**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Forty-three, 10.27 continuing Rule X, 0:37 hr.**

[Program 43: A Treatise on White Magic – Rules of- Magic for the Astral Plane – Rule X 10.27](http://makara.us/04mdr/webinars/white-magic-2/2018-09-05-Program-43-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.27.wmv) 163 MB .wmv file  
Video by Michael D. Robbins. 05Sep2018 / 0:37 hr.

[Program 43: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.27](http://makara.us/04mdr/webinars/white-magic-2/2018-09-05-Program-43-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.27.mp3) 18 MB .mp3 file  
Audio by Michael D. Robbins. 05Sep2018 / 0:37 hr.

**Transcript**

Hi everybody this is going to be another one of those sort of anonymous broadcasts, because I'm in a hurry, and it may just be a half hour broadcast. There are other things to do.

Here we've been talking about the founding. This is number 43:

[not all of this is spoken; repeated for convenience:]

***6. The first outpost for the Shamballa Fraternity was the original temple of Ibez and it was located in the centre of South America, and one of its branches at a much later period was to be found in the ancient Maya institutions, and the basic worship of the sun as the source of life in the hearts of all men. A second branch was later established in Asia, and of this branch the Himalayan and southern Indian adepts are the representatives, though the work is materially changed. At a later date than the present, discoveries will be made, revealing the reality of the old form of hierarchical work; ancient records and monuments will be revealed, some above ground and many in subterranean fastnesses. As the mysteries of central Asia in the land stretching from Chaldea and Babylon through Turkestan to Manchuria, including the Gobi desert, are opened up, it is planned that much of the early history of the Ibezhan workers will be revealed.***

***We might here note the fact that the word Ibez is literally in the nature of an acrostic veiling the true name of the planetary Logos of the earth, one of Whose principles is working in Sanat Kumara, making Him thus a direct incarnation of the planetary Logos and an expression of His divine consciousness. These four letters are the first letters of the real names of the four Avatars on the four globes of our earth chain who have embodied four of the divine principles. The letters I B E Z are not the true Sensar letters, if such an inaccurate expression can be used of an ideographic language, but are simply a Europeanized distortion. The true meaning is only conveyed at the fourth initiation when the nature of the planetary Logos is revealed and His four Avatars are definitely contacted through the direct mediatory work of Sanat Kumara. TWM 379***

The founding of the Temple of Ibez in the central part of South America, and we just collect some of the things we said here, that the movement for the spreading of *The Secret Doctrine* is about 18 million years old and only four of the original instigators still remain. So that may be a Sanat Kumara and the three buddhas of activity, not sure about the esoteric buddhas. I hazard a guess there.

The third point is this hierarchy for the externalization of Shambala impulse started well, it was called the Temple of Ibez and it started about 17 million years ago. Let's see …

The Manu was aroused in a triple manner, and that manner was either direct incarnation or the implanting of the spark of mind or the stimulation of the lower minds. We have a question about the mental units and how far that was developed, because it seems that it was developed before there was the implantation of the spark of mind, at least certain references seemed to show that.

[Not all of this is spoken; repeated for convenience, and it is previous pages in TWM:]

***4. Let us consider the founding of the Temple of Ibez. To do this it will be necessary to consider the period of the coming of the White Brotherhood to earth and the immediate problem before Them; this will involve the recognition of certain facts that have never been adequately considered. It is an acknowledged fact in occultism that for our earth humanity the advent of the occult Hierarchy was epochal; it brought about two things:***

***The definite crystallization of that group soul which is now called the fourth or human kingdom.***

***The arousing of manas or mind in animal man in a triple way.***

***a. By the direct incarnation of certain members of the White Brotherhood, in which way They brought in the new and necessary factors by transmission to their children.***

***b. By the definite implantation of what is called in the occult Scriptures "the spark of mind" in animal man. This is simply a pictorial way of picturing the creation, by a direct act, of the necessary mental unit or mental apparatus of thought, within the causal or spiritual body.***

***c. By the gradual stimulation of the mental faculty in animal man, and the steady vitalisation of the latent germ of mind until it flowered forth as manifested mind.***

***This covered a vast period of time, and though the Brotherhood made its headquarters at Shamballa and directed its activities from there, it was found necessary during the first sub-race of the Atlantean Root Race to make certain efforts, if the evolution of the race was to proceed according to plan.   
  
Students of these mysteries need to remember that though Shamballa is spoken of as existing in physical matter and as occupying a definite location in space, the physical matter referred to is etheric, the Lord of the World and His assistants of the higher degrees occupying bodies formed of etheric matter. TWM 378***

0:02:30

Now, number five,

***5. It was decided about seventeen million years ago (the coming of the Hierarchy and the founding of Shamballa being about eighteen and a half million years ago) to have on the dense physical plane an organization and a headquarters for the mysteries, and to have a band of Adepts, and Chohans who would function in dense physical bodies and thus meet the need of the rapidly awakening humanity. TWM 379***

***5. It was decided about seventeen million years ago (the coming of the Hierarchy and the founding of Shamballa being about eighteen and a half million years ago) to have on the dense physical plane an organization and a headquarters for the mysteries, and to have a band of Adepts, and Chohans who would function in dense physical bodies and thus meet the need of the rapidly awakening humanity.***

There was about 17 million years ago the coming of the hierarchy, and the founding of Shamballa being about eighteen and a half million years ago. So think of it, one and a half million years before the decision was made to create the Temple of Ibez, and it's the first outpost of the Shamballa fraternity.

It's an acrostic, and each letter means something that stands for one of the great beings one one of the great avatars and the avatars may be expressions of the planetary logos. At least that's how I see it. Their work was different from the work of the adepts today, because animal man becoming man was so primitive under the circumstances, and the work had to be done, it doesn't say so here but the work had to be done with the etheric and the physical body and the methods were considered relatively crude compared to what they are now.

***7. A word now as regards the work of the Ibezhan adepts and Their mysteries; it is necessary here to point out that the whole trend of Their work was in a way different and necessarily so, to that of the adepts at this time. Their objective was to stimulate mysticism and the stimulating of the kingdom of God within the human atom. The nature of Their work is most difficult for the average man of this time to comprehend, owing to the different state of his consciousness. The Ibezhan adepts had to deal with a humanity which was in its infancy, whose polarization was most unstable, and whose coordination was very imperfect. There was very little mentality to be found and men were practically altogether astral; they functioned even more consciously on the astral plane than on the physical, and it was part of the work of these early adepts, working under instruction from Shamballa to develop the energy centres of the human unit, stimulate the brain and make him fully self-conscious on the physical plane. Their objective was to bring about a realization of the kingdom of God within, and little attention was paid (in Their training of Their disciples) to the bringing about of the realization of God in nature or in other units. It was necessary in those days to employ methods more definitely physical than are permissible now, and these methods of physical stimulation were employed and the laws of energy as they work through the various centres were taught until the time came when another big change was made in the hierarchical methods, and the door from the animal kingdom into the human was closed and the door of initiation was opened. It was felt at that time that man was then self-centered enough and individualized enough to permit of a drastic change in method and practice. All this took a vast period of time and it is the remnants of the earlier Temple practices which have come down to us in degraded phallic teaching, in Tantrik magic and the practices of Hatha Yogis. The infant humanity of Lemurian and early Atlantean days had to be taught what they were by means of symbols and methods which to us would be crude, impossible and of a nature which the race should have transcended for many millions of years.*** ***TWM 379-381***

The remnants of this today are the hatha yoga and the tantric practices. Hierarchical methods changed drastically maybe it was still during the Lemurian period as initiation was offered, a kind the door to a more advanced type of initiation was offered in mid-Atlantis, but also in Lemuria the door door of initiation was opened, probably for a form of the first initiation.

All right that takes us to pretty well to where we reached in our last discussion. As I say, this may be a relatively short presentation, because you have to take the time when you can.

0:05:00

***8. At the time the door of initiation was opened, many millions of years ago the Lodge came to two decisions:***

***That individualisation must cease until man had not only coordinated the physical and astral bodies and could think self-consciously but until he had also transcended the physical and the astral. When he is becoming group-conscious, then the door into the kingdom of self-consciousness will again be opened.***

***That the path of mysticism must lead eventually to the occult path, and that plans must be made to impart teaching, and mysteries must be organized which would reveal the nature of God in all that is seen, and not only in man. Man must be taught that though an individual, he is but part of a greater whole and that his interests must be made subservient to those of the group. Gradually the teaching was re-organized, and the curriculum increased; little by little the mysteries were developed as the people became ready for them until we have the marvelous schools of the Mysteries of Chaldea, Egypt, Greece and many others. TWM 381***

***8. At the time the door of initiation was opened, many millions of years ago the Lodge came to two decisions:*** And this will give us the hint as to whether we're talking about Lemuria or Atlantis,

***That individualisation must cease until man had not only coordinated the physical and astral bodies and could think self-consciously but until he had also transcended the physical and the astral.*** We have here here the closing of the door of initiation.

***When he is becoming group-conscious, then the door into the kingdom of self-consciousness will again be opened.*** This is more likely for most animals in the fifth round.

So there were two momentous occasions there was an opening of the door in Lemurian times, but also in a higher sense, when the moon chain egos came in in Atlantis in the 4.3, the third subrace of the fourth root race, correlating with the third chain the moon chain, and that was a higher form of initiation possible.

Let's just say that, early man was physical and somewhat astral and these two fields had to be somewhat mastered before the door of initiation could again [be opened[ some kind of overcrowding and some kind of insufficient emphasis on cultivating man, and maybe too much mixture of animal culture and the mental culture, that was ahead of those who had been individualized.

So the lodge is deciding on the divine plan. They get the purpose from Shamballa through their highest representatives, but then they have to adapt to that through a plan. Now in Shamballa there is also a kind of plan which is a prototype, but members of the hierarchy, who are custodians of the plan, had much to do to adapt the purpose and the general Shamballic plan to the circumstances that they find.

***That the path of mysticism must lead eventually to the occult path, and that plans must be made to impart teaching, and mysteries must be organized which would reveal the nature of God in all that is seen, and not only in man.*** As I suppose this is the definition of occult learning and preparation for initiation. The path of mysticism -- Neptune leads to Uranus and the Atlantean way leads to the Aryan way. The Atlantean way is definitely mistaking the Aryan way. His occult end plans must be made to impart teaching and mysteries must be organized, which would reveal the nature of God and all that is seen, and not only a man saw a broader understanding of the inclusive range of God -- must be understood by man and He must not be self-centered the other kingdoms of nature are very important and whatever we call God includes all that.

***Man must be taught that though an individual, he is but part of a greater whole and that his interests must be made subservient to those of the group.*** So the future demands the development of group consciousness.

***Gradually the teaching was re-organized, and the curriculum increased*** as ever it is even in recent times even in when comparing Theosophical presentations with the more modern presentations***; little by little the mysteries were developed*** which would give man *entre’* into the higher possibilities and higher faculties ***; little by little the mysteries were developed*** ***as the people became ready for them until we have the marvelous schools of the Mysteries of Chaldea, Egypt, Greece and many others.***

Well, He is certainly complementing the mystery schools isn't He? These are returning now. We've been arrested, of what they could convey, it is said of course, Pythagoras was an adept, or He was an initiate at least, maybe probably was a man of the 3rd or 4th initiation. These were the mysteries of Greece Plato was said to be initiative the mysteries. Maybe Socrates was too, we don't know the name so much of the Chaldean initiates, but the Egyptian initiates of Greece we seem to have a little bit of a sense of who some of the most prominent of them were, and still are I suppose.

Now we go on. We're still talking about the development of coming of the hierarchy and the development of the hierarchy in the through the Temple of Ibez and subsequent developments.

0:12:00

***9. Three things might be mentioned:***

***a. The relatively low point of evolution of many men and their naturally physical polarization.***

***b. The work of the black adepts and the followers of the left hand path. When the Ibezhan adepts (again under instructions from the Masters at Shamballa) began to withdraw into the Temples, to make the mysteries more difficult of attainment and to work against abuses and distortions, a number of Their erstwhile followers, many of great power and knowledge, fought Them and thus we have one of the causes of the appearing of black and white magic, and one of the reasons of the purifying waters of the flood being deemed necessary.***

***c. The powerful thought-forms built up in the early Ibezhan mysteries and which (particularly in America) are as yet undestroyed. This gigantic "Dweller on the Threshold" of all the true Mysteries has to be slaughtered before the aspirant can pass on. TWM 381-382***

***9. Three things might be mentioned:***

***a. The relatively low point of evolution of many men and their naturally physical polarization.*** This was true at the time and still is true. What can we say? True, regarding the low state, mostly astral, but now changing. But this was true at the time, and even now there well I can't necessarily say that has been insufficient development, but so many human beings are still in the kama manasic stage and they can be reached more emotionally than mentally and more through ideals than ideas.

***b. The work of the black adepts and the followers of the left hand path.*** This, same from the previous solar system and also from the moon chain. coming from the previous solar system and also from the moon chain.

***When the Ibezhan adepts (again under instructions from the Masters at Shamballa)*** what we see here is maybe hierarchy being differentiated from Shambhala the directing center. ***When the Ibezhan adepts began to withdraw into the Temples, to make the mysteries more difficult of attainment and to work against abuses and distortions, a number of Their erstwhile followers, many of great power and knowledge, fought Them and thus we have one of the causes of the appearing of black and white magic, and one of the reasons of the purifying waters of the flood*** or there were a number of floods, according to Blavatsky, ***being deemed necessary.***

Atlantis was purified. Lemuria destroyed by volcanoes. but Atlantis was purified by the waters of the flood. I remember that one of them was eight hundred and something thousand years ago, and another two hundred and something thousand years ago and maybe even earlier. I think there's one about eleven thousand years ago or so involving an island called Poseidonis and maybe Daitya, something like that, and maybe even a much earlier flood.

What we have here is the turning away of some of the Ibezan adepts to the left-hand path and becoming eventually black Masters. Well it's interesting isn't it? Because even at a high stage one can make cataclysmic mistakes and this showed that the quality of love had not yet pervaded even those who had great knowledge and power.

I think when we combine the first rays and third rays, without the second, we have trouble and maybe when we look at some of the countries today to combine the first and the third ray, we can see the seat of potential difficulty either now or in future.

So a low point of evolution. that's the physical polarization at that time, particularly, and the work of the black adepts and the followers of the left-hand path. This is another factor that is among the three things mentioned.

***c. The powerful thought-forms built up in the early Ibezhan mysteries and which (particularly in America) are as yet undestroyed.*** Interesting that He tells us that, I think the United States of America was the center of the old Atlantean continent. So we're not having all of Atlantis sinking. That idea that the entirety of Atlantis sank is probably not true.

There was the powerful platforms built up in the early Ibezan mysteries, and of which particularly America ours yet undestroyed ***This gigantic "Dweller on the Threshold" of all the true Mysteries has to be slaughtered before the aspirant can pass on.*** That’s quite a strong word, isn't it? *Slaughtered.* It sounds like that thoughtorm was not adequate for the present days.

Well I think we have a great deal of psychism in the United States, in America. He tells us that, strong psychic tendencies, and something new has to replace the older thought forms.

Now, He seems to suggest that thought forms mmm which were even built by the relatively, good adepts, also have to be slaughtered. It goes without saying ,that the negative thought forms would have to be slaughtered. And the slaughtering of what used to be the good thoughtforms probably simply relates to their present-day inadequacy.

Now number 10 this is interesting history, isn't it?

0:19:00

***10. The work of the Ibezhan adepts and the mysteries of the Temple of Ibez are still persisting and are being carried on by the masters and adepts in physical incarnation throughout the world. They teach the meaning of the psyche, the ego or the soul and of the human unit, so that the man may indeed be what he is, a God walking on earth, his lower nature (physical, astral and mental) completely controlled by the soul or the love aspect, and this not in theory but in deed and truth. When this is the case, the physical body will have no lure for the real man, the emotional nature and desire body will no longer lead astray nor will the mind shut out that which is true and spiritual, but the God will use the three bodies as vehicles of service to the race. Then will the human kingdom be transcended and man pass into the spiritual kingdom, there to have further lessons just as infant humanity when passing out of the animal kingdom was trained and taught its functions and work by the Ibezhan teachers. TWM 382***

***10. The work of the Ibezhan adepts and the mysteries of the Temple of Ibez are still persisting and are being carried on by the masters and adepts in physical incarnation throughout the world.*** That's some of the good work. We have a continuation, and we're told that each new presentation of the Ageless Wisdom has to have a degree of continuity with that which was past. If it doesn't. is probably not genuine. So we have a continuation with I think an elevation of presentation more for the mentally focused disciples of the present day.

***The work of the Ibezhan adepts and the mysteries of the Temple of Ibez are still persisting*** Obviously those are not the thoughtforms that have to be *slaughtered,* ***and are being carried on by the masters and adepts in physical incarnation throughout the world.*** There are some at least they have vermei of aruba and they can put in the physical appearance.

***They teach*** What does this continuation of leaders on mysteries teach? ***They teach the meaning of the psyche, the ego or the soul and of the human unit, so that the man may indeed be what he is, a God walking on earth, his lower nature (physical, astral and mental) completely controlled by the soul or the love aspect, and this not in theory but in deed and truth.*** Maybe this is the gist. The story of the soul is the major teaching and this we find of course in Master DK's work with Alice Bailey through a number of His books we probably learned a lot more about the ego, the consciousness within the causal body or egoic lotus on the higher mental plane, than we do from other sources so just repeating this these discontinuation of the mysteries of the Temple of Ibez, still persist. You know if it was founded by the Shamballa fraternity you probably developed into something very suitable for the coming ages.

***They teach the meaning of the psyche, the ego or the soul and of the human unit*** maybe personality and soul***, so that the man may indeed be what he is*** more essentially***, a God walking on earth, his lower nature (physical, astral and mental) completely controlled by the soul or the love aspect, --***

***When this is the case, the physical body will have no lure for the real man, the emotional nature and desire body will no longer lead astray nor will the mind shut out that which is true and spiritual, but the God will use the three bodies as vehicles of service to the race.*** Well right there He's kind of given us the kind of traps that it's possible to fall into the lure of the physical body, the being led astray by the astral body, the will of the wisps across the swamp, the earlist as it says in German, the false light, leading to – or maybe even death in the swamp through quicksand. And it's so easy to find brilliant people concretely, whose minds do shut out the shut out that would just ruin spiritual, the mind being in this case the slayer. … ***will use the three bodies as vehicles of service to the race.*** And hopefully, some of us are coming into that kind of soul consciousness where we identify ourselves and not as the instrument but as That which uses the instrument.

***Then will the human kingdom*** number four ***be transcended and man pass into the spiritual kingdom*** he kingdom of souls number five they're***, there to have further lessons just as infant humanity when passing out of the animal kingdom was trained and taught its functions and work by the Ibezhan teachers.*** Now all of them, had they didn't that one part of our earth humanity, weren’t part of our moon chain humanity because the Buddha was most advanced on the moon chain. Well, or was He? Maybe there was still more advanced than He, but in the modern age the Buddha, most advanced and He couldn't even take the third initiation on the moon chain. Well initiates have come and gone and passed on we will have our opportunity and we will serve and we will pass on.

0:25:00

***In Atlantean days, the goal that the Hierarchy of Teachers set before Themselves was the awakening in man of the love nature, as a step towards the awakening of the heart centre. To do this, the Teachers at that time were Themselves focussed (deliberately and of intent) in the heart centre, and chose to work entirely through that centre, subordinating Their mental equipment and the mental energy They could use to the need of the time, They kept Their mental force in abeyance when training the initiates until the time the third initiation was reached. In our race, the condition is reversed. The Hierarchy is working now entirely on mental levels, though basing all endeavour upon past achievements in connection with the heart centre. Up to the third initiation therefore, disciples have to endeavour to work entirely with mental energy in an effort to control, master and use it. Their attempt is concentrated then upon transmitting (from egoic levels) the will aspect of the soul. That will has to be imposed upon the personality until it has become the automaton of the soul. Then the intuition takes control, and energies from the intuitional or Buddhic plane begin to make their impact upon the form nature, the personality. Prior to this period of intuitional control, there are many lives wherein the intuition may begin to play its part, and the student learns the meaning of illumination. Until after the third initiation, however, it is the illumined mind which is the dominant factor, and not the pure intuitive perception, or pure reason. After this great initiation, which marks a definite transition out of the form consciousness, the initiate can function at will on the plane of the intuition, and the mind is steadily relegated into the background till it becomes a part of the instinctual apparatus—as much a part of the subconscious instinctual nature as is the instinctual nature which the materialistic psychologist so much stresses. Intuitive perception, pure vision, direct knowledge, and an ability to utilise the undifferentiated energies of the Universal Mind are the main characteristics of the Aryan adepts. I use the word 'undifferentiated' in the sense of freedom from multiplicity; certain main distinctions will still be found to exist. The will of the soul, regarding that soul as having its place on one of the seven Rays, is superseded by the will of the Whole. TWM 382-384***

***In Atlantean days, the goal that the Hierarchy of Teachers set before Themselves was the awakening in man of the love nature, as a step towards the awakening of the heart centre.*** That seems to fit even the Rays of Atlantis, six and four, and two being cultivated …

***To do this, the Teachers at that time were Themselves focussed (deliberately and of intent) in the heart centre****,* ***subordinating Their mental equipment*** which they had a force ***and the mental energy.*** Very interesting, how they give up their higher possibilities, as Sanat Kumara and other great beings and the Tibetan says I think *it’s not that we do not have areas of great interest in in the larger world other than just taking care of you.* That's the implication anyway.

***They kept Their mental force in abeyance when training the initiates until the time the third initiation was reached.*** So it is now it now as higher requirements …

***To do this, the Teachers at that time were Themselves focussed (deliberately and of intent) in the heart centre, and chose to work entirely through that centre, subordinating Their mental equipment and the mental energy They could use to the need of the time,***

***In our race, the condition is reversed.*** Within the Aryan race, the fifth, that's correlated with the mind.

***The Hierarchy is working now entirely on mental levels, though basing all endeavour upon past achievements in connection with the heart centre.*** The initiates of the present day are expected their heart center open to support their growing mind. There are many, well, members of the black lodge are billions in their own way, and we are told, have developed the concrete mind to heights that we normal human beings cannot imagine. Maybe we don't have to know too much about that, but the great problem might be if the concrete mental sphere, becomes a sphere unto itself, and then the ill-omened number thirteen is activated by the presence of that other isolated sphere, the concrete mind.

So ***In our race, the condition is reversed. The Hierarchy is working now entirely on mental levels, [though basing all endeavour upon past achievements in connection with the heart centre.]*** Some of us forget that, because we've had that Atlantean training and many are the people who in their approach to spirituality are still very Atlantean and they look at the work of Master DK, and say, ‘oh, it's so mental. You people are so mental.’ As if we don't have any heart. Well it's foolish really, but that's how it appears to them.

***Up to the third initiation therefore, disciples have to endeavour to work entirely with mental energy in an effort to control, master and use it.*** What does it say of the second initiation… mental illumination and spiritual intelligence are required.

***Their attempt is concentrated then upon transmitting (from egoic levels) the will aspect of the soul.*** We might say, through the mind.

***That will has to be imposed upon the personality until it has become the automaton of the soul.*** …

***Then the intuition takes control, and energies from the intuitional or Buddhic plane begin to make their impact upon the form nature, the personality.***

***Prior to this period of intuitional control, there are many lives wherein the intuition may begin to play its part, and the student learns the meaning of illumination.*** And the buddhic vehicle is coordinated mostly after the third initiation. ***Prior to this period of intuitional control, there are many lives wherein the intuition may begin to play its part, and the student learns the meaning of illumination.*** So what are we saying here? That illumination is the precursor of true intuition.

Illumination sometimes associated with Scorpio, and Sagittarius being one of the intuitive signs, but also the conveyor of inspiration. until after the 3rd initiation.

***Until after the third initiation, however, it is the illumine mind*** and there we go, required in the third initiation ***which is the dominant factor, and not the pure intuitive perception of pure reason*** Well, let's remember this. illumination is something that we can well seek under the guidance of Master DK, but it's not the entire thing by any means, is it? No.

***Until after the third initiation*** when the buddhic vehicle under Neptune is coordinated***, it is the illumined mind which is the dominant factor, and not the pure intuitive perception, or pure reason.*** and Master Morya calls this straight knowledge.

***After this great initiation, which marks a definite transition out of the form*** ***consciousness, the initiate can function at will on the plane of the intuition, and the mind is steadily relegated into the background till it becomes a part of the instinctual apparatus— as much a part of the subconscious instinctual nature as is the instinctual nature which the materialistic psychologist so much stresses.*** So. in prep for the fourth initiation. the intuition is coming into power after the third initiation. ***Intuitive perception, pure vision, direct knowledge, and an ability to utilise the undifferentiated energies of the Universal Mind are the main characteristics of the Aryan adepts.*** Whoa, *undifferentiated energies?* That is an interesting idea. There's a kind of a seamless use of the mind here, and … the mind is not fragmented.

***I use the word 'undifferentiated' in the sense of freedom from multiplicity*** all things seen as the same thing***; certain main distinctions will still be found to exist.*** But the emphasis is not on differentiation.

***The will of the soul, regarding that soul as having its place on one of the seven Rays, is superseded by the will of the Whole.*** We go from soulless into wholeness. If we can remember it that way, as we prepare for the fourth initiation. So, from soulness into wholeness, as we prepare for the fourth initiation.

Well this is important material. Sigh. ***The undifferentiated energies of the universal mind.*** ***Freedom from multiplicity.*** Well, the analytical mind can be very multiple and very fragmented, and very complex, and there is a type of simplicity takes over.

I've gone a little further in terms of time than I thought, … I'm going to still break this, and if I can come back at will, so this would be number 43, and it's number 27 and 381 to 384, it is still 5th of September and we forget the 374 and we were going to go on to number 44. It's going to be rule 10, page 384 will be the beginning of this next.

Friends, that's it for the moment and we'll be beginning with TKO saying ***these are words meaning but little*** mm-hmm or ***having it best only a theoretical significance to students of this group.*** His outer group of which we we can consider ourselves a part. Certainly we're not members in our present formation of the inner group.

All right, thank you, and we'll go on as soon as we can. Wonderful book here and as I look at it, I don't know I'm just hoping that it's true what I see that we've actually somehow done about two-thirds of the book, and only one-third remains. I certainly would like to get this to you in good order and shortly so study hard.