and so carry it forth on to the physical plane.*** This might be called the motivating in certain forces that will carry the form further and this would just be done in an ordinary sense. Now we're talking about the occult methods.

***3. Utter the phrase which will detach the thought-form from his aura and so save the drain upon his energies.*** So this is put in more common language here. We know that if we remain too closely attached to the thoughtform we are creating, it can indeed proved to be a drain upon our energies; it needs to be out there and it needs to be shared and pursued by the many rather than just held too close.

I think I've mentioned, maybe Beethoven, with His fifth symphony, had never released it and just held it in his studio and not given it to humanity. It would have had probably a terrible effect upon him and would have deprived the world of a great source of inspiration. I guess sometimes I just think in musical terms about these matters.

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***It will be noted that the formula has relation to the thought-form, the words of power to the objective for which the form has been constructed, and the mystic phase concerns the severing of the magnetic link which binds together the creator and his creation. One therefore concerns the form, another the soul embodied in the form (whose lowest characteristic is desire, the reflection of love) and the last the life aspect with which the creator has endowed the creation. We are consequently face to face again with the eternal triplicities of spirit, soul and body. It should be remembered that the Rules for Magic, as understood by the true esotericist, are as true of a created universe, solar system or planet as they are true of the tiny thought creations of a chela or aspirant. TWM 449***

***It will be noted that the formula has relation to the thought-form, the words of power to the objective for which the form has been constructed,*** and let's call that *motivation* ***and the mystic phase concerns the severing of the magnetic link which binds together the creator and his creation.***

So I really want to emphasize these three things and find the practical way to work with them, in practical, creative work. We are told at some point that every advancing initiate has to at various junctures offer forth creations when we hear the word *masterpiece,* we can think that quite strongly of the fifth initiation. And we think about all the Master DK did with the Theosophical Society and the working with Alice Bailey, and the many books He's written as His masterpiece. There is something similar but of lesser degree and intensity which occurs at the third initiation the disciple has to offer forth, some kind of a formula, or some kind of conjecture, some kind of proposal which will have value to the general manifestation of the plan. It is His formulation of an approach to making the plan more real and more effective and when it comes to this mystic phrase. Well the great power of detachment is always required. Otherwise one suffocates so the power of detachment is desirable and here necessary.

***One therefore concerns the form, another the soul embodied in the form (whose lowest characteristic is desire, the reflection of love) and the last the life aspect with which the creator has endowed the creation.*** So everything is orderly here, and we understand the sort of the ever-repeated 1 2 3 of some of these processes the formula concerns the thought form the words of power concerns the soul embodied in the form. So they are vitalized with, animated by a desire to see them manifest, and others to will carry forth that desire maybe those surrounding the creator. ***The last*** to decide upon life giving upon the independence of the entity which is being created. So the last phrase is life giving and provides in dependence needed by the entity being created by the Creator.

***We are consequently face to face again with the eternal triplicities of spirit, soul and body.*** Of course, so often He repeats these very things…. the triplicities which DK repeats and which we see here. He has always an underlying structure. If you examine closely how He lays things out, there's frequently a numerical basis for it, and a solidity of structure. So we're facing the eternal triplicities of spirit, soul and body.

***It should be remembered that the Rules for Magic, as understood by the true esotericist, are as true of a created universe*** In this case the term universe is not the grand totality***, solar system or planet*** maybe a universe possibly. … the term universe can mean a galaxy in this particular case. This was written before a lot of galactic theory came into focus and before the discovery of the immense number of galaxies was current in astronomy. Sometimes even our solar system is called a universe. ***as they are true of the tiny thought creations of a chela or aspirant.*** The rules of magic are universal in our universe the rules for magic are universal in our universe, and from the greatest to the tiniest.

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***The first reaction of the average student on reading the above is to think immediately of the body nature as it expresses some type of energy. Thus duality is the thing noted and that which employs the thing is present in his mind. Yet one of the main necessities before occult aspirants at this time is to endeavour to think in [450] terms of the one Reality which is Energy itself and nothing else. Therefore it is of value to emphasize in our discussions of this abstruse subject the fact that spirit and energy are synonymous terms and are interchangeable. Only in the realisation of this can we arrive at the reconciliation of science and religion and at a true understanding of the world of active phenomena by which we are surrounded and in which we move. TWM 449-450***

***The first reaction of the average student on reading the above is to think immediately of the body nature as it expresses some type of energy.***

***Thus duality is the thing noted and that which employs the thing is present in his mind.*** So we have, the first reaction is thinking of the pairs of opposites.

***Yet one of the main necessities before occult aspirants at this time is to endeavour to think in terms of the one Reality which is Energy itself and nothing else.*** In this context, let's consider being and energy as the same, because being is maybe even a pure idea, but as being acts, it becomes energy. These are subtle matters.

***Therefore it is of value to emphasize in our discussions of this abstruse subject the fact that spirit and energy are synonymous terms and are interchangeable.*** Now we can add the term *spirit* as equivalent to energy. It's including energy and being right? So, interchangeable. Understanding of the world of active phenomena which we are surrounded and in which we move. So we have spirit and energy are synonymous terms … spirit and energy Centanni most spirit and energy are and let's see if that's enough yes spirit and energy are synonymous terms and they're interchangeable. …

***Only in the realisation of this can we arrive at the reconciliation of science and religion and at a true understanding of the world of active phenomena by which we are surrounded and in which we move.*** In my way of thinking, being is primary, and spirit and energy are BEING IN ACTION. We can say it is also possible that BEING, spelled this way, will never BE IN ACTION. Then we would have such a term as BE NESS or ABSOLUTENESS. Blavatsky emphasizes the idea that the Absolute does not act and yet something always seems to emerge from it.

Hopefully we can move along now.

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***The terms organic and inorganic are largely responsible for much of the confusion, and the sharp differentiation existing in the minds of many people between body and spirit, between life and form, have led to a refusal to admit the essential identity in nature of these two. The world in which we live is regarded by the majority as really solid and tangible, yet possessing some mysterious power lying concealed within it which produces movement, activity and change. This is of course putting it crudely but it suffices to sum up the unintelligent attitude.***

***The orthodox scientist is largely occupied with structures, relationships, with the composition of form and with the activity produced by the component form parts and their interrelations and dependencies. The chemicals and elements and the functions and parts they play, and their mutual interactions as they compose all forms in all the kingdoms of nature are the subject of their investigation. The nature of the atom, of the molecule and the cell, their functions, the qualities of their force manifestations and the varying types of activity, the solving of the problem as to the character and nature of the energies—focalised or localised in the differing forms of the natural or material world—demand the consideration of the ablest minds in the world of thought. Yet the questions—What is Life? What is Energy? or What is the process of Becoming and the nature of Being? remain unanswered. The problem as to the why and the wherefore is regarded as fruitless and speculative, almost insoluble. TWM 450-451***

***The terms organic and inorganic are largely responsible for much of the confusion,*** this is that you say against the theory of hylozoism. ***and the sharp differentiation existing in the minds of many people between body and spirit, between life and form*** rather say, Descartian***, have led to a refusal to admit the essential identity in nature of these two.*** As Blavatsky brings forward for us, that spirit and matter are identical and soul is included within them, or if this triplicity of one *sub stance* really, and that substance is life which pervades them all. Maybe *Cartesian* is the word, I think it is.

***The world in which we live is regarded by the majority as really solid and tangible, yet possessing some mysterious power lying concealed within it which produces movement, activity and change.***

***This is of course putting it crudely but it suffices to sum up the unintelligent attitude.*** So the idea of density is conceived, by rather dense and undeveloped minds, He's telling us, that the world is somehow solid. Well even from the times of the Greeks and much earlier there was an investigation into the constituents of matter, but only by the few. ***This of course is putting it crudely but it suffices to sum up the unintelligent attitude.*** We're trying to end these hard and fast dualities in the state of mind.

***The orthodox scientist is largely occupied with structures, relationships, with the composition of form and with the activity produced by the component form parts and their interrelations and dependencies. The chemicals and elements and the functions and parts they play, and their mutual interactions as they compose all forms in all the kingdoms of nature are the subject of their investigation.***

***The nature of the atom, of the molecule and the cell, their functions, the qualities of their force manifestations and the varying types of activity, the solving of the problem as to the character and nature of the energies—focalised or localised in the differing forms of the natural or material world—demand the consideration of the ablest minds in the world of thought.*** So, this is a wonderful summary of the pursuits of the modern scientist. I'm sure we recognize, as DK is describing it, how the scientist operates. But there's a wonderful section in the law of repulse, where we talk about the garment of God and then we talked about the one behind the garment who uses the garment, and it keeps on telling the disciple to find me, know me, the true being behind the garment.

Then DK goes on a little bit in that vein, but that's found in the law of repulse and *Esoteric Psychology* II.

***Yet the questions—What is Life? What is Energy? or What is the process of Becoming and the nature of Being? remain unanswered.*** These are philosophical / scientific questions, but mostly philosophical, about the nature of ultimate reality. I don't think that any scientist of the present time can address himself to that question. But these ***remain unanswered***.

***The problem as to the why and the wherefore is regarded as fruitless and speculative, almost insoluble.*** So they don't take that area as their province. But we do remember that Master R, or Francis Bacon, was so inspiring to the scientific mind, *took all knowledge as his province.*

So the philosophical, the scientific, the organizational, all of this the range of His knowledge is very great and He signaled that even in the days before He was the Mahachohan, and when He was Francis Bacon.

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***Nevertheless, to the pure reason and through the correct functioning of the intuition, these problems can be solved and these questions answered. Their solution is one of the ordinary revelations and attainments of initiation. The only true biologists are the initiates of the mysteries, for they have an understanding of life and its purpose and are so identified with the life principle that they think and speak in terms of energy and its effects, the planetary Hierarchy, are based on a few fundamental formulas which concern life as it makes itself felt through its three differentiations or aspects:—energy, force, matter. TWM 452***

***Nevertheless, to the pure reason and through the correct functioning of the intuition, these problems can be solved and these questions answered.*** So what would we say is that, what I'd say, they're not inclined to go that way. But scientists give up too early and consider insoluble that which can be solved, one of these to a degree.

***Their solution is one of the ordinary revelations and attainments of initiation.*** at least the solution up to a point because we realize that even our planetary logos even our solar logos stand in ignorance with regard to many things that are operating in the wider universe and I wonder if the nature of unveiled being, although contacted in some small measure even by the human being can be discovered by such logoi as planetary and solar, or even galactic. I wonder if that unveiled truth about the nature of being must not await the return of all emanated entities into the universal logoic state. Anyway initiation reveals much.

***The only true biologists are the initiates of the mysteries, for they have an understanding of life and its purpose and are so identified with the life principle that they think and speak in terms of energy and its effects,*** Again, the correlation of life and energy; they speak of in terms of ***the planetary Hierarchy, …*** … the solution is one of the ordinary attainments of initiation, and ***the only true biologists are the initiatives of mysteries.*** Why? For they have an understanding of life and its purpose and are so identified with the life principle that they think and speak in terms of energy and its effects, and all their activities in connection with the work of the planetary hierarchy ***are based on a few fundamental formulas which concern life as it makes itself felt through its three differentiations or aspects:—energy, force, matter.*** So, I think that puts things in the proper perspective.

Initiates are the true biologists, thinking ever in terms of life are the initiates. They have it all boiled down to a few clear fundamentals, which are not yet in our possession. But if we can begin to think in terms of energy, force and matter. they will come into our possession. So we have to go behind the garment of God to life itself expressing yourself as energy, force and matter, and we need to discover the true identity who was wearing the garment, otherwise we will forever be satisfied pursuing questions, regarding the form, and we will forget the great questions of how that form came into being and what His purpose may be.

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***It should be noted here that only as a man understands himself can he arrive at an understanding of that which is the sum total that we call God. This is a truism and an occult platitude, but when acted upon leads to a revelation which makes the present "Unknown God" a recognised Reality. Let me illustrate:***

***Man knows himself to be a living being and calls death that mysterious process wherein that something, which he commonly designates as the breath of life, is withdrawn. On its withdrawal, the form disintegrates. The cohesive vitalising force is gone, and this produces that falling apart into its essential elements of that which has hitherto been regarded as the body.***

***This life principle, this basic essential of being and this mysterious elusive factor is the correspondence in man of that which we call spirit or life in the macrocosm. Just as the life in man holds together, animates, vitalises and drives into activity the form and so makes of him a living being, so the life of God—as the Christian calls it—performs the same purpose in the universe and produces that coherent, living, vital ensemble which we call a solar system. TWM 452-453***

***It should be noted here that only as a man understands himself can he arrive at an understanding of that which is the sum total that we call God.*** It's a sort of an adaptation of the Delphic injunction *know thyself and thou shalt know the world.* Of course, some people consider that particular kind of psychological inquiry to be maybe a waste of time and part of the soft sciences and not real, but the law of analogy holds.

***This is a truism and an occult platitude, but when acted upon leads to a revelation which makes the present "Unknown God" a recognised Reality.*** The occultist looks for the hidden being responsible for the hidden causes which lie, both of them, behind and within the world of effects.

***Let me illustrate: Man knows himself to be a living being and calls death that mysterious process wherein that something, which he commonly designates as the breath of life, is withdrawn. On its withdrawal, the form disintegrates.***

***The cohesive vitalising force is gone, and this produces that falling apart into its essential elements of that which has hitherto been regarded as the body.*** Even this presentation is rather advanced.

***This life principle, this basic essential of being and this mysterious elusive factor is the correspondence in man of that which we call spirit or life in the macrocosm.*** Both are a kind of breath of life.

***Just as the life in man holds together, animates, vitalises and drives into activity the form and so makes of him a living being, so the life of God—as the Christian calls it—performs the same purpose in the universe and produces that coherent, living, vital ensemble which we call a solar system.*** Or any universal structure. So the breath is the life, and the breath holds the form together, and with the withdrawal of the breath comes the disintegration of that which was held in coherence by the breath.

This life principle in man is manifest in a triple manner as the life principle, the threefold manifestation.

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***This life principle in man manifests in a triple manner:***

***1. As the directional will, purpose, basic incentive. This is the dynamic energy which sets the being functioning, brings him into existence, sets the term of his life, carries him through the years, long or short, and abstracts itself at the close of his life cycle. This is the spirit in man, manifesting as the will to live, to be, to act, to pursue, to evolve. In its lowest aspect this works through the mental body or nature, and in connection with the dense physical makes itself felt through the brain.***

***2. As the coherent force. It is that significant essential quality which makes each man different, which produces that complex manifestation of moods, desires, qualities, complexes, inhibitions, feelings and characteristics which produce a man's peculiar psychology. This is the result of the interplay between the spirit or energy aspect, and the matter or body nature. This is the distinctive subjective man, his colouring, or individual note; this it is which sets the rate of vibratory activity of his body, produces his particular type of form, is responsible for the condition and nature of his organs, his glands, and his outer aspect. This is the soul and—in its lowest aspect—it works through the emotional or astral nature and in connection with the dense physical, through the heart.***

***3. As the activity of the atoms and cells of which the physical body is composed. It is the sum total of those little lives of which the human organs, comprising the entire man are composed. These have a life of their own and a consciousness which is strictly individual and identified. This aspect of the life principle works through the etheric or vital body and in connection with the solid mechanism of the tangible form through the spleen. TWM 452-453***

***This life principle in man manifests in a triple manner:***

***1. As the directional will, purpose, basic incentive.*** What is it? I manifests as the directional will purpose basic incentives. That's number one.

***This is the dynamic energy which sets the being functioning, brings him into existence, sets the term of his life, carries him through the years*** the will to go on, the will to live***, long or short, and abstracts itself at the close of his life cycle.***

***This is the spirit in man*** and let's remember that the word *spirit* is related to breath, spirare, to breathe, this is the spirit in man***, manifesting as the will to live, to be, to act, to pursue, to evolve.*** This is the spirit in man breathing and sustaining the life in form.

***In its lowest aspect this works through the mental body or nature, and in connection with the dense physical makes itself felt through the brain.*** It must have some higher points or concentration through which it works.

So this threefold manifestation of the life principle, we we might call this thinking of the kind of motion that's involved: *driving forward through space*. That is a first ray motion. There's another phrase which I'm forgetting, but it's an important one and it has to do with the way the type of motion demonstrated by the first ray.

Next,

[repeated for convenience]

***2. As the coherent force. It is that significant essential quality which makes each man different, which produces that complex manifestation of moods, desires, qualities, complexes, inhibitions, feelings and characteristics which produce a man's peculiar psychology. This is the result of the interplay between the spirit or energy aspect, and the matter or body nature. This is the distinctive subjective man, his colouring, or individual note; this it is which sets the rate of vibratory activity of his body, produces his particular type of form, is responsible for the condition and nature of his organs, his glands, and his outer aspect. This is the soul and—in its lowest aspect—it works through the emotional or astral nature and in connection with the dense physical, through the heart. TWM 452-453***

***2. As the coherent force.*** The law of cohesion is found here and it relates to the second ray and to Jupiter, even as the first one relates to the hammer stroke which sets things in motion driving them forward, hammer stroke of Vulcan it manifests as that cohering force.

 ***It is that significant essential quality which makes each man different*** so we call it quality and the second ray***, which produces that complex manifestation of moods, desires, qualities, complexes, inhibitions, feelings and characteristics which produce a man's peculiar psychology.*** So the mixture of many qualities produce all these.

***This is the result of the interplay between the spirit or energy aspect, and the matter or body nature.*** This is God the Sun, this is the soul, this is the consciousness and we know that soul the Sun, the love principle arises from the interplay of father mother spirit and matter.

***This is the distinctive*** noticed as different from others, thus distinct and distinctive in its quality ***this is the distinctive*** ***subjective man, his colouring*** as color and quality and tone, they all go together ***his coloring, or individual note; this it is which sets the rate of vibratory activity of his body, produces his particular type of form, is responsible for the condition and nature of his organs, his glands, and his outer aspect.***

***This is the soul and—in its lowest aspect—it works through the emotional or astral nature and in connection with the dense physical, through the heart.*** This is the second of the triple ways which the life by means of which the by principle manifests. Threefold manifestation of the life principle of this, a factor of coherence the driving will and coherence.

Thus far we have the driving compelling will, and the factor of coherence. … *Oh onward progressive motion* I believe that's it. the energy of progress onward and here is our friend coherence.

0:57:50

***3. As the activity of the atoms and cells of which the physical body is composed. It is the sum total of those little lives of which the human organs, comprising the entire man are composed. These have a life of their own and a consciousness which is strictly individual and identified. This aspect of the life principle works through the etheric or vital body and in connection with the solid mechanism of the tangible form through the spleen. TWM 453***

***3. As the activity of the atoms and cells of which the physical body is composed.*** But of course there are other types of atoms themselves in the subtle vehicles, but I think I want to emphasize the word *activity* because this is the activity aspect the third aspect to which we are still as human beings very subject.

So this is the activity of the atoms and cells of which the physical body is composed.

***It is the sum total of those little lives of which the human organs, comprising the entire man are composed. These have a life of their own and a consciousness which is strictly individual and identified.***

***This aspect of the life principle works through the etheric or vital body and in connection with the solid mechanism of the tangible form through the spleen.*** … We've had brain, heart and spleen, the physical plus far the physical points through which this life principle works are the brain heart and spleen. We can't call it the mind, we have to call it the organ of the … brain. We're not dealing with chakras right now, these are actual physical organs.

… in three ways there is a manifestation of the life principle. It's in the vehicles: mind, emotions, in body and brain, heart and spleen. … and the vehicles involved our mind emotion and etheric body, with the dense physical body responding accordingly according to that which drives it. …

… I've been studying the Tibetan now for 47 years, and have been a little bit aware of it before that 47 years, I think that's accurate. Since 1971 and this is 2018. So in 2021 it will be 50 years, and truthfully and honestly just scratching the surface, but optimistic that what man has done men can do, and thinking about what the Christ said in relation to the accomplishments of those who followed him and to His disciples greater things shall ye do than I do. So the door is open.

1:30:00

***It is not, of course, possible to give the mantric words and phrases which are mentioned in Rule XI. They would be profoundly incomprehensible to all but the initiate, and therefore need not engross our attention. It should be noted that much in these Instructions is in advance of modern thought and both these Instructions and the Treatise on Cosmic Fire will only be fully understood towards the end of this century.***

***Let us consider this rule sentence by sentence, and arrive at that one of the interpretations which is the easiest for the average aspirant. All these rules can be read from the standpoint of intelligent man, and will mean but little; they can be read from the standpoint of the aspirant, and will then convey certain practical ideas which are susceptible of daily application and can be wrought out in the crucible of life experience. They will achieve meaning as the aspirant learns to handle energies, to work in mental matter and to cooperate creatively with the Purpose underlying the evolutionary plan. From the angle of vision of the disciple, these Rules carry certain potent instructions and will lead him to an understanding of the process of the creative work in nature, which is necessarily sealed to the mind of the aspirant. As to the comprehension of the initiate, these words convey definite commands which only his illumined intuition can rightly interpret. With the higher grades of intelligences we need not concern ourselves. We will consider this Rule therefore solely from the angle of vision of the average aspirant, leaving other interpretations to those individuals who have the internal equipment which will enable them to understand. TWM 453***

***It is not, of course, possible to give the mantric words and phrases which are mentioned in Rule XI. They would be profoundly incomprehensible to all but the initiate, and therefore need not engross our attention.***

***It should be noted that much in these Instructions is in advance of modern thought and both these Instructions and the*Treatise on Cosmic Fire*will only be fully understood towards the end of this century.*** This to me looks like optimism. I suppose, it's always my thought, the atomic bomb proved much and set the schedule back, because then the possibility existed that man might indeed destroy the whole experiment of creating the human race.

I can't imagine these 15 rules for magic as they are presented in this book and in *A Treatise on Cosmic Fire* being really understood. I can imagine that initiates can understand them, but as far as even the intelligent man goes, I think not. Then again, one can always be incorrect and maybe there is much more understanding of these things that I presently credit, but what I've seen so far is there has been perhaps some delay in understanding what has been given, and the Christ who might have appeared in person, in mayavirupa before the end of the last century will now be delayed. I think we can't really say, but a century or two certain things have to be accomplished before He can come on that great wave of expectation.

Now we're into a new section here and let's see what it offers us. …

***Let us consider this rule sentence by sentence, and arrive at that one of the interpretations which is the easiest for the average aspirant.*** Please do consider yourself to be the average aspirant, because really you are no more.

***All these rules can be read from the standpoint of intelligent man, and will mean but little; they can be read from the standpoint of the aspirant, and will then convey certain practical ideas which are susceptible of daily application and can be wrought out in the crucible of life experience.*** But of course others can get still more out of them, it will mean the little they can be read by the aspirant and they can prove to be a practical guide.

***They will achieve meaning as the aspirant learns to handle energies, to work in mental matter and to cooperate creatively with the Purpose underlying the evolutionary plan. From the angle of vision of the disciple, these Rules carry certain potent instructions and will lead him to an understanding of the process of the creative work in nature, which is necessarily sealed to the mind of the aspirant.*** Well certainly the true disciple here is at least an initiate of the first degree, because He tells us if the true aspirant is an initiative the first degree. Maybe we're talking about what the accepted disciple can understand the book will mean different things at different depths to people of different attainment and training.

***As to the comprehension of the initiate, these words convey definite commands which only his illumined intuition can rightly interpret.*** So we have several types of understanding here from in comprehension even by the intelligent to practical approaches which can be worked out and discovered or more can be discovered about them by the aspirants, and then instructions to the disciple and commands to the initiate. We have here a lack of comprehension, we have practical ideas conveyed, we have instruction and commands, depending on the attainment of the one who reads this book.

***With the higher grades of intelligences we need not concern ourselves.*** Perhaps they have application, I mean, He's told us that the rules of magic can be applied on various levels, maybe very high levels that the process is always the same in certain respects. Much more has to be taken into consideration by the higher grades of intelligences who may wish to work with a higher application of these rules with the higher grades of intelligences we need not concern ourselves.

***We will consider this Rule therefore solely from the angle of vision of the average aspirant, leaving other interpretations to those individuals who have the internal equipment which will enable them to understand.*** I guess He's saying, yes*, you are a disciple, you have to deal with the instructions given and attempt to achieve the deepest understanding possible to you.* He seems to be saying that.

Now we have some sentences which must be interpreted … and the three things that the worker … worker with the law must now accomplish.

1:11:40

***I. Ascertain the formula which will confine the lives within the ensphering wall.***

***All forms in nature, as we well know, are made up of myriads of tiny lives, holding a certain measure of awareness, of rhythm, and of coherency according to the force of the Law of Attraction, utilized by the builder of the form. This is true both of the Macrocosm and of the infinite world of microcosmic lives, which are contained within the greater whole. Embryo solar systems, coming into being under the impulse of divine thought, are at first fluidic and nebulous, are shifting in outline and are held together loosely by the central nucleus of energy—another way of expressing the embodied idea. As time progresses, they pass on to other conditions, they take more definite form, they enter into peculiar relations with allied and neighboring forms, and adjust themselves to varying relations of an internal nature with those forms, which in the earlier stage was not possible. Eventually we find a solar system such as ours and myriads of others—a solar system functioning as a sun with its revolving and rotating planets, preserving their differing orbits, holding their stated and relative positions, active as independent and inter-dependent organisms, and yet presenting, to the eye of the astronomer, a coherence, a unity and a structure that is unique in each case and yet which functions under cosmic law. It measures up to some vast purpose, conceived and held steadily in the Universal Mind, which is in its turn an aspect of that group-conscious and self-conscious entity who is the author of its being and the creator of its form. TWM 453-454***

***I. Ascertain the formula which will confine the lives within the ensphering wall.*** Remember that to ascertain is to arrive at certainty.

***All forms in nature, as we well know, are made up of myriads of tiny lives, holding a certain measure of awareness, of rhythm, and of coherency according to the force of the Law of Attraction, utilized by the builder of the form.*** I think I want to read that again. ***All forms in nature, as we well know, are made up of myriads of tiny lives, holding a certain measure of awareness, of rhythm, and of coherency according to the force of the Law of Attraction, utilized by the builder of the form.*** This is true of the tiny lives, that's what I wanted to determine.

***This is true both of the Macrocosm and of the infinite world of microcosmic lives,*** I mean too many to count. I guess what we're really saying; it is infinite and it's uncountable, you can start counting but you'll never end, ***which are contained within the greater whole.***

***Embryo solar systems, coming into being under the impulse of divine thought, are at first fluidic and nebulous, are shifting in outline and are held together loosely by the central nucleus of energy—another way of expressing the embodied idea.*** All the way from the very tiniest some of the very largest, the same principal holds. The central life holds it all together according to the law of attraction. All forms in nature are well known are made up of myriads of tiny lives and its ease of the tiny lives of the forms that are holding a certain measure of awareness. Do the tiny lives also have their certain rhythm. I suppose under the law of vibration. They're also holding a certain coherency a court according to the powers of attraction existing between them and that will of course affect the entirety of the form. So this is true both of the macrocosm and the many, many lives, embryo solar systems ***are at first fluidic***. I suppose we can notice this astronomically if we know what to look for, but they're all held together by a central nucleus of energy.

***As time progresses, they pass on to other conditions*** the many lives that are held, I suppose the solar systems and***, they take more definite form, they enter into peculiar relations with allied and neighboring forms*** I'm thinking about planets as comets and how gradually they settle down and probably adjust their revolutions around a central nucleus. At first comets have various orbits and they are not settling into the kinds of revolutions orbital revolutions we now have for the planets, which they have become they enter into peculiar relations with allied and neighboring forms***, and adjust themselves to varying relations of an internal nature with those forms, which in the earlier stage was not possible.***

So this is the second stage and there is reduction of erratic movement and a settling.

***Eventually we find a solar system such as ours and myriads of others—a solar system functioning as a sun with its revolving and rotating planets, preserving their differing orbits, holding their stated and relative positions, active as independent and inter-dependent organisms, and yet presenting, to the eye of the astronomer, a coherence, a unity and a structure that is unique in each case and yet which functions under cosmic law.***

This is the third stage, that of a recognizable solar system, but it starts out in a somewhat fluidic nebular configuration and gradually densifies and articulates and becomes better defined in terms of its motions.

***It measures up*** a solar system and its logos measures up ***to some vast purpose, conceived and held steadily in the Universal Mind*** let's call it the universal my and of the solar logos***, which is in its turn an aspect of that group-conscious and self-conscious entity who is the author of its being and the creator of its form.*** Any solar system eventually responds to the will and intention of a solar logos and thus He goes for cosmic logos and super cosmic logos, eventually onto the Galactic level and so forth. There is always going to be some logos embodying an aggregation of lesser lives that are held within an ensphering wall, by the will of the creator and by the coherency factor applied by that creator.

Even in our own tiny little microcosmic system, there are many, many lives held in relationship to each other by that central will, which we are, and by the law of attraction as it operates through that centrality which we are. So it can be man, it can be a planetary level, solar logos, and on and on. The principles are the same a central life holds all the lesser lives in coherence … a central life holds all lesser lives it has gathered magnetically in coherence within a certain ring-pass-not.

1:21:50

***This one intelligent Life may be posited as creating in his meditation (or its, if you prefer, for what do words matter when all is futile to express reality as it is!) and consequently in his reflective mind, that which we call a thought-form. This thought-form has four main characteristics:***

***1. It is brought into being through the conscious use of the Law of Attraction.***

 ***2. It is formed of an infinite number of living entities who are attracted by the mind of the divine Creator and thus enter into relation with each other.***

 ***3. The form is the externalization of something that its Creator has:***

***a. Visualized.***

***b. Built intelligently and "coloured" or "qualified", so as to meet the purpose for which it was intended.***

***c. Vitalized by the potency of his desire and the strength of his living thought.***

***d. Held in shape as long as it is needed in order to perform its specific work.***

***e. Connected to himself by a magnetic thread—the thread of his living purpose and the strength of his dominant will.***

 ***4. This interior purpose, which has clothed itself in mental, astral and vital substance, is potent on the physical plane just as long as:***

***a. It remains consciously in its Creator's thought.***

***b. It "keeps its distance" occultly from its Creator. Many thought-forms remain futile as they are "too close" to their Creator.***

***c. It can be directed in any desired direction, and under the law of least resistance, can find its own place, thus performing its desired function and carrying out the purpose for which it was created. TWM 455***

***This one intelligent Life may be posited as creating in his meditation (or its, if you prefer, for what do words matter when all is futile to express reality as it is!)*** we might say that this is the Tibetan’s sacrifice and frustration; he has to spend a lot of time using a medium of expression which is inadequate to the task of expression.

… So what do the words matter, his or her, is but these days we look for many terms to be a gender-neutral and we can't really say of a great logos that it's only a him or only her all of these polarities are united within it and sometimes the word it covers the uniting of the polarities or at least does not emphasize one polarity or another unless there is a good reason to do so as in the masculine incarnation of our planetary logos and the feminine incarnation of Venus at this time. So this one *Intelligent Life* may be posited as creating in His meditation, or if you prefer for what the words matter when all is futile to express reality as it is as creating in his meditation. ***and consequently in his reflective mind, that which we call a thought-form.***

***This thought-form has four main characteristics:*** So every conscious creator great or small creates a thoughtform. This is not the unconscious approach where anything might come out through habits

So four main characteristics [follow].  ***1. It is brought into being through the conscious use of the Law of Attraction.*** It means something the materials of the thought form have to be assembled.

***2. It is formed of an infinite number*** well a very large number, ***it is formed of living entities who are attracted by the mind of the divine Creator and thus enter into relation with each other.*** So each of the many little lives relatively is attracted by the divine creator and enter centers the enters let's say it's it's magnetic field and thus relates to many other similar little lives.

***3. The form is the externalization of something that its Creator has:***

***a. Visualized.***

 ***b. Built intelligently and "coloured" or "qualified", so as to meet the purpose for which it was intended.***

 ***c. Vitalized by the potency of his desire and the strength of his living thought.***

 ***d. Held in shape as long as it is needed in order to perform its specific work.*** This is an act of will.

 ***e. Connected to himself by a magnetic thread—the thread of his living purpose and the strength of his dominant will.*** So here we have a practical recapitulation of the magical process in order to create.

Four main characteristics. Law of attraction is one. The constituent lives are assembled.

Number two they they come towards and go into the sphere of influence of the creating entity they are attracted by the mind of the greater and thus enter into relation not only with him but with the other smaller units so attracted. The form is the externalization and here are of what process and a process which has been visualized and qualified and vitalized, and held connected to the creator and so forth, and this thoughtform has as what four main characteristics.

***4. This interior purpose, which has clothed itself in mental, astral and vital substance, is potent on the physical plane*** where it has precipitated ***just as long as:***

***a. It remains consciously in its Creator's thought.*** So keep your mind on it.

I had a friend who said, *well, Mike, when you think about it, everything hangs together and if you take your attention away, it doesn't.* There was maybe a little truth in it, but some thoughtforms must achieve that kind of independence, that they can go on in perpetuity, or at least in good form without the constant attention of the creator.

I used the Beethoven analogy, let's just say Beethoven is dead now but he and he's not looking in at every performance of His fifth symphony it's out there on its own and thus it is for Bach and other great creators; they they have released it, maybe before death or certainly after I would guess, so it's going to be potent on the physical plane as long as it's in the creator's thought. This represents an earlier stage than the one that follows release or severing of the creation from the creator.

***b. It "keeps its distance" occultly from its Creator. Many thought-forms remain futile as they are "too close" to their Creator.*** Others cannot use such forms or interpret them. It's kind of interesting, keeping up the analogy here or at least the example, of Beethoven's fifth symphony. How many different conductors have their own method of interpreting that great symphony. Sometimes I listen to the maybe the inferior sound quality of a recording made in the 1950s, but when I hear Toscanini conduct Beethoven's fifth symphony, I am excited as I am with no other interpreter, and you hear all kinds of interpretations, all kinds of tempos and dynamics, the loud and soft, so forth.

So anyway it keeps its distance from the creator, or totally maybe. Or it should. Or the Creator should make sure that it does, and as I say not hold it too close, otherwise he will suffocate it. the analogy is there, you have a child, but you bind the child, it's sort of a feminine analogy to your *apron strings*, so the child is never free to go and be itself.

***c. It can be directed in any desired direction, and under the law of least resistance, can find its own place, thus performing its desired function and carrying out the purpose for which it was created.*** So it will be vital on the physical form on the physical plane as long as it can find its own place.

1:33:20

***The "formula" therefore might be regarded as the idea emanating from the divine Thinker; it might be defined as the dynamic purpose, the thing, as the Thinker sees it and externalizes it in his mind, and visualizes it as the carrier of his intent. The mathematics which underlie the construction of a bridge, such as any of the great spans which signalize human achievement, convey naught to the uninitiated, but to those who know and understand, they are the bridge itself, reduced to its essential terms. They are the bridge in latency, and in these mathematical formulas lie hid the purpose, the quality and the form of the completed structure and its eventual usefulness. So it is with the concepts and the ideas which give birth to a thought-form. These occult formulas exist on the archetypal plane which (for the aspirant) is the plane of the intuition, though in reality it is a state of consciousness far higher still. These formulas underlie a world of forms and must be contacted by those who are duly equipped to work under the Great Architect of the Universe. There are, symbolically speaking, three great books of formulas. Note the words "symbolically speaking", and forget them not. There is first the Book of Life, read and eventually mastered by initiates of all degrees. There is the Book of Divine Wisdom, read by aspirants of all degrees, sometimes called the Book of Knowing Experience, and there is the Book of Forms which is compulsory reading for all in whom the intelligence is awakening to functioning activity. It is with the Book of Forms that we are now concerned. TWM 455-456***

***The "formula" therefore might be regarded as the idea emanating from the divine Thinker; it might be defined as the dynamic purpose, the thing, as the Thinker sees it and externalizes it in his mind, and visualizes it as the carrier of his intent. The mathematics which underlie the construction of a bridge, such as any of the great spans which signalize human achievement, convey naught to the uninitiated, but to those who know and understand, they are the bridge itself, reduced to its essential terms. They are the bridge in latency, and in these mathematical formulas lie hid the purpose, the quality and the form of the completed structure and its eventual usefulness. So it is with the concepts and the ideas which give birth to a thought-form.*** So there is the formula underlying the evidence in form.

***These occult formulas exist on the archetypal plane*** I think when we talk about the archetypes in the mind of God, mathematics has something big to play in the creation of an archetype. these are called formulas exist on the archetypal plain ***which (for the aspirant) is the plane of the intuition, though in reality it is a state of consciousness far higher still.*** And we might say on the cosmic physical plane it is ultimately though going.

***These formulas underlie a world of forms and must be contacted by those who are duly equipped to work under the Great Architect of the Universe.*** It's a name of the great third ray Lord in Shambhala ***There are, symbolically speaking, three great books of formulas.*** Goodness, He's giving us some of the truths having to do with higher creativity.

***Note the words "symbolically speaking", and forget them not.*** We're not necessarily talking about tomes that we can open, but aggregations of formulas which are found together and which have a certain similarity.

***There is first the Book of Life, read and eventually mastered by initiates of all degrees. There is the Book of Divine Wisdom, read by aspirants of all degrees, sometimes called the Book of Knowing Experience, and there is the Book of Forms which is compulsory reading for all in whom the intelligence is awakening to functioning activity.*** It's early man, primitive man contacts the forms and learns from them.

***It is with the Book of Forms that we are now concerned.*** Then I think these books are also referenced in *Esoteric Astrology*, but here maybe a little more is said. If we combine what is said there with what I said here, we will have an idea of these symbolic collections of formulas.

***There is first the Book of Life, read and eventually mastered by initiates of all degrees.*** It will consist of the true energy formulation which creates ultimately the form ***There is the Book of Divine Wisdom, read by aspirants.*** how also these formulas be applied wisely and in line with the plan.

In a ***Book of Divine Wisdom, read by aspirants of all degrees*** is connected with the second aspect of divinity***, sometimes called the Book of Knowing Experience*** we gather we harvest wisdom from the attempt to apply what we think we know***, and there is the Book of Forms*** we run into the forms and we cannot escape them and it's ***which is compulsory reading for all*** of us just because we want certain forms to change or go away or be modified they it will not be possible just because we want it to be.

1:38:40

***Patanjali speaks in one place of the "rain-cloud of knowable things" of which the soul is consciously aware. The aspirant, weary of the eternal round of his own futile and unimportant thoughts, seeks to tap the resources of this "rain cloud" and so precipitate upon the earth some of the thoughts of God. He seeks to work so that he can further the manifestation of the ideas of the Creator. To do this he has to fulfill certain initial requirements, which might be briefly stated as follows:***

***1. Know the true meaning of meditation.***

***2. Align with facility the soul, the mind and the brain.***

***3. Contemplate, or function as the soul on its own plane. It then becomes possible for the soul to act as the intermediary between the plane of divine ideas and the mental plane. You see how this matter of participation in the divine creative process works out as the objective of all true meditation work?***

***4. Register the idea, received by the soul intuitively, and recognize the form which it should take. These last seven words are of vital importance.***

***5. Reduce the vague and misty idea to its essentials, discarding all vain imaginings and the formulations of the lower mind, so equipping oneself to leap readily into activity, and, through steadfastness in contemplation, receive accurately the vision of the inner structure, or of the subjective skeleton, if I may so term it, of the form which is to be.***

***6. This, as recorded consciously by the soul upon the mind, is as consciously registered by the mind, held steady in the light, and might be regarded as the reduction of the formula to the blue print. It is not the formula itself, but the secondary process. According to the strength, the simplicity and the clarity of the embodiment of the formula in a simple outlined structure, so will be the finally furnished building and the consequent form, which will confine within the periphery of the outer form itself the lives used in its construction. TWM 456-457***

***Patanjali speaks in one place of the "rain-cloud of knowable things" of which the soul is consciously aware. The aspirant, weary of the eternal round of his own futile and unimportant thoughts, seeks to tap the resources of this "rain cloud" and so precipitate upon the earth some of the thoughts of God. He seeks to work so that he can further the manifestation of the ideas of the Creator.*** Which would be the manifestation of the divine plan.

***To do this he has to fulfill certain initial requirements, which might be briefly stated as follows:*** So if we want to precipitate the divine plan by working with the raincloud of knowable things … what must the creator do? ***Certain initial requirements,*** and always more requirements are added later as we progress.

***1. Know the true meaning of meditation.***

***2. Align with facility the soul, the mind and the brain.***

***3. Contemplate, or function as the soul on its own plane. It then becomes possible for the soul to act as the intermediary between the plane of divine ideas and the mental plane.*** So focus as the intermediary soul on its own plane, and this means the higher mental plane, at first. Really the plane of the solar angel is the buddhic plane minimally, and who knows how much higher it may be able to focus as it has already been on the cosmic astral plane.

***You see how this matter of participation in the divine creative process works out as the objective of all true meditation work?*** So meditate to become spiritually and divinely greater in line with the divine plan.

***4. Register the idea, received by the soul intuitively, and recognize the form which it should take. These last seven words are of vital importance.*** Because we can register the idea and then have that idea descend into illusion. In other words, close it improperly, so that it has little use and cannot be recognized. What could be a good presence among human beings turns out to be ignored, because it just can't be recognized or dealt with, or related to.

***5. Reduce the vague and misty idea to its essentials, discarding all vain imaginings and the formulations of the lower mind, so equipping oneself to leap readily into activity, and, through steadfastness in contemplation, receive accurately the vision of the inner structure, or of the subjective skeleton, if I may so term it, of the form which is to be.*** This is what we call reception of the blueprints.

So all this is a clarification … Basically, He's saying if we want to manifest the ideas of the creator; He has some initial requirements. … Know the true meaning of meditation … the true white magician being an initiate of the third degree, He can function as the soul on its own plane not just in the concrete mind as a receiver of soul impress register. (I'm just looking at the verbs here), and recognize the form which it should take, as I say the bad the clothing of a good idea is one of the real factors involved with illusion. Reduce, yes, and finally so the blueprint is there.

***6. This, as recorded consciously by the soul upon the mind, is as consciously registered by the mind, held steady in the light, and might be regarded as the reduction of the formula to the blue print.*** This blueprint can be worked out, might be regarded. There we have it, the formula is probably pretty obscure for the likes of us, but maybe.

***It is not the formula itself, but the secondary process. According to the strength, the simplicity*** That's important as is related to Shamballa and the will, and a clear presentation of the archetype according to the strength the simplicity. ***and the clarity of the embodiment of the formula in a simple outlined structure, so will be the finally furnished building and the consequent form, which will confine within the periphery of the outer form itself the lives used in its construction.***

These detailed points they are clear points this as recorded consciously by the soul upon the mind, is as consciously registered by the mind held steady in the light. So let's just say both the soul and mind are acutely conscious in this process. …

We've begun rule 11. Anyway … you can see how detailed and abstruse some of these instructions are and how much repetition might be needed for assimilation, our goal. Let us remember in all of this, press forward, use assimilation as much as possible before the year 2025.

This is the 54th program, and it's rule 11, from page 445 to 457, and it's occurring on the 13th of September [2018], and then we'll go on to number 55 … starting from 457 and who knows what day it will be … I always want to go back and somehow, maybe the crab; my rising sign wants to go back and confirm confirm confirm.

At least we know something how about inner requirements for those who want to further through the creative process, the divine plan and to be involved in the precipitation of the raincloud of knowable things, that is a lot of knowable things where are we. Anyway, it is I think right which the soul can access far more easily than the personality and thus we must be centered as soul to successfully do so.

All right, that's it I don't want to admit to rushing, but I must hurry on. We'll see you soon and thank you for listening and participating. We'll do a bit more later.