**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Thirty-seven, 10.21 continuing Rule X, 0:33 hr.**

[Program 37: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.2](http://makara.us/04mdr/webinars/white-magic-2/2018-08-31-Program-37-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.21.wmv)1 228 MB .wmv file
Video by Michael D. Robbins. 31Aug2018 / 0:33 hr.

[Program 37: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.21](http://makara.us/04mdr/webinars/white-magic-2/2018-08-31-Program-37-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.21.mp3) 16 MB .mp3 file
Audio by Michael D. Robbins. 31Aug2018 / 0:33 hr.

**Transcript**

Hello everybody.

This is going to be shorter program because I have a webinar coming up, and I think I can at least bring us to the point where we are discussing the six *Rules of the Road*, which I think deserve a program all of their own.

So, we are on a video commentary number 37, and we're dealing with the rules for magic on the astral plane. We're on page 359, and we just have a little bit more to do before we get into the *Rules of the Road.* (Or, He may have first called them *The Path*.) I think the first time He mentioned them, and they are found also in other books.

No more than a half hour, and then I'll be able to be on time for my broadcast. You see, in this problem of how to manage time one has to be ready to *grab the hours* when they may be available.

What I've just done is given an analysis of these sections from the *Old Commentary.* It's my view of the symbols – I haven't by far written down all of what I said, it will just have togo as speech, it’sthe progress of all the aspirants on the Path of Initiation. It deals with the purification process the water the fire deals with pain that deals with discrimination and in very symbolic terms, I've done what I can for the moment.

I suppose if I were writing it out it would certainly be more orderly, but I've opted here for the sort of second, or a third or a fourth ray method of making these commentaries.

***Perhaps one of the first things that every student has to learn, as he seeks to grasp the nature and use of mind, is that public opinion has to give place to individual consciousness of right, and that then that individual consciousness has to be so employed and concentrated that it is seen in its right proportion as that living germ which can expand into the divine flower of the Son of Mind, the Manasaputra, and as the thread which leads back into the realm of the Universal Mind. This thread and this consciousness, when followed, will lead the individual into the Council Chamber wherein the plan and the purpose of the great Life will stand revealed, and wherein all human selfishness and self-seeking fade out in the clear light of the Will of God. Through right understanding and right use and control of the astral nature and a comprehension of the nature of the sentient consciousness, man can penetrate into the very heart of God Himself and know past all controversy that all is well, for all is Love.***

***Through right use of the mind, and through correct understanding of the nature of the intellect, man can enter into the mind of God and know that all is well, for all is planned, and divine purpose is steadily working out its objectives. TWM 359***

***Perhaps one of the first things that every student has to learn, as he seeks to grasp the nature and use of mind,*** (– this is one of the major ways of controlling the astral body, of course, and discussed, in relation to Scorpio particularly, as there are two uses of the mind, one of which really helps with the control of the astral body, and there it is that we find the big battle for the control of the astral body) ***is that public opinion has to give place to individual consciousness of right, and that then that individual consciousness has to be so employed and concentrated that it is seen in its right proportion as that living germ which can expand into the divine flower of the Son of Mind, the Manasaputra*** (what do they call this, the *Mind Born Son of Brahma,* the *Manasaputra)****, and as the thread which leads back into the realm of the Universal Mind.***

Basically, what we have here is the idea that the right use of individual mind can lead into soul, mind, and thence to Universal Mind as found on the cosmic physical plane that beyond. Not yet, but maybe one day all of our highest spiritual efforts at the moment have to be confined to the cosmic physical plane.

So, *public opinion* is filled with *kama manas* – and it is inaccurate … filled with emotion and often with illogic, but it is powerful. If we have an educated public opinion then, and that day will come and educate a public opinion, then much good can result from it. Right now, it is the prey of demagogues who appeal to the worst in the human being and how that worst affects human thinking.

So you can back your individual consciousness of the right, and which is a mental factor and the living germ which can expand into the higher types of mind and ***as the thread which leads back into the realm of the Universal Mind.*** Now, universal mind is found I suppose on the cosmic mental plane. the word *universal.* Maybe we can think of it as solar systemic mind.

I think a lot of discoveries regarding galaxies in our place in the universe came after this was written and I think the masters, although knowing these things, have to be careful about what they reveal. The human being has to discover these things for himself, and humanity must be the one that discovers, and then a hierarchy is allowed to confirm that discovery. Even if it is occurring more rapidly than they anticipated, or even that they think is wise. When the truth appears they have to confirm it.

***This thread and this consciousness, when followed, will lead the individual into the Council Chamber wherein the plan and the purpose of the great Life*** (in this case, perhaps the planetary logos) ***will stand revealed, and wherein all human selfishness and self-seeking fade out in the clear light of the Will of God.***

Now, can the universal mind be accessed from the council chamber? I would say, well, certainly the atmic plane can be accessed from that level, and although it's not possible for man, certainly Sanat Kumara and beings of His stature can access on the cosmic mental plane that aspect of the universal mind interestingly the Buddha himself at the sixth initiation seemed to gather that cosmic touch, seemed to touch the cosmic mental plane. On what level? I don't know whether lower or higher, but His was a cosmic mental touch. The Christ also had a cosmic touch, but it was more in relation to the love energy on the cosmic astral plane.

So, there is a thread of consciousness, which if rightly cultivated leads to some very high places within the entire mind factor of our local cosmosphere. I won't speak about that which lies beyond the local and all the superior super cosmic, and super super cosmic, and super super super cosmic planes which exist, perhaps up to the tenth dimension. Then we have to decide what He means by that.

***Through right understanding and right use and control of the astral nature and a comprehension of the nature of the sentient consciousness, man can penetrate into the very heart of God Himself and know past all controversy that all is well, for all is Love.*** This is a different kind of penetration and a very important one. It's more the Christ line. We might say astral body, buddhic plane, monadic plane, cosmic astral plane. This is the line of penetration leading to the realization of love, even in a cosmic sense. And this line relies very much upon the capacities, the abilities, the tendencies of Neptune.

***Through right use of the mind, and through correct understanding of the nature of the intellect, man can enter into the mind of God and know that all is well, for all is planned, and divine purpose is steadily working out its objectives.*** We might say through the divine plan.

So these are higher penetrations which rise within the personality vehicles of man, and which when extended lead into the higher realms

0:11:30

Let's go back here, just to confirm … how do we follow the thread? We follow …

[repeating from above]

***This thread and this consciousness, when followed, will lead the individual into the Council Chamber wherein the plan and the purpose of the great Life will stand revealed, and wherein all human selfishness and self-seeking fade out in the clear light of the Will of God. Through right understanding and right use and control of the astral nature and a comprehension of the nature of the sentient consciousness, man can penetrate into the very heart of God Himself and know past all controversy that all is well, for all is Love.***

***This thread and this consciousness, when followed, will lead the individual into the Council Chamber wherein the plan and the purpose of the great Life*** planetary logos. The masters made the custodians of the plan, and much of it is worked out in a practical manner, perhaps on the realm of the atmic plane and below, in the brahmic worlds. But it seems to originate in terms of time and space within the council-chamber. I think the council-chamber finally can be found upon the logoic plane. Anyway,

***the purpose of the great Life will stand revealed, and wherein all human selfishness and self-seeking fade out in the clear light of the Will of God.*** That's the right use of the mind.

He kind of repeats it, coming up:

***Through right understanding and right use and control*** Three factors regarding the astral body ***Through right understanding and right use and control of the astral nature and a comprehension of the nature of the sentient consciousness*** We might say from low to high***, man can penetrate into the very heart of God Himself.***

Where is the heart of God found? Well, heart of God himself found where represented? On the cosmic physical plane, on the cosmic astral plane, and on the cosmic mental plane within the egoic lotus of the planetary logos, and more the egoic lotus of the solar logos. Then I suppose we can go on to the buddhic plane and find even a greater representation of the cosmic heart of God.

***, man can penetrate into the very heart of God Himself.*** Our particular way of representing that is through (what we call) *our own* soul on the higher mental plane, within our own egoic lotu)s ***and know past all controversy that all is well, for all is Love.*** We might say this love, in its quite pure form is found on the cosmic astral plane and is represented on the cosmic physical plane.

***Through right use of the mind, and through correct understanding of the nature of the intellect, man can enter into the mind of God and know that all is well, for all is planned, and divine purpose is steadily working out its objectives. TWM 359***

***Through right use of the mind*** we can trace these things back. Right senticency is one, and then right cognition, right thoughts***, and through correct understanding of the nature of the intellect …, man can enter into the mind of God [and know that all is well, for all is planned, and divine purpose is steadily working out its objectives.]*** and it's found also represented in various places on all levels. Let's just say this mind of God is represented on the cosmic physical plane, cosmic astral plane. Also there's a mental level there, and the cosmic mental plane.

Okay, He's giving us quite a stretch, isn't He?

… [long admin explanation of mistake]

The *Rules of the Road* are found in *Glamour, A World Problem* and since I was going to be dealing with the Glamour presentation soon I got confused … there will be no *Rules of the Road* discussion in this program. They are very important, but not in this section. When we do uphold the *Rules of the Road* then we tread the path properly and do not fall into the snares of glamour, maya and illusion …

0:18:15

***The work of the Atlantean Adepts was to impress upon the world consciousness the fact that God is Love. This is a symbolic expression of the truth as is the use of the word God. The work of the Aryan Adepts is to impress upon the world consciousness that God is Will. To do this for the human family, They work with the intellect so as to bring it into control, to subordinate other forms to the mind and through the mind to reveal to man the vision of what is and what will be. Man is therefore brought into line with the esoteric head centre of the one Life. In the animal kingdom, through the development of sentiency and its allied unfoldment through pain, They are bringing those types of forms into line with the heart centre in Nature. This is a phrase conveying a truth which cannot be more clearly expressed until man has become more inclusive in his consciousness. Through colour in the vegetable Kingdom those forms of divine manifestation are also brought into vibratory contact with that centre of force in Nature which is analogous to the throat centre in man. TWM 359-360***

***The work of the Atlantean Adepts was to impress upon the world consciousness the fact that God is Love.***

I think the fourth degree was possible in Atlantean times, and even on the moon chain, but not later in the moon chain offering, because then the Buddha could not take even the third initiation. It was not being offered at that time. He had to then delay the taking of it until reaching the Atlantean period, when He took it, as we're told, it was in a fourth ray ashram with the Christ.

So, anyway, God is love [for the *Atlantean* Adepts].

***This is a symbolic expression of the truth as is the use of the word God.*** Let's say, in our second ray solar system, God is indeed *love* at this time. But of course, God will be *will*, and God has been intelligence. God the solar lotus is *will, love and intelligence*, and finally the synthesis of all three.

***The work of the Aryan Adepts is to impress upon the world consciousness that God is Will.*** Using the intelligence.

***To do this for the human family, They work with the intellect so as to bring it into control, to subordinate other forms*** (and I might say via the will) ***to the mind and through the mind to reveal to man the vision of what is and what will be.*** We do realize that mind and will are along the same hard-line stream of energy.

***Man is therefore brought into line with the esoteric head centre of the one Life.*** What is this one life? Is this our planetary logos, who with respect to us is indeed a one inclusive life? Or is it something more? In any case, it is Shamballa which is the esoteric head center of the planetary logos. Shamballa has its representations on globes, chains, and in the whole planetary scheme.

***In the animal kingdom, through the development of sentiency and its allied unfoldment through pain, …*** The sympathetic nervous system and the solar plexus, that is where this pain is felt, or this is the physiological mechanism or subtle physiology that allows the feeling of pain, ***In the animal kingdom, through the development of sentiency and its allied unfoldment through pain, They are bringing those types of forms into line with the heart centre in Nature.*** This can be found on the cosmic physical plane, just as can Shamballa.

***This is a phrase conveying a truth which cannot be more clearly expressed until man has become more inclusive in his consciousness.***

The use of the word *nature* has to be examined. In one place He talks about the esoteric head center and another place He talks about the heart center of nature. You kind of wonder whether there's some being who was a combination of kingdoms, who has a heart center. I mean, all of these kingdoms are insouled by entities and they have the chakra development. So, what is *nature* in terms of a being, or combination of beings?

You might think this would be found upon the cosmic physical plane, as well as something much higher, and yet and Shambala is also found on the cosmic physical plane.

***Through colour in the vegetable Kingdom*** (which is along the 2-4-6 line, but especially for the fourth ray) ***those forms of divine manifestation are also brought into vibratory contact with that centre of force in Nature which is analogous to the throat centre in man.*** These are very, very obscure and occult statements.

So, color, and the throat center, and forms, being brought into contact with higher entities. That's what we're talking about. Well, this would require some really deep examination. Basically He says He has to use these words.

0:25:10

***In using these words I refer primarily to the Life which is expressing itself through our planet, to our planetary Logos, but the idea can (needless to say) be progressed to include the great Life of which our planetary Logos is but a reflection and an expression. Man, the brain of nature; the animals, the expression of the heart; the vegetable world, the expression of the creative force or of the throat centre; these three kingdoms in nature forming, in a peculiar manner, correspondences to the three higher centres in man, as the three kingdoms on the involutionary arc correspond to the three lower centres, and the mineral kingdom—abstruse as the idea may seem to those of you who have not the consciousness of the life-aspect—corresponding to the solar plexus, the great clearing house between that which is above and that which is below. TWM 360***

***In using these words I refer primarily to the Life which is expressing itself through our planet, to our planetary Logos, but the idea can*** (needless to say) ***be progressed to include the great Life of which our planetary Logos is but a reflection and an expression.*** We might say this could be the solar logos, but also one of the stars of the solar logos, or Rishis of the stars of the Great Bear and beyond.

Now what is the idea here? Note how an idea can be progressed. That's a good way of putting it.

***Man, the brain of nature; the animals, the expression of the heart; the vegetable world, the expression of the creative force or of the throat centre; these three kingdoms in nature forming, in a peculiar manner, correspondences to the three higher centres in man*** (maybe we can call them leaving out the ajna center, I think we’re dealing with the three higher centers in man: head, heart and throat center)***, as the three kingdoms on the involutionary arc correspond to the three lower centres, and the mineral kingdom—abstruse as the idea may seem to those of you who have not the consciousness of the life-aspect—corresponding to the solar plexus, the great clearing house between that which is above and that which is below.***

The mineral kingdom is a juncture where involutionary kingdoms and evolutionary kingdoms meet. … I do not hazard an interpretation of that at the moment.

DK will now take up additional analogies, and and this will be the end of our half-hour program. … We're on page 360, we basically just started from 359. …

It’s amazing how many analogies of a very abstruse kind DK brings into this *A Treatise on White Magic. …*

This is the end of number 37 and it's going to be number 21 … and we'll start in on program number 22 … all right, we've really only gone one page. I don't know if I should make apologies for having done this. Maybe I should. Anyway we'll start with number 38, and it will be from page 360, onward and we will start with number 22.

We'll do a little bit of review here. The half-hour is concluded and I'm just making it in time to do the program on glamour, now maybe this is the glamour of busyness, the glamour of rushing. Something like that.

What is the principle? When you look at something, it depends on the angle from which you are looking, the place that any source holds within a particular whole, it depends on what that whole is, and the angle from which you see it. It also depends on how many factors you include, or surrounding the particular source that you may be interested in. If it's larger, then your source will be a smaller unit. Probably. If it's smaller than your source, maybe a larger unit.

The idea of the progression of thought and ideas into higher correspondences. That is clear.

The idea that man is the brain, the animals the heart, and the color factor relating the plants to the throat center, of perhaps some aspect of the planetary logos. That seems to be the life about which we are speaking and using. These words are primarily to that light which is expressing through our planet to our planetary logos and there are also these beings. Kingdom, beings, we might say that in soul kingdoms and may be combinations of kingdoms as well. So we have to keep on the lookout for such beings and the role that these different kingdoms will play in the combined kingdom-being.

I won't do this again. [Laughing] Famous last words.

Everybody, thank you, and we'll go on to number 38 next, and hopefully at a more leisurely pace.