**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Twenty-Six, 10.10 continuing Rule X, 1:31 hr; pages 295-296.**

[Program 26: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.10](http://makara.us/04mdr/webinars/white-magic-2/2018-08-19-Program-26-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.10.wmv) 95 MB .wmv file
Video by Michael D. Robbins. 19Aug2018 / 1:31 hr.

[Program 26: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.10](http://makara.us/04mdr/webinars/white-magic-2/2018-08-19-Program-26-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.10.mp3) 16 MB .mp3 file
Audio by Michael D. Robbins. 19Aug2018 / 1:31 hr.

 **Transcript**

Well hello everybody, this is our 26th program on the rules for magic on the astral plane.

The last program I could only do one half hour due to restraints here, things that had to be done, good ol Saturn, but now we will go forward. We stopped at a good place and looking back here and I read that again, didn't I, about the range of fears and depending upon the level of evolution of the fearing individual.

[repeating for convenience:]

***I. Fear. This is one of the most usual of the manifestations of astral energy, and is put first because it constitutes, for the vast majority, the Dweller on the Threshold and also in the last analysis is the basic astral evil. Every human being knows fear and the range of the fear vibrations extends from the instinctual fears of the savage man based on his ignorance of the laws and forces of nature, and on his terror of the dark and the unknown, to the fears so prevalent today of loss of friends and loved ones, of health, of money, of popularity and on to the final fears of the aspirant—the fear of failure, the fear which has its roots in doubt, the fear of ultimate negation or of annihilation, the fear of death (which he shares equally with all humanity) the fear of the great illusion of the astral plane, of the phantasmagoria of life itself, and also fear of loneliness on the Path, even to the very fear of Fear itself. This list could be largely extended but suffices to indicate the prevalence of fears of all kinds. They dominate most situations and darken many happy moments. They reduce man to a timid and frightened atom of sentient life, standing afraid before the stupendousness of the problems of existence, aware of his insufficiency as a man to cope with all situations and unable to leave his fears and questionings behind and step into his heritage of freedom and of life. Often he is so ridden by fear that he becomes afraid of his very reason. The picture cannot be too blackly coloured, for fear is the dominant astral energy at this time and sensitive humanity succumbs all too easily to it. TWM 297-298***So will be the fear, and it's even possible to fear one's very reason, lest it lead you in the direction that is other than the grasping consciousness thinks may be safe.

I used the example of people who are afraid to think more widely about their faith and would prefer not to reason but simply to believe because they are afraid that the the devil will guide their reasoning and they will perhaps no longer go to heaven because of what they determine with their reason.

Anyway, we are at that point where DK says:

***You ask: What are the basic causes of fear? To that question, if carried far enough back into the esoteric history of the solar system there is no intelligible answer to be given. Only the advanced initiate can comprehend. Fear has its roots in the warp and woof of matter itself, and is par excellence, a formulation or effect of the mind principle, and a result of mental activity. The fact that birds and animals know fear puts the whole subject upon a wider footing than if it were simply a human failing and the result of the activity of the functioning of the human mind. It is not incident upon a man's possessing a reasoning mind; if he used his reason in the correct way he could eliminate fear. It lies in what is called cosmic Evil—a high sounding phrase, conveying little. It is inherent in the fact of matter itself and in the play of the pairs of opposites—soul and matter. The sentient souls [299] of animals and of men are subconsciously aware of factors such as:***

***1. The vastness and therefore the sensed oppression of the Whole.***

***2. The pressure of all other lives and existences.***

***3. The working of inexorable Law.***

***4. The sense of imprisonment, of limitation, and of consequent inadequacy.***

***In these factors, growing out of the manifested process itself and persisting and growing in potency during the ages, are found the causes of all modern fear and the basis of all terror, above all that which is purely psychological and not just the instinctual fear of the animal.***

***You ask: What are the basic causes of fear? To that question, if carried far enough back into the esoteric history of the solar system there is no intelligible answer to be given.*** I wonder if we can say something like, well I'm not saying that this is intelligible, but the thought that we may lose our identity and thus be annihilated. Of course, I think it's built much more into the material element than that rather philosophical proposition, but losing the ring-pass-not with which we are identified is fearsome. Because, *Where am I? Who am I am,* all those things they are existential; these are existential fears but require that the individual be self conscious.

***Only the advanced initiate can comprehend.*** That's the advanced initiate. We're not talking about just simply the initiate. So maybe we're talking about the level of the Master or beyond.

***Only the advanced initiate can comprehend. Fear has its roots in the warp and woof of matter itself, and is par excellence, a formulation or effect of the mind principle, and a result of mental activity.*** Well, but I want to say this applies to human beings, but what of those beings who are not yet self conscious and ooh fear and we see that in certain animals and does it really appear to be a formulation of the mental principle, that is a question. …

***The fact that birds and animals know fear puts the whole subject upon a wider footing than if it were simply a human failing and the result of the activity of the functioning of the human mind.*** So basically we're saying the same thing here.

***It is not incident upon a man's possessing a reasoning mind; if he used his reason in the correct way he could eliminate fear.*** Well, let's really take that in, because I think our thought process is often guided in a direction which is not correct.

***It lies in what is called cosmic Evil—a high sounding phrase, conveying little. It is inherent in the fact of matter itself and in the play of the pairs of opposites—soul and matter.***

0:06:15 … the sentient souls of animals and of men are subconsciously aware of factors, such as what? Well, let's see, although man is self-conscious, the bird and the animal oftentimes separates, what He calls the bird kingdom, thinking of it as purer than the animal kingdom. We of course lump birds with animals as such, but there's some kind of difference as there's a tendency of the animal to develop into the human, and of the bird to develop into the deva.

***The sentient souls of animals and of men are subconsciously aware of factors such as:***

***1. The vastness and therefore the sensed oppression of the Whole.*** Man thinks and knows He cannot deal with the vastness. Perhaps animals simply feel the oppression of the vastness and their own relative impotence, although they cannot put words and concepts on such feelings

***2. The pressure of all other lives and existences.*** Which could result in one's own annihilation.

***3. The working of inexorable Law.*** Well, we have to ask … how can the animal feel this? I don't know.

***4. The sense of imprisonment, of limitation, and of consequent inadequacy.*** Well, man certainly feels this. And maybe in a deep subconscious way, maybe animals can feel a restraint upon themselves, something limiting their freedom.

I was just, believe it or not, walking one of our cats, maybe you don't walk cats, but lest they run away, and there's this extendable leash and the cat really doesn't yet know that I'm the one who's responsible for her restraint, but she can go only so far, and she pushes against those limitations when the leash is fully extended. So she certainly feels that restraint, but she doesn't know the cause of it and sometimes she goes with the direction that I would have her go in, and other times continue simply to push against the limitations of that extended leash.

So we might call them factors in relation to oppression, and thus fear. The vastness and the sense of oppression of the whole? Well animals can't articulate this of course, it just has to be some different kinds of sentency. For the animal a distinct type of sentiency is involved in the feelings, listed below. The sense of the pressure of all other lives and existences because their presence forces reaction ***the working of an inexorable law.*** Well, that's tough when you think of the animal, but at least the inevitability. What does DK tell us about the joy and the terror involved in the realization of the inevitability of certain developmental states, through which the man must pass. If He knows the fourth initiation lies ahead there may well be the terror of it, and also the latent joy or bliss, or the sense of the freedom that can come, and the sense of imprisonment of limitation. Man knows more about this, and the animal more feels

***In these factors, growing out of the manifested process itself and persisting and growing in potency during the ages, are found the causes of all modern fear and the basis of all terror, above all that which is purely psychological and not just the instinctual fear of the animal.***

So we are looking at the major cause of man's fear in the psychological sense, right? Even though the very roots of fear cannot be made intelligible to anyone less than an advanced initiate, and an advanced initiate – well probationary an initiate then, advanced initiate of the fourth, fifth, sixth, seventh degree, you kind of wonder even whether the fourth will be involved.

***To concretise the matter more clearly would not help. Of what use is it to be told that fear is a quality of evil (or of matter) which colours fundamentally or characterises the astral or sentient body of our planetary Logos? What have you gained if I outlined to you the problem of the great Life in Whom we live and move and have our being as He, on His Own cosmic plane, seeks liberation and faces His Own peculiar trials and tests? How can words adequate be found to convey a cosmic struggle between Lives so impersonal and exalted in consciousness that the words his, or he or tests prove simply laughable and convey no possible aspect of truth or reality whatsoever? Cosmic evil, cosmic progression, or cosmic problems can well be left to that distant time when aspirants have taken the third initiation, have lost all sense of separateness, and—being identified with the Life Aspect and not with the form side—can therefore enter somewhat into the state of consciousness of our planetary Logos, sense His destiny, and vision fleetingly the wonder of the consummation. TWM 299***

0:15:20 ***To concretise the matter more clearly would not help. Of what use is it to be told that fear is a quality of evil (or of matter)*** Now, interesting, that matter is equivalent to evil. … Matter is a condensed a unit of resistance at first. So ***Of what use is it to be told that fear is a quality of evil?*** What uses it to be told that fear is a quality of evil or of matter ***which colours fundamentally or characterises the astral or sentient body of our planetary Logos?*** We might say who has much to overcome in his astral body … so the matter within the astral body of the planetary logos, the matter within the astral body of the planetary logos is tinged with the (I'm gonna say) factor of recoil.

***What have you gained if I outlined to you the problem of the great Life in Whom we live and move and have our being as He, on His Own cosmic plane, seeks liberation and faces His Own peculiar*** tests and ***trials and tests?*** We might say tests and trials, all the way, and our planetary logos is not especially developed. Sometimes we do contrast the condition of the cosmic astral body of our planetary logos with that of Venus, where much more has been overcome. We're still at the midway point in the cosmic astral body of our planetary locals and seeking to polarize upon the fifth subplane, cosmic astral fourth plane, five from the bottom, whereas a Venus is seeking polarization in the buddhic, sixth, buddhi being the sixth principle.

***How can words adequate be found to convey a cosmic struggle between Lives so impersonal and exalted in consciousness that the words his, or he or tests prove simply laughable and convey no possible aspect of truth or reality whatsoever?*** So, what do we have here? Difficulty assessing the cosmic astral struggle of our planetary logos.

Well, these are words. What do we know? The planetary logos, even at the third initiation, we do not meet the planetary logos in any kind of fullness. It's His representative, His emanated representative, Sanat Kumara, and then we don't even meet Sanat Kumara face-to-face, or eye to eye, but as a star, we might say.

So, simply laughable is our attempt to understand something about the cosmic struggle of this cosmic being, our planetary logos. I have a song in which I wrote the words, *great your struggle on the cosmic astral plane.* Well I wrote it, but it's academic. What do I know of the struggle of the planetary logos on a plane onto which the Tibetan himself has not ever, at least at the time of the writings, ever ventured.

***Cosmic evil, cosmic progression, or cosmic problems can well be left to that distant time when aspirants have taken the third initiation*** He gives this hint, this is a long time ahead***, have lost all sense of separateness, and—being identified with the Life Aspect and not with the form side—can therefore enter somewhat into the state of consciousness of our planetary Logos, sense His destiny, and vision fleetingly the wonder of the consummation.***

***Let us confine our attention therefore to man and more particularly to average man, and see whence come the waves of fear which sweep him so constantly off his feet.***

***1. The Fear of Death is based upon:***

***a. A terror of the final rending processes in the act of death itself.***

***b. Horror of the unknown and the indefinable.***

***c. Doubt as to final immortality.***

***d. Unhappiness at leaving loved ones behind or of being left behind.***

***e. Ancient reactions to past violent deaths, lying deep in the subconsciousness.***

***f. Clinging to form life, because primarily identified with it in consciousness.***

***g. Old erroneous teaching as to Heaven and Hell, both equally unpleasant in prospect to certain types. TWM 299-300***

***Let us confine our attention therefore to man and more particularly to average man, and see whence come the waves of fear which sweep him so constantly off his feet.*** We'll call this monadic destiny.

So our monadic destiny is part of the high destiny of our planetary logos. Who knows what that is? Maybe we will one day know something more about this great station of light, which our planetary logos is to establish. We'll know something a bit more about cosmic kundalini, or the solar logos’ kundalini, which our planetary logos, represents or holds responsibility for, along with a couple of other planets, that sometimes think there's always three in any chakra area.

0:23:30 So we can't know these things and therefore He says ***Let us confine our attention therefore to man and more particularly to average man,*** and pretty well with average man, this pretty well includes the aspirant. ***and see whence come the waves of fear which sweep him so constantly off his feet.***

DK gives a little view of the immense possibilities within, being a practical teacher, just as the Buddha comes right back down to what we can understand more closely and handle more skillfully. Perhaps the Buddha, He knew a lot more than He said and He tried to keep things very very simple, and very practical for people, so they would really get it themselves. I think He was schooled in all the arts and sciences and had a great academic background, but no he wasn't going to focus on that when He dealt with His even His our hearts His students those attracted to him and gathered around him.

So, let's take a look at that explaining types of fear:

***1. The Fear of Death is based upon:***

***a. A terror of the final rending processes in the act of death itself.*** These have been very painful, usually, and filled with anxiety. And another fear word, anxiety, pain and dread. Well some people die the natural death, and even that has certain processes which have heard. Painful.

I was with a friend of mine, she was dying of heart failure, pretty much. I was not the last one to see her but someone else who was a healer was there when she passed, but she was just gasping all the time that I was there, and you could see how painful and filled with some kind of uncontrollable immersion in a difficult, painful process in her final hours.

So the fear of death is based upon the terror of the rending process, a tidal wave comes along, you're drowning, the fire is approaching, you're burning as in war, the opposite sides burying you alive. As for death by air. There's not very much of that yet, the Tibetan tells us but imagine being if a car can be picked up by a tornado then we can - hurled through the air – and meeting a crashing end as the inevitability of the coming of death carries a lot of terror, perhaps.

***b. Horror of the unknown and the indefinable.***

Now, in my life the fact that it came upon me, maybe some kind of recapitulation back in my early 20s or maybe when I was 20, I don't know, maybe just early 20s, that I could sort of walk away from my body and leave it on the couch, while I was resting, or walk into the bathroom look at the mirror and see nothing, but the fact that I could come and go of it, or spin and hurl through space with that great wind that carries you, to God knows where. That for me a little bit reduced to ***the horror of the unknown and indefinable.***

But I can only imagine that people who have no out-of-body experiences are pretty much the victims of *what you see is what you get.* This body. It would really have that horror of, what next? Where am I going? Will I be annihilated? Or, will I go to a very unpleasant place?

I think in that movie called *Ghost,* the bad guy is kind of spirited off by dark spirits to an unpleasant destination. If I'm a believer, am I on my way to hell or purgatory? Or perhaps to heaven? I remember being introduced to Catholic theology in a very unpleasant way, as there was a local gang where I lived that was very Catholic, and they were intent on impressing upon us non-Catholics certain concepts that they had learned from the nuns. In those days the nuns were really forbidding looking, with their black habits and so forth.

Fear of death. It's affecting this one, next affecting many very intelligent people but who are materialistic in their intelligence.

***c. Doubt as to final immortality.*** Well maybe even stay alive for a little while on the other side and then are annihilated. So the the the anticipation of that which is unpleasant of that which is that I use the word horrific contributes much to the fear of death. … So doubt.

I've seen this among so many. I was raised among many intelligent atheists, and I myself went through a period like that, I would have some Christian friends that were pounding me a bit with the Bible, and I felt very smugly, even at the age of 12 or 13, very smugly superior to that blind belief, and tried to explain it to them, of course they were solid in their belief. I still remember a French horn player, a big tall Texas guy with clear sixth ray blue eyes. He would have none of what I was saying, and I would have none of what he was saying, but we still enjoyed talking to each other, and we would travel towards the national music camp every year up in northern Michigan, and they'd be coming from Texas and I'd be in Chicago and we inevitably get involved in these theological conversations.

Fear of death based upon

***d. Unhappiness at leaving loved ones behind or of being left behind.*** Let's just say this is really acute for the second ray type. Also I suppose maybe the sixth ray has such beliefs. But some people do. I'm reminded of Buckminster Fuller, basically who felt he was going to live to be a 125 or something like that, but his wife was dying and he was near the side of the bed and she died and then he died right there - so he wasn't going to be left behind. I think a strong Cancerian aspect to his nature of attachment.

0:33:15 Well, going on

***e. Ancient reactions to past violent deaths*** We've all been through them, and have forgotten them I suppose***, lying deep in the subconsciousness.*** When you see the animal kingdom. I saw a pack of lions taking down a very big giraffe, a very unpleasant sight, and you are kind of rooting for the giraffe, as if he could kick them away, but it just didn't work, once the big animal is down, or the water buffalo or whatever, there's just no hope.

So we've all been in the animal kingdom and we, as human beings, we have suffered violent deaths in the jaws of the animal kingdom, and best that is forgotten at the moment. Maybe one day we'll see the movie and we'll be so detached, and so identified with what we really are, that we can look on as if it's happening to someone else. But it has happened to us, and that blood-curdling reaction, the screams, the agony, the terrible pain of the rending process in the jaws of greater animals.

It was long time ago that Blavatsky was writing and according to our modern chronology there could have been no men at all at the time of the existence of the dinosaurs, but if I'm not incorrect well Blavatsky seems to say otherwise. Sometimes you think about that the size of early man, even un-individualized early man, and it's bit like a Tyrannosaurus might come up to his knee. So we were huge beings at least physically, *huge tabernacles of clay* is how it's described, and real loss for the world.

I understand from my historian friend Phillip, it was when these Bahamian statues were destroyed by the Taliban group. They were sort of pretty faithful replicas of early races and their science their stature. So ignorance is always destroying, attempting to extinguish the light. Master Morya calls those beings that work at making us all unhappy. He calls them *dark extinguishers.*

So the light is always in danger from the forces of ignorance, and of course we've been involved in the forces of ignorance compared relatively at that time to those who were more enlightened. So something in us reacts to the possibility of a violent death.

I'm looking at some of these people they're driving in the African parks and they leave the window open and that's it, a lion sticks his head in and rips him apart. Mauled to death. So anything can happen. I just read that hippopotamus is very dangerous beast really, regardless of the appearance, killing some 500 people a year. Well maybe that's nothing compared to the death toll that existed in ancient times. DK talks about the Karma of the animals. Right now there's so much slaughter of the animals that He relates it back to the time when men were very much the victims of the kinds of animals in those days.

Anyway all of that regarding planetary History has has to be straightened out.

Fear of death

***f. Clinging to form life, because primarily identified with it in consciousness.*** We might say, is there anything else and then, if not, the blackness of annihilation, non-being, the existential fear of non-being, I think that's so. Once the person can begin to think, I think that's one of the major ones.

And then:

***g. Old erroneous teaching as to Heaven and Hell, both equally unpleasant in prospect to certain types.*** Imagine heaven looking unpleasant. Let's just say, the boredom of heaven as usually presented, and the utter terror of Hell, you're going to burn forever in hell, eternal torment. What kind of mind could think that up? Well, only a mind filled with fear.

So what is all this? It's terror of the final rending processes, and horror of the unknown and indefinable doubts. The little serpent of doubt, striking the heel of the Saint. Doubt as to final immortality and thus the threat of annihilation again.

Then there are attachments unhappiness and leaving the loved ones behind or being left behind there's this horrible, horrible story that I hate to come up with this thing. But a woman's husband died so she never really turned him over to the funeral services He just lay there that body in the bed for three weeks or four weeks, and I think there was some kind of horrible picture of what that looked like. She was happy to keep him around and then, I mean these things are ghastly. I'm remembering, I don't think it was a joke, I saw something in one of these offbeat Phoenix magazine papers, where basically it was human taxidermy; they offered to stuff your grandmother or your girlfriend. Now you can always have her just as she was. These horrible pictures. Here's the family, and here's grandma.

But ignorance, we are paying a very great price for our ignorance, and it was induced in later Atlantean times, and early Aryan times, when we just got cut off from the truth.

This ancient reaction to violent deaths had to been horrible and sometimes the animals die very quickly, but sometimes not you can just see that terror in their eyes. I saw a water buffalo going down to a pack of lions, and just terror in the eyes of that poor beast. We’ve all been through that, right? Clinging to form life. We know, right? For some people that's all they know and they are determined to keep it.

I talked to a friend of mine who's a confirmed atheist, and He was on the operating table, and he said I found myself fighting for consciousness because he felt his consciousness slipping away under the procedure or whatever it was and for him, that was going to be equivalent to death or the unknown whatever he fought for it and the old erroneous teachings and it really is filled with terror, because the motive is terrible I mean it's not necessarily people believe these things but the originators of these teachings wanted to keep people in control and wanted them to be obedient, to obey. So you used fear as a great wall beyond which they dare not pass

So, we've got a lot of real difficulty around the fear of death which He says will be disappearing in the centuries ahead, because we'll be able to prove not only survival I guess. But for those who have eyes to see even now the proof of reincarnation, I mean what's a four or five year old boy doing going back to a reunion of his Army buddies, maybe it was Air Force, something maybe I'm not sure basically walking in greeting them naming them by name asking them how they are? He'd preserve the knowledge. So all those things people will do anything they can to explain it away because of course it can't be real, but increasingly those at the forefront know that reincarnation is a reality.

So there it is, fear of death

***I speak about Death as one who knows the matter from both the outer world experience and the inner life expression:—There is no death. There is, as you know, entrance into fuller life. There is freedom from the handicaps of the fleshly vehicle. The rending process so such dreaded does not exist, except in the cases of violent and of sudden death and then the only true disagreeables are an instant and overwhelming sense of imminent peril and destruction, and something closely approaching an electric shock. No more. For the unevolved, death is literally a sleep and a forgetting, for the mind is not sufficiently awakened to react, and the storehouse of memory is as yet practically empty. For the average good citizen, death is a continuance of the living process in his consciousness and a carrying forward of the interests and tendencies of the life.***

***His consciousness and his sense of awareness are the same and unaltered. He does not sense much difference, is well taken care of, and oft is unaware that he has passed******through the episode of death. For the wicked and cruelly selfish, for the criminal and for those few who live for the material side only, there eventuates that condition which we call 'earth-bound'. The links they have forged with earth and the earthward bias of all their desires force them to remain close to the earth and their last setting in the earth environment. They seek desperately and by every possible means to re-contact it and to re-enter. In a few cases, great personal love for those left behind or the non-fulfilment of a recognised and urgent duty holds the good and beautiful in a somewhat similar condition. For the aspirant, death is an immediate entrance into a sphere of service and of expression to which he is well accustomed and which he at once recognises as not new. In his sleeping hours he has developed a field of active service and of learning. He now simply functions in it for the entire twenty-four hours (talking in terms of physical plane time) instead of for his usual few hours of earthly sleep. TWM 300-301***

0:44:00 ***I speak about Death as one who knows the matter from both the outer world experience and the inner life expression:—There is no death. There is, as you know, entrance into fuller life.*** I was thinking about as a person is dying are they going to take up DK's quote about the eternally lovely secret of death. I think it'd be good thing to remind ourselves out it. Because the old fears, they're based in the subconscious, and they all might arise during the moments of departure, unless of course you totally narcoticed out, or unless your death is so – like being shot by a sniper in the head or something you just gone immediately but DK is trying to assure us here and there are so many or death researchers now and they basically are saying the same thing maybe without the full esotericism that He can bring to the subjec.

***I speak about death is one who knows the matter from both the outer world experience and the inner life expression:-- There is no death. There is,*** as well ***as we should know entrance into full of life*** when they consciousness awakens as He says free from the bonds of flesh.

***There is freedom from the handicaps of the fleshly vehicle. The rending process so such dreaded does not exist, except in the cases of violent and of sudden death and then the only true disagreeables are an instant and overwhelming sense of imminent peril and destruction, and something closely approaching an electric shock.*** I'll always remember this, it's so funny, as I go to try to explain these things I find myself saying the very thing that DK has been saying in this paragraph, which shows that I've been reading it and forgotten that I've been reading it. But that it's made its way into my mind and of course He has the detached term disagreeable it's a little unpleasant is it disagreeable and that reduces the idea of the terror and the horror, ***the only true disagreeables are an instant and overwhelming sense of imminent peril and destruction, and something closely approaching an electric shock.*** *Ziiip.*I guess when the silver cord, or whatever term we want to use there, that magnetic electrical connection is severed. No more.Well that's a final statement and one that we had best remembering

***For the unevolved, death is literally a sleep and a forgetting, for the mind is not sufficiently awakened to react, and the storehouse of memory is as yet practically empty.*** We've all been through that!

***For the average good citizen, death is a continuance of the living process in his consciousness and a carrying forward of the interests and tendencies of the life.*** As perhaps in devachan.

***His consciousness and his sense of awareness are the same and unaltered.*** Uncle Fred is uncle Fred and Aunt Mabel is Aunt Mabel, whether in the body or out of the body.

***He does not sense much difference, is well taken care of, and oft is unaware that he has passed through the episode of death.***

I'm reminded of that was this movie about firefighters, and Richard Dreyfuss was in it and he had gone down in flames in some effort to save somebody or do his duty, and next thing, he's coming along the path whistling and happy and He eases alive as can be and His eyes He doesn't know he's died and someone has to tell him that he's been dead for three or four months.

So I'm sure we'll have certain awakenings and recognize them, as the cases, it's a a very familiar experience. He doesn't have sense much difference is well taken care of. Okay, and that TV or movie is here, the comedian Meryl Streep and Albert Brooks, anyway, you eat all you want and you never get fat this is really heaven as he saw it.

***He does not sense much difference, is well taken care of, and oft is unaware that he has passed through the episode of death. For the wicked and cruelly selfish, for the criminal and for those few who live for the material side only, there eventuates that condition which we call 'earth-bound'.*** And there are the earthbound souls, but that is a term that is used in relation to Capricorn. We have to remember that the sum of the hardest and toughest and most cruel types are found in Capricorn, as well as great saints and sages. I was looking up some of the horoscopes of some pretty horrible people, and Capricorn is right there, forcing cruelly upon others one's own idea and basically robbing them a freedom.

***The links they have forged with earth and the earthward bias of all their desires force them to remain close to the earth and their last setting in the earth environment.*** This is, addicts and alcoholics, you hear the story of the deeply addicted alcoholics, wanting to get those fumes from the drinking of an incarnated alcoholic, and they hover close, and the incarnated one has to be very careful of obsession.

***They seek desperately and by every possible means to re-contact it and to re-enter. In a few cases, great personal love for those left behind or the non-fulfilment of a recognised and urgent duty holds the good and beautiful in a somewhat similar condition.***

I remember Hamlet. It all begins with some kind of apparition being seen on the battlements at night, and turns out to be the ghost of Hamlet's father. Why is He there? Because he's just got to convey to Hamlet that He died by an evil hand of His own brother and he leaves it up to Hamlet to avenge his death, which Hamlet eventually does. Everybody dies there at the end, it's quite a scene of carnage. Is there anybody left in that last scene?

***For the aspirant, death is an immediate entrance into a sphere of service and of expression to which he is well accustomed and which he at once recognises as not new.*** We are aspirants where we are, and I'm sure we'll be put to work upon passing and help the best we can.

0:53:20 There's an immediate entrance into a sphere of service, another expression to which he is well accustomed and which if once recognized, does do.

***In his sleeping hours*** provided one does sleep of course ***he has developed a field of active service and of learning.*** In general much forgotten due to the inadequate quality of the brain cells.

***He now simply functions in it for the entire twenty-four hours (talking in terms of physical plane time) instead of for his usual few hours of earthly sleep.*** I wonder if one becomes tired? Well there's no physical body to become tired, maybe one become psychologically tired.

Anyway DK assures us of the very familiarity of this experience.

So there is no death, the rendering process so dreaded, doesn't usually exist in the case of a violent death it's an electric shock and no more, plus that sense of overwhelming temporary overwhelming peril and then what's going on.

Clint Eastwood made a movie … I'm talking to you about a lot of movies huh? Not so many, but I just remember them, and was all about death. He's a Gemini, so somewhere in there he's teaching, and his Scorpio rising and his interest in death, either in His movies causing it. *Go ahead and make my day* – one of those lines from this early movie. But he’s interested in death, and the wave comes along with a tidal wave with the big tsunami and a woman is swept over and drowns temporarily, swept over onto the other side, and she sees things and that she comes back and she can't forget it, and nobody believes her but increasingly we will awaken to the fact that there is no real death.

Death is in some ways a reduction of consciousness. So and we are reborn, we reincarnate and we undergo a kind of death in relation to consciousness, and even the whole universe is an infinite reduction of absolute infinitude. The universe itself appears to be teeming with life, and in a way it is but from another perspective a death of consciousness, when compared with absolute consciousness.

So we have to admit, don't we, the Tibetan is reassuring. How we die, well, maybe it's in our horoscopes and if you see Mars, Uranus and Pluto, and Saturn all gathered in the conjunction in your 8th house, something might hit you. It might be a little bit different than that sort of Jupiter and Venus slipping away.

Whatever it is, it's temporary and the true nature of it is quickly revealed, especially to those who are more experienced, and even while we are in this very confined condition we are also alive. Well on the higher planes and realize that we are experiencing illusion even while we're totally awake so that's the multiple levels, multi-dimensional consciousness. You might say experienced simultaneously. I don't think anybody denies if you're in the esoteric field that there are multiple levels of consciousness, multi-dimensional, but the question is, do we experience them simultaneously? I think we do. But that's only known from the higher perspective due to this factor, that I've called in my *Infinitization of Selfhood* book called *dimensional sealing.*

***As time progresses and before the close of the next century death will be finally seen to be non-existent in the sense in which it is now understood. Continuity of consciousness will be so widely developed and so many of the highest types of men will function simultaneously in the two worlds that the old fear will go and the intercourse between the astral plane and the physical plane will be so firmly established and so scientifically controlled that the work of the trance mediums will rightly and mercifully come to an end. The ordinary common trance mediumship and materialisations under controls and Indian guides are just as much perversions of the intercourse between the two planes as are sex perversions and the distortions of the true relationship and intercourse between the sexes. I refer not here to the work of clairvoyants, no matter how poor, nor to the taking possession of the body by entities of high calibre, but of the unpleasant phenomena of the materialisation seance, of ectoplasm, and the blind unintelligent work done by old Atlantean degenerates and earthbound souls, the average Indian chief and guide. There is nothing to be learned from them and much to be avoided. The reign of the fear of death is well-nigh ended and we shall soon enter upon a period of knowledge and of certainty which will cut away the ground from under all our fears. In dealing with the fear of death, there is little to be done except to raise the whole subject onto a more scientific level, and—in this scientific sense—teach people to die. There is a technique of dying just as there is of living, but this technique has been lost very largely in the West and is almost lost except in a few centres of Knowers in the East. More of this can perhaps be dealt with later but the thought of the needed approach to this subject can rest in the minds of the students who read this and perhaps as they study and read and think, material of interest will come their way which could be gradually assembled and published. TWM 301-302***

0:57:45 ***As time progresses and before the close of the next century*** that is ours ***death will be finally seen to be non-existent in the sense in which it is now understood.*** Well the black lodge holds many people prisoner, through the fear of death and when people drop that fear, in general, the black lodge says the Tibetan, considers it a very bad sign. Or is it Master Morya who thinks that way? Sometimes I get the two confused, but they're the style of their writing is very different.

***Continuity of consciousness will be so widely developed and so many of the highest types of men will function simultaneously in the two worlds that the old fear will go and the intercourse between the astral plane and the physical plane will be so firmly established and so scientifically controlled that the work of the trance mediums will rightly and mercifully come to an end.***

So people like ourselves, maybe we will live in two worlds, and we just recognize our normal life, it's a change of scene, coming and going, and death as a bit more permanent change of scene until the next incarnation comes about. But of course the great desire it is possible.

I keep on quoting movies now? There's this wonderful movie with the Gerard Depardieu, and I don't know the other French actors, but it's called *Tous les matins du monde,* *All the Mornings of the World,* something like that, and this wonderful violist, they played the viola those days. He was a great teacher. His wife died but then she started appearing to him, and they had normal conversations and in the *Fanny and Alexander* [I think some other movie, translation unknown, foreign language, transcribist says] same thing, the husband who had passed reappeared, talking to his mother and making himself very evident.

So maybe as possible into some circumstances because they had left behind some unhappy things and one of the solvent maybe it's possible under those circumstances to in fact put in an appearance.

…

1:01:30 …

***The ordinary common trance mediumship*** Cancer Pisces Neptune ***and materialisations under controls and Indian guides are just as much perversions of the intercourse between the two planes as are sex perversions and the distortions of the true relationship and intercourse between the sexes.***

I guess DK is not approving of homosexuality or fetishes or what do you call them, I can't even think. Basically homosexuality, fetishes, kinky whatever, kinky practices, some crazy things people undertake in the search for novelty.

***I refer not here to the work of clairvoyants, no matter how poor, nor to the taking possession of the body by entities of high calibre,*** and I want to say, so we all remember, once the sixth petal is open ***but of the unpleasant phenomena of the materialisation seance, of ectoplasm*** I guess a certain etheric reservoir made available for the materializing entity***, and the blind unintelligent work*** but not if you're a Virgo medium, but the usual Cancerian-Piscean medium, he tells us and the blind unintelligent work ***done by old Atlantean degenerates and earthbound souls*** whoa – so when we go to these materializing mediums we remember what DK is calling them, old Atlantean degenerates, and earthbound souls***, the average Indian chief and guide.*** I really know nothing about that, but I know those are terms that are used in such seances.

***There is nothing to be learned from them and much to be avoided.*** if we are to avoid obsession, of which Master Morya reminds us, there is an epidemic *at the moment.* [1920’s?].

So the heart center will protect.

***The reign of the fear of death is well-nigh ended and we shall soon enter upon a period of knowledge and of certainty which will cut away the ground from under all our fears.*** The fear will become unstable, and cannot stand.

***In dealing with the fear of death, there is little to be done except to raise the whole subject onto a more scientific level, and—in this scientific sense—teach people to die.*** Well here comes Aquarius and the fifth ray.

***There is a technique of dying just as there is of living*** and we want to say that in a *Esoteric Healing* we find it well detailed***, but this technique has been lost very largely in the West and is almost lost except in a few centres of Knowers in the East.*** Well more of the technique has been coming out, remember this was written in the late twenties early thirties [1920-1930] so, more of the true technique has emerged. The Tibetan Book of Living and Dying, the Buddist Book of the Dead.

DK's comments others, we have a much fuller idea now than we did 80 years ago when this was written. [90-100 years ago, transcriber notation to the 2020 date of this document; video made in 2018]

***More of this can perhaps be dealt with later but the thought of the needed approach to this subject can rest in the minds of the students who read this and perhaps as they study and read and think, material of interest will come their way which could be gradually assembled and published.*** We might say as it has been, and is even now here, in the *Morya Federation* and *University of Seven Rays*, among friends of those organizations, further work on death is being done and that compilation that was gathered together by Robert Borel, *Death the Great Adventure,* after the books have been written is very useful very helpful.
video: <https://youtu.be/_IazskihDE0>
Lucis Trust book, on Amazon: <https://www.amazon.com/Death-Great-Adventure-Alice-Bailey/dp/0853301387>

1:07:30 So here the discussion of the fear of death comes to an end.

Here DKs discussion of fear of death comes to an end in this book at least, and later you may deal with it. We do remember that *Esoteric Astrology* and so forth, they were written even after this book the *A Treatise on White Magic.*

 So even though He does elaborate a lot in this *A Treatise on White Magic* a lot that was found in *A Treatise on Cosmic Fire* He also plant some seeds which are still further elaborated in other and later books.

Well we really need that mental focus and mental polarization, and we need the soul infuse mind and we need control over the astral body and in general over the fear reaction and the first and foremost fear which motivates so many people use that fear of death.

So that's good. We've gotten that far. Reread it. It's a wonderful section if you really think about it just excellent … the Tibetan did write rather long books, and the way modern students are trained, one kind of wonders if they have the patience to stay with it, we have attention deficit syndrome, and people want to grasp everything quickly, and without too much real depth of thought. I don't know what we're going to do about that. There are faster ways of grasping the thought and maybe through the kind of symbolism that we find in the language of Sensar, are we will grasp things quickly, more quickly than reading through a lot of words.

DK says, how do I know what you've written? Well the symbol appears and it pretty much tells me everything I want to know. He did use that with one of His students who was to wrote right on Shamba.la and instead wrote something called the *High Walk of Discipleship,* and immediately DK knew through the symbol and so forth, Master DK got it, and He knew it was a sixth ray, book and not a first ray book, even though that man for all of his tremendous sixth ray probably had a first ray monad and first ray personality and a first ray physical body and brain. He could have done it.

But this is a question of fear. Go with what has worked for you before. It's the same with the black lodge, certain things work for them in the previous solar system and they were initiatives of a certain degree and they were masterful and they had used the intelligence principle, and instead of saying, well there's something better on ahead, they were clinging to the old thing that worked and then in the new context that didn't work at all and they were negatively inspired to try to hold back the development of the new unfoldment.

So always *evil is the good that should have been outlived.* We just have to move forward and not fear what may lie beyond the next turn, because we know then we are not only immortal beings, but we are the one being, and that one being was never created and never will it die. Those are just words, but until we know that, then the theory has to end.

Right, now let's see what else:

***2. Fear of the Future. This is a fear that will as yet show a growing tendency to develop and will cause much distress in the world before it is obliterated. It grows out of three human capacities:***

***a. Instinctive psychological thought habits, which have their roots deep in the animal nature and hark back to the primal instinct of self-preservation. Savage races however, have little of this. That forward looking anticipatory state of mind is predominantly a human characteristic and is that germ of the imaginative faculty, linked to the mental processes, which will eventually merge into that intuitive meditation, plus visualisation, which is the true basis of all creative work. But at present it is a menace and a hindrance. Ancient suffering, dire memories, haunting miseries, deep-seated in the subconscious rise to the surface frequently and cause a condition of fear and of distress which no amount of reasoning seems able to quiet. Facilities of communication put even the most unimportant en rapport with the tragedies, pains and sufferings of his brother thousands of miles away. The economic catastrophe of the present time has brought about a condition of mass terror, and the more sensitive the individual the more he will react to this state of mind. Fear of the future is therefore a distressing blend of instinctual memory and anticipatory imagination, and few there are who escape this menace. Worry and anxiety are the lot of every man and cannot and will not be offset and overcome by any lesser factor than the soul itself. TWM 302-303***

***2. Fear of the Future.***Sounds like like something that a lot of us are victimized by.

 ***This is a fear that will as yet show a growing tendency to develop and will cause much distress in the world before it is obliterated. It grows out of three human capacities:*** Well things are so uncertain today, we can say, will humanity be wiped out, will a majority of humanity be wiped out, will the human race have to start all over? Will the quality of our life, even if we should survive, be abysmally low, will I fail with my reputation, I mean all these kinds of things in the possible future. So many things don't really materialize along those lines, but we think that they might, and He says they darken many a bright hour.

So three human capacities give us this fear of the future (I think my computer is very slow, too much stuff, maybe my mind is too, and I've gotta fix it so …)

***a. Instinctive psychological thought habits, which have their roots deep in the animal nature and hark back to the primal instinct of self-preservation. Savage races however, have little of this. That forward looking anticipatory state of mind is predominantly a human characteristic and is that germ of the imaginative faculty, linked to the mental processes, which will eventually merge into that intuitive meditation, plus visualisation, which is the true basis of all creative work.*** An early example of this can be negatively experienced, forward-looking anticipation or state of mind, which is predominantly a human characteristic and is a germ of the imaginative faculty, linked to the mental processes. Fear of the future. We human beings, we look ahead on the basis of what we have experienced in the past, and probably some rearrangement and augmentation and exaggeration of what we have experienced in the past.1:15:40 ***But at present it is a menace and a hindrance.*** before it turns into real intuitive, creative work.

***Ancient suffering, dire memories*** these are pretty picturesque words, ***ancient suffering and dire memories, haunting miseries, deep-seated in the subconscious rise to the surface frequently and cause a condition of fear and of distress which no amount of reasoning seems able to quiet.***

I saw that in someone I know quite well, and this person was in the train and experienced a panic attack, for no apparent reason, everything was fine, but I immediately got that thought of the boxcars and the concentration camps. Maybe unknown to the individual, but it rose to the surface, that horrible experience where so many died along the way in those boxcars, and otherwise they were delivered to death in it, once they arrived. Dire memories and they were not even aware of it.

Maybe under Scorpio which controls the factor of memory, maybe some of these things do come to the surface with the help of Pluto. Well look, we've been through it all. We are at all universe, after universe, anything that did happen happened to us, we learned that to be the case eventually when there is the great unveiling. It all happened to us, everything, we are the one and only subject and experiencer in all of cosmos.

So don't expect to have your individuality preserved, because it doesn't even really exist. So anything that has been experienced we've experienced. Anything that could be experienced exists in absolute infinity. Maybe on that level, which I couldn't possibly describe, we do experience all possibilities simultaneously without having it being isolated in a universe.

***Facilities of communication put even the most unimportant en rapport with the tragedies, pains and sufferings of his brother thousands of miles away.*** This was an example, I mean the world was so tuned in on those boys in the cave [a news event in Thailand, July 2018, e.g. <https://news.mb.com.ph/2018/07/07/coach-of-thai-boys-trapped-in-cave-offers-apology-to-parents/> and people were really feeling it, and they personally, really and I don't blame them, because it probably awakened in them memories, even if unregistered of suffering, dire events, haunting miseries, all terrible things, one could feel into it.

So, some bad things are going on and suddenly you feel much afflicted, you don't know why, but telepathy is a reality, and that's why.

[repeating]

***Facilities of communication put even the most unimportant en rapport with the tragedies, pains and sufferings of his brother thousands of miles away. The economic catastrophe of the present time has brought about a condition of mass terror, and the more sensitive the individual the more he will react to this state of mind. Fear of the future is therefore a distressing blend of instinctual memory and anticipatory imagination, and few there are who escape this menace. Worry and anxiety are the lot of every man and cannot and will not be offset and overcome by any lesser factor than the soul itself. TWM 303***

***The economic catastrophe of the present time has brought –*** what is it he says,*capitalism has emerged and wrecked the world.* Wow, what a statement, He says *capitalism has emerged and wrecked the world.* Well, for a Master who's not given to overstatement, that is one heck of a statement. that doesn't mean that I'm preferring communism or monarchy or whatever, but it is a statement to consider, that the true values of life had been superseded by capitalistic, hence materialistic thinking.

***Facilities of communication put even the most unimportant en rapport with the tragedies, pains and sufferings of his brother thousands of miles away. The economic catastrophe of the present time has brought about a condition of mass terror*** how shall I eat how so my children eat this is the question fear Master***, and the more sensitive the individual the more he will react to this state of mind.***

So, do we think we're taking on the economic fears of other people? We have on our refrigerator a picture of a young African mother, holding what looks like a dead child now she's all skin and bones and the child looks like he's died, and she has the most agonizing look on her face as she's carrying this child, that really is an economic catastrophe, as Master DK describes.

So when you're really worried about whether you're going to lose everything, and be thrown out on the street and now the street is inhabited by so many people who have lost their minds, really they belong in an institution where they can receive the proper care, it is horrific, and and as DK says, mass terror. I think my own grandmother was expelled from her village long ago during one of those pogroms where they came in and they killed all the Jews, and she was so thirsty she drank water out of a ditch and she died, from drinking the poisoned water. So we're all economic catastrophe is a real thing, and we we try to in our Soul of Nations broadcasts and so forth, we try to really look at the world situation and the suffering of many and how we can overcome that, because it is so very needless.

So telepathy is making us feel everything that other people feel, we don't even know where they are but we're feeling it economic catastrophe is putting us *en rapport,* famine, I'm remembering when I was a kid and every other year there was a famine in India, and people were dying in droves and I could never understand it, I could never understand how, why are people sleeping on the street, and why don't they have a home, and why don't they have enough to eat, and it puts us *en rapport* with those conditions psychologically and fills us with fear of our own future as well.

So the more sensitive we are the more we will react with the state of mind.

***Fear of the future is therefore a distressing blend of instinctual memory and anticipatory imagination, and few there are who escape this menace. Worry and anxiety are the lot of every man and cannot and will not be offset and overcome by any lesser factor than the soul itself.***

1:23:10 Now the next factor we have all this telepathic rapport, and we call it instinctive psychological thought habits, they are behind the fear of the future.

Now we have another factor that's behind the fear of the future.

***b. The flashes of prevision emanating from the soul who is dwelling in the consciousness of the Eternal Now. When contact with the soul is firmly established and the consciousness of the Knower is stabilised in the brain then prevision will carry with it no terror. The picture will then be seen as a whole, and not as a passing and fragmentary glimpse as is now the case. So again, the remedy remains the same: the establishing of such close relations between the soul and the brain, via the trained and controlled mind, that cause and effect will be seen as one, and right steps can be taken to handle situations correctly and to the best advantage. Prevision seldom takes the form of forecasting happiness, and the reason is not far to seek. The race is at a point where the prodigal son is conscious of the husks and of the futility of earthly life. He is ready for a careful consideration of the Buddha's message, and he is ready because he has been devoured for centuries by war and famine, by desire and by the economic struggle. The vista he sees before him appears black and forbidding and full of cataclysmic disaster.***

***b. The flashes of prevision emanating from the soul who is dwelling in the consciousness of the Eternal Now.*** Isn't that interesting, that's the consciousness that we have to dwell within and don't mostly but somehow He the soul knows.

So let's see what He says about this because this seems to be a good thing and yet it contributes to the fear of the future.

***When contact with the soul is firmly established and the consciousness of the Knower*** I guess that's us as the soul in incarnationm, and also the soul on its own plane ***when the consciousness of the knower is stabilized in the brain*** ***then prevision will carry with it no terror.*** So once we really are more soul infused and once the soul is somehow as a knower ***is stabilised in the brain.*** Isn't that interesting what that happens then we're not going to have this so fear of the future.

***The picture will then be seen as a whole, and not as a passing and fragmentary glimpse as is now the case.*** without understanding.

***So again, the remedy remains the same*** for this fear***: the establishing of such close relations between the soul and the brain, via the trained and controlled mind, that cause and effect will be seen as one, and right steps can be taken to handle situations correctly and to the best advantage.*** So the soul consciousness is joy and a deeper connection with the soul is his.

***Prevision seldom takes the form of forecasting happiness,*** know that's unfortunately the way it is ***and the reason is not far to seek.*** It not normally when we see ahead its some dire kind of thing and our fears determine our vision.

I've had a lot of that in my life, and doom and gloom and all that, which never materializes, but there is that what does DK say that we human beings have that ancient habit of misery.

***The race is at a point where the prodigal son is conscious of the husks and of the futility of earthly life. He is ready for a careful consideration of the Buddha's message,*** which is don't get attached to the phenomenal world ***and he is ready because he has been devoured for centuries by war and famine, by desire and by the economic struggle. The vista he sees before him appears black and forbidding and full of cataclysmic disaster.*** Well, I think somehow we've got that with the climate, and we've got that during these seven years that are going to be so important. [Note this is 2018, when fears of climate catastrophe are high.]

***Yet if men carried the concept of brotherhood with all its implications into the life and work of every day, into all intercourse whether between the capitalist and the labourer, the politician and the people, between nation and nation, or between race and race, there would emerge that peace on earth which nothing could upset or overturn. So simple a rule, and yet utterly beyond the mental grasp of the majority! TWM 303-304***

***Yet if men carried the concept of brotherhood with all its implications into the life and work of every day, into all intercourse whether between the capitalist and the labourer, the politician and the people, between nation and nation, or between race and race, there would emerge that peace on earth which nothing could upset or overturn. So simple a rule, and yet utterly beyond the mental grasp of the majority!***

So, love and brotherhood is the key to peace, and then the fear of the future will disappear, now it's very good if he's going through these things. So practically, to really help us now. …

… This is the end of number 26, and it's from page 296 to 304. … we'll start the next one whenever I can, beginning of number 27 and it will be ruled 10 again, it's a very long rule … so all of these will sooner or later, hopefully sooner, be put on YouTube and you can study them carefully as you go, because it's such a wonderful book. I read it a long time ago and reread it and so forth, but I'm realizing how important it is for all of us to really get deeply into this book.

So we'll see you soon and it'll be for number 27 … see you then, and study hard.