**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Forty-seven, 10.31 continuing Rule X, 3:10 hr.**

[Program 47: A Treatise on White Magic – Rules of- Magic for the Astral Plane – Rule X 10.31](http://makara.us/04mdr/webinars/white-magic-2/2018-09-10-Program-47-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.31.wmv) 688 MB .wmv file  
Video by Michael D. Robbins. 10Sep2018 / 3:10 hr.

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Audio by Michael D. Robbins. 10Sep2018 / 3:10 hr.

**Transcript**

Hi everybody and good evening, well eveningish here from the Temple of Silence.

We're continuing with number 47 of *A Treatise on White Magic* webinar commentaries for the rules of magic for the astral plane. The last program was a long one but … you can just turn it on and off at will, and I would recommend to that if you ever use these for classes you just stop the program and discuss what you want to discuss. There's no reason why you have to listen to it all the way through.

DK was telling us about the necessity of moving through the stage of selfishness on the way to selflessness. It is a primitive state but a necessary state, and we move in sequence accordingly all the way from just *I am*, I wish, I desire, I will, reinforcing that which the little self feels through various stages of self-centeredness and control into maybe real usefulness, if the soul and the incarnation is awakening within. Which is of course always in the desirable end.

It's possible to have a very powerful personality without the sense of the inward awakening soul, in which case, in a way you would still be in the Hall of Ignorance somewhat, or at least facing the lower chakras as if they were the true sources of life. Which in a way they are, but ignoring the higher of the pairs of opposites but eventually sometime in the fifth petal. I want to say after the fall, after the crash, after the realization that lower ego is but a tiny thing, and some humility and true aspiration is gathered, then it becomes possible to step upon the path in that petal, especially toward the end of its unfoldment.

As far as how long these petals do take to unfold? Well *the earlier the longer.* I guess that is a principle. So petal number one, a long long time, and number two also, even millions of years.

So we have gone to the point that all of this sequence should be paralleled by the inner growth of soul awareness though the mode of expression of that inner growth is largely dependent upon the ray upon which these spiritual entities found and we have all these ray variations entering and eventually an awakening to a higher of the pairs of opposites. This is occurring within the Hall of Learning, or at least it should not be covered. Or, at least to say that development which has come a long way should not be inverted, as it sometimes is and the awakening powers of the soul prostituted again to the reinforcement of the strengthening personality, there are some for whom that that does happen.

We're entering the period in in many ways during the Aquarian Age of the emergence of the dominant personality along with the group. I think DK told us that sometimes at the heads of groups we will find dominant personalities, but presumably those also in the best groups who have the soul energy, the soul consciousness, proportionately unfolded.

Now, I think we're ready to go on to the next section.

0:05:00

***One point should be here noted and upon this point aspirants should exercise care. The usual connotation of the words 'spiritual growth' is largely that of religious growth in understanding. A man is deemed spiritual if he is interested in the world Scriptures, if he is a Church member and if he lives a saintly life. But this is no true definition for it is not sufficiently comprehensive. It has grown out of the impress set upon human thought and terminologies by the Piscean Age, and through the influence of the sixth ray, and the work of the Christian Church—all most necessary and all inherent in the great plan, but which (divorced from their eternal context) lead to the over-emphasis of certain divine expressions, and the overlooking of other as vital manifestations of the divine consciousness. TWM 395***

***One point should be here noted and upon this point aspirants should exercise care. The usual connotation of the words 'spiritual growth' is largely that of religious growth in understanding.*** At some point DK tells us this is really a victory for the Black Lodge, to interpret spiritual growth solely in terms of religious growth. It's going to be one of the reasons why it's difficult for some, or will be difficult for some, to make the transition into the Age of Aquarius where religion may take on a very different, even scientific a type of expression. …

***A man is deemed spiritual if he is interested in the world Scriptures, if he is a Church member and if he lives a saintly life.*** We can see how so many forms of help for Humanity need to come along different lines, can't be according to the ashram with which a man may be associated by the ray affinity.

***But this is no true definition for it is not sufficiently comprehensive.*** But this is no true definition, for it is not sufficiently comprehensive. Indeed. You may just imagine if there was a world in which never was the possibility of a spiritual politics or spiritual humanitarian attitude, the social spirituality, or material financial spirituality, or artistic spirituality. Imagine if it all was confined at the sixth ray, there could be no scientific spirituality and magic would forever be excluded from the definition of spirituality, only the sixth ray would capture that title and leave out so many areas along which humanity should be helped.

***It has grown out of the impress set upon human thought and terminologies by the Piscean Age, and through the influence of the sixth ray, and the work of the Christian Church—all most necessary and all inherent in the great plan, but which (divorced from their eternal context) lead to the over-emphasis of certain divine expressions, and the overlooking of other as vital manifestations of the divine consciousness.*** Well that's pretty obvious, isn’t it? And remember that the sixth ray is one of those adhesive rays, and Pisces may have the ability to look backwards, pretty well, in terms of summarization. But maybe trouble looking towards true possibilities in the future.

So, anyway the divine consciousness …

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***The true significance of the words 'spiritual growth' is far wider and more inclusive than their manifestation through the medium of religious and mystical literature and organisations for the imparting of metaphysical truth. Power, purpose and will are divine qualities and expressions, and show themselves with equal clarity through a Mussolini or through a Pope. In both cases the mechanism of expression modifies and steps down the qualities and serves as a handicap. A potent personality may function in any field of human expression and his work will warrant the word spiritual just in so far as it is based on high idealism, the greatest good of the largest number, and self-sacrificing endeavour. TWM 395***

***The true significance*** ***of the words 'spiritual growth'*** ***is far wider and more inclusive than their manifestation through the medium of religious and mystical literature and organisations for the imparting of metaphysical truth.*** It's just one aspect within a great and wide energy context.

***Power, purpose and will are divine qualities and expressions, and show themselves with equal clarity through a Mussolini or through a Pope.*** Here I think we're assuming of course the first is a negative manifestation, and the second a positive. But just to be a Pope of course does not mean that one is having a positive effect the the notorious Borges became Popes and carried their negative attitudes and habit patterns into the papacy. But in general there's a contrast between a fascist authoritarian leader and one who is the head of the church, some of whom are supposed to have contact with the Master Jesus.

***In both cases the mechanism of expression modifies and steps down the qualities and serves as a handicap.***

***A potent personality may function in any field of human expression and his work will warrant the word spiritual just in so far as it is based on high idealism, the greatest good of the largest number, and self-sacrificing endeavour.***So that is what spirituality is. Meaning to the Tibetan one of the definitions of it is high idealism, which of course can begin to touch the archetype. The archetype that must be manifested is located in a way on a plane of idealism, the monadic plane, in the sixth position from the lowest plane. The greatest good of the largest number, so that the time-space schedule of the planetary logos can be upheld and self-sacrificing endeavor. So that the lesser is offered on behalf of the increase of the greater. And personality, well is it? We need an external form now even the causal body is an external form compared to the true inner spiritual man and in a way the causal body is a supra personality or a trans personality. It's not just the world of personality but also the acquisitions of the causal body through many temporary personalities and that causal body may be considered in a way as a personality compared to the true the inner man.

***These three—idealism, group service and sacrifice—are characteristics of those personalities who are becoming increasingly sensitive to the soul aspect, the qualities of that soul being knowledge, love and sacrifice.***

***This is why the emphasis in all schools of true esotericism is laid on motive. People who are strongly individual and are developing a group consciousness inevitably, in some life, find their way into esoteric schools and have to be guided in such a manner that the soul nature enfolds, overpowers and uses the personality. TWM 396***

***These three—idealism, group service and sacrifice—are characteristics of those personalities who are becoming increasingly sensitive to the soul aspect, the qualities of that soul being knowledge, love and sacrifice.*** Sacrificial will. When we say the word *sacrifice –* you know: *knowledge petals, love petals,* and the *will petals*. But it's the sacrificial will petals, I guess, divine will. Spiritual will is inherently sacrificial. So idealism, group service, and sacrifice. These define the domain of spirituality.

Let’s ponder on that for just a moment. I guess it's always harder in a way to open the sacrifice petals or dimensions of life and any other.

Maybe it depends upon the ray of the monad, but inherently, generically, the ability to sacrifice is the last to be really developed. I've discussed this before [Egoic Lotus series], those on the second ray monad can open the love petals just about as rapidly as they open the knowledge petals. Maybe they're a little bit held back in terms of the knowledge petals. Te first ray types they open sacrifice more easily than the others but the held back in the realm of love. We might say that the clever, intelligent third ray types, are held back in the realm of sacrifice because they can so often find a way to make what looks like a sacrifice an unreal sacrifice. They are intelligent in that way and in many other ways.

So, idealism, group service, and sacrifice, are characteristics of those personalities who are becoming increasingly sensitive to soul aspects. The qualities of that soul being, as I said, knowledge, love and sacrifice. Knowledge is linked with idealism, and the third ray is linked with the sixth ray, as He tells us they have a special relationship. Love is of course linked with service, because we have to because we have to begin to reach out to others as if they mattered as much as it did matter to ourselves. And that's the Christ impulse, and of course sacrifice is equivalent to sacrifice.

***This is why the emphasis in all schools of true esotericism is laid on motive.*** When we try to perform something in the world it may appear good and not be fundamentally good, it may appear wanting and yet be based on solid and good and rich selfless motives. We can't always judge the book by its cover, we can't always tell what lies behind a particular gesture that appears on the world stage.

***People who are strongly individual and are developing a group consciousness*** in some life ***inevitably, in some life, find their way into esoteric schools*** but what will the motive be? What is the motive?

He already told those who came to Him what was the motive. He immediately warned goes in His group that it was a kind of a spiritual ambition or selfishness that brought them to His group. …

***This is why the emphasis in all schools of true esotericism is laid on motive.*** There are some schools that emphasize sighs a rather selfish esotericism. I'm thinking about some of these schools that exalt the personalities that enter them and make them seem great above all others. I'm thinking about the attitude of such a practitioners Aleister Crowley; he obviously knew a lot, but there was a selfishness in His approach there's a story of a person on a mountain, he was a good mountaineer suffering badly in some way, and needed assistance and he just couldn't bother to offer the assistance even though He could have. So it's very hard to break that sort of first real selfishness that makes a man eventually psycho-pathologically untouchable, says DK.

So, they inevitably, in some life, if they are individual and developing group consciousness, find a way into esoteric schools:

***and have to be guided in such a manner that the soul nature enfolds, overpowers and uses the personality.*** Nature, as as under the regime of esoteric training, the soul nature could be ignored, and this is a recipe for choosing the left-hand path.

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***The outstanding characteristics of those personalities who are not as yet soul-centered or controlled, are dominance, ambition, pride and a lack of love to the whole, though they frequently possess love for those who are necessary to them or to their comfort.***

***You have therefore in the sequential development of humanity the following stages:***

***1. That of the animal consciousness.***

***2. The emotionally polarised individual, selfish and governed by desire.***

***3. The two above stages, plus a growing intellectual grasp of environing conditions.***

***4. The stage of responsibility to family or friends.***

***5. The stage of ambition and of longing for influence and power in some field of human expression. This leads to fresh endeavor.***

***6. The coordinating of the personality equipment under the above stimulus.***

***7. The stage of influence, selfishly used and frequently destructive, because the higher issues are not registered as yet.***

***8. The stage of a steadily growing group awareness. This is viewed:***

***a. As a field of opportunity***

***b. As a sphere of service.***

***c. As a place wherein sacrifice for the good of all becomes gloriously possible.***

***This latter stage puts a man upon the path of discipleship, which includes, needless to say, that of the earlier phase, probation or testing. TWM 396-397***

***The outstanding characteristics of those personalities*** I guess the emphasis is still on the strongly developing and efficient and powerful personality nature, ***of those personalities who are not as yet soul-centered or controlled, are dominance, ambition, pride and a lack of love to the whole*** well these are lower Leo characteristics, lower first-ray characteristics***, though they frequently possess love for those who are necessary to them or to their comfort.*** I think we can look out in the world and we can find these very people, who are quite unaware of the need for higher motives in their life. They think they're doing quite a good job at what they do, but they are inherently small and petty creatures, as DK talked about them just a little earlier, *small units of life filled with braggadocio and bombast.*

***You have therefore in the sequential development of humanity the following stages:*** DK repeats things in different ways. So watch the teaching power of DK’s various modes of repetition.

***1. That of the animal consciousness.*** Animal man, and for a long time even individualized man was pretty much the selfish, animalistic man.

***2. The emotionally polarised individual, selfish and governed by desire.*** All that got really out of hand in Atlantis. So much so that we're told desires an attendant became so inflated they lost all connection to true need and to what was important for spiritual growth. They just became vastly magnified and heights of luxury were achieved just to satisfy these desires. Unnecessary, of course, these heights of luxuries, so that we could hardly even dream of the extremes to which these yearnings went.

***3. The two above stages, plus a growing intellectual grasp of environing conditions.*** You become smart in your selfishness. And the mind is the inverted five-pointed star and points downward. It's always bad when we prostitute or invert a higher power for the satisfaction of lower objectives. …

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***4. The stage of responsibility to family or friends.*** It's really we might say, really the beginning of a small measure of soul impact. I'm watching the news these days, I'm seeing a man who has obviously committed crimes, but his loyalty seems to be to his family first, and the wolf may go hunting, but has an important more loving attitude, more responsible and caring attitude towards the children; the brood. Then responsibility, but one is not satisfied with that calmness.

***5. The stage of ambition*** that's the *orange ball of ambition;* you're seizing the orange ball; you may been out there playing on the green field but at a certain point you seize it. And you use sort of that Leo energy, that one-five energy, to ascend over others ***the stage of ambition*** ***and of longing for influence and power in some field of human expression. This leads to fresh endeavor.*** And of longing for influence and power in some field of human expression, and this leads to fresh endeavor.   
  
So ambition has a developmental purpose under the spur of ambition, of trying to exceed one's past and exceed others. One develops necessary capacities. I guess we've all been through it even though we have forgotten the exact circumstances. I think Ralph Waldo Emerson told us there comes a time when we realize that all envy, all jealousy is foolish. That we have to develop what we are from within ourselves rather than compete. So it's a competitive stage adversarial stage.

Then comes,

***6. The coordinating of the personality equipment under the above stimulus.*** Because, when we say that *trying to get ahead* demands a coordinated, powerful personality. …

***7. The stage of influence*** I guess he's summarizing what He went over in a little more loose form; this is quite tight and gives us the sense of the sequence through which we all have must pass. Or in the case of these students, sincere student of esotericism spiritual esotericism, has passed. ***The stage of influence, selfishly used and frequently destructive, because the higher issues are not registered as yet.*** In other words, let's put it like this: lower egotism shuts out the higher ego and soul and triad are not known. Then, of course, usually within this comes a lot of disappointment, because we realized that we do drive people away from us and we drive the support we need away from us. We end up standing alone.

Just read the *first technique of integration* in *Esoteric Psychology,* volume II, and you'll see the bad end to which this kind of selfishness comes. The first ray technique: He extends his arms into a cross and basically says *I need others now I have to care about them I have to walk the path with others.* That's the same in a way as walking the path with the staff which has that shepherd's crook, to hold. It's a symbol of the care that we have for others who may be walking the path with us or for those who may be following us.

Then a more Aquarian phase a phase of

***8. The stage of a steadily growing group awareness. This is viewed:***

***a. As a field of opportunity*** What can we say: *the group will help me get more of what I want.* Some of this is corporate culture. DK warned about the rising of selfish groups that would be much harder to deal with than the selfish individual.

Then, later.

***b. As a sphere of service.*** But it's usually through some sort of bitter experience that one becomes selfless.

***c. As a place wherein sacrifice for the good of all becomes gloriously possible.*** He speaking as one who has discovered the glory of selflessness as has the Christ and as have all the masters, really. The higher initiates in general.

So, we see the developmental sequence all the way from the animalistic, instinctual phase, to becoming the human being who was a human being for other human beings. The so called *man for others,* I mentioned that up in northern Norway, [Atrumfa - ?] maybe the highest university town north, the most extreme latitude north, there is a convent there that Tuija and I go, to hear *the Vespers.* And other beautiful outpourings of real spirituality. I think it's called [*totataloose - ?]*  I never did study Latin, but it means *all for you entirely for you* or *we're giving ourselves for you.*

So the true Christian and the true spiritualized human being is the one who lives for others recognizing recognizing those others as himself or herself.

It becomes increasingly beautiful as we progress because in true in unity and oneness lies true beauty. The other is discord that comes from egotism. I mean everything is out of tune when a bunch of lower egos get together and start clashing; you have dissonance.

Speaking of it in musical terms, there has to be a chord between the various elements and there may be passing dissonances for the sake of interest, and for the release of tension, that comes with the resolution of dissonance into harmony. It's always terribly unsatisfying if a piece ends with a great dissonant chord. It usually ends with it totally euphonious, harmonically related series of notes or clustering of notes. A great *amen,* so to speak as in the *lost chord*.

Anyway DK gives us a musical analogy about how the morning stars do sing together and in the marriage song of the grand heavenly man somewhere in the *Old Commentary* stanzas found in the *A Treatise on Cosmic Fire.*

***This latter stage puts a man upon the path of discipleship*** and even an initiate acts in this way***, which includes, needless to say, that of the earlier phase, probation or testing.*** So, unless unless we are tested we cannot trust ourselves, nor can father's trust us. So we must prove ourselves via Scorpio. It brings the whole battle down onto a physical plane. We're told, and there you make good or you do not until finally you do make good via your accumulated powers of course but via the growing humility there's something going on there in Scorpio which is very similar at the end to what's going on with Gemini; you're helping Atlas uphold the world. You're also uplifting your lower nature where it will die in the heights of unitive buddhic realization. It just needs to see things differently, and you can't keep living the selfish life when you have the strength to lift up the lower nature for impression by the higher energies.

I think there's a lot in Capricorn as well about this. A journey from Hell to Heaven or from earth to hell and then to heaven? All of this lies ahead of us, and maybe even now we've begun to participate in some of it. But not compared to the type of participation which will be demanded of us when we become a true member of Hierarchy, or the true initiate and very close to the masters and cooperating as fully as possible in their enterprises. I just guess that every sincere student, meditator, server, is on his way, on her way. So there's the sequence. We have been given a tight sequence of spiritual progression, which takes millions of years. Maybe it is a good thing we forget, for the time being, what we've been through, but oh what a movie it will make!

When I was a kid, I used to have dreams of seeing a movie of my life, and only later did I realize that it was more like a review of past experiences. A lot of which were very troubling. Some maybe not so troubling. I was trying to figure out what perfect fairness was, how to love people equally, how to do that. It was just one of those Libran things, that was always occurring to my mind, I think unprompted from the world. We each have our ways of reviewing the past.

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***The problem consists in ascertaining upon which step of the ladder and in which phase one finds oneself at any particular time. Behind each human being stretches a long series of lives and some are now headed towards the stage of dominant selfish personality expression and are making themselves individuals in full conscious awareness. This is, for them, as much a step forward as is discipleship for all of you. Others are already personalities and are beginning to experiment with the energy flowing through them and to gather around themselves those people who vibrate to their note and for whom they definitely have a message. Hence the myriads of small groups all over the world, working in every known field of human expression. Others have passed beyond that stage and are becoming decentralised from the personality expression in the three worlds of human life and are motivated by an energy which is the higher aspect of the personality energy. No longer do they work and plan and struggle to express their personalities and to make their individual impact upon the world or to gather magnetically around themselves a group of people who look up to them and thus feed the springs of their pride and ambition and who make them both influential and important. They are beginning to see things in a newer and truer perspective. In the light of the Whole, the light of the little self fades out, just as the light that is inherent in every atom of the body is gathered together and obliterated in the light of the soul when that blazes forth in all its glory. TWM 397***

***The problem consists in ascertaining upon which step of the ladder and in which phase one finds oneself at any particular time.*** This is where *the wish becomes the father to the thought.* This is where we tend to exaggerate, and where the lower personality or lower ego takes over and misrepresents the true scene if you would look in an unbiased manner what would you find. You see the good the bad you see it all proportionately, and you would not try to influence the outcome. There would be a reduction of bias a tendency already to lean in one direction or another.

***Behind each human being stretches a long series of lives and some are now headed towards the stage of dominant selfish personality expression and are making themselves individuals in full conscious awareness.*** That in fact this period is coming. As I said, DK said it would present its own problems, because the question is when we relate to the five-pointed star, would it be turned upward toward the soul – or will it be turned downward for its self aggrandizement and bending? We already developed powers towards the emphasis upon and the aggrandizement of the lower self.

A long series of lives, millions of years. Even if you were imported from the moon chain somewhere in the third subrace of the 4th root race, it's still been millions of years on this planet.

Well that's a time estimate that just seems so outrageous to contemporary thinkers; they just don't see how it could be but when we study rational, philosophical occultism, we begin to see how it could be.

***This is, for them, as much a step forward as is discipleship for all of you.*** Assuming you've been there, we assume that and you may have had a period of your life where you recapitulated those stages.

So we cannot judge. Every step forward is of value. And much depends on when you started out on your monadic journey. It wasn't all monadic types and all monads within the circle alone as did not necessarily start at the same time, and nor did they react to their opportunities in the same way and that determines their progression to a degree.

***Others are already personalities and are beginning to experiment with the energy flowing through them and to gather around themselves those people who vibrate to their note and for whom they definitely have a message.*** So these are integrated human beings, growing in power.

***Hence the myriads of small groups all over the world, working in every known field of human expression.*** I once saw a list of some of the positively-inclined groups; it just went on and on and on and on. So many people working at things, positive things in this case, many more than one could imagine.

***Others have passed beyond that stage and are becoming decentralised from the personality expression in the three worlds of human life and are motivated by an energy which is the higher aspect of the personality energy.*** Presumably they are becoming soul-infused personalities and they have recognized the higher of the pairs of opposites, the soul.

***No longer do they work and plan and struggle to express their personalities and to make their individual impact upon the world*** So many people who want to be a star in a way. Interesting. Want to be famous, fighting for their fame, fighting against others to be more popular and so forth. So they're not fighting anymore, these people, for the individual in fact upon the world ***or to gather magnetically around themselves a group of people who look up to them and thus feed the springs of their pride and ambition and who make them both influential and important.*** Anything like that really for the spiritual type has to come from within and not from the adulation of the crowd, or even a small group who seems devoted.

***They are beginning to see things in a newer and truer perspective. In the light of the Whole, the light of the little self fades out, just as the light that is inherent in every atom of the body is gathered together and obliterated in the light of the soul when that blazes forth in all its glory.*** Here we are, speaking of the transfiguration, and beyond and even of the supernova of the fourth initiation.

Well we're going, taking step by step, and looking at the stages in which human beings find themselves.

Of course, according to the law of economy, there are those who can help somebody at every stage but those who are in a position to help those who are becoming disciples are not going to be assigned to the helping of those who are not yet personalities. So everybody has a proper place, and there's no pride attached to that place, just a recognition of where one can be most useful.

0:46:10

***When this stage of selflessness, of service, of subordination to the One Self, and of sacrifice to the group becomes the objective, a man has reached the point where he can be received into that group of world mystics and knowers and group workers which is the physical plane reflection of the planetary Hierarchy. TWM 397-398***

***When this stage of selflessness, of service, of subordination to the One Self*** *(I serve the One,* right, Gemini?)***, and of sacrifice to the group becomes the objective, a man has reached the point where he can be received into that group of world mystics and knowers and group workers which is the physical plane reflection of the planetary Hierarchy.***

Presumably now we are about to talk about the world servers, a group of world mystics, knowers, world workers, which reflects the spiritual hierarchy of the planet and increasingly. So as the boundaries between the ashrams have been somewhat loosened and as there can be a freer flow of these servers between the ashrams that they represent.

So, this is a whole story here, the whole story of the journey from what follows here. What follows tells about the journey from selfishness to utter selflessness, and with distinct stages which must be recognized, within oneself and in others.

If we can have the humility to really know in a particular stage at which we stand. Well then already a major obstacle has been overcome and we're far less prone to the exaggerations and the minimizations of glamour, and to the separative thinking of illusion. This is the transition from identification as a personality, and even before that, to identification as a soul that works through an instrument called a personality. We repeat these words; they are fairly common words to people in our field, but we have really to assess whether we have achieved this, and we have to assess with humility with correct observation and deduction.

All right, so we're getting there. I will continue and make this program a larger program if I can, we're not quite to the one hour point but we're getting there …

0:50:00

We're going into the New Group of World Servers.

Now remember, this was written at the time when the New Group of World Servers was really emerging. My guess is that some impulse was started around 1925, when quite a number of the ashrams and especially those on the soft line rays moved to change their focus to the buddhic plane. That of course meant far greater intercommunication between them, and loaning and borrowing, reinforcing and helping one's own ashramic efforts, if one is a master with units from other ashrams. maybe some of the scientific ashrams, those on ray five, maybe to an extent on ray three, stayed upon the higher mental plane. That's the impression that I've gathered.

But this was the time of the servers emerging, so that by 1932 there was some other impulse and every seven years or so a strong impulse three year cycles seven-year cycles nine year cycles, put them all together, well you have the number 63, that somehow comprises them all, the three, sometimes nine the nine times seven. It all they all come together the number 63, and that number two has been offered as a number beyond which an ashram must not grow, but a new ashram has to take its place once the full complement of members is reached.

***THE NEW GROUP OF WORLD SERVERS - Part 1***

***We have spoken often of the integrating group of knowers who are beginning to function upon the earth, gathered together in loose formation and held by the inner spiritual tie and not by any outer organisation. The planetary Hierarchy has always existed and from time immemorial and right down the ages those sons of men who have fitted themselves for work and who have measured up to the requirements, have found their way into the ranks of those who stand behind the world evolution and guide the destinies of the little ones.***

***Their grades and works are theoretically known, and names of some have been given out to the masses,—at what cost and personal sacrifice those masses will never know. With the Hierarchy of adepts I do not propose to deal. The books upon the subject are easily available and should be read with the needed reservations as to symbolical interpretations and the limiting effects of words. TWM 397***

***THE NEW GROUP OF WORLD SERVERS - Part 1***

***We have spoken often of the integrating group of knowers*** That's the thing, and in the Aquarian Age, it's going to be an age of knowledge, of direct knowing, achieved through experiment, and experience, of ***the integrating group of knowers*** ***who are beginning to function upon the earth, gathered together in loose formation and held by the inner spiritual tie and not by any outer organisation.*** This is so important because the organization-forming tendency wants to make everything all aggregated to people into externally organized aggregations or groups, but this is different, this is a subjective affiliation based upon soul infusion and soul realization and some degree of knowledge of the higher of the pairs of opposites.

***The planetary Hierarchy has always existed*** Yes, certainly, the directors of the planets have always existed and that the formation of a Shamballa and the hierarchies, some 18 and a half million years ago, was a new phase of it, calling for the intervention of certain Lords of the Flame from the Venus chain of the earth scheme.

All of that is well presented in the various charts … here we have it, and all of these lines talk about the coming of the Lords of the Flame. Inspired in a way from Venus, to the Venus chain, but then connecting directly to the earth chain. These lines show the story of that influence:



***The planetary Hierarchy has always existed***, *always* of course is a big word, but for a long time. ***and from time immemorial and right down the ages those sons of men who have fitted themselves for work and who have measured up to the requirements, have found their way into the ranks of those who stand behind the world evolution and guide the destinies of the little ones.*** I guess all human beings are *the little ones* in this context. It is also a specialized term for initiates of the first and second degree, but compared to even initiates of the third degree, well, they are *rich young men,* but they are not for the mature members of the Hierarchy. There are those symbolic terms to describe our status.

Anyway, it's hard to say at the formation of the globe and the various globes in the early days, what form Hierarchy took were usually given to understand the form took, when the Lords of the Flame came, and when the solar angels at an earlier time, even two and a half million years earlier were shot forth from the bow, to stimulate animal man, either through direct implantation or through the stimulating of the growing mental unit. So for a long time. We cannot imagine relieved that the planetary logos did not have His highly ranked helpers.

But the story of Hierarchy for us really begins in relation to our earth chain and our globe around 18 and a half million years ago, whatever it may have been, the constitution of the of those who assisted the planetary levels in the earlier phases of the process. If we make ourselves fit we can join those who guide the destiny of the planet and uplift *the little ones.*

So through the teaching,

***Their grades and works are theoretically known, and names of some have been given out to the masses,—at what cost and personal sacrifice those masses will never know.*** Them has to do with all the thoughts and all the forces directed towards those who have revealed their names. It's like stepping into a jungle of energies when one could be clear of those things if one did not engage through the revelation of one's name, one’s post, one’s responsibility, one’s status.

***With the Hierarchy of adepts I do not propose to deal. The books upon the subject are easily available and should be read with the needed reservations as to symbolical interpretations and the limiting effects of words.*** Well right, and so even this was done with *Initiation, Human and Solar,* the very first book for the public. There He describes the functions of certain of the masters, and it's a clear giving out of who They are, and something about the history and something about their responsibilities and so forth. Of course they're mentioned throughout the books and in the *Externalization of Hierarchy* and later in the *The Rays and The Initiations,* I mean they mentioned it discussed with you throughout the teaching. We remember that this particular book is for the edification of the aspirant and disciple. It involves very much the control from the mental plane, of the astral body, and the methods of soul infusion.

0:59:30

***An event is however transpiring upon earth which is, in its way, as momentous and as important as that crisis in Atlantean times when the physical, vital and astral bodies were coordinated and formed a functioning unit. Then the `yoga of devotion' or bhakti yoga was initiated for the training of the aspirants at that time. A physical plane replica (as far as such a replica was then possible) was organised of those who could work devotedly and who could learn, through the use of ceremonial and pictures, some mode of activity which would carry on the hierarchical work on earth and thus constitute a training school for those who later would be admitted into the ranks of the Hierarchy. The remnants of this Atlantean group remain with us in the modern Masonic movements, and the work of the Hierarchy was thus perpetuated in sign and symbol. There has thus been preserved in the consciousness of the race a pictorial presentation of a momentous planetary condition which worked out in the human family in this threefold coordination. But it was primarily objective. Form and symbol, tool and furniture, temple and tone, office and externalities were the prominent factors; they veiled the truth and therefore preserved the 'outer and visible form of an inner and spiritual' reality. Only those were, in those days, allowed to participate in these mysteries and work who felt within themselves the longing and desire for the mystical vision, and who loved deeply and were devoted to the spiritual ideal. They were not required to possess active mentalities, and their intellectual powers were practically nil. They liked and needed authority: they learnt through ceremonial; they were devoted to the Great Ones Whose names and forms stood behind the office holders in the esoteric lodges. Mind entered not in. This must be remembered. There were no personalities. TWM 398-399***

***An event is however transpiring upon earth which is, in its way, as momentous and as important as that crisis in Atlantean times when the physical, vital and astral bodies were coordinated and formed a functioning unit.*** That was an earlier stage and we note that the mind is not mentioned.

***Then the `yoga of devotion' or bhakti yoga was initiated for the training of the aspirants at that time.*** Even now has undergone a revival.

***A physical plane replica (as far as such a replica was then possible) was organised of those who could work devotedly and who could learn, through the use of ceremonial and pictures.*** This is the origin … of the ceremonial work today, and masons and other fraternal orders, owe much to these earlier developments. So some kind of ***physical plane replica*** was created, organised, and many assembles who were devotees, but with the possibility of developing the mind, perhaps they could learn ***they could learn through ceremonial and pictures, some mode of activity which would carry on the hierarchical work on earth and thus constitute a training school for those who later would be admitted into the ranks of the Hierarchy.*** The way into the Hierarchy was not strictly mental or did not really emphasize the mind, but pictorial representation and symbolism according to the rays then involved the sixth ray the forth ray in Atlantean period.

Goodness, the evidence is here my friends that I have read this book before, my mind did not wander over the coming sentences but obviously it has made an impact.

***The remnants of this Atlantean group remain with us in the modern Masonic movements, and the work of the Hierarchy was thus perpetuated in sign and symbol.*** This is one way to learn and it's with the new developments in masonry still greater potentials are held forth. This at least is one way to learn and to become intuitive in the modern world.

***There has thus been preserved in the consciousness of the race a pictorial presentation of a momentous planetary condition which worked out in the human family in this threefold coordination.*** Body, ether, astral vehicle. We have to integrate certain parts of the personality together before we can integrate the entirety of it. So we have the etheric body and astral body.

***But it was primarily objective. Form and symbol, tool and furniture, temple and tone, office and externalities were the prominent factors.*** Even as in some Masonic groups they are today, these are groups which do not explore esoteric masonry, as let's say the AUM movement does today, taking it forward along the esoteric line. When I was a Mason in the Blue Lodge in Scottish Rite, back in of all places Fargo, North Dakota, and that was 44 years ago, shortly after I began to present esoteric ideas to maybe a few people who might be interested in learning them. But I found that this interest was limited and the mind was focused on a lot of externalities and did not want to move into wider range of consideration.

So it was primarily objective then, and even now among some of the Masonic presentations which have not gone deeper in esotericism form and symbol Masonic tools, the furniture, these are concretions. Temple and tone. I saw a sad thing on 21st Street in New York, the great Masonic Temple. They're basically there just weren't enough people to support it to participate in it and just started renting out its rooms and its temples to people who didn't know a thing about what the origin was. I've seen that even in my old temple which was new at the time in the early 70s in Fargo, just rooms were rented out to people who did not have anything to do with the Masonic enterprise, just to keep as it were paying the mortgage. But there is being a revival now.

***But it was primarily objective. Form and symbol, tool and furniture, temple and tone, office and externalities were the prominent factors; they veiled the truth and therefore preserved the 'outer and visible form of an inner and spiritual' reality.*** Those are important Masonic words. It's all through the proceeding through allegory. Allegory and the rays involved, ray one, ray four ray seven; rays closely associated with Vulcan and the rhythmic hammering. Ray seven, the fashioner or artificer of gems, and in metal, and then the powerful, willful impression of the first ray.

***Only those were, in those days, allowed to participate in these mysteries and work who felt within themselves the longing and desire for the mystical vision, and who loved deeply and were devoted to the spiritual ideal.*** So this is a bhakti kind of requirement. I think we can recognize this as part of bhakti-yoga. It's centered in the astral body, it's the yoga of devotion and looking forward to seeing the higher division and one's relationship to it. Even love was there, and the spiritual ideal was there.

So these were the type of requirements in those days, necessitous requirements in those days.

***They were not required to possess active mentalities, and their intellectual powers were practically nil.*** except for their teachers. You kind of wonder how it was that the Atlanteans built these huge edifice – and how. They had *vimanas,* flying machines and advanced technologies, and these things were given by the still elder brothers of the time and not by the masses who had not yet developed the intellectual powers.

1:09:30

***They liked and needed authority*** as sixth ray types do today. This authoritarianism is a threat in the modern world. There are a lot of people who are still involved with the Atlantean consciousness, and they want their authoritarian means. What is Nazism, fascism? But looking to it to change, or the Fuhrer lead it, the leader of a bunch of sixth ray Atlantans, the inclined people gather together and look for the guidance of the one who knows, who's oftentimes is kind of a megalomaniac.

Such is the sad story of the modern time, it isn't over yet. I'm just hoping that the numbers of people inclined in that way have been sufficiently reduced so it doesn't take over again. Even then there were people who were thinking, and they just couldn't go along with fascism and Nazism. Maybe there was more intellectual justification for fascism, as it represented illusion and maybe had more of a mental component in it, and there was much much lying going on in presenting Nazism, and the superiority of the Germanic race, which any true observer could see was fallacious. But then they got around that by saying, ‘well look we've been polluted by the lesser races, by the untermensch.

We've been polluted, and as soon as we get rid of them and get rid of those who are polluted and get rid get rid we will return to our true Aryan Teutonic glory of 250,000 years ago’. There was a lot of spurious occultism at the foundation of Nazism, and the the Black Lodge used it as a great opportunity and they were quests going on of the Nazis coming to Tibet to meet the leaders, and they weren't our leaders they were the leaders of the negative forces. So it was an all-out attack upon the higher principles by which humanity is intended to live according to the divine plan.

So they didn't have to have active mentalities their intellectual powers knew they'd like to need an authority***: they learnt through ceremonial*** DK even now you can learn through ceremonial if you are on the first or seventh ray, and don't have a great power of imagination. At least it's dramatized out there before you***; they were devoted to the Great Ones Whose names and forms stood behind the office holders in the esoteric lodges.***

***Mind entered not in. This must be remembered. There were no personalities.*** That's an interesting statement isn't it? Because even then there were esoteric lodges, and maybe God Kings, whom the offices represented. ***Mind entered in.*** ***This must be remembered.*** and going back to what he's been talking about for a long time ***There were no personalities.*** Self what can we call them, He called the many things already, self-guiding individuals, who were integrated mentally control and had somehow the possessing the power of their integration. Such people as that were not existing but the leaders were developed at an earlier time they had these qualities and more.

1:14:14

***Today, in the world, another great moment of crisis has arrived. I refer not to the present world condition, but to the state of the human consciousness. Mind has arrived at a functioning power, personalities are coordinated. The three aspects of man are being blended; another formation or precipitation from the Hierarchy of adepts has become possible. On the physical plane, without any exoteric organisation, ceremonials, or outer form, there is integrating—silently, steadily and powerfully—a group of men and women who will supersede eventually the previous hierarchical effort. They will supersede all churches, all groups, and all organisations and will eventually constitute that oligarchy of elect souls who will govern and guide the world. TWM 399-400***

***Today, in the world, another great moment of crisis has arrived.*** Sometimes I like to watch war documentaries, I guess I could say, being a good Aries I'm never too far from the God of War. I feel like I, as many of us do, we may have participated in it in some way. It's just used every indication that the great battle is still on, and DK says that even the same leaders, personages, who were at the head of the opposing parts of the Atlantean war have reappeared, and were the dominant figures in the present World War I, World War II. This means the likes of Hitler, Roosevelt, Churchill, maybe some others in Japan, maybe Mussolini, who knows; they have reappeared on a higher turn of the spiral, and we're leading humanity into another phase of the great battle between spiritual values and material values ***today in the world another great movement of crisis has arrived.***

***I refer not to the present world condition, but to the state of the human consciousness.*** That state was instrumental in precipitating the Great War which so far can be said to be 1914 to 1945, and who knows if the day will come when DK says, ‘oh yeah that went underground from 1945 to the year 2000, and then reemerged in another way.’ This there's no question in my mind that we are still fighting that war, but the hope is that it can be restained for the most part on subtle and psychological levels, minds are fighting desires and aspirations are fighting ideals, are fighting, we're still in the fight.

***Mind has arrived at a functioning power, personalities are coordinated. The three aspects of man are being blended; another formation or precipitation from the Hierarchy of adepts has become possible.*** This is the Externalization of the Hierarchy and the Reappearance [of the Christ].

***On the physical plane, without*** eventually, of course now we have to have the precursors, we have to have the John the Baptist in group formation. ***On the physical plane, without*** ***any exoteric organisation, ceremonials, or outer form, there is integrating—silently, steadily and powerfully—a group of men and women who will supersede eventually the previous hierarchical effort.***

***They will supersede all churches, all groups, and all organisations and will eventually constitute that oligarchy of elect souls who will govern and guide the world.*** So, much of humanity is redemption will be in the hands of the New Group of World Servers, whatever they become. ***They will supersede all churches, all groups, and all organisations and will eventually constitute that oligarchy*** because they will be the truly ones truly wealthy and spirit using oligarchy, He is ruled by the wealthy but they are wealthy and spirit – ***that oligarchy of elect souls*** ***rld.*** Of course, there are distortions hear about the Calvinism about *the elect,* predetermined to be saved from the beginning. ***who will govern and guide the wo.*** So it's not just the philosopher king, it is a group a group of thinkers. Hmm ***who will be the guide*** and they will have proved themselves in ways which will be apparent to all those who can see, mature men and women with sight. So often we just don't have that ability to see, we have we experience but we don't understand. But the understanding is coming. All we have to do is get through what's called the tendency of the black lodge to fight to the last ditch, as obstructors of these great and wondrous possibilities.

1:19:40

***They are being gathered out of every nation, but are gathered and chosen, not by the watching Hierarchy or by any Master, but by the power of their response to the spiritual opportunity, tide and note. They are emerging out of every group and church and party, and will therefore be truly representative. This they do, not from the pull of their own ambition and prideful schemes, but through the very selflessness of their service. They are finding their way to the top in every department of human knowledge, not because of the clamour they make about their own ideas, discoveries and theories, but because they are so inclusive in their outlook and so wide in their interpretation of truth that they see the hand of God in all happenings, His imprint upon all forms and His note sounding forth through every channel of communication between the subjective reality and the objective outer form. They are of all races; they speak all languages; they embrace all religions, all sciences and all philosophies. Their characteristics are synthesis, inclusiveness, intellectuality and fine mental development. They own to no creed, save the creed of Brotherhood, based on the one Life. They recognise no authority, save that of their own souls, and no Master save the group they seek to serve, and humanity whom they deeply love. They have no barriers set up around themselves, but are governed by a wide tolerance, and a sane mentality and sense of proportion. They look with open eyes upon the world of men and recognise those whom they can lift and to whom they can stand as the Great Ones stand,—lifting, teaching and helping. They recognize their peers and equals, and know each other when they meet and stand shoulder to shoulder with their fellow workers in the work of salvaging humanity. It does not matter if their terminologies differ, their interpretations of symbols and scriptures vary, or their words are few or many.*** ***They see their group members in all fields—political, scientific, religious, and economic—and give to them the sign of recognition and the hand of a brother. They recognise likewise Those who have passed ahead of them upon the ladder of evolution and hail Them Teacher, and seek to learn from Them that which They are so eager to impart. TWM 400-401***

***They are being gathered out of every nation, but are gathered and chosen, not by the watching Hierarchy or by any Master, but by the power of their response to the spiritual opportunity, tide and note.*** They are found everywhere on earth, nations, churches, groups, etc. ***gathered out of every nation,*** maybe even even the slightest beginning-nations. The so many nations have now emerged since this book was written. ***, but are gathered and chosen, not by the watching Hierarchy or by any Master, but by the power of their response to the spiritual opportunity, tide and note.*** Their response indicates their fitness, or not, to the new possibilities and membership in the New Group of World Servers.

***They are emerging out of every group and church and party*** So the people who are busy saying ‘this is a terrible party, our party is the only one that's good’, will have to recognize that there are really good people in every party. ***They are emerging out of every group and church and party, and will therefore be truly representative.*** They have to have a wide point of view and make sure that no group in humanity is left unrepresented. It is important that no group in humanity remains unrepresented.

***This they do, not from the pull of their own ambition and prideful schemes, but through the very selflessness of their service.*** It's the selflessness of their service which signals their emergence into this group the selflessness. Their service is the signal of their emergence and into this great group.

***They are finding their way to the top in every department of human knowledge, not because*** their merit right, yeah that's the important point, merit and the coming meritocracies. I think Plato's *Republic* was a meritocracy, for sure. I'm less familiar with the *Utopia* of Sir Thomas Moore, and Sir Francis Bacon, but a real utopia has to have in leadership positions those who deserve to be there, and have demonstrated merits. It’s a term which indicates the value in in Buddhism which accrues to those who function properly on all levels of the personality.

So ***They are finding their way to the top*** even if they're not necessarily on the first ray in every department of human knowledge not because ***of the clamour they make about their own ideas, discoveries and theories,*** their claims, ***of the clamour they make about their own ideas, discoveries and theories,*** ***because they are so inclusive in their outlook and so wide in their interpretation of truth that they see the hand of God in all happenings, His imprint upon all forms and His note sounding forth through every channel of communication between the subjective reality and the objective outer form.*** They are recognized, not through any artificial claim making. They are not recognized through noise, playing, making a clamor, the self assertion they prove themselves. they do this by seeing divinity everywhere.

***They are of all races; they speak all languages*** the United Nations would be a good place for them together, if it stays true to its founding intentions [which by admitting totalitarian countries it didn’t]***; they embrace all religions, all sciences and all philosophies.*** This very inclusive group and we have to understand how inclusive it really is. It's so easy to forget and single out certain human beings as spiritual and others *not.* Matter of fact, this New Group of World Servers gives the lie to the exclusive spirituality of churchianity. In other words, you have to be a member of some set to be spiritual. Know first these spiritual people, these mystics, these intellectual mystics these seers of divinity they come from everywhere; they are of all races they speak all languages they embrace all religions all sciences and all philosophies.

***Their characteristics are synthesis, inclusiveness, intellectuality and fine mental development.*** It's inspiring to think of who they are and to attempt to align with them if we are men and women of goodwill and also attempt to be one of their number. So many of them have taken the second initiation.

***They own to no creed, save the creed of Brotherhood, based on the one Life.*** So this is obviously and finally a monadic realization; Brotherhood is part of monadic awareness. Well they own to no creed. I remembered when I was a choir director in various churches, and of course I was raised entirely different from this Christian method, we had to recite *the Apostles Creed,* as if to solidify our belief. I never could go with it. It just seemed too narrow with an interpretation of what the Christ was, which was deviant from maybe a broader reality that I was coming to understand. So the ***creed of Brotherhood*** this is a much higher thing, and it doesn't get caught in concrete minded distinctions. That's the key. …

1:28:50

***They recognise no authority, save that of their own souls, and no Master save the group they seek to serve,*** And what you say, certainly not, any individual who stands at the center of a group and makes claims for his or her exclusive authority over the group. They're beyond that, they're beyond the falling victim as in the Gemini's labor to the false teacher Bucyrus. Yeah, they don't anymore recognize that. ***and humanity whom they deeply love.*** Then I think this deep love of humanity is one of the really distinguishing factors for the membership.

Remember that at the second degree the the astral body is flooded with the energy of love and the heart of the Sun means something practical in the personality of the disciple something really present. So as we go along. describing these members, we have to say, ‘ok how do I fit in? Do I fit?’ This, to be honest about it, till they recognize no authorities have that of their own souls, no masters save the group they seek to serve because there are some false masters out there and humanity whom they deeply love. So their love of humanity and the serving of the group these are their guide guiding stars.

***They have no barriers set up around themselves, but are governed by a wide tolerance, and a sane mentality and sense of proportion. They look with open eyes upon the world of men and recognise those whom they can lift and to whom they can stand as the Great Ones stand,—lifting, teaching and helping.*** So this is inclusive, this is not exclusive … they're the members of the of the New Group of World Servers, not victims of the great heresy of separateness.

***They recognize their peers and equals, and know each other when they meet and stand shoulder to shoulder with their fellow workers in the work of salvaging humanity.*** Petty envies or jealousies do not exist among them, and as hard as it is to imagine, no competition, but instead cooperation. It seems a simple thing. But even in the esoteric field, I'm sure we are all aware, that the competition now and then I'll even frequently exists between various esoteric groups who should be supporting each other's labors. ***It does not matter if their terminologies differ, their interpretations of symbols and scriptures vary, or their words are few or many.*** So we're being overlooked be non-essentials. That's not so easy to do, we get hung up on little differences, little different points of interpretation.

***They see their group members in all fields—political, scientific,*** ray five ***religious*** ray six***, and economic*** ray three, and seven you might even say artistic ray there somewhere ***—and give to them the sign of recognition and the hand of a brother.***

I always remember that in the Arcane School, maybe the very last part of a meditation report was to see whether we had identified any members of the New Group of World Servers. At the time I didn't appreciate that necessity as much as I do now. They recognized likewise those who have passed ahead of them, some move ahead, he follows after some move behind, he sets the pace.

***They recognise likewise Those who have passed ahead of them upon the ladder of evolution and hail Them Teacher, and seek to learn from Them that which They are so eager to impart.*** Well, we always have to recognize those from whom we are intended to learn, and those to whom we must stand as teacher. And that's very important, sometimes I've seen it happen that … serious errors … recognize those from whom we are intended to learn and those to whom we must stand as the teacher. I've seen the opposite happen, people who should be learning from some, pretend they're the teacher, and people who should be, let's just say leading others, pretend they are the follower, but all those things get adjusted in time.

1:36:00

***This group is a product of the past and upon that past I will touch; I will also indicate the present situation and forecast somewhat the general lines along which their association and future work will run. That such a group is forming is true and holds a good augury for the coming decades. In quiet and subtle ways they are already making their presence felt but theirs is as yet primarily a subjective influence.***

***Let us begin with the past. About the year 1400, the Hierarchy of Masters was faced with a difficult situation. As far as the work of the second ray was concerned (which had to do with the impartation of spiritual truth) there had come to be what I might call a complete exteriorisation of that truth. The activity of the first ray had also brought about an intense differentiation and crystallisation among the nations and governments of the world. These two conditions of concrete orthodoxy and political differences persisted for many generations and are still manifesting. Today we have a similar condition both in the world of religion and in that of politics. This is true whether one is considering India or America, China or Germany, or whether one is studying the history of Buddhism with its many sects, Protestantism with its myriads of warring groups, or the many schools of philosophy in the orient or the occident. The condition is widespread, and the public consciousness tremendously diversified, but this state of affairs marks the summation of the period of separativeness and the end, before so many centuries, of this intense distinctiveness of thought. TWM 401-402***

***This group is a product of the past and upon that past I will touch*** I mean, you hear people say when they're associated now, ‘oh look we've been together before’, and it's probably very much the case***; I will also indicate the present situation and forecast somewhat the general lines along which their association and future work will run.*** Well the seed group project is a 275 year project, it began around 1925, in a way the seeds of it, and it is to be expected that those who participated in an active manner will be together on a few occasions to carry it forward, having learned from their experience .

***That such a group is forming is true and holds a good augury for the coming decades. In quiet and subtle ways they are already making their presence felt but theirs is as yet primarily a subjective influence.*** We might say we are looking forward to the more tangible emergence of the New Group of World Servers, and maybe that has already begun to happen with so many helpful, spiritually-inclined groups.

Now some history, which I think will be of interest.

***Let us begin with the past. About the year 1400*** and you kind of wonder whether it's the era of the Conclave, the Centennial Conclave of the Hierarchy, 1425, but about the Year 1400***, the Hierarchy of Masters was faced with a difficult situation.*** and who knows what They can see. I'm sure every time they get together from Their high perspective the difficulties are understood and the methods of working through them are proposed. Let's just say the contribution of the sixth degree will be initiates factored in as well, taking the Great Decision, but helping humanity along the way before dispersing upon the path on the way of higher evolution, which they have chosen and now they're being retained altogether. I guess the situation is so serious that Sanat Kumara said, *okay, put in your choice, and now stay here to help.*

***As far as the work of the second ray was concerned (which had to do with the impartation of spiritual truth) there had come to be what I might call a complete exteriorisation of that truth.*** Was this a scholasticism at a certain stage of Christian civilization? Was it so? Because the fifth ray was needed at a certain point to really prove what people were talking about, rather than just say this is good theory and repeated often. Often it becomes the truth. Good, so let's see what He says about the rays involved here, now that's 620 years ago roughly, or 600 years ago … we have our important centennial conclave coming up, and it's a great climax in crisis point of opportunity towards which many of us are now working.

***The activity of the first ray had also brought about an intense differentiation and crystallisation among the nations and governments of the world.*** Both we call it warring city-states and always the real second ray well I'm making a wavelet secondary being the soul ray of the planet is always with us, but I think it's year 1525, 1575?

… let’s look for it in *Esoteric Psychology* I, and … page 26 is the page, towards 1575, ray two has been in manifestation since. Ray three, which had a lot to do with the Italian Renaissance and the school for the Mahachohan and advanced school will be found in Italy. That tells us something about the third ray in relation to that educational effort in that part of the world, even though it's rays presently are 6 and 4. So the third ray was coming in and mind perhaps was being liberated but not until 1575 really did the 500-year ray cycle enter. So the first ray is a ray of division in many ways and a ray of synthesis it rules the sword, the sword splits one thing from another but it also can marshal all things together for synthesis.

***These two conditions of concrete orthodoxy and political differences persisted for many generations and are still manifesting.*** They would have led to a very serious situation and maybe the thwarting of the potentials of the human race.

***Today we have a similar condition both in the world of religion and in that of politics.*** Both of which must be cleaning house, in order for the reappearance of the Christ to occur. Let's just say that will influence the timing of the reappearance of the Christ. Today in religion and politics, which are two allied areas and very dangerous together, if guided by a narrowness and demagoguery we have a similar situation.

***This is true whether one is considering India or America, China or Germany, or whether one is studying the history of Buddhism with its many sects, Protestantism with its myriads of warring groups, or the many schools of philosophy in the orient or the occident.*** It's just a question of narrowness of the perception causes many divisions, and the way one group holds itself distinct from another is almost laughable. You know, when you're baptizing someone, does it have to be total immersion or can it be more symbolic with the holy water? On this basis there, there will be a huge division, we have a Trinity and we have a unity ,let us have a great division on the basis of that forgetting that God is both. So the many sects come from concrete mindedness, and narrow, concrete mindedness.

***The condition is widespread, and the public consciousness tremendously diversified*** fragmented and all that fragmentation leads to illusion***, but this state of affairs marks the summation of the period of separativeness and the end, before so many centuries, of this intense distinctiveness of thought.*** A higher version of Mercury will take over and the divisions of Saturn no longer prevail. We remember that Saturn carries that sickle and that can be produced medical images it also mows down the forms.

The history, from the perspective of the Hierarchy is really, really interesting. He's rounding off the dates, because if you get too specific about dates people with too concrete approach will fall into error and illusion, so sometimes it's truer to generalize than it is to become over the overly specific

1:46:20

***After noting and watching this trend of affairs for another one hundred years, the Elder Brothers of the race called a conclave of all departments about the year 1500 A.D. Their object was to determine how the urge to integration, which is essentially the keynote of our universal order, could be hastened, and what steps could be taken to produce that synthesis and unification in the world of thought which would make possible the manifestation of the purpose of the divine life which had brought all into being. When the world of thought is unified, then the outer world will fall into a synthetic order. It should be remembered here that the Masters think in large terms and work in the wider cycles of evolutionary endeavour. The tiny and temporary cycles, the small ebb and flow of the cosmic processes do not engage Their attention in the first instance.***

***At this conclave They had three things to do:***

***1. To view the divine plan on as large a scale as possible, and refresh Their minds with the vision.***

***2. To note what influences or energies were available for use in the large endeavour to which They were pledged.***

***3. To train the men and women who were then probationers, chelas and initiates so that in due time They could have a satisfactory band of assistants on whom They could in future centuries rely.***

***After noting and watching this trend of affairs for another one hundred years, the Elder Brothers of the race called a conclave of all departments about the year 1500 A.D.***

***Their object was to determine how the urge to integration, which is essentially the keynote of our universal order, could be hastened, and*** that's how they are. They watch what we do and there's been a lot of watching now, seeing how the consciousness movement and what has succeeded or did not succeed in doing, looking at the international scene, looking at fifth ray weaponry and the possibility of humanity's self-destruction are many things looking at environmental depth, depredations by careless people who don't plan to live another life, and don't give a damn for what might happen to others. So all that's going on then became the Conclave of all departments around about probably 1525 but ***around about the year 1500 AD*** ***Their object was to determine how the urge to integration, which is essentially the keynote of our universal order, could be hastened, and*** ***what steps could be taken to produce that synthesis and unification in the world of thought which would make possible the manifestation of the purpose of the divine life which had brought all into being.*** Now behind all this is the development of the various expressions of the Renaissance, maybe even from 1425 in some countries but certainly in the later 1400s, and in the 1500s, a renaissance is developing. Where did the energy come from to do that? Did t just come out of nowhere?

It sounds very much like the Brotherhood is behind the possibility of the Renaissance, just as a new renaissance is coming and one with very unbelievable glorious potential. It's probably something to do with the incoming of the fourth ray in 2025, from its monadic aspect, and by that do we mean people who sub ray, whose monadic subray is the forth ray. I'm not talking about souls here, I'm talking about the monadic plane, whatever it is that ray is coming in, and a great Renaissance is coming. We hardly might believe that when we look around all of the suffering and the low state in which many human beings find themselves. But I think a lot of karma is being paid and the coast is being cleared.

***When the world of thought is unified, then the outer world will fall into a synthetic order.*** So they were trying and what was their object to help produce integration which is the key note of our universal order how to be hastened and what steps taken to produce the synthesis and unification in world thought, which would eventually make divine purpose appear; make it manifest. That was their objective and ***When the world of thought is unified then the outer world will fall into a synthetic order.*** It's chaotic thinking that is our problem, but remember what the Hierarchy is called: *the society of organized and illumined minds.*

***It should be remembered here that the Masters think in large terms and work in the wider cycles of evolutionary endeavour.*** Saying, *they stride centuries, their steps are centuries long.* A century long.

***The tiny and temporary cycles, the small ebb and flow of the cosmic processes do not engage Their attention in the first instance.*** So, big cycles engage the interest and attention of the Master. At this Conclave, this year 1500, now I'm thinking immediately ahead, that in the year 1600 there was a counter-reformation. Just think, the Reformation came in the 1500s, and a lot of the abuses of the Catholic Church were noted and attacked, and gone beyond, transcended with Martin Luther's work, but then came the counter-Reformation, so there's always that return impulse if you move too much off your center you recoil upon the reforming force.

***At this conclave They had three things to do:***

***1. To view the divine plan on as large a scale as possible, and refresh Their minds with the vision.*** Interesting that even the Hierarchy has to refresh the mind.

This Centennial Conclave must be a high point of inspiration for Them. Just imagine Wesak of the year 2025; it nice to be in physical form for that one, but maybe, who knows, even more intense on the inner planes. Probably the Wesak time is the high point of illumination of enlightenment, of course the forces of enlightenment are liberated and in these Centennial conclaves I think the way sac festival and the possibility of the closer approach to Shambala provide a very intense point of inspiration.

How could They think it's a divine plan, largely as possible. So this might be in line with the intended development proposed by the solar logos. Considering of course our planet as a chakra, an important one, base of the spine center of the solar logos. What else did they have to do?

History is so interesting especially but a history about which we could really know very little, nothing really. Where are things that this nature taught, except in the inner occult circles and through the care to share of such a messenger as Master DK.

***2. To note what influences or energies were available for use in the large endeavour to which They were pledged.*** So this is a planetary, systemic, and cosmic assessment. Because They got a warp, they've got a woof, they've got a loom, they've got a weave into manifestation various energies or make possible humanity's assistance; *through human hands in human feet* as it is said in the *Agni Yoga* works.

So what can you use? What are your materials? Well let's just say ray cycles are here, important, and great astrological cycles, which, there's the entry of the third decanate of Pisces, which is really well for the masters, it is the third decanate for this, and maybe the first decan, but anyway, it's the third phase of that energy. It's very Martian. In the third decan of Pisces, Mars rules, and such cruelties brought out in the brought out in the last 600 years or 700 years. That number 720 is important. If you take 2160, related to four twelves. All these numbers match up well. And we do have a final decan before we're entering the third decan of Aquarius?

But from another perspective, the perspective of the Hierarchy, we are going through things more in order Aquarius Gemini and then Libra rather than entering Libra. Gemini and Aquarius and in those days one was ending the average person was ending, there with the deccan which was the Pisces that can but from another perspective we begin with Pisces for the advanced being and go to Cancer and then into a Scorpio decanate and really when you look at the Scorpio decanate and the incredible cruelties which have been perpetrated during these years, you see the influence of Scorpio and of Mars. It's almost like a battle is going on and our within our planetary range that would put Mars in its place. Mars has risen up, the non-sacred planet has had tremendous influence on human society and international relations and that Mars influence has got to be subdued, otherwise we would be in a situation where non sacred planet was taking over the direction of earthly progress.

Earth is already a sacred planet interiorly, or if there's more advanced at this time which is interesting which means that the planetary logos, the base of the spine center, is somehow more advanced than the solar plexus center. Or, well from that point of view we might look at Mars as the sacral center.

As I said before as possible that several planets are involved in each of the chakric demonstrations of our solar logos. So note what influences, what energies, were available to use. Because you have to have materials in all Europe you're creating. You've got to use them and Hierarchy had to use them in a timely manner, note that in 1575. The great second ray would be coming in 1575. The coming in of the great second ray. Now that would be something that hierarchy which is a representative of the second ray of love wisdom would absolutely have to know and utilize, because we are trying to drive the entire planetary manifestation towards the expression of the planetary soul on the second ray.

The next thing would be:

***3. To train the men and women who were then probationers, chelas and initiates so that in due time They could have a satisfactory band of assistants on whom They could in future centuries rely.*** So training begins centuries before. Reliance upon those who are being trained, and who knows, maybe some of us were alive at that time and underwent the beginning of certain kind of training either in the East or in the West.

2:01:30

***They had, in connection with these aspirants, two problems:***

***1. They had to deal with the failure on the part of even the most advanced disciples to preserve continuity of consciousness, a failure even now manifested by even initiates.***

***2. The Masters found the minds and brains of chelas curiously insensitive to the higher contacts, and this again is a condition which still prevails. The chelas, then as now, possessed aspiration, a desire to serve humanity, devotion and occasionally a fair mental equipment, but that telepathic sensitivity, that instinctive response to hierarchical vibration, and that freedom from the lower psychism which are the needed prerequisites to intensive intelligent work were singularly lacking. For that matter, they are still distressingly so. Telepathic sensitivity is decidedly on the increase as a result of world conditions and the evolutionary trend, and this is (for the workers on the inner plane) a most encouraging sign, but love of psychic phenomena and failure to differentiate between the vibrations of the various grades of hierarchical workers still greatly hinder the work. TWM 402-403***

***They had, in connection with these aspirants, two problems:*** those were really sounding like this Conclave of the early 1500’s, a really really important one. He's saying a lot more about it than He did about the Conclave in the year 1400. Isn't He? There's some kind of descystallization and breaking of Oothodoxy and breaking of the medieval attitude, and church crystallization, political crystallization existing everywhere and all that had to be broken up. I suppose the answer to the breaking up was the introduction of those streams of energy which would manifest as the Renaissance in Italy. Certainly during the 1400s the renaissance was visible. Maybe it went to other countries later in the fifteen hundreds. So overcoming separativeness and crystallization and the need to create integration and synthesis in well that's more in the fifteen hundreds I guess. So breaking the separative. Really in the 1400 Conclave the breaking down of separativeness, the crystallization. That's what had to be done.

Now we're having quite a discussion here about what's being done as a result of the meeting of the 1500s, of course these Masters, they've achieved a kind of immortality, they used the mayavirupa, they can come and go as they will, physical mortality is not an issue for them and they have … continuity of consciousness … so here are the problems facing the group that assembled in the 1500s.

***1. They had to deal with the failure on the part of even the most advanced disciples to preserve continuity of consciousness, a failure even now manifested by even initiates.*** See, for instance, FCD, who needed to be reminded of an interview in His Master’s ashram. Master KH. Even initiates. So we need to have that kind of memory where we can preserve memory from one state to another, otherwise we have discontinuous, episodic consciousness, and we cannot make an integration of it and we cannot see implications and have understanding the way we otherwise would if we could hold all these things in mind.

So basically the inner and outer worlds were not related, let's just say that what one was doing in the inner world was not brought through into the outer world. And this retarded realization.

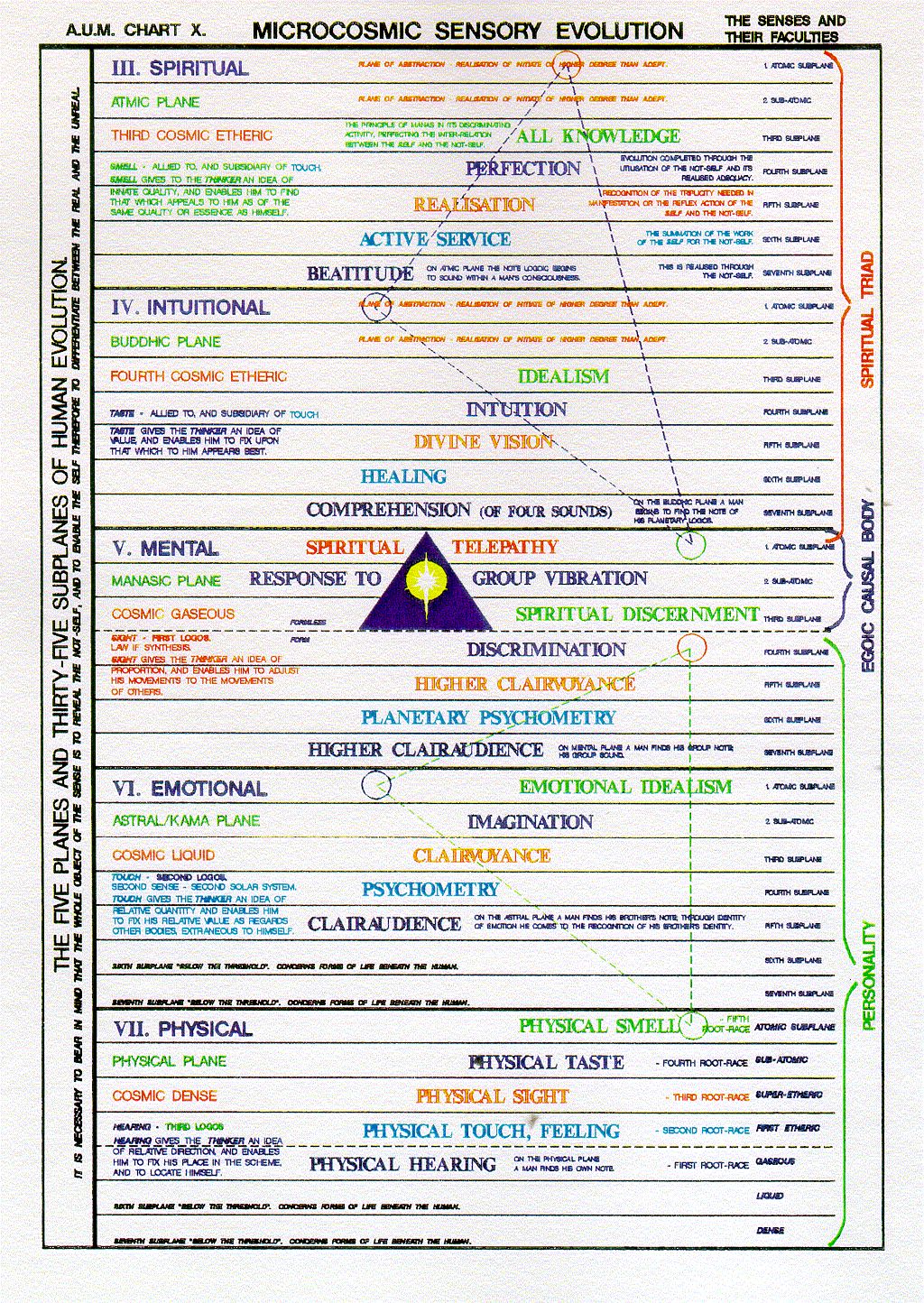
What else?

***2. The Masters found the minds*** what an investigation must be this kind of research? That's probably even now gearing up when one is considering what's been the progress since 1925. Alice Bailey school was just coming into fruition with her co-operators in New York, and here it is 2018, only a few years away from that centennial. What has been really accomplished and in an occult manner which appears to the occult investigation of the higher beings? they see as we cannot see. We might look at the external History and say well look what's happened in transportation. What's happened in aviation. What’s happened in communication? There has been a lot along that line. What's happened in terms of the emergence of nations? What's happened in terms of war and International cooperation, or international friction? Those things we can see but the deeper causes are available to the insight scientific higher psychic inside of the Masters, ***the Masters found the minds*** ***and brains of chelas curiously insensitive to the higher contacts*** in other words why would they be? Maybe they should have been more so***, and this again is a condition which still prevails.*** Now DK said of of His students, *basically your alignment is weak.* So He gave them in the book the book DINA, that’s the book He said, *ok here is the third meditation; it's all about the acme of alignments.* We gave a remedy, but it's still the case somehow. We've been so conditioned by the concretizing fifth ray, which repels higher impression that we just go on in this insensitive state.

Now oftentimes, regretfully, maybe it is suffering, and the wear and tear and the rending in the fourth rate which will sensitize the individual to higher impression. But for a long time they discovered this you in, let's say 1515, 1525, whatever, and here we are 500 years later, and it still prevails. Or 400 years later when He was writing this, and it so prevails. ***The chelas, then as now, possessed aspiration, a desire to serve humanity, devotion and occasionally a fair mental equipment, but that telepathic sensitivity*** which DK did work on cultivating in this groups***, that instinctive response to hierarchical vibration, and that freedom from the lower psychism which*** so many glorify and want to hang on to which ***are the needed prerequisites to intensive intelligent work were singularly lacking. For that matter, they are still distressingly so.*** He's giving us a real assessment here of what's lacking. Let's go over it. The chelas, now possessed aspiration, i guess we all do her desire to serve humanity again we we have it a devotion i think we have it and a fair mental equipment. Well with the emphasis is not too good is not too bad it's fair men to equipment but that

***Telepathic sensitivity*** the higher telepathy to the divine plan, that instinctive response to what's coming from the plane whereon the Hierarchy is focused. That's now largely in the cosmic ethers, that freedom from the lower psychism, which covers over the truth and distorts it, which are the needed for requisites to intention that the intelligent worth were singular exacting of course the fifth ray would be growing in power during the coming centuries for that matter they are still distressingly so. So this is a clear evaluation of where disciples stand in terms of their sensitivity to higher compression ***Telepathic sensitivity is decidedly on the increase as a result of world conditions and the evolutionary trend, and this is (for the workers on the inner plane) a most encouraging sign, but love of psychic phenomena and failure to differentiate between the vibrations of the various grades of hierarchical workers still greatly hinder the work.***

What do we have there on that higher plane? We have plane number one, is it spiritual telepathy? How is it called? Makes me want to go here - Oh surely maybe diagrams there it is, spiritual telepathy. So let's just see if we can find this open and go backwards yeah that's that compendium by Keith Bailey and yeah it's called spiritual telepathy, there it is … and that would allow you to receive the energies of the higher mind in the earlier days and of the spiritual triad more recently, and it's distressingly undeveloped from their perspective



2:12:20

***You might here ask and rightly so: What is this plan? When I speak of the plan I do not mean such a general one as the plan of evolution or the plan for humanity which we call by the somewhat unmeaning term of soul unfoldment. These two aspects of the scheme for our planet are taken for granted, and are but modes, processes and means to a specific end. The plan as at present sensed, and for which the Masters are steadily working, might be defined as follows:—It is the production of a subjective synthesis in humanity and of a telepathic interplay which will eventually annihilate time. It will make available to every man all past achievements and knowledges, it will reveal to man the true significance of his mind and brain and make him the master of that equipment and will make him therefore omnipresent and eventually open the door to omniscience. This next development of the plan will produce in man an understanding —intelligent and cooperative—of the divine purpose for which the One in Whom we live and move and have our being has deemed it wise to submit to incarnation. Think not that I can tell of the plan as it truly is. It is not possible for any man, below the grade of initiate of the third degree, to glimpse it and far less understand it. The development of the mechanism whereby a disciple may be en rapport with Those responsible for the working out of the plans, and the capacity to know (and not just dimly sense) that tiny aspect of the whole which is the immediate step ahead and with which cooperation is possible, that can be achieved by all disciples and should be held as the goal before all aspirants. With the exception of probationary disciples who are not as yet sufficiently stable in their endeavour, all can therefore strive towards achieving continuity of consciousness and at awakening that inner light which, when seen and intelligently used, will serve to reveal other aspects of the Plan and specially that one to which the illumined knower can respond and usefully serve. TWM 403-404***

***You might here ask and rightly so: What is this plan?*** And trying to divine what is the divine plan is not easy to do. We do know it has to do with the coming of spiritual light, spiritual love, and spiritual will sacrificially applied. We know those big generalities, and there are specifics involving cycles and higher form of knowledge and so forth.

***When I speak of the plan I do not mean such a general one as the plan of evolution or the plan for humanity which we call by the somewhat unmeaning term of soul unfoldment.*** So something more specific is meant and the Custodians of the Plan know it and receive it it from the Registrants of the Purpose. Now this is described in the *The Rays and The Initiations*.

***These two aspects of the scheme for our planet are taken for granted, and are but modes, processes and means to a specific end.*** So evolution and unfoldment are taken for granted.

***The plan as at present sensed, and for which the Masters are steadily working, might be defined as follows*** of course we're told that it's written on this on this rare material that only the Masters know about, and it's a series of symbols indicating the types of unfoldment and capacity that have to be developed by certain times. So the plan is set down, but interpreting it, applying the right energy or force at the right time, all of this is in the hands of those who are responsible for manifesting the divine plan. So ***the plan as a present sense and for which the masters are strictly working might be defined as follows:—It is the production of a subjective synthesis in humanity*** ***and of a telepathic interplay which will eventually annihilate time. It will make available to every man all past achievements and knowledges, it will reveal to man the true significance of his mind and brain and make him the master of that equipment and will make him therefore omnipresent and eventually open the door to omniscience.*** This is a technical description of the plan as the masters conceived it, and as has descended to them from Shamballa.

***A subjective synthesis in humanity.*** So all these illusory and glamorous barriers have to go, and a telepathic interplay which will be instantaneous, what Master Morya calls it is the lightning of thoughts, so it will annihilate the time to get from here to there. All these are third ray monad developments … it’s the very first step, Omnipresence is there, omniscient second ray, omnipotence first-ray.

***It will make available to every man all past achievements and knowledge*** is *every man,* you almost think about that and a chip being implanted that can knows at all contains at all, but I think more subjective methods will be found. You kind of wonder, do the Masters have this right now, for the Masters are all past achievements and knowledge is available? It will reveal the true significance of His mind the brain and make him the Master of that equipment, which He is hardly yet, and will ***make him the master of that equipment and will make him therefore omnipresent and eventually open the door to omniscience.***

***This next development of the plan will produce in man an understanding —intelligent and cooperative—of the divine purpose for which the One in Whom we live and move and have our being has deemed it wise to submit to incarnation.*** This is the reason for the incarnation in this solar system of our planetary logos.   
  
We want to get an idea we have to register purpose, even as we have created this synthesis which violates time. So from a synthesis, which annihilates time to a registration of the divine purpose of our planetary logos and of the plan which He uses to manifest that purpose.

***Think not that I can tell of the plan as it truly is. It is not possible for any man, below the grade of initiate of the third degree, to glimpse it and far less understand it.*** I mean if even the Masters have only, what is it, the first syllable of the name of Sanat Kumara, they know that but not His full name. The name embodies the purpose, how could we, knowing so much less understand these things? Just a glimpse, that's all we might get. But it might be quite inspiring help us and be inspired and inspire others.

***The development of the mechanism whereby a disciple may be en rapport with Those responsible for the working out of the plans, and the capacity to know (and not just dimly sense) that tiny aspect of the whole which is the immediate step ahead and with which cooperation is possible, that can be achieved by all disciples and should be held as the goal before all aspirants.*** Our tiny part in the divine plan can be sensed and we can cooperate with it, and only with it. Not with the wholeness of the plan. So we have to develop a way of registering this and the more our meditation is perfected and our antahkarana is built, the more the reason for this a monadic extension which we seem to be the reason for its existence will be shown to us, and we will not barked up the wrong tree, and take the wrong path and go on errant journeys, but we'll follow the correct path in the right way towards the right objective.

***With the exception of probationary disciples who are not as yet sufficiently stable in their endeavor*** stability is a big part meant mental focus brings stability, I think I can say that, mental focus brings stability***, all can therefore strive towards achieving continuity of consciousness*** so in between the registrations of the various vehicles – ***and at awakening that inner light which, when seen and intelligently used, will serve to reveal other aspects of the Plan and specially that one to which the illumined knower can respond and usefully serve.*** So meditate, and awaken the inner light, as that inner light reveal those aspects of the divine plan with which the meditator can cooperate and with which he is intended to cooperate.

It's always good to find yourself in the stream of correct purpose. How to do it? Well there's some kind of resonance about it, when you're in the right place, doing the right thing, at the right time, there's a fitness, there's a locking in, like two pieces of machinery that just click together, and they fit, and you also know when dealing with taking a part of putting together mechanisms, trying not to break them. there's that moment when fitness comes. I sometimes said this is homely But let's say you have a bottle of *Listerine* mouthwash, which is so tightly sealed, well you could easily break it break the plastic but there's that moment of right pressure, right turn, when everything just opens up and you've got it correct. So that's the case, a low analogy, but when finding your place in the divine plan and so many of us are on the way to do that but we haven't really done it yet.

2:23:33

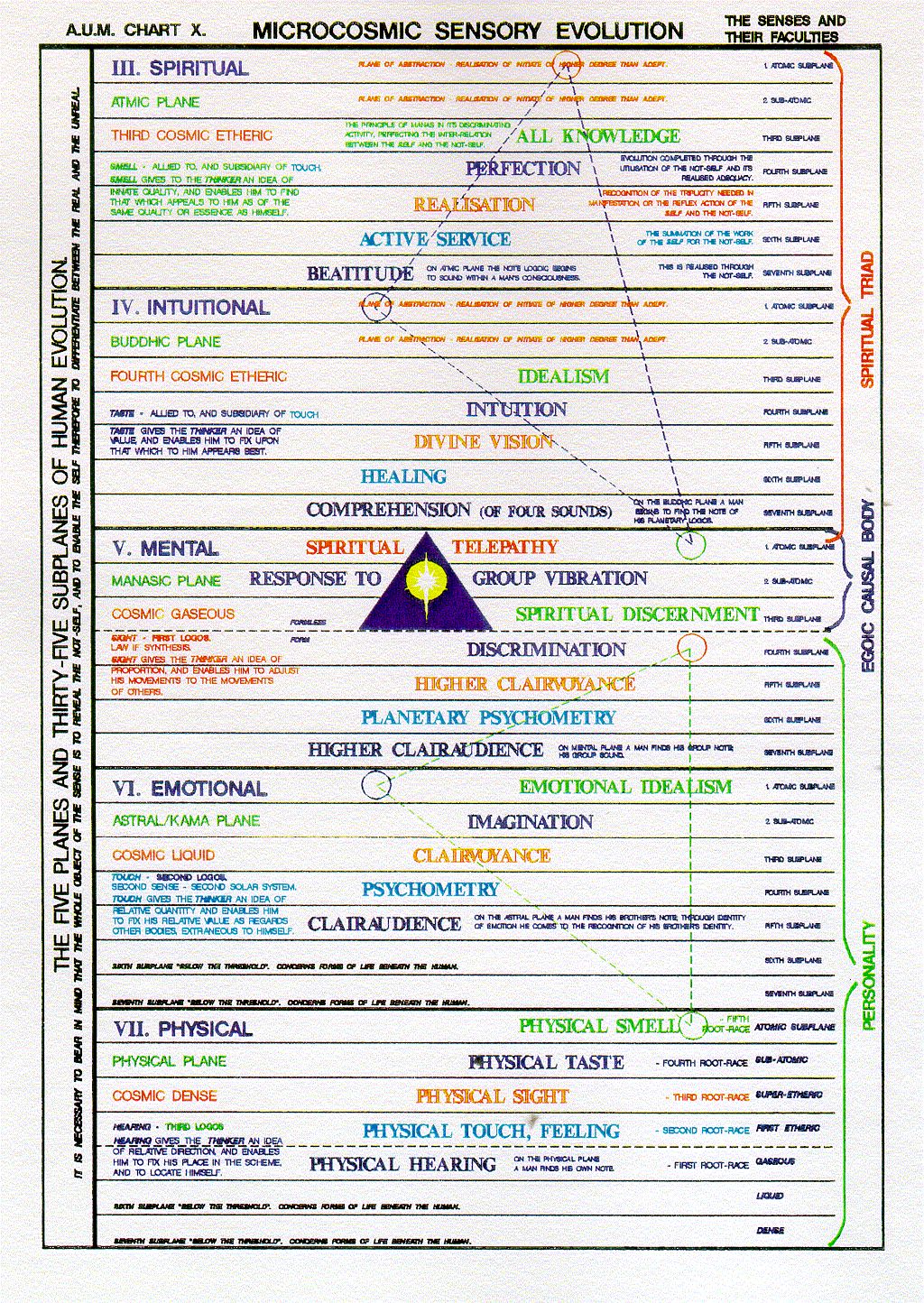
***To bring this about has been the objective of all training given during the past 400 years, and from this fact you can vision the utter patience of the Knowers of the race. They work slowly and with deliberation, free from any sense of speed, towards Their objective, but—and herein lies the immediate interest of what I have to communicate—They do have a time limit. This is based upon the Law of Cycles. It concerns the operation of certain periods of opportunity which necessarily have their term. During these times of opportunity, forces, influences, and energies are temporarily at work, and of these the Masters seek to make use. TWM 404***

***To bring this about has been the objective of all training given during the past 400 years*** Now that would be from 1500 to 1900, or 1525 to 1925, which which would be the time that *A Treatise on White Magic* was being written right after *A Treatise on Cosmic Fire* was published in 1925. You begin to realize what a task Alice Bailey had. How many didn't have a computer, you know, she had to be the typist, single-spaced, and she said how many pages she had to type for the Tibetan every time they worked. Was that, seven pages approximately of single-spaced typed. What work it was. You had to be really sure that you were putting down the right words and responsibility was so great. I wonder can we really understand the kind of burden that was on her. I mean I'm quite convinced she was the third degree initiate at a certain point and maybe you could carry that burden, but of this Master Morya says … don't put the load of a camel on a donkey, otherwise you're going to witness the great collapse. So anyway ***400 years, and from this fact you can vision the utter patience of the Knowers of the race.*** They know the time is essentially an illusion, and that they never run out of time, never have and never will.

***They work slowly and with deliberation, free from any sense of speed*** even though we're told of this time that *organizing for speed* is important, but we're also told to *make haste slowly* and carefully, so free from any sense of speed***, towards Their objective, but—and herein lies the immediate interest of what I have to communicate—They do have a time limit.*** So that puts the pressure on doesn't it? And what we want to say here is there is the time-space schedule of planetary logos for the fulfillment of which group initiation is required.

***This is based upon the Law of Cycles.*** You have to know what energy is available and for how long they're available and when they are in their positive phase and when they're in their more crystallizing negative phase. You have to know so many things that are comprised in that state.

We find at the top of this compendium, All Knowledge on the 3rd subplane of the atmic plane. It’s got to be a plane which is very involved with intelligence.



Do remember that Master R, when He was Francis Bacon, He told His uncle, was it of Lord Burleigh? That He took All Knowledge as His province. What is my kingdom, All Knowledge, and the provinces a lesser Kingdom. So maybe in His mind was the idea of *all planetary knowledge* and then He could compare it as a province two solar systemic or universal knowledge and so forth.

They do have a time limit and this is based on the law of cycles. You can't be forcing Aquarian issues prematurely. You can't be sustaining them when their time is passed. Many people now are trying to sustain Piscean issues and their time is rapidly passing, and they're investing everything they have in the sustainment of the old Piscean ways, as if no evolution could occur, and they're locked into the concrete mind in such a way that they cannot be convinced that under laws of cycles and new energy is appearing.

***It concerns the operation of certain periods of opportunity which necessarily have their term. During these times of opportunity, forces, influences, and energies are temporarily at work, and of these the Masters seek to make use.*** They have to live at a high point tension in order to do so. It's not easy to be a master of the wisdom, and yes what is that statement at the end, that marvelous poem, that *the road winds upward all the way,* is that it? And when do we reach the top? Well there are various tops, various peaks, but the peak of the universe is eventually the goal of every emmanatory extension into lesser self-knowledge and then as we retract along the emmanative stream. the self-knowledge which is ours at the very top of the universe becomes increasingly ours and unveiled, and our ring-pass-not, that expands until it becomes the universal ring pass not. It's going to take a long time if it takes the solar system 311 trillion 40 billion years to express both youths subjective and objective nature, then how long will it take before the greater structures to fulfill their responsibilities. Lesser structures always fulfill their responsibilities first. …

2:30:45

***Looking ahead, during the conclave to which I have made reference, the assembled servers of the race noted the future coming in of the Aquarian age, with its distinctive energies and its amazing opportunities. These They noted and They sought to prepare man for that period which would approximate 2500 years, and which could if duly utilised, bring about the unification, consciously and intelligently, of mankind, and so produce the manifestation of what I prefer to call "scientific brotherhood" in contradistinction to the sentimental connotation of the term now so prevalent. TWM 404-405***

***Looking ahead, during the conclave to which I have made reference, the assembled servers of the race noted the future coming in of the Aquarian age , with its distinctive energies and its amazing opportunities.*** Now Francis Bacon was born in the late 1500s and supposedly died in 1616, but did He die and all that? There's always these mysterious deaths around the Masters. You don't know if it's a real death, or a fake death, just to disappear from the world of human thought for a while and be unhampered by that which is directed toward you when you're deemed to be alive and present. So they saw ahead the Aquarian age, and already the overlap period would begin in the late fifteen hundreds, with him as a kind of avatar for the coming Aquarian age. He has such a horoscope representing Aquarius, I think sun, ascendant, Mercury, all clustered there together in Aquarius, I can't remember the moon, maybe Aries, I'm not sure.

***These They noted*** ***and They sought to prepare man for that period which would approximate 2500 years*** with overlaps, even though maybe a more accurate reading according to the Brahmanical chronology is 2160***, and which could if duly utilised, bring about the unification, consciously and intelligently, of mankind*** which is something that had really never been achieved before***, and so produce the manifestation of what I prefer to call "scientific brotherhood"*** Using the fifth ray to prove the oneness of humanity, and the true monadic Brotherhood of humanity ***in contradistinction to the sentimental connotation of the term now so prevalent.*** In other words, we would have to know why Brotherhood is a *fact in nature,* and it takes the fifth ray to know this.

When Bacon came in, He really called for the application of the fifth ray, he said to the scholasticist, just *look you've been thinking for a long time about reality and you've been weaving many thought forms and many of them probably are false there unproven so use the fifth ray and prove what it is that you say,* and maybe begin with the natural world because problem you can handle that and cannot yet prove the other kinds of assertions that relate to the higher worlds.

Let's say at this Conclave in 1500 or 1525. The Aquarian age was anticipated and preparations for the coming of a scientific Brotherhood. Yet by the time we reach the the last deccan in the Aquarian age under Venus, and having profited by what went on in the Mercurian decanate, we will have that period for many of the realization of scientific Brotherhood. Right now we're driven by all kinds of separative feelings and separative attitudes and separative actions, and people are so deeply immersed in the three-headed dog, you might say, of the illusion, glamour and maya, that they cannot free themselves. The limitations of human consciousness are very severe and we maybe know a little more about it, just a little more have the responsibility of pointing people in the right direction, so that their consciousness can widen, and their estimation of what they are will change, and their estimation of how one gets along with one's fellow human beings will also change.

2:36:00

***It appeared to Them at that time that it would be necessary to do two things before the coming potencies of the Aquarian age could profitably be employed. First of all, humanity must have its consciousness elevated to the mental plane; it must be expanded so that it included not only the world of emotion and of feeling but also that of the intellect. The minds of men must be made widely and generally active, and the entire level of human intelligence must be raised. It was necessary, secondly, that something should be done to break down the barriers of separateness, of isolation and of prejudice which were keeping men apart from each other and which They foresaw would increasingly do so. Cycle by cycle, men were becoming more and more wrapped up in their own selves—satisfaction and exclusiveness, and racial pride. The result of this would lead inevitably to wide cleavages and the erection of world barriers between nation and nation, and between race and race. TWM 405***

***It appeared to Them*** the Masters ***at that time that it would be necessary to do two things before the coming potencies of the Aquarian age could profitably be employed.*** As you see, there really see ahead by centuries. Don't they? They have that long-range vision because in a way they are disengaged from the limitations of the human brain, and they are in the higher aspects of the mind were many other things that are limited by the brain can in fact be seen.

***First of all, humanity must have its consciousness elevated to the mental plane; it must be expanded so that it included not only the world of emotion and of feeling but also that of the intellect.*** Emotional man, no problem. We have emotional man, but we have a certain obtuseness with regard to the human mind.

How shall that happen? As they look ahead and say this is what you need. Afterall, we're entering very much a fifth ray, it always accompanies Aquarius along with a big seventh ray cycle which does not always accompany Aquarius except through Uranus and the planetary rulership, but there is a ray cycle which accompanies the equinoxtial ages, processional ages, and they either rays keep changing. You can have Aquarius and ray one, Aquarius and ray two, Aquarius three, four or five, six seven. Right now, there's been a did He say a sequence there of the sixth ray followed by the seventh.

Anyway these ray cycles endure approximately 2500 years they ask you because that's about as long as processional age endures and so whatever the normal duration of a ray cycle it has to be there for as long as the zodiacal sign is in effect during a processional age. Now some of questions. Look we've got a grand platonic year of 25,000 Aquarian influence? Will there be a 25,000 year seventh ray presence? I don't think DK says there will be, but then again He doesn't say there won't be. So on that larger in the larger sense but when we have the seven three along with the greater require is for a very long time that has yet to be determined.

First of all, let's get humanity's consciousness up onto the mental plane and the medieval time was a great age of belief. I'm remembering some mystical book I used to read, it was by a certain Jan van Faisbrooke, probably a Dutchman was called *the Cloud of Unknowing,* it's not a very fifth ray title, except for the idea of the cloud cloud upon the long top associated with the fifth ray. So it was ignoring a lot of the more material world. But that concrete mind had to be developed and Sir Francis Bacon was really instrumental in guiding Western mentality towards that cultivation.

***The minds of men must be made widely and generally active, and the entire level of human intelligence must be raised.*** That was the first necessity … that the Masters noticed.

***It was necessary, secondly, that something should be done to break down the barriers of separateness, of isolation and of prejudice which were keeping men apart from each other and which They foresaw would increasingly do so.*** So, because the fifth ray rules the law of cleavage, and the fifth ray would be coming in, and the concrete mind would be cultivated.

***Cycle by cycle, men were becoming more and more wrapped up in their own selves—satisfaction and exclusiveness, and racial pride.*** And boy look how that worked out in relation to the Teutonic subrace of the fifth root race, in these world wars based largely on racial superiority.

***The result of this would lead inevitably to wide cleavages and the erection of world barriers between nation and nation, and between race and race.*** So they noticed this. The menace, we might say, they noticed this.

Now it's a bit hard to see, you cultivate the mind but then you want to get rid of separation, but the two kind of go together. So the menace of separatism. The fifth ray rules the law of cleavages, and if you cultivate the lower mind then you must use the fifth ray, and yet avoid the cleavages. So not easy and maybe the arts would come in here, and beauty, to help bring people together. It certainly was attempted.

We've told that there was a great attempt in the 19th century, to bring in ahead of their time certain artists and musicians who would try to overcome the kind of materialism that was being generated by Bismarck, and a very separative fifth-ray minded Germany, and they certainly saw themselves as very separate, but the first world war broke down a lot of that. DK said we needed it the loss of the body, death or horrific deaths. All that I guess we've been through it, but finally we realized that life out on the physical plane is a dream, and our inner integrity as a psychological being is never disrupted. We remain and we look on at the dissolution of our outer form, and realized that the inner human being remains.

So this is a quite a task isn't it, to cultivate the mind and yet avoid separateness. How then do you cultivate the mind and yet avoid separativeness? That's a word used in our teaching …

2:44:30

***This determination of the members of the Hierarchy to train the minds of men more rapidly and to build towards a more synthetic unity brought them to a decision which involved the formation of group units, and brought about the emergence of those groups of workers and thinkers who, through their activities, have so largely governed and moulded our world for the past three or four centuries. We have therefore, dating from this conclave, the inauguration of definite and specific group work along clearly defined lines, with each group standing for some peculiar presentation of truth and for some aspect of the knowledge of reality. TWM 405-406***

***This determination of the members of the Hierarchy to train the minds of men more rapidly and to build towards a more synthetic unity brought them to a decision which involved the formation of group units*** I suppose involving, to a degree, the second ray which is affiliative, ***and brought about the emergence of those groups of workers and thinkers who, through their activities, have so largely governed and moulded our world for the past three or four centuries.*** The emergence of groups to help cultivate the mind and overcome separateness.

So the group idea has been growing and growing and now in the Aquarian age it's really going to flourish and we're on the way there to that. I think by the time we reach the era of brotherly love at the final decan of Aquarius, we're going to have the group idea will be very firmly established, at least in the upper echelon of humanity. Now it's not like everybody's going to achieve everything possible in the Aquarian age, there are still moon chain types who are not going to achieve the path until the next round, according to *A Treatise on Cosmic Fire* anyway.

***We have therefore, dating from this conclave, the inauguration of definite and specific group work along clearly defined lines, with each group standing for some peculiar presentation of truth and for some aspect of the knowledge of reality.*** So the group idea fostered by the impending coming in of the second ray took hold …

The coming in of the second ray fostered these group developments. Well there is law of economy. there's time to be considered, there's the unfoldment of consciousness to be considered, there's acquiescence to the divine will to be considered, all along the first three ray lines, it's like a big game: how do you make all that happen? How do you orchestrate this, so that humanity who by and large has no idea of what they're really passing through in terms of the larger possibilities and values, makes the grade? How do you do that? I kept getting the impression that it's a very tough *row to hoe* to be a member of the spiritual hierarchy sustaining that point of attention that's really the load of the super camel and we are like very little donkeys here.

You can almost see this looks like the beginning of what later would become the seed group project

***These groups fall generally into four major divisions; cultural, political, religious, and scientific. In more modern times three other groups have definitely emerged; they are the philosophical, the psychological, and the financial groups. Philosophers have, of course, always been with us, but they have been for the most part isolated units who have founded schools characterised by partisanship and separativeness. Now there are no outstanding figures as in the past, but groups who represent certain ideas. It is of profound importance that the work of these seven groups of thinkers be recognised as part of the hierarchical programme, designed to produce a certain situation, to bring about certain preparatory conditions, and as playing a definite part in the work of world evolution as far as humanity is concerned. TWM 406***

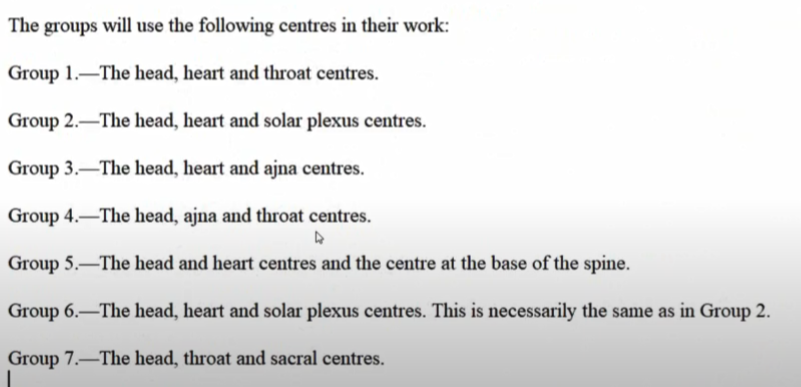
***These groups fall generally into four major divisions; cultural, political, religious, and scientific.*** Coming in there with the banner of peace, an ancient banner which was adopted by the Agni Yoga group.

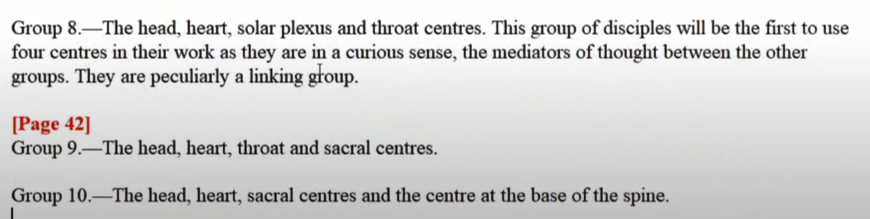
So there is the creation of groups that are responsible. They are not necessarily just ray groups, are they? Cultural work can occur along third and fourth ray lines, political around one, six and seven, religion around two and six, and scientific through ray 5 and ray 7, and maybe some of ray 3. So they are wider than strictly ray groupings, so they fall into ***four major divisions***.

***In more modern times three other groups have definitely emerged; they are the philosophical, the psychological*** ray four and ray two, some for five, the highest method of teaching for ray 5 is the esoteric psychology***, and the financial groups.*** particularly ray three and ray seven. Now we're starting to cover all the bases, still it's a mixture is it's not? there is not simply one ray per group, it is a mixture, and also a mixture of chakras.

So if we say *all the political workers are like* … well, I want all of them in terms of the seed groups have that the head centered, but then the other centers are interesting. Psychologists have the throat center and heart and solar plexus, so in a way ray three, ray two, ray six, plus four. Political workers have head center, heart center, base of the spine. So head centers always, ray one in a way, or very synthetically including them all heart, is ray two, and has some one in it. Fist the life principle is there, and the base of the spine, with ray one. And thus we can see by studying the chakras of the modern seed groups which rays would be involved in supporting that. The seventh group is scientific workers, the fact that it's the seventh group tells us about its seventh ray. And what does it have, the head center, I think it has the sacral center, base of the spine, and does it have the throat center?

Well there's one way to find out, go here to *Discipleship in the New Age,* *Volume I*, page 40 roughly, and maybe we will find out for that scientific group which it is, here page 41 does tell us at a certain point which chakras are involved here yes, the head, throat, and sacral centers interesting:





So there's the third ray through the throat, and the sacral, but also the seventh ray of the sacral center as Uranus, the scientific planet, higher sciences or always ruling, third rays involve three, and seven is involved and Ray four. And maybe like the economic workers, very similar but the heart is there for the economic workers in group nine. But that's adding one center to the scientific workers, maybe they're not working with so much of that heart energy, but they're working with the power to materialize in the sacral center, and the throat, the power to create and to understand. Of course, always the guiding head center. …

***Philosophers have, of course, always been with us, but they have been for the most part isolated units who have founded schools characterised by partisanship and separativeness.*** But what about the academies of Pythagoras, Plato and Aristotle, they were rather, no? I would think.

***Now there are no outstanding figures as in the past*** these were three of the great ones among the neoplatonist philosophers, of whom maybe DK was one. Proclys, Amicus, always forgetting the very first one, the one who wrote the *Aeneid.* Plotynus … some of the estimations ago and you never know you have to get these things with a grain of salt. It was Master DK, famously running a school of philosophy. ***now there are no outstanding figures as in the past, but groups who represent certain ideas.*** So what do we want to say, that *group* has taken the place of the individual, just as the New Group of World Servers in a totally developed state, will take the place of the Buddha. Already there's a question about whether the Wesak festival really is going on anymore? I guess it doesn't hurt to continue to celebrate it, but the responsibility begins to fall now on the groups who can take over that kind of responsibility.

I remember back in 1981, I was in the Arcane School, Lucis Trust, and it did seem that Mary Bailey had thought that this was the time, but the world servers were indeed going to take over the responsibility of the Buddha. Because the DK had written in His Wesak message of 1946, there you have 35 years, 1946 to 1981 that for a few more decades the Buddha would fulfill His function, but then it was quite a change and then a group would begin be responsible.

Well who knows? The plan is adaptable, and perhaps assessing the condition in which humanity found itself, well changes unanticipated changes could be made. I just have to say I don't know, but anyway that was her impression.

Now we're celebrating Wesak without really knowing whether the Buddha has made His annual appearance. But even so rememorizing that rhythm, that resonance, is of value.

***It is of profound importance that the work of these seven groups of thinkers be recognised as part of the hierarchical programme, designed to produce a certain situation, to bring about certain preparatory conditions*** for the coming of the Christ and the externalization of the hierarchy***, and as playing a definite part in the work of world evolution as far as humanity is concerned.***

Now let's get it straight here, what are these groups again. … ***seven groups of thinkers should be recognized*** … cultural, political, religious, scientific, philosophical, psychological, and financial. There. Now the seed groups are a little more specific but you can put the seed groups in these categories as well, and find places where they appropriately belong. ***It is of profound importance that the work of these seven groups of thinkers be recognized as part of the historical hierarchical program designed to produce a certain*** ***preparatory conditions and as playing a definite part in the work of evolution as far as far as humanity is concerned.***

Certainly all these are hierarchically inspired. Of course human interest is there, but they need the impulse from within. I mean Einstein picked up the theory of relativity, but without the work of the sort of inner third ray, five ray, would He have done that? Could he have done that? So usually the great precipitations of the necessary ideas from the realm of intuition and he was a great intuitive come from the inner worlds first.

3:00:20

***Under the influence of the different rays as they cycled in and out of activity, little groups of men emerged, played their part in group formation, and disappeared, often unaware of their inherent synthesis and of their co-workers. As can be seen in any intelligent historical retrospect, the work that they did for the race and their contribution to the pageant of the progress of mankind stands out with clarity. I have not the time to take this procession of groups, each custodian of a special contribution, and trace for you the work they did or the subjective impulses under which they worked. I can but indicate the trend of their endeavour, and leave to some illumined student of history the delineation of the golden thread of their spiritual work as they raised the mental standard of the race and put man en rapport with the world in which he lived, opening his eyes not only to the nature of matter and of form but also to the hidden depths of his own being. Through their activities we [407] now have a humanity in close relation, though not at-one, and a humanity characterised by three things: TWM 406-407***

***Under the influence of the different rays as they cycled in and out of activity, little groups of men emerged, played their part in group formation, and disappeared, often unaware of their inherent synthesis and of their co-workers.*** So to say, groups appear and disappear under the hierarchical cultivation of the group idea which was deemed necessary in [the years] 1500 or 1525.

***As can be seen in any intelligent historical retrospect, the work that they did for the race and their contribution to the pageant of the progress of mankind stands out with clarity.*** We find in the study of the history of ideas and the actions which resulted from the cultivation and embodiment of those ideas … I think there's some ray cycle work along this line has been done by Stephen Pugh, and I think he's taken quite a few centuries to trace ray cycles in terms of what emerged as a result of them.

***I have not the time to take this procession of groups, each custodian of a special contribution, and trace for you the work they did or the subjective impulses under which they worked.*** So, human beings have taken this up and tried to trace this and with some illuminating results.

***I can but indicate the trend of their endeavour, and leave to some illumined student of history the delineation of the golden thread of their spiritual work as they raised the mental standard of the race and put man en rapport with the world in which he lived, opening his eyes not only to the nature of matter and of form but also to the hidden depths of his own being.*** So the psychological groups are there too.

I think Stephen was working under the impulse of that suggestion here, and I think he did something very useful. Work along this line, we have to take the seeds of suggestion as they fall from the master’s lips, and begin to develop them in our own ways.

But Master DK obviously is limited by time too, isn't He? He's just sketching out the ABCs of many things and He says *oh it would take a number of volumes or treatises to really deal with this subject.* So there's that expansive second ray associated with omniscience, and He knows it but He has to be very economical in terms of what He gives in order to respect the time-space schedule, and the relentless accuracy of the law of cycles. You can't stretch a cycle beyond its determined time; you can't begin a cycle before it's determined time.

***Through their activities we now have a humanity in close relation, though not at-one, and a humanity characterised by three things:***  I think I find the need to stop at this point. So, stopping here and taking up in the next program the results of the group work stimulated by hierarchy from the time of 1525 Conclave, the results are shown below.

… we're at page 407 now … from 395, that's sort of 12 pages and let's see how we did. I could continue but I think it would be better at this point if I did not, so this is the end of number 47 and it goes from 395 to 407 … Basically it is rule 10 but the 31st program on rule 10 of all things, goodness. … We're going to be getting with 48, pretty soon we'll match up with that first 50 programs had been done, and we'll have a hundred programs here so far, but I don't think until we reach about 150 or 160 will this particular commentary on this book be completed such as it is.

I always have to say such *as it is.* Sometimes when you buy a house, so they say, *as is* – don’t complain about it later, as is you buy it with many hidden liabilities …

All right friends, there's so much to study, so much to meditate about, and so much to consolidate before the great offering continues in this threefold series of treatises that Master DK will offer. In what manner we don't know, but we know they will be very important. Yeah, and we have to do our best in preparing for the end of the 21st century when according to HPB, as I've mentioned before, occultism must *win the day.* She has some strange way of referring to it, but it's the end of the 21st century, and well, by that time, we'll be really ready for the Age of Aquarius and would about lived to fullest measure the present cycle of the 6th ray and the present Piscean processional age. We will have outlived that and we'll be ready then to embark upon Aquarianism, unrestrained by *the Piscean influence*, and yet somehow supported by it because *those values will have been achieved which are necessary.*

I guess that's it, study hard, assimilate and apply, and enjoy it while you're doing it. We'll see you soon, and we'll go on about the developments of this group process. This group stimulation which occurred as a result of the Conclave of 1525. Let's call it that. See you