**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Forty-nine, 10.33 continuing Rule X, 2:04 hr.**

[Program 49: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.33](http://makara.us/04mdr/webinars/white-magic-2/2018-09-11-Program-49-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.33.wmv) 481 MB .wmv file  
Video by Michael D. Robbins. 11Sep2018 / 2:04 hr.

[Program 49: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.33](http://makara.us/04mdr/webinars/white-magic-2/2018-09-11-Program-49-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.33.mp3) 59 MB .mp3 file  
Audio by Michael D. Robbins. 11Sep2018 / 2:04 hr.

**Transcript**

Hello friends:

Now we continue with our work in *A Treatise on White Magic.* We're on commentary number 49 in the rules for magic on the astral plane. Really, I suppose we're closer to commentary 99 for the whole of the book. But in any case, we're working in rule 10, and this is the 33rd program in rule 10.

Our work has to do with how to train and advise young and upcoming, promising aspirants:

*Again, the young and promising aspirants must be sought out and carefully inculcated with the trend of the new ideals. They must be taught to look for the divine and the good in all—both people and circumstances. Breadth of vision must be developed and that wide horizon pointed out which will enable the aspirant to live through this transitional period which is now with us, so that when they reach middle life they will stand as pillars of strength in the new world.* ***Do not narrow them down to the ancient disciplines and teach them not to lay emphasis upon diet, celibacy, times and seasons, and so distract their attention away from the newer and sacred art of being and the wonder of living as a soul. TWM 419-420***

So, not to narrow them down, ***not to lay emphasis*** it says ***upon diet, celibacy, times and seasons, and so distract their attention from the newer and the sacred art of being and the wonder of living as a soul.***So this takes us forward on this September 11th day.

***Forget not that when a man is living as a soul and his entire personality is therefore subordinated to that soul, unselfish purpose, purity of life, conformity to law and the setting of a true example of spiritual living will normally and automatically follow. Food, for instance, is frequently a matter of climatic expediency and of taste, and that food is desirable which keeps the physical body in condition to serve the race. Again, a divine son of God can surely function as freely and as effectively when in the married state as in the celibate; he will however brook no prostitution of the powers of the body to the grosser satisfactions, nor will he offend against established custom, nor lower the standards which the world has set for its highest and best. The issues have been confused and the emphasis has been too often laid upon the physical acts and not upon the life of the actor when the attention is fixed upon the soul, the physical plane life will be rightly handled. It will be realised that there is greater hindrance to the growth of the man in spiritual being through a critical attitude or a state of self satisfaction than by the eating of meat. TWM 420***

***Forget not that when a man is living as a soul and his entire personality is therefore subordinated to that soul, unselfish purpose, purity of life, conformity to law and the setting of a true example of spiritual living will normally and automatically follow.*** So realize first things and those which will in due course follow and place emphasis on first things.

***Food, for instance, is frequently a matter of climatic expediency and of taste, and that food is desirable which keeps the physical body in condition to serve the race.*** That's the first thing, you know, if you are an Inuit person, and you're living up where the normal times of foods will not grow, and only the whale or the seal was available, then that's what you have to work with.

***Again, a divine son of God can surely function as freely and as effectively when in the married state as in the celibate; he will however brook no prostitution of the powers of the body to the grosser satisfactions, nor will he offend against established custom, nor lower the standards which the world has set for its highest and best.*** So an enforced celibacy is not desirable in the newer type of training.

***The issues have been confused and the emphasis has been too often laid upon the physical acts and not upon the life of the actor when the attention is fixed upon the soul, the physical plane life will be rightly handled.*** … First things first, and we recall the old saying, *Seek Ye first the Kingdom of God and all things will be added unto you.*

***It will be realised that there is greater hindrance to the growth of the man in spiritual being through a critical attitude or a state of self satisfaction than by the eating of meat.*** I remember Alice Bailey was talking about herself at a certain time had her diet reassigned by the Tibetan, so she could probably stay in incarnation and finished that work. I think that involved some eating of meat and *better to eat beef steak with a kind tongue than be a hypercritical vegetarian;* something of that nature. Sometimes people are often proud of the diet that they have forced upon themselves and criticized others for not having the same.

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***Two rules of life activity must be taught the young aspirant:***

***He must be taught to focus on constructive activity and to refrain from pulling down the old order of living.***

***He must be set to building for the future, and to thinking along the new lines. He must be warned not to waste time in attacking that which is undesirable, but must instead bend all his energies to creating the new temple of the Lord through which the glory may be manifested. In this way public attention will gradually be focussed upon the new and beautiful, and the old established creations will fall into decay for lack of attention and so disappear.***

***He must be taught also that partisanship is in no way a sign of spiritual development. He will not therefore use the words anti this or pro that. Such terms automatically breed hatred and attack, and effort to resist change. They put the user on the defensive. Every class of human beings is a group of brothers. Catholics, Jews, Gentiles, occidentals and orientals are all the sons of God. TWM 420-421***

***Two rules of life activity must be taught the young aspirant:***

***He must be taught to focus on constructive activity and to refrain from pulling down the old order of living. He must be set to building for the future, and to thinking along the new lines.*** So the power of substitution is needed and not the power of criticism, which so often energizes the very undesirable factor which is criticized.

***He must be warned not to waste time in attacking that which is undesirable, but must instead and all his energies to creating the new temple of the Lord through which the glory may be manifested.*** This is so difficult to do in an era where abuses are so evident to so many.

***In this way public attention will gradually be focussed upon the new and beautiful, and the old established creations*** especially when undesirable and not worth bridging from ***will fall into decay for lack of attention and so disappear.*** So what do we have? Basically the needed emphasis upon the good, the beautiful, and the true. Ok and maybe this is the next one, perhaps second rule of life perhaps?

***He must be taught also that partisanship is in no way a sign of spiritual development.*** Of course, wholism, of course, the emphasis of the whole and not the part the welfare of the whole the greatest good of the greatest number and of the whole these are the desirable outcomes towards which we strive not just the good of the part.

***He will not therefore use the words anti this or pro that. Such terms automatically breed hatred and attack, and effort to resist change. They put the user on the defensive. Every class of human beings is a group of brothers. Catholics, Jews, Gentiles, occidentals and orientals are all the sons of God.*** So wholism, and not partisanship.

I'm thinking back in the days of the Second World War, and Hitler and the Nazis were rampant, and the Japanese Empire was over running the South East Asia and China, and it was serious. In general, what the Tibetan says here must hold, the Tibetan had to refer at times though *Hitler and His evil gang* and He analyzed the Axis powers as those of maya, glamour and illusion, which were Japan, Germany and Italy, respectively. Sometimes He had to blatantly call it as it was, but in general when dealing with human beings behind whom the black lodge has not settled, and behind whom there is no impulsion from that body of wickedness, then the critical attitude is not warranted, when we're dealing simply with the sons of men.

I guess we have to think about whether that Lodge, what does it say? Cruel hate, wicked lust, something; those are words used. High initiates intheir own way whether that Lodge with its six leaders in the East and six leaders in the West is again on the attack. Sometimes it seems that this is very much the case, and the very strong medicine will be required to ward off this fighting to the last ditch to obstruct the rightful coming in of the Aquarian Age, and the unimpeded return of the spiritual hierarchy of the planet and the reappearance of the Christ. Let us see, let us see. These next seven years, before 2025, hold much potential for disturbance of the human race and of the planet, and also much potential for identifying the real problems so that people see more clearly and can formulate their opinions in line with the good, and not with that which is simply preferred by the personality.

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***As regards the future of this world group of which we have been speaking much depends upon two things.***

***First, it is necessary for all those isolated disciples working in every country in the world, to become aware of one another and then to enter into telepathic rapport. This may seem to you to be a wonderful but impractical vision. I assure you that this is not so. The work of establishing this rapport may indeed be slow, but it is an inevitable effect of the growing sensitivity of all the souls who are working in the field of the world. The first indication of it is that instinctive recognition of those who constitute part of this group when they meet and contact each other in the ways of world intercourse. There comes to them an immediate flashing forth of the light, an instantaneous electrical interplay, a sudden sensing of a similarity of vision and of objective, or a vital opportunity to aid in and to cooperate with each other in the work in which it is realized that all are interested. TWM 421***

***As regards the future of this world group of which we have been speaking much depends upon two things.*** The future of the New Group of World Servers, the world group, which DK is here discussing first. In all of this, let's just measure ourselves, and see that we measure up and take the steps necessary to measure up.

***First, it is necessary for all those isolated disciples working in every country in the world, to become aware of one another and then to enter into telepathic rapport.*** Well, this was 90 years ago, but this is now increasingly possible with our amazing systems of communication. I mean, I'm working and so are so many others in real-time, conversing with people all over the world, thinking together, planning together. Remember the days when if you wanted to contact, let's say from the United States to New Zealand, you sent a letter off and maybe a week later or more, that it would arrive, and then a response would come, and so forth. Now we have instantaneous communication and something that comes close to the annihilation of time.

Well, this telepathic rapport is a condition of the mind and soul, there are all different kinds of telepathy and some of this is obviated by the ability to simply talk to each other over time and space.

***This may seem to you to be a wonderful but impractical vision. I assure you that this is not so. The work of establishing this rapport may indeed be slow, but it is an inevitable effect of the growing sensitivity of all the souls who are working in the field of the world.*** The individual, the Tibetan has told us, is naturally telepathic. It’s just a question of recognizing this and ridding ourselves of the conditions which inhibit the naturally, inherent telepathy.

***The first indication of it is that instinctive recognition of those who constitute part of this group when they meet and contact each other in the ways of world intercourse.*** So recognition of co-workers in the in the New Group of World Servers is an indication of developing telepathy.

***There comes to them an immediate flashing forth of the light, an instantaneous electrical interplay, a sudden sensing of a similarity of vision and of objective, or a vital opportunity to aid in and to cooperate with each other in the work in which it is realized that all are interested.*** So there are confirmations of membership that I'm thinking of, thinking of the Dalai Lama and Bishop Tutu. There they are pursuing apparently very different agendas, in different religions, but they are fast friends and they recognize each other as men of God, whatever they may call it, and people with similar objectives to raise the human race regardless of the concretions the really secondary concretions of the systems in which they worked. That's I think a good example of the recognition, sort of instantly recognized friendships between those who seem to be working in very different fields, but they share something in common, the commitment first to the service of the race.

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***Working disciples everywhere when they meet each other will know at once that their work is identical, and will advise with each other as to where cooperation and supplementary endeavour may be possible. In about thirty years the interrelation between the units in this group (scattered as they may be all over the world) will be so close that daily they will meet each other at a set time and in the secret place. This only becomes possible when the triplicity of soul-mind-brain are all aligned in the individual and when each aspect of it can be simultaneously in touch with members of the group. At present all the souls of the group of mystics do work in unison; a number have succeeded in bringing the soul and the mind also into a close and established relation, but as yet the lowest aspect of this aligned and linking triangle, the physical brain, remains totally unresponsive to the waves of force emanating from the higher aspects of the disciples engaged thus in laying the foundations of the new age civilisation.***

***It is therefore largely a matter of perfecting the mechanism of the brain so that it can rightly register and correctly transmit the soul impressions and the group purposes and recognitions. This involves:***

***1. The awakening into conscious activity of the centre between the eyebrows, called by the oriental student, the ajna centre.***

***2. The subordinating then of the activity of this centre to that of the head centre, so that the two vibrate in unison. This produces the establishment of three things:***

***a. Direct conscious alignment between soul-mind-brain.***

***b. The appearance of a magnetic field which embraces both the head centres and so definitely affects the pineal gland and the pituitary body.***

***c. The recognition of this field of dual activity in two ways: as of a light in the head, an interior radiant sun, or as a dynamic centre of energy through which the will or purpose aspect of the soul can make itself felt.***

***3. The development of a facility which will enable a man to:***

***a. Use the mind in any direction he chooses, turning it externally towards the world of phenomena, or internally towards the world of spiritual being.***

***b. Produce consciously and at will a corresponding responsiveness in the physical brain, so that it can register accurately any information coming from the physical world, and the emotional or astral world.***

***c. Discriminate intelligently between all these spheres of sentient activity. TWM 421-422***

***Working disciples everywhere when they meet each other will know at once that their work is identical, and will advise with each other as to where cooperation and supplementary endeavour may be possible.*** So, disciplic recognition.

***In about thirty years*** so, what do we say, maybe 1960s? ***the interrelation between the units in this group (scattered as they may be all over the world) will be so close that daily they will meet each other at a set time and in the secret place.*** Well we have to see whether did this prophecy work out as anticipated? Certainly there has been wide recognition of cooperation across the globe, and in the work of triangles there is this internal meeting going on all the time, but it need not be at a set time. Certainly the full-moon work as supported by our communication system as a soulmeeting at a set time and in the secret place of the soul. Yes, so that is true.

***This only becomes possible when the triplicity of soul-mind-brain*** leaving to the moment the astral body out of it because it's so often out of alignment ***are all aligned in the individual and when each aspect of it can be simultaneously in touch with members of the group.*** So there is a deep intergroup communication.

***At present all the souls of the group of mystics do work in unison*** maybe we don't know that for a member of this group***; a number have succeeded in bringing the soul and the mind also into a close and established relation, but as yet the lowest aspect of this aligned and linking triangle, the physical brain, remains totally unresponsive to the waves of force emanating from the higher aspects of the disciples engaged thus in laying the foundations of the new age civilisation.*** So how it stands now, not completed, and the soul-mind-brain alignment needs still much work. But it is coming.

I guess, here we are ninety years later. Let's say that some of this work was written in the late 1920s, after *A Treatise on Cosmic Fire*, ninety years later how are we doing? Have we held a sufficient point of tension or have we relied upon the amazing telecommunications system to put us immediately *en rapport* without developing the fullness of the necessary telepathy? Think about it, soul-mind-brain, does your mind speak what the soul impresses? And with that soul element thought, does it reach into your ordinary sensory world understanding, right here on the densest level of the physical plane? Is that happening for you, for me, for whom? Are we coming through as developing white magicians able to bring the idea of the soul right into incarnation here on the physical plane, whether verbally, artistically, in some way manifesting it? Or, does our brain resist and are those brain cells sleepy and not as responsive as they should be?

There are so many things to work on when we consider what is offered here.

[repeated from above for convenience]

***It is therefore largely a matter of perfecting the mechanism of the brain so that it can rightly register and correctly transmit the soul impressions and the group purposes and recognitions. This involves:***

***1. The awakening into conscious activity of the centre between the eyebrows, called by the oriental student, the ajna centre. TWM 422***

***It is therefore largely a matter of perfecting the mechanism of the brain so that it can rightly register and correctly transmit the soul impressions and the group purposes and recognitions.*** … So the conditioning of the brain. I suppose we might say there has got to be ways, right physical conditioning, I'm sure that the diet, exercise, meditative practice, are all involved and other things too. So, this involved … getting the physical brain into right into the states right responsiveness involves what

***This involves:***

***1. The awakening into conscious activity of the centre between the eyebrows, called by the oriental student, the ajna centre.*** Brain awakening requires as the head center awakening, and that can be done through meditation; it's a Venus center largely; this very center of the solar angel is in a way of Venus being or highly connected with that particular planet. So our meditations will help with this process.

I am recalling that the Tibetan even gave some disciples exercises for awakening the ajna center, and I suppose stimulating the brain to the point where it could really be that receptive template for the impression from the soul.

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***2. The subordinating then of the activity of this centre to that of the head centre, so that the two vibrate in unison. This produces the establishment of three things:***

***a. Direct conscious alignment between soul-mind-brain.***

***b. The appearance of a magnetic field which embraces both the head centres and so definitely affects the pineal gland and the pituitary body.***

***c. The recognition of this field of dual activity in two ways: as of a light in the head, an interior radiant sun, or as a dynamic centre of energy through which the will or purpose aspect of the soul can make itself felt. TWM 422***

***2. The subordinating then of the activity of this centre to that of the head centre, so that the two vibrate in unison. This produces the establishment of three things:*** and Venus is subordinated to Vulcan, which at this point mostly rules the head center.

***a. Direct conscious alignment between soul-mind-brain.*** So this is all about awakening and the responsiveness of the physical brain for the sake of right impression from the union of soul and mind, so that will the produce ***direct conscious alignment between soul-mind-brain.***

***b. The appearance of a magnetic field which embraces both the head centres and so definitely affects the pineal gland and the pituitary body.*** We might say later will come the inclusion of the alta major center … l see later becomes the inclusion of the alta major center, and then a triangle is formed with what's called dispelling radiance.

***c. The recognition of this field of dual activity in two ways: as of a light in the head, an interior radiant sun, or as a dynamic centre of energy through which the will or purpose aspect of the soul can make itself felt.*** I guess it depends on the Ray how this manifests depends on the Ray and the quality of the brain cells.

So, three things.

We are looking here at perfecting the mechanism and getting the brain into right shape, awaken the ajna center, subordinate the ajna centers, of the head center, and this is going to produce that alignment that's necessary. the awakening of the pineal gland and the pituitary and their relationship particularly producing a kind of inner head radiance which may or may not be visible. As DK says, sometimes there's a very indefinite contact, but the visibility is not there. Nevertheless the two work together, the two centers, the two glands, and an inner ether light or power, is what we seem to experience. Or maybe both, ether light or power, or maybe both, experienced.

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***3. The development of a facility which will enable a man to:***

***a. Use the mind in any direction he chooses, turning it externally towards the world of phenomena, or internally towards the world of spiritual being.***

***b. Produce consciously and at will a corresponding responsiveness in the physical brain, so that it can register accurately any information coming from the physical world, and the emotional or astral world.***

***c. Discriminate intelligently between all these spheres of sentient activity. TWM 422***

***3. The development of a facility which will enable a man to:*** Do what? So when the brain is brought into right functioning, into a necessarily rightly correctly awakened state. What can we expect as the result?

1. ***Use the mind in any direction he chooses, turning it externally towards the world of phenomena, or internally towards the world of spiritual being.*** A flexible and seamlessly operating mental capacity.
2. ***Produce consciously and at will a corresponding responsiveness in the physical brain, so that it can register accurately any information coming from the physical world, and the emotional or astral world.*** So, a responsive brain will take in subtler worlds; a responsive brain will register impression from the subtler worlds.

Finally,

1. ***Discriminate intelligently between all these spheres of sentient activity.***

So this is the outcome of being able to unite these two centers and activate the physical brain rightly. … This is the desirable outcome using the mind in any direction. That's number one. [***a.***]Inner or outer, sometimes the mind is very extroverted and just turned toward outer things, but then that if that cannot be corrected it just means the person may be intelligent but still living in the Hall of Ignorance with regard to the higher of the pairs of opposites.

***b. Produce consciously and at will a corresponding responsiveness in the physical brain,*** so brain registration greatly increases, and finally

***c. Discriminate intelligently between all these spheres of sentient activity.*** Discrimination is there, so one knows what's really happening inside.

All of this all of this is part of awakening the centers and subordinating higher centers lower centers higher centers. Awakening both the mind and the brain in a new way making them both responsive to the soul. both mind and brain must become responsive to the soul and probably first the mind, and then the brain indicating or allowing us to register the responsiveness of the mind to the soul. We can be very rich interiorly and not know it in the physical brain, and we wouldn't want such a condition to continue.

[repeated from above for convenience]

*It is therefore largely a matter of perfecting the mechanism of the brain so that it can rightly register and correctly transmit the soul impressions and the group purposes and recognitions. This involves:*

*1. The awakening into conscious activity of the centre between the eyebrows, called by the oriental student, the ajna centre. TWM 422*

The key to understanding all of these processes which must be developed is that we do indeed have a mechanism for the development the rightful development of the necessary methods. This mechanism, this instrument, it has to be trained, it has to be purified, it has to be trained. We have to be attentive in a rather meticulous manner to the training of our instrument of access to the subtler world. We've been under the spell for a long time of a kind of ignorance that has shut out life and the higher access, access to the higher and still more beautiful worlds approaching divine archetypes. We've been shut out and for many reasons our own choices, but also choices that humanity has made. Undesirable choices.

It's been said that early man was given perfect laws but He ignored them. The psychology of the rebel came in and the beings on our planet, due to the perhaps divinely rebellious nature of our planetary logos, have also this psychology of the rebel. And when you rebel against the imposition of dogmatism and imprisoning thoughts, that's okay, you have to do that, but when you rebel against the good law, there's a price to pay. And I think we have paid that price over the millennia in the ignorance and being cut off. So okay, we have to do better.

Now let's see what is further said:

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***This will all be eventually covered by a new psychological approach which will emerge out of the old and be a blend of the mechanical schools, the introspective and the more purely oriental position, plus the conclusions of two new schools which will shortly arise but which are as yet too small to warrant a name. They are in the embryo stage. One school will deal with the energy aspects of the individual and his responsiveness to the energy of the universe in which he is immersed; the other will consider man as a unit of electricity. Both will be quite one-sided but the contributions of the various schools will some day be unified into one synthetic presentation. TWM 423***

***This will all be eventually covered by a new psychological approach which will emerge out of the old and be*** that 4th ray bridging continuity, so the the good values of the old are preserved as we search for still better values, and no dangerous break is allowed to occur. So it ***will emerge out of the old and be*** ***a blend of the mechanical schools, the introspective and the more purely oriental position, plus the conclusions of two new schools which will shortly arise but which are as yet too small to warrant a name.*** Well what are those? I mean maybe the self actualization psychology that came in in the 50s and 60s over the last century and maybe the esoteric psychological school which we are trying to promote by using the books and offered understanding of Master DK, so the new psychological approaches which take you in the soul as a reality.

***They are in the embryo stage. One school will deal with the energy aspects of the individual and his responsiveness to the energy of the universe in which he is immersed; the other will consider man as a unit of electricity.*** So in fact the self-actualization school is not there, even though that sort of fourth force dealt with a transpersonal self, but both of these appear to be occult schools or occult approaches to psychology. Let’s see. ***One school will deal with energy aspects of the individual*** (ray aspects, astrological aspects), ***and his responsiveness to the energy of the universe that*** (the planets and system and constellations and so forth) ***in which he is immersed*** and so we've been given that, ***and the other will consider man as a unit of electricity.***

Now this seems to be a method of approaching esoteric psychology by means of the fifth ray. We do remember, we just studied it, that the highest method of teaching on the fifth ray is through esoteric psychology. You kind of wonder whether the discoveries destined are slated to occur in France with its fifth ray, all the scientific discovery of the soul will not be in line with this other method, considering man as a unit of electricity.

***Both will be quite one-sided but the contributions of the various schools will some day be unified into one synthetic presentation.*** That's it, again partisanship in the academic fields not advisable, but probably inevitable until the insufficiencies of any method, however good, are actually noted and the need to join with other approaches is realized

Ok now let's see, all this was requirements … from the centers, we awakened the brain, there will be a new approach to psychology, we will understand the whole question of knowing ourselves. For most of us in have a woefully retarded condition; we may think we know, but we don't know our past, we don't know our future, we don't know the higher levels of our equipment to the superconscious, and we've forgotten the thousands of episodes in our past that have made us what we are.

Let's just follow up the second requirement assuming that all the foregoing gave us the first requirement … it's easy to get a little bit lost, at least I do, I'm sorry but if I was moving more slowly maybe I wouldn't. … just review it for yourselves and I will too

0:43:30

***The second requirement which will establish relation between the working disciples in this group is the capacity to preserve a constant and sequential recollection of both the inner and the outer life. We call it continuity of consciousness, and by this we mean the power to be fully aware of all happenings in all spheres and departments of man's being during the entire twenty-four hours of the day. As yet this is far from being the case. There is no real awareness of existence during the hours of sleep. The dream life as related is as full of illusion as any of the more definitely lower psychic experiences. The slowly growing interest in dreams from the standpoint of psychology and the investigation of their probable source are the first weak attempts towards establishing the awareness on a really scientific basis. There is as yet no conscious registering of mental activity during such times, for instance, as when the emotional body holds the centre of the stage. With what is the mind occupied during a long period of emotional upset? It has, we know, its own life and its laws. Again, what are the activities of the soul when the development of consciousness will have reached the stage where there will be a sentient reaction in all the departments of man's nature and all of it recorded by the brain? Already men are aware both of physical plane activity and emotional aliveness simultaneously. That is for the majority a common and ordinary condition. Where two activities can be registered at once, why not three or even four? Such is the future ahead for the race, and the disciples, actively employed, will be the first to express and demonstrate this extended consciousness. TWM 423-424***

***The second requirement which will establish relation between the working disciples*** The main objective under discussion is the establishing of right relations or of relations, and then right relations between working disciples, so that they can strengthen each other's work.

The second requirement, DK sometimes seems to have quite a complex mind and I wonder whether I can follow it all, or whether I'm just rushing too much. But let's just say we can pick this up, which will establish relation between the working disciples in the group.

Is the capacity to preserve a constant and sequential recollection of both the inner and outer life? I guess this is probably a continuity of consciousness. So this is what we want to establish and involve certain type of awareness certain types of techniques, even falling asleep consciously which He instructs us I think in DINA to instruct us how to do this. So the very first … requirement: aware of one another and enter into telepathic report. That's a really important one. He gives us ways to do that and it involves awakening soul-mind-brain and especially the brain, because you have a soul-infused mind, it seems something that can be developed, but then the brain can remain resistant.

So the new psychology will help develop the soul-mind-brain relation, and then with all these developments we will come *en rapport* with the other members of the group, the New Group of World Servers, and we'll recognize each other. That’s the key. …

The second requirement is to produce this ***continuity of consciousness:***

***We call it continuity of consciousness, and by this we mean the power to be fully aware of all happenings in all spheres and departments of man's being during the entire twenty-four hours of the day.*** I think we're far from that. When we're focused in the sensory world, maybe so much that's going on in the astral or mental or even higher worlds is lost to us.

So, not an easy development, but then again, so much of our rapport with other members of the group is not sensory, not immediate, it is coming in from subtle planes. So we need to have this continuity to find out what's really impacting us at any time, and the brain again will be often resistant to this kind of reception. Continuity of consciousness. It’s one of those terms that follows us constantly in the teaching, and we have to know how He defines it, ***the power to be fully aware of all happenings in all spheres*** as every vehicle probably is a sphere or an ovoid, and is within a plane which is a sphere ***and departments of man's being during the entire twenty-four hours of the day.*** A tall order I think.

***As yet this is far from being the case.*** Indeed I'll agree.

0:49:15

[repeated for convenience]

***There is no real awareness of existence during the hours of sleep. The dream life as related is as full of illusion as any of the more definitely lower psychic experiences. The slowly growing interest in dreams from the standpoint of psychology and the investigation of their probable source are the first weak attempts towards establishing the awareness on a really scientific basis. There is as yet no conscious registering of mental activity during such times, for instance, as when the emotional body holds the centre of the stage. With what is the mind occupied during a long period of emotional upset? It has, we know, its own life and its laws. Again, what are the activities of the soul when the development of consciousness will have reached the stage where there will be a sentient reaction in all the departments of man's nature and all of it recorded by the brain? Already men are aware both of physical plane activity and emotional aliveness simultaneously. That is for the majority a common and ordinary condition. Where two activities can be registered at once, why not three or even four? Such is the future ahead for the race, and the disciples, actively employed, will be the first to express and demonstrate this extended consciousness. TWM 423-424***

***There is no real awareness of existence during the hours of sleep. The dream life as related is as full of illusion as any of the more definitely lower psychic experiences.*** Sometimes we think that dreams hold the truth, but we have to remember the derivation of the word *dream,* from some old root, is it an Atlantean root, which means to harm as well as perhaps to reveal. So we're in that world that has much glamour and illusion.

***The slowly growing interest in dreams from the standpoint of psychology and the investigation of their probable source are the first weak attempts towards establishing the awareness on a really scientific basis.*** Maybe Carl Jung made a lot of progress in that way, but it's still just the beginning. This is the revival, He tells us elsewhere, of the Atlantean science of dreams.

***There is as yet no conscious registering of mental activity during such times.*** I'm recalling that I've tried to do that, sometimes to think when waking up on the other side, trying to think, if you think too hard it all just disappears.

So there's got to be methods of doing this there is as yet no conscious registering of mental activity during such times though ideas can come, and you know the story of the shoemaker and the elves you lay out your materials and then the devic elves get to work and give you a result in the morning as when the emotional body***, for instance, as when the emotional body holds the centre of the stage.***

***With what is the mind occupied during a long period of emotional upset? It has, we know, its own life and its laws.*** But we're far from re-establishing the science of dreaming, and probably necessarily on a higher turn of spiral. Again, see He's proving to us that we really don't have continuity of consciousness.

***Again, what are the activities of the soul when the development of consciousness will have reached the stage where there will be a sentient reaction in all the departments of man's nature and all of it recorded by the brain?*** And what activities are the souls evidencing at such times?

***Already men are aware both of physical plane activity and emotional aliveness simultaneously. That is for the majority a common and ordinary condition. There two activities can be registered at once, why not three or even four?*** I think for some of us, far too many are emotionally and physically focused. We don't think. That's maybe the advantage of having a ray two astral body, that you can think and feel at the same time, think with accuracy and feel at the same time, without having your mind sort of shut out the emotional or physical reaction. That is, for the majority, a common or an ordinary condition where two activities can be registered at once, why not three or even four. He’s making a case for the development of content of consciousness … and saying it is simply logical that it should and will developed.

***Such is the future ahead for the race, and the disciples, actively employed*** set to work in service we might say***, will be the first to express and demonstrate this extended consciousness.*** On a higher turn of the spiral.

So continuity of consciousness, an important and imminent development, but not maybe very imminent, it's coming. So this development of content of consciousness is coming and will be part of the gifts of the New Age. As will that electrical appreciation of the soul. After all, Aquarius with its major ruler Uranus, even as a veiled hierarchical ruler, is the planet of electricity. So where electricity is involved we find Uranus and we will have the appropriate developments.

We remember telepathy into play, this kind of develop development started the whole thing this whole discussion.

056:10

***Thus telepathic interplay and extended sentiency must be developed and are closely interlinked with each other.***

***I have therefore pointed out the immediate future development of the individual disciple. What lies ahead in the immediate future for the group?***

***Thus telepathic interplay and extended sentiency must be developed and are closely interlinked with each other.***

So these are two necessary developments before the for advancement right? Two very necessary developments for the advancement disciples, of disciples and of humanity. Eventual future developments. The wonder of the new age, all of this coming and offering us powers and abilities and methods of understanding which we hardly deem possible at this time. We're a long way from really understanding it.

So, interrelating the units through telepathic interplay and making the mechanism, so sensitive that we have continuity of consciousness and thereby can witness and participate more in the kind of interplay between disciples. So, first relationship growing between the disciples in the New Group of World Servers, and this is done also through refining and developing the mechanism so that it can receive on all levels and probably project from all levels as well.

You can really see that in a way the Masters have come none too soon. We're not yet capable of doing these things. Here is a Master giving us a prognosis, an anticipation of the future, and He can do these things, and He's taking the time away from maybe His other great interests, to make it possible for us to do these things - and thereby add to our service potential.

We are reaching the one hour point here. Oh it's such a such a problem saving this big book, and I'm just hoping it works. So let's see this is one one hour, the one hour mark, yes, I'm speeding ahead friends and I hope it's not compromising the quality of what I'm trying to offer, which is largely quite a number of correlations and links between aspects of the teaching that what's written is one level of the teaching and when one begins to work with the teaching and relate different items of information and different kinds of perspectives with one another, still another level of the teaching can appear, and that's the goal here. Give us all something to really ponder and interrelate within our field the mental field and the field of consciousness, many items of information which might remain unrelated but are in fact very relatable. So it's kind of a kind of a Mercurian fourth-ray process operating.

Here now going on:

1:01:00

***I have therefore pointed out the immediate future development of the individual disciple. What lies ahead in the immediate future for the group?*** So the disciple has much to develop for the sake of telepathy and communication; I'll call it communication through sensitization. And, ***what lies ahead for the group?*** It's always inspiring to be able to think about what are the potentials, and have the assurance that somehow, some way, they will be it will be achieved.

What lies ahead for the group? And we might say for this important group called the New Group of World Servers. Now it is so-called, maybe He settled upon that term. He used some quite a few preliminary terms before that, but maybe it became named in this way and that people should be aware of it, and its potentials, and its necessary relationship to humanity as kind of an ajna center. For Sanat Kumara, it is very important. I mean if we can be aware of the potentials offered to us, the possibilities offered to us, it's very enlivening and motivating and energizing, and we do have to keep our energy, because the road ahead is demanding and full of burdens. So, what's ahead for the group? What's ahead for this group?

***THE NEW GROUP OF WORLD SERVERS - Part 2***

***First of all, a preliminary period of emergence into the public consciousness, and thus of making its presence felt. This will be done through the steady communication of the new ideals and the constant emphasis laid upon the essential oneness of all humanity. It will be the result of the uniformity and inclusiveness of the note sounded by one here and another there. During this stage there must be no hurried work and no precipitate action of any kind. The growth of the group and of its ideas will be slow and sure. The group exists already. It has not to be formed and organised, and there is therefore for none of you the assuming of any sense of responsibility nor the organising of any activity desired to lure these disciples, who have chosen thus to work subjectively, into publicity. Such are not the methods approved by the Elder Brothers of the race, nor is it the way that They Themselves work.***

***Know each of you for yourselves whether you stand for the new position, the new attitude towards work, and for the subjective method. Decide once and for all whether you prefer to work in the old exoteric ambitious manner, building and vitalising an organisation, and so producing all the mechanism which goes with such a method of work. Remember that such groups are still greatly needed and are useful. It is not yet the new age and the little ones must not be left exposed to the new forces, nor turned out bereft of the nursery to which they naturally belong. TWM 424-425***

***First of all, a preliminary period of emergence into the public consciousness, and thus of making its presence felt.*** First of all, I guess people have to know about it in some form. People yeah people have to be made aware of this group.

***This will be done through the steady communication of the new ideals and the constant emphasis laid upon the essential oneness of all humanity. It will be the result of the uniformity and inclusiveness of the note sounded by one here and another there.*** We sound the same inclusive notes, we sound the same inclusive note, and it will be recognized. Our ideals … communicated and oneness of humanity emphasized. Now that's hierarchy; humanity emphasized.

***During this stage there must be no hurried work and no precipitate action of any kind.*** We have to lay the foundations carefully and otherwise use of slow action the second ray is involved here look that's an interesting term emphasized no varied work.

***The growth of the group and of its ideas will be slow and sure.*** This sounds somewhat Taurean, except that Taurus on occasion charges ahead, especially when combined with the first ray, but this is largely an inclusive, second ray group.

***The group exists already.*** Let's just say this was written in 1928, 1929, 1930, somewhere in there.

***It has not to be formed and organised, and there is therefore for none of you the assuming of any sense of responsibility nor the organising of any activity desired to lure these disciples, who have chosen thus to work subjectively, into publicity.*** He knows the busybody nature of the disciple and how some officious disciple will decide that: *I'm going to organize the New Group of World Servers.*

***Such are not the methods approved by the Elder Brothers of the race, nor is it the way that They Themselves work.*** See, so something far more interior and organic is at work, and not outer or organizational methods.

***Know each of you for yourselves whether you stand for the new position, the new attitude towards work, and for the subjective method.*** We've got to confirm this, these are kind of like orders in a way, these are imperatives: know this. We have to work in the new way and we will be gathered together. ***Know each of you for yourselves whether you stand for the new position, the new attitude towards work, and for the subjective*** magnetic ***method.*** Not of outwardly assembling like: I invite you to become a member of the New Group of World Servers. It wouldn't work.

***Decide once and for all whether you prefer to work in the old exoteric ambitious manner, building and vitalising an organisation, and so producing all the mechanism which goes with such a method of work.*** Also many difficulties which have not worked in an especially spiritual manner. …

1:10:30

So He's presenting us with a choice. the old methods or the new subjective methods, that interiorly, when the would-be servers have achieved certain requirements they will be gathered together. They will find themselves motivated in the way in the way is that the members of the New Group of World Servers are motivated they will find themselves in a way automatically affiliated with that inner group which has many outer methods but a similar purpose and objective and a very positive motivation for the uplift of humanity. I'll just say and of the planet, these days, as the planet is in so much jeopardy due to many things, including human errors. [Commentary made in 2018 when confusion and propaganda about climate change was so exaggerated.]

***Remember that such groups are still greatly needed and are useful. It is not yet the new age*** No, that's still the Piscean play out, as much of the Age of Pisces has to go at that time. Even now we have three quarters of a century roughly, of I see an energy still to deal with in overlap with the Aquarian age. [this is based upon the 2117, the Marion Walter papers purported date of exact entry into Aquarius] ***and the little ones must not be left exposed to the new forces, nor turned out bereft of the nursery to which they naturally belong.*** So, it is not that the old methods are wrong they are still needed for some, but how do you choose to work, because there are so many that are working with the old methods.

Even now, I remember that I did some work in the old way long ago when the university was first founded, and it was not as organic as it could have been I used two outer methods to choose. It's sort of fair, selectively methods to choose certain people for certain positions, to do certain things but it was better I learned to let natural abilities emerge because so often choosing as I did it didn't hold together as it should. I was fortunate that it did hold together, of course, but there could have been more subtle methods, and so I'm personally very aware of how of this distinction and this choice that He is offering.

***Should the new mode of work appeal to you, see to it that the personality is subordinated, that the life of meditation is kept paramount in importance, that sensitivity to the subjective realm is cultivated, and any necessary outer activities are handled from within outwards. Avoid a purely mystical introspection or its opposite extreme, an over-emphasised organising spirit, remembering that a life of truly occult meditation must inevitably produce outer happenings, but that these objective results are produced by an inner growth and not by an outer activity. An ancient Scripture teaches this truth in the following terms: TWM 425***

***Should the new mode of work appeal to you, see to it that the personality is subordinated, that the life of meditation is kept paramount in importance, that sensitivity to the subjective realm is cultivated, and any necessary outer activities are handled from within outwards.*** Hmm, so this is basically saying, if you want to work in a new way, these requirements are familiar to us. We can't run around emphasizing our personality. And meditation is paramount, and sensitivity must be ever-growing and don't fall into the maya of doing things with the wrong motivation. Just do them, just have the inner impulse which leads to the correct outer activity. So many of us may fly into action without worthy thinking through our being connected with the motivating spiritual impulse which keeps our hands and feet moving, also maybe on the other side.

***Avoid a purely mystical introspection or its opposite extreme, an over-emphasised organising spirit,*** the 2-4-6 line in one way, and the 1-3-5-7, line and the other ***remembering that a life of truly occult meditation must inevitably produce outer happenings, but that these objective results are produced by an inner growth and not by an outer activity. An ancient Scripture teaches this truth in the following terms:*** So, avoid extremes. If we really want to work in the new way and we have the judges whether we have avoided extremes whether we've been too introspective about it all and not present not showing up, as it were outwardly, or that we have been a busybody, really. So there are different methods of work and they have to be kept balanced and not allowed to go to extremes.

Now, what is this from the *Old Commentary,* teaching us how to balance these two approaches.

1:17:00

***"When the sun progresses into the mansion of the serving man, the way of life takes the place of the way of work. Then the tree of life grows until its branches shelter all the sons of men. The building of the Temple and the carrying of the stones cease. The growing trees are seen; the buildings disappear. Let the sun pass into its appointed place, and in this day and generation attend ye to the roots of growth." TWM 426***

***"When the sun progresses into the mansion of the serving man*** is at the eleventh house***, the way of life takes the place of the way of work.*** Being takes the place of doing, shall we say being in place of doing and is this is this the eleventh house or the sign Aquarius, something of that nature.

***Then the tree of life grows until its branches shelter all the sons of men.*** The seed has been planted in the developments have worked from life into the outer world.

***The building of the Temple and the carrying of the stones cease.*** In other words, these are more outer activities but in a way we are subjectively building Solomon’s Temple or the temple of solar man, objectively.

***The growing trees are seen; the buildings disappear.*** The work of man, the busy work of man, but the the nourishing branches of life. These are the nourishing branchless of life. ***the buildings disappear.*** Interesting what has happened in South America, so many buried cities, the buildings have disappeared in the jungle of growth, and now they're being brought to light; ***the building's disappeared.***

***Let the sun pass into its appointed place, and in His day and generation attend ye to the roots of growth."*** in other words let's say these are more outer activities but in a way we are subjectively building Solomon's Temple or the temple of Solomon, subjectively.

And basically He were being told work more subjectively, that's what being told. Well, being and doing. We may feel inclined to fly into action, because we're told by Master Morya, *by human hands and human feet,* but the motivating alignment has to be correct, and the whole subjective attitude has to be spiritual, and the mind has to be in touch with the directing soul, and all of this impressed upon the brain before it makes a lot of sense to run around and do things. People with third-ray physical bodies, like I have, and maybe some of you, you know what it's like to leap into action and then maybe wonder what you're doing.

So before the planet is created the planetary logos meditates deeply and the visions everything and before the solar system is created the same can be said of the solar locals found in deep meditation visualizing the archetype. That saves a lot of time - a lot of error is circumvented when you can really center yourself and see to the end from the beginning, controlling impulses, controlling Mars in that way, is an important step on the way to effective work.

So, the trees of life and the buildings, built by man. The avoidance of extremes, not too far away not too in in the subtle worlds not to external. Master Morya says every leader has to learn not to be too far away or you're forgotten and not to be too close, otherwise you're taken for granted. Always that middle position all threading the noble middle path there are so many ways to do i’.

1:22:10

***Little groups will spring up here and there whose members respond to the new note and whose growth into the world group will be watched over by one or more working disciples. But these latter do not organise the groups; they grow as a man in this place and another in that place awakens to the new vision or comes into incarnation in order to take his place in the work and bring in the new era. These groups will demonstrate no sense of separateness; they will be unaware of personal or of group ambition; they will recognise their unity with all that exists, and will stand before the world as examples of pure living, constructive building, creative activity subordinated to the general purpose, beauty and inclusiveness. Perhaps in the early stages of integration, the words friendliness and cooperativeness best describe them. They are not interested in dogmas or doctrines and have no shibboleths. Their outstanding characteristic will lie in individual and group freedom from a critical spirit. This non-criticism will not grow out of an inability to see error, or failure to measure up to an idea; falsity, impurity and weakness will be recognised for what they are, but when noted will only serve to evoke a loving helpfulness. TWM 426***

***Little groups will spring up here and there whose members respond to the new note and whose growth into the world group will be watched over by one or more working disciples.*** I suppose by the time they were working disciple, that's another step along away from simply being an accepting disciple; one who knows or accepts the occult presentation and believes in it, and then wants to work with it. I think that one of the last words offered by the Tibetan to His groups was *work my brothers, work my brothers.*

***But these latter*** these working disciples a little more interior ***do not organise the groups; they grow as a man in this place and another in that place awakens to the new vision or comes into incarnation in order to take his place in the work and bring in the new era.*** So let's just say the natural growth of ***These groups*** involves a different dynamic than the outer organization of these groups.

I guess when you are dealing with a school, you have to have some degree of organization in an outward sense, but the subjective interplay is the most important. These groups, stimulated by that 16th century impulse, and developed accordingly and now groups within the context of the one great serving group, they are that now.

***These groups*** ***will demonstrate no sense of separateness; they will be unaware of personal or of group ambition; they will recognise their unity with all that exists, and will stand before the world as examples of pure living, constructive building, creative activity subordinated to the general purpose, beauty and inclusiveness.*** Here we have a very beautiful description of what the new groups should be like, of the quality and functioning of the new groups. So it's not a question of getting out there and organizing the groups, rather they begin to emerge and they ***will demonstrate no sense of separateness.*** That's so important in overcoming that great heresy, and learning how to support one another even though ways and means may be different. ***they will be unaware of personal or group ambition*** they don't consider that and those were motivator animated in that way will not remain in these groups ***they will recognize their unity with all that exists and will stand before the world as examples.*** So you've always set that example, maybe the hardest thing of all. ***the pure living constructive building.*** So Virgo and sixth ray, and we have the second ray, and seventh ray creative activity, third ray, and fourth ray creative activity, subordinated all that ***subordinated to the general purpose beauty and inclusiveness.***

***Perhaps in the early stages of integration, the words friendliness and cooperativeness best describe them.*** It's so simple, so direct, and so true. So take the simple things which help us understand what the emerging groups will do. ***Perhaps in the early stages of integration, the*** ***word friendliness and cooperativeness best describe*** the way they function, the way the personnel functions.

***They are not interested in dogmas or doctrines and have no shibboleths.*** That's a term borrowed from masonry, it's like a password or something, if you say it wrong they will kill you, not the modern masons, but taken from episodes in history, and they are not interested in dogmas or doctrines and have no shibboleths.

***Their outstanding characteristic will lie in individual and group freedom from a critical spirit.*** Well, criticism one of the major causes of glamor, suspicion, self-pity and criticism, but criticism is probably the third ray part of that, and self-pity the second ray, and suspicion the first ray paranoia, and so forth.

***This non-criticism will not grow out of an inability to see error*** because these people in the new groups are awakening and awakened. They can see they have some psychological insight. So it's not growing out of the inability to see error***, or failure to measure up to an idea; falsity, impurity and weakness will be recognised for what they are, but when noted will only serve to evoke a loving helpfulness.*** Well a high standard is here articulated. We can well ask ourselves, have I carried this forth? I can see I've failed many times in my life. With the strong third ray the critical spirit can be with you, and the mentally focused disciple these days working in the concrete mind can be critical very.

So this non-criticism will not grow out of inability to see the failure to measure up to an idea. Like we wouldn't understand what's wrong. All these things are seen for what they are but still loving helpfulness is invoked. A going forth to help that which is wanting.

1:30:30

***Little by little these groups will come to know each other and to meet with one another at set times and places. They will come to these mutual conferences with no desire to impress one another and with no thought of relative numerical strength; they will demonstrate no ambition to increase their ranks. How should they when they know themselves all to be members of the one world Group?*** ***They have no teaching to give of a doctrinal nature and will not seek to demonstrate learning. They will meet solely to discuss modes of world helpfulness, the formation of a platform so universal and composed of such basic truths that it can be presented under all the varying methods and utilise the many terminologies. They will endeavour to employ each other's terms, and to familiarise themselves with each other's approach to reality and symbology. TWM 426-427***

***Little by little these groups will come to know each other*** covering the earth with verdure, as it has been said these groups are the growing verdure, sources of life, and of mutual nourishment to each other ***and to meet with one another at set times and places.***

***They will come*** it's almost like everybody comes together for the hierarchical conclave, the different ashrams are prototypes of these groups and they come together at the right time ***they will*** ***come to these mutual conferences with no desire to impress one another and with no thought of relative numerical strength; they will demonstrate no ambition to increase their ranks.*** Not judging outwardly by numbers, judging quality by number, that’s something to avoid.

***How should they when they know themselves all to be members of the one world Group? They have no teaching to give of a doctrinal nature*** believe this or be cast aside ***and will not seek to demonstrate learning.*** and the pride mental pride goes along with this.

***They will meet solely to discuss modes of world helpfulness, the formation of a platform so universal and composed of such basic truths that it can be presented under all the varying methods and utilise the many terminologies. They will endeavour to employ each other's terms*** to make that link and show that there is a harmony and commonality***, and to familiarise themselves with each other's approach to reality and symbology.*** Here we have a true unification in process, and lower ego is left out of their meetings or conferences. They don't come to impress, they don't come to be singled out as the best, that's a low stage, and would that some political leaders would understand that its humanity first, and even then, it's the planet, the plan first. It's not country. For no person first, and when there is a meritocracy – I mean maybe Sanat Kumara stands forth as the first, but he's not the first one. He looks above. Who is the first, what is the first, one being only which we all are?

So all of this requires the jettisoning of old and limiting methods. The requirements seem high and at variance with the condition of many people's psyches presently. Even then it was brought forward. There's still competition and they're still trying to best each other and be first and greatest and dominant, the lower Leo tendencies still rule so many. There's no attempt for the the part to stand out above and beyond the other parts, all come in helpfulness and friendliness, and cooperative. Yes, well sometimes it happens, and when it does it's the sign of things to come and a very beautiful possibility is realized practically.

1:35:30

***Little by little also the special contribution and note of each group will be recognised and where a need exists for just that special approach and the particular note or method of interpretation in any part of the world, there will be an immediate and united impulse to facilitate the work that that special group could do in that place. TWM 427***

***Little by little also the special contribution and note of each group will be recognised*** now this is only just ***and where a need exists for just that special approach and the particular note or method of interpretation in any part of the world, there will be an immediate and united impulse to facilitate the work that that special group could do in that place.*** What do we have here? We have intelligent and loving selectivity. In other words, if you do something the best then you are called upon to do that and there's no jealousy involved in that selection there's only support. So, let's just say no jealousy only support.

Well beautiful ideals are here enunciated. Those of us who've been working in the field for a while, we know that many of us have a bit of a stretch to measure up to these selfless, friendly, cooperative, loving approaches, but we will, we will. And the oneness of humanity will emerge. Maybe an imitation of the demonstrated oneness of such the serving groups as the New Group of World Servers and their many offshoots an example will be set, and people say *well it works for you.* That's beautiful, but let's try it.

***These groups, with the one subjective group of conscious living souls behind them, will be too busy with world service and interests to waste time on trifling nonessentials. They will not have the time to play around with group names and insignia and badges and the technicalities of fraternities when they meet together. World needs, world opportunities, and the rapid development of the consciousness of mankind and the initiation of humanity into the spiritual realities will so engross their attention that they will have no interest in purely physical plane arrangements, nor in laying the emphasis upon their own personal growth. They will be well aware that response to world need in service and the life of focussed meditation will promote their growth. Their eyes are not upon themselves, upon their own good characters, or upon their individual accomplishments. TWM 427***

***These groups, with the one subjective group of conscious living souls behind them, will be too busy with world service and interests to waste time on trifling nonessentials.*** Well, to know the essential from the non-essential, this is very important in the realm of effective service. We just don't want to waste time do we, and we do not.

***They will not have the time to play around with group names and insignia and badges and the technicalities of fraternities when they meet together.*** Those are outer things, they tend to emphasize an outer identity.

***World needs, world opportunities, and the rapid development of the consciousness of mankind and the initiation of humanity into the spiritual realities will so engross their attention that they will have no interest in purely physical plane arrangements, nor in laying the emphasis upon their own personal growth.*** They really are setting the world of the spirit first and the outer things which have meant a lot in the past for the sake of group identification are no longer are deemed important and worth spending time upon.

***They will be well aware that response to world need in service and the life of focussed meditation will promote their growth.*** Service and meditation, and of course the study to living will promote their growth.

***Their eyes are not upon themselves, upon their own good characters, or upon their individual accomplishments.*** All of that all of the secondary things are of the path of probation and we're talking about real discipleship or even talking about real group discipleship in fact.

So, all of this is prognostication of what lies ahead and we can follow. It as we attempt to acquiesce in the method for working with the New Group of World Servers, and helping it in subjective ways to fulfill its important responsibilities in the future.

1:40:45

***Later as a result of their telepathic relationship and their united conferences, there may emerge certain esoteric groups and schools for development in order more rapidly to equip them for world service. In these schools modes of meditation, the intensification of vibration and the laws of the universe will be taught, and the right use of colour and of sound. But all will be subordinated to the idea of service and the uplift of humanity. Also the schools referred to inLetters on Occult Meditation will gradually come into being. TWM 427-228***

***Later as a result of their telepathic relationship and their united conferences, there may emerge certain esoteric groups and schools for development in order more rapidly to equip them for world service.*** Well, someone like myself, I'm counting on that.

As we've read in *Letters on Occult Meditation,* the coming of these schools, though not immediate, seems very much a certainty later. The esoteric schools may emerge. Already if you read in *Letters on Occult Meditation,* even then, that almost 100 years ago there were the initial developments and they have proceeded. I suppose in such places as California and Australia, and there seemed to be stirrings along these lines, and Sweden and Russia, and the emergence is coming, but it can't be rushed and their real power will begin to evidence itself. But even, still in the small way, when the Great Lord again is outwardly visible the reappearance of the Christ. [Note that New Zealand is left out, as in central USA, etc.] So, He's mentioning the new schools here and in *Letters on Occult Meditation,* and also in *The Rays and The Initiations* He does say they are still far ahead, many other things have to proceed. We have to get that sense of order of what must come first.

***Later as a result of their telepathic relationship and their united conferences***. Sometimes I think, I don't know if we have this yet, but I know that many, let's say, we have our conferences, USR, SRI. (University of the Seven Rays; Seven Ray Institute.) Many who work in different ways and present different approaches are welcomed, and as one of my friends said once, *well everybody gets a chance, it's just the beginning.*

***In these schools modes of meditation, the intensification of vibration and the laws of the universe will be taught, and the right use of colour and of sound. But all will be subordinated to the idea of service and the uplift of humanity. Also the schools referred to inLetters on Occult Meditation will gradually come into being.*** So, is there a distinction here. Or, are we referring to the schools as mentioned in *Letters on Occult Meditation.*

Now, in a later book He says, *well, the schools mentioned in* Letters on Occult Meditation *are far in the future.* I mean, did the development of atomic energy and the exploding of the atomic bomb and the putting into the hands of humanity of the method of destroying itself? I mean, did these things make a difference? Was the schedule altered? I think when Master DK returns to writing that some of this will be spelled out for us. But in the *Morya Federation*, given that Master Morya is the head of all the esoteric schools and organizations. So we tap in on His role in that respect, we try to offer at least some of the impending curriculum which will be offered in a still more intense form in the true new schools. We try to offer that synthetic approach. Nothing can be forced people have to come together and build together and achieve a certain point of tension together, in order to take the next step.

But the esoteric schools will be a mode of presenting candidates to the initiators, and some can enter the preparatory schools which involve themselves more with the first and second initiation. You would think that the advanced schools will deal maybe with the third initiation. I don't think any the fourth initiation can really be approached in school form. Masonry will do its work, and the new church will do its work, and three modes three organisms will present their candidates for initiation working along the first, second or third ray line masonry the church and the banded esoteric organisms or occult organisms.

1:46:33

***But what use is it for me to forecast the future in more explicit terms and hold out a picture of an intriguing quality when at the present time the integration of the group of world mystics and its close welding is not an accomplished fact?***

***World unity, brotherhood in its true sense, the growth of telepathic interplay, the elimination of the non-essentials which serve to separate the thoughts of men and bring about separateness on the physical plane, and the laying of a true emphasis upon the fundamentals of the Ageless Wisdom, the manifestation of a true understanding, the bringing about of at-one-ment with the soul, the recognition of those who belong to the group of world Saviours—this is the immediate work to be done and this must engross your attention.***

***This and this alone warrants the expenditure of all that any of you have to give—love and life, time and money. TWM 428***

***But what use is it for me to forecast*** now with a sobriety for us ***the future in more explicit terms and hold out a picture of an intriguing quality when at the present time the integration of the group of world mystics and its close welding is not an accomplished fact?*** We have a lot of preliminary work to do and as much time as it takes to do it, well that's the time we spend.

The Christ does not reappear at a certain moment which is governed by conventional time a certain state or condition of the energy relationship has to be achieved and that will be the right time that measure of peace, that measure of sharing, and the cleaning house in the church and political organizations, that will indicate the time. So we have so much work to do.

***World unity, brotherhood in its true sense*** not any kind of exclusive brotherhood, think of the way the Ku Klux Klan looks at Brotherhood, no it's a distortion [notice the reviving of the thoughtform of KKK in the public propaganda, although not in any reality]***, the growth of telepathic interplay, the elimination of the non-essentials which serve to separate the thoughts of men and bring about separateness on the physical plane, and the laying of a true emphasis upon the fundamentals of the Ageless Wisdom, the manifestation of a true understanding*** one requirement after another***, the bringing about of at-one-ment with the soul, the recognition of those who belong to the group of world Saviours*** (or saviors first) ***—this is the immediate work to be done and this must engross your attention.*** So, what do we have here? It is really a grand summation of what He's been dealing with in terms of requirements all along. Let's just call this … a grand summation of what must be done and what needs must be fulfilled before possibilities can seriously considered.

I’ll read it again because it's so good, it's so demanding, and so focused on what we really have to do: world unity, brotherhood in its true sense, based upon the soul on the moment the growth of telepathic interplay the welding together of the servers the elimination of non essentials which serve to separate the thoughts of men and bring about separateness on the physical plane. If we overemphasize the secondary things we forget about that which really unites us unifies us and the laying the true emphasis upon the fundamentals of the Ageless Wisdom. That's what humanity can absorb at this time, the manifestation of a true understanding, unbeset by glamour and illusion, the bringing about of attonement with the soul. The recognition of those who belong to the group of world saviors. Notice that He uses that word. Now, the New Group of World Servers does turn into eventually in the group of world saviors, this is the immediate work to be done and this must engross your attention and we would say that ever in the practical approach and not to the lofty and fanciful as Master Morya has said and about which I've often felt and chastened, *we are tired of castles in the air,* they want action, rightly motivated and needful, in relation to the divine plan.

1:51:55

***This and this alone justifies your existence and calls forth from all of you who respond to the vision that utter self-sacrifice which is so rare and so far-reaching in its effects. The casting of all that one has at the feet of the Lord of Life in order that the work of world salvage may go forward, the elimination out of one's life of all that can possibly hinder, the giving of all that one has until it hurts to give, the ruling of one's life on the basis of surrender, asking oneself all the time: What can I relinquish in order that I may help more adequately? That and more than that lies ahead of all of you who hear the call and respond to the need and opportunity. TWM 428***

***This and this alone warrants the expenditure of all that any of you have to give—love and life, time and money.*** Well the demand, yeah, let's just say the the demand is clear and the foundation must be built, so every one of us can pause on every one of these requirements. Do we think in terms of world unity and brotherhood and are we really recognizing our fellow members of the new group and are we supportive and *en rapport* with many different efforts that are going on, maybe in different ways than our own, but are moving toward the right fulfillment of the divine plan within our own sphere? Just getting rid of all those little things that divide us. This has been the age of Pisces/Virgo, and a lot of little material things have divided and divided us. It's been somewhat an age of sectarianism, through the tendency of that concrete mind cultivated by Virgo to divide, and of course the fifth ray is becoming stronger all the time with its initial emphasis upon the law of cleavages.

We've really been given a picture of what should involve our attention in the last number of paragraphs and in the previous program this and this alone it's an exhortation here; He's wonderful at that.

***This and this alone justifies your existence and calls forth from all of you who respond to the vision that utter self-sacrifice which is so rare and so far-reaching in its effects.*** I mean the Masters have given their all. So they know what they're talking about. Maybe we don't yet. This is so rare, utter sacrifice. When you talk about utter sacrifice I think, well, the Christ as the great example.

***The casting of all that one has at the feet of the Lord of Life*** whether it's Sanat Kumara or the Christ ***in order that the work of world salvage may go forward, the elimination out of one's life of all that can possibly hinder, the giving of all that one has until it hurts to give, the ruling of one's life on the basis of surrender*** acquiescence. Let's just put it this way, the essence as in the Garden of Gethsemane***, asking oneself all the time: What can I relinquish in order that I may help more adequately?***

***That and more than that lies ahead of all of you who hear the call and respond to the need and opportunity.*** Well, He builds up His case and comes to these final exhortations which summons from us everything we've got, and we have to count the cost we have to count the cost He tells us anyone who would truly served the Masters and then become a Master of the wisdom must count the costs. … Here's a grand summation of what really is essential, to help very effectively with the elevation of humanity and its alignment with the divine plan. I just feel riveted on this section.

***This and this alone justifies your existence and*** He's speaking to us as potential members of His ashram, and certainly as interested students ***calls forth from all of you who respond to the vision that utter self-sacrifice which is so rare and so far-reaching in its effects.*** This is really worth pondering, isn't it? How close do any of us come to utter sacrifice.

***The casting of all that one has at the feet of the Lord of Life***, a sealed vase when He carries all His aspiration to cast before the one who is to greet him at the gate a sealed vase but then ***The casting of all that one has at the feet of the Lord of Life in order that the work of world salvage may go forward, the elimination out of one's life of all that can possibly hinder.*** So many things. ***The giving of all that one has until it hurts to give, the ruling of one's life on the basis of surrender.*** There's Jesus in the temple or Christ in the temple with His disciples and in comes the poor widow and gives all she has in the Christ, and he knew it. And ***the giving of all that one has until it hurts to give, the ruling of one's life on the basis of surrender.*** Well she is elevated through that giving of course. And ***the ruling of one's life on the basis of surrender,*** of acquiescence, says in the Garden of Gethsemane asking oneself all the time what can i relinquish in order that I may help more adequately, hmm, that and more than that lies ahead of all of you who hear the call and respond to the need and opportunity well this is a really demanding. I wonder how many of us disciples would shrink back at the kind of demand just articulated by Master DK.

2:00:10

This is really hitting home, isn't it? We were called out of our usual preoccupations to think about these questions, asking oneself all the time, *what can I relinquish in order that I may help more adequately?* I just know there's so many other wise, valuable disciples, and I don't exclude myself, who just don't ask themselves that all the time, but that's the way of the master, those approaching the Christ through the Hierarchy does. That's the way, yes friends, that what we've been going over.

So impressive, I'm just going to leave it at that, and we'll carry on shortly. We have a whole astrology section coming up and the wrapping up by page 445 of this rule 10, with a lot of programs in it and we're going to be beginning number 50 before long. We finished up number 49, I'm not sure when this can take place again, but we're working from page 428 onward. [Next will be] the 34th program for rule 10 and also the beginning of the 50th program for the rules for magic on the astral plane.

Thank you for reading and thinking with me, and I would say with regard to some of these last statements, the Tibetan’s exhortation, thank you for feeling with me, it's hard not to respond sentiently or aspirationally to this invocation. If we're brave enough, we will put ourselves to the test and we will ask these kinds of questions, knowing that as hard as they seem even more lies ahead of us even more, even more. …

There is still over 100 pages left in this section on the rules for magic on the astral plane. Possibly a lot to do.

We'll see you soon, bye-bye.