**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Fourteen, 9.2 continuing Rule IX, FUNDAMENTAL FORMS, 0.34 hr.: pages 260-262.**

The charge is to inspire all to work on group integrity, and to recognize co-workers wherever they may be found and to bring all into closer rapport with each other, the second, third and fourth degree initiates of the New Group of World Servers in particular. They are exemplified by their self-forgetfulness – 1st aspect, harmlessness – 2nd aspect and right activity – 3rd aspect.

We should ask ourselves as workers and as students: Are we sensitive to the plan for humanity? Are we able to recognize principles, a first ray factor, foundational to the plan? Can we overlook those non-essentials and put ‘first things first’? Discrimination is necessary. Can we bypass personal ambition and personal interests? A significant sacrifice. We must look right through the personal to find the essence and build group integrity. How do we measure up to the requirements? A reminder of the value of linking up with this larger, growing group, the New Group of World Servers, with the 5 o’clock mantram or Mantram of the Disciple, while focussing in the head centre. It is important to memorize this mantram and use it in order to identify with the group, stabilize as an individual and manage the dual life as outer environmental factors can impact progress.

Moving into the section of the rule: Fundamental Forms it is noted that though this rule appears very simple, it is describing the method of creation. The first of the four forms in the fourth kingdom of nature, The Form of Personality is defined with its vibratory frequency actually set in the previous life. The changes in vibration increasing the shattering or building of forms. We come in vibratorily with what we left in the out-going of the last incarnation. A newer and better vehicle is built as the man moves forward along the path. Though beginning with mistakes, one learns to work from within and achieving transmutation: from above to below. This program concludes on page 262 of *A Treatise on White Magic*.

[Program 14: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule IX 9.2](http://makara.us/04mdr/webinars/white-magic-2/2018-07-19-Program-14-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-IX-9.2.wmv) 95 MB .wmv file
Video by Michael D. Robbins. 19Jul2018 / 0:34 hr.

[Program 14: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule IX 9.2](http://makara.us/04mdr/webinars/white-magic-2/2018-07-19-Program-14-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-IX-9.2.mp3) 16 MB .mp3 file
Audio by Michael D. Robbins. 19Jul2018 / 0:34 hr.

**Transcript**

Hi, and hello everybody, this is going to be a shorter program, I'm going to simply do a half hour. It's rule 9 and this is 9.2. We're beginning on page 260. Sometimes you just have to grab the moments when you can and it looks like I have a half hour here and not the usual hour.

Let's see where we are

***I want to charge you all to realize this and to work to substantiate this group integrity and to develop the power to recognize all such workers everywhere under any name or organization and to cooperate with them when so recognized. This is no easy thing to do. It presupposes the following:***

***1. An inner sensitiveness to the Plan.***

***2. An ability to recognize principles, governing conduct and administration.***

***3. A capacity to overlook the non-essentials and to emphasize the essentials.***

***4. A submergence of personal ambition and interest in the furthering of the group ideals and***

***5. A steady preservation of the inner contact through meditation and the overlooking and non-emphasis of personality reactions. TWM 260-261***

***I want to charge*** the *charge* at the end of various rituals in various organizations. The charge comes to charge up and animate and inspire the newly-initiated candidate ***I want to charge*** ***you all to realize this and to work to substantiate this group integrity and to develop the power to recognize all such workers everywhere under any name or organization and to cooperate with them when so recognized.***

and we may remember in our work with the arcane school a lot of us have worked there at the end of the meditation reports we were asked to try to identify members of the New Group of World Servers

where we might find them.

Increasingly it's not just the lonely isolated workers or the tiny detached groups. All of this has changed, and probably around the year 1925 probably a decision made at the Great Conclave of that year to bring the ashrams and their outer representatives into closer rapport with each other and the result I think here it was the New Group of World Servers. It's actually quite a distinguished group. To really belong to it fully I suppose you have to be an initiate of the second degree, there is a higher echelon in that group of the third and fourth-degree, but sometimes He speaks as if simply the average man or woman of goodwill can belong to the develop of world service.

0:03:00 so let's look on and see what else there is here so, we have to recognize them, wherever they are found, by their love of their fellow human beings and their selflessness and their lack of egocentricity and their recognition of some aspect of the divine plan which they are carrying through and selfless manner? You don't know what is perfectly selfless. It's a philosophical question. The Buddhists say there is no self, the Vedanta say there is. Maybe they're both saying the same thing but using the word in a different way.

***This is no easy thing to do.*** To recognize and cooperate***. It presupposes the following:*** Do we have these things? Let's just say, ***do we have the following?*** Are they part of our approach?

***1. An inner sensitiveness to the Plan.*** If we know more or less what every ashram is trying to do and what every ray can contribute to the welfare of the planet and to the kingdoms and to humanity, then maybe we have a sense of timing, a sense of where we are as a human race, then maybe we will have some kind of sensitiveness to the plan.

***2. An ability to recognize principles, governing conduct and administration.*** Let's call it a first ray factor. Obviously principles come first and everything else in terms of our realizations and our methods and so forth follow on the realization of principles, first things first, really. He said if only people would put first things first, then we'd be in a much better position. …

It’s not easy, He tells us, to recognize, to be part of this group integrity, to identify the workers, wherever they may be found sensitivity to the plan, principles come first, and then here's a big one, not easily relinquished or at least not easily fulfilled.

***3. A capacity to overlook the non-essentials and to emphasize the essentials.*** Emphasize the essentials, DK is always saying, put first things first, emphasize essentials. How do you discriminate? Well, perhaps only we will know when we get so far into details that we lose our way. Yeah, we lose our way, and are not able to really get the job done because we are delayed by our fascination with details. Maybe it's a problem a lot of the fifth ray, to a degree, the second ray sometimes called a ray of detailed unity. DK says, *please emphasize the unity part and not only the detail,* otherwise one can get quite pedantic about it.

0:06:45 Here's another thing we have to do.

***4. A submergence of personal ambition and interest in the furthering of the group ideals and*** even interest. I mean you say we could bypass personal ambition because we begin to identify as something that is not just the personality, but *interests,* coming right from within the causal body. This can be a significant sacrifice.

I remember long ago when I was reading these books, and basically He was saying that those who give their attention to the cultivation of their soul qualities cannot be used in the plan-oriented task of preparing for the reappearance of the Christ.I thought it was a little bit harsh at the time but I do begin to see it the sacrifice of time, and of interest, it is required. I'm sure that all of the Masters might have certain things they might rather be doing then, as they might say, *taking care of you,* like that meaning us of course.

***5. A steady preservation of the inner contact through meditation and the overlooking and non-emphasis of personality reactions.*** In a way through spiritual discernment we look right through the lesser things the personal things to the essence of the individual namely the soul or even more, the spirit. This is how we can be members of these groups that are emerging and how we can help the groups emerge. ***Sensitivity to the plan recognizing principles overlooking non-essentials*** emphasizing essentials submerging personal ambition and interest and keep that contact steady through meditation and the overlooking of personality reactions.

I mean, everywhere we go we're going to have personality reactions, within ourselves and within others, and they are secondary matters, if we could but see the larger picture.

***These are basic pre-requisites and should receive the attention of workers and students in all groups.***

***It would be of value if each student would link up every day at five o'clock by an act of the will with this rapidly integrating group of servers, mystics and brothers. To this end it might be wise to commit to memory the following brief dedication to be said silently at that hour with the attention focussed in the head:***

***"May the Power of the one Life pour through the group of all true servers.***

***"May the Love of the One Soul characterize the lives of all who seek to aid the Great Ones.***

***"May I fulfil my part in the One work through self-forgetfulness, harmlessness and right speech."***

***Then carry the thought forward from the rapidly forming group of world-servers to the Great Ones who stand back of our world evolution.***

***This can be done in a few seconds of time wherever one may be and in whatever company, and will not only aid in the magical work of the forces of light, but will serve to stabilize the individual, to increase his group consciousness, and to teach him the process of carrying forward interior subjective activities in the face of and in spite of outer exoteric functioning. TWM 261***

***These are basic pre-requisites and should receive the attention of workers and students in all groups. …*** I want to ponder these in my own case, and I think we all ought to do that, and see how we measure up to the requirements. We don't necessarily always need someone who tell us how we're measuring up. We have to arrive at that conclusion inwardly, and the Master at some point might tell us, says our affiliation with him grows and as our membership in groups affiliated with him grows whoever that Master may be in this case is Master DK taking a number of different ray types into His ashram for some preliminary training. Hopefully were both workers and students one does not want to be one without the other.

***It would be of value if each student would link up every day at five o'clock*** Now, here's something we've been doing a long time, right? This is probably given 80 years ago, 70 something it would be, a value of each student would link up every day at five o'clock ***by an act of the will with this rapidly integrating group of servers, mystics and brothers.***

Notice how He includes all of those terms, and that's how we're supposed to think of our fellow members, we think in this way of our fellow members of the New Group of World Servers, as if they are ***servers, mystics and brothers.***

0:11:50 ***To this end it might be wise to commit to memory the following brief dedication to be said silently at that hour with the attention focussed in the head:*** Yes, silently, depending on where we are or perhaps in group form it can be said together:

***May the Power of the one Life pour through the group of all true servers.*** That's the first ray aspect of it.

***"May the Love of the One Soul characterize the lives of all who seek to aid the Great Ones.*** The love and consciousness of the one soul, and well, the one soul of what? At least it begins to be planetary in its scope, and later it expands to become Universal and,

***"May I*** or we ***fulfil my part in the One work through*** and here is the requirement ***self-forgetfulness, harmlessness and right speech."*** You see, the one, two, three of it here, the sequence, the self is related to the first aspect, harmlessness to the second, and right speech the third, and the appropriate centers. This I supposeoccur within the head particularly a harmlessness within the heart and right speech of the throat center albeit not exclusively, because it's important to have links in the triangle even though one part of it might be emphasized over another part.

We use this all the time, so do you, five o'clock meditation, we use it often at the end of our webinars and board meetings, and all kinds of things, but *the power of the one life.* We really need to be empowered at this time, because so much has to be done and it's easy to lose power in the attempted doing, because our techniques is not yet perfect. Maybe if our technique was better we would not lose power, I have also noticed that when one is serving one gains power, but one has to serve in the right way and the love of the one soul.

Well, heart in the head, characterized the lives ***of all who seek to aid the great ones***, and all these other people or apparently distinct souls were seeking to serve our one great soul. So *naught is but me,* and *may I fulfill my part in the one work,* by forgetting the little ego, by really knowing what will help advance my brother, whether its pleasant or unpleasant.

You can be super sweet about things and still be harmful. I recall the Dalai Lama saying that when He met Mao Zedong the first time, how *incredibly nice* Mao was to him. Of course that was calculated, pretty obviously, because later war broke out and China invaded Tibet.

And right speech and occult silence. Reading about that, particularly in the beginning of rule 11 of *The Rays and The Initiations.*

So, let's memorize this if you haven't done that already, because somehow it declares what we have to be in order to be members of this group, and to promote the membership within this great subjective group which has now been around from almost a hundred years.

***Then carry the thought forward from the rapidly forming group of world-servers to the Great Ones who stand back of our world evolution.***

0:16:00 We always want to be linking up with the Masters of the Wisdom, in the right way, not requesting something from them.

Although the Christ would say that *whatever shall be asked in His name and with faith in the response shall see it accomplished.* But of course we're not asking for the little personal self, from which we've taken our eyes, were asking for the welfare of the world and the elevation of humanity, and the right elevation of the various kingdoms of nature. Those are the kinds of things that when we asked with faith in the response of the Christ, it will happen.

I think I told the story, now this is of course maybe a little bit of a personal thing, but we lost a much-loved cat here and the cat still hasn't come back, but we were distressed that we had done wrong and that the cat was in danger, and probably really was, and I just said, well, I asked to know something about the fate of this cat. I did that before I went to sleep and in this dream the cat came and I caught him into my arms, and it was almost like a direct response. Now that's not the kind of thing that I usually ask for, but it showed that even here I had in mind the welfare of this beloved animal, and by the way the name was Shiva, that first ray. Well I hope He was able to fend for himself out there, and I was given an answer about His fate anyway.

***This can be done in a few seconds of time wherever one may be and in whatever company*** because we do it silently we do it silently and to know what's happening … ***, and will not only aid in the magical work of the forces of light*** in many little subtle ways we can be helping, we must never doubt the power of occultism, and the power of the esoteric approach, even though very subtle and not likely to come crashing and banging onto the physical plane with the words *notice me,* and will not only aid in the magical work of the forces of light which can be very high these forces***, but will serve to stabilize the individual*** If we really knew what we were, we would be stabilized. So knowing what the self is and what it isn't is stabilizing***, to increase his group consciousness*** in the one soul***, and to teach him the process of carrying forward interior subjective activities in the face of and in spite of outer exoteric functioning.***

We are doing more concerning the dual life … we do live a dual life, *in the world but not of it.* We must sustain this dual consciousness, and the Masters certainly have it, and we have to learn multi-layered meditation and multitasking and multi-layered functioning. He tells us in meditation how many things we may have to keep in our mind simultaneously.

0:20:30 All right, there's a little bit of work on … (what is it called coming here) the necessity for purity, looks like, and then fundamental forms. At least we can start it, even though I have the intention to simply work a few more minutes, introduce a half-hour program; schedules being what they are here.

The simplicity of this rule 9, let's repeat it, rule 9:

***RULE NINE
Condensation next ensues. The fire and waters meet, the form swells and grows. Let the magician get his form upon the proper path. TWM 257***

***Condensation next ensures. The fire and waters meet, the form swells and grows. Let the magician get his form upon the proper path.***

Which will be a path which serves the divine plan of course and not any selfish path.

***FUNDAMENTAL FORMS***

***The simplicity of this Rule nine is such that in a few words the entire process of creative evolution is summarized. On the mental plane an idea takes form. On the desire plane sentient energy pervades that form. Under the evolutionary process the form "swells and grows". Through the right direction of the form and its orientation in the needed direction, the purpose of the thinker is fulfilled. TWM 261-262***

***The simplicity of this Rule nine is such that in a few words the entire process of creative evolution is summarized. On the mental plane an idea takes form.***

Hmm, again. ***Condensation next ensues the fire and waters meet the form swells and grows that the magician set His form upon the proper path*** We're going to have mind and emotion meeting the mental body and the physical, mental body, and the astral body. Often times the result of this is what we call steam, right? Glamor-inducing condition, but we can work our way through that on the mental plane an idea takes form. Hopefully fed by the soul and the mind being in the light of that soul.

***On the desire plane*** attracting, repelling, desiring, and rejecting on the plane, the ***sentient energy pervades that form.*** There is the desire to see that form emerge.

***Under the evolutionary process the form "swells and grows".***  And becomes significant, powerful, not negligible, something that can make an impact through the right direction of the form and its orientation in the needed direction the purpose of the thinker of the soul combined with the thinking man is fulfilled.

***Through the right direction of the form and its orientation in the needed direction, the purpose of the thinker is fulfilled.***

Here we have given the method of creation. We meditate, we contact the soul, a form is sensed, that form is cultivated within the mind, and then it descends to the astral plane and desire for the creation of that form its manifestation pervades the form which has descended to the astral plane. It is getting more powerful all the time, fed by mind and desire. If we simply leave it on the plane of mind we may not have the desirous intensity or impulse to see it through into manifestation. Then we set we are aware that there are two paths and we set the form upon the proper path, and not any negative path which is out of alignment with the divine plan

***All life is vibration and the result of vibration is form, dense or subtle, and ever subtler as ascension takes place. As the pulsating life progresses its rate of vibration changes, and in this changing of vibration lies hid the secret of form-shattering and form-building. Forms are of four kinds in this era of the fourth round: TWM 262***

0:24:40 ***All life is vibration*** That is once we have some division; you can't have a homogeneous *something* vibrating, because it requires movement and movement requires division.

So ***all life is vibration and the result of vibration is form, dense or subtle, and ever subtler as ascension takes place.*** In other words on the cosmic physical plane we have what are called relatively the formless realms, but they are not really formless in the cosmic sense they are formal and there is a vibratory frequency characteristic of each of the sub plans on the cosmic physical plane.

We don't know about the cosmic astral and so forth, that is a question. So ***dense or subtle and every subtler as ascension takes place.***

***As the pulsating life progresses its rate of vibration changes, and in this changing of vibration lies hid the secret of form-shattering and form-building.***

Ok, a big hint, because we can apply changes the vibration to a form that is existing in such a way that it in creases in its integrity and power in such a way that it disintegrates. Interesting, the law of disintegration, third law, throat center, vibration, and the use of constructive and destructive mantrams.

***Forms are of four kinds in this era of the fourth round:***

Now we're not really going to have much time here, because as I say I do have to stick to this half hour, unfortunately, but it's just the way things are when you have to look towards the physical plane for manifestation.

Notice there are four kinds of forms in the kingdoms, and in the fourth kingdom of nature, because it is the fourth, one can enter the fifth kingdom, or the sixth or the seventh, and still preserve the fourth type of form that of the human form as it now, because the entry into those kingdoms is a subtle matter and the form as provided by the number four and four the fourth kingdom remains, as it is. We're not yet in the fifth round, or we're not yet in dealing with the fifth chain. The numbers will change accordingly.

Anyway, we have here something called …

***1. The Form of the Personality, that vehicle of physical, astral and mental matter that provides the means of contact in the three worlds. It is built in each life, the key of the vibration being set up in the life preceding the present. That form proves adequate for the average man and serves him till death. The man who is entering on the occult path starts with the vehicle provided, but during incarnation builds for himself ever a newer and better vehicle, and the more progressed he is the more consciously he works. Hence eventuates that constant turmoil and frequent ill-health of the beginner in the occult life. He senses the law, he realises the need of raising his key, and frequently he begins with mistakes. He starts to build anew his physical body by diet and discipline, instead of working from the inner outward. In the careful discipline of the mind and the manipulation of thought-matter and in transmutation of emotion comes the working out on the physical plane. Add to the two above, physical plane purity as to food and manner of life, and in seven years time the man has built for himself three new bodies around the permanent atoms. TWM 262***

***The Form of the Personality, that vehicle of physical, astral and mental matter that provides the means of contact in the three worlds. It is built in each life, the key of the vibration being set up in the life preceding the present.*** We come in vibratorially with what we left on outgoing in the last incarnation.

***That form proves adequate for the average man and serves him till death. The man who is entering on the occult path starts with the vehicle provided, but during incarnation builds for himself ever a newer and better vehicle,*** perhaps throughly the image of the ideal man in the heart, a version of the Master in the Heart [meditation] ***and the more progressed he is the more consciously he works.*** Realizing the necessity, the importance in doing so, instead of this kind of blundering along.

***Hence eventuates that constant turmoil and frequent ill-health of the beginner in the occult life. He senses the law, he realises the need of raising his key,*** key note, frequency ***and frequently he begins with mistakes. He starts to build anew his physical body by diet and discipline, instead of working from the inner outward.*** So working from within, occultly.

***In the careful discipline of the mind and the manipulation of thought-matter and in transmutation of emotion comes the working out on the physical plane.*** Obviously if we could only fathom it, work from above to below.

***Add to the two above, physical plane purity as to food and manner of life, and in seven years time the man has built for himself three new bodies around the permanent atoms.*** They will be much more successful in holding the vibration of the soul and expressing it.

Well we may review they review this next time.

So this is now the end of *A Treatise on White Magic* video commentary … program number 14 number 14, a half an hour hour approximately. And the rules for magic on the astral plane and this is rule 9.2, Now we will begin here and what page are we on page 262, it's 262 and here is the beginning of *A Treatise on White Magic* video commentary program number 15. We don't know how long rules for magic on the astral plane rule 9 … and it's going to be 9.3 we'll see whether it's a half hour or more.

So, the very first form that we dealt with is the personality form.

Remember that form building interestingly comes under the second ray, the matter out of which that form is built comes from the third ray, it's a third ray factor, but the form itself, that magnetic aggregation of related energies and lesser forms relates to the second ray.

That'll be it, and we'll be seeing you soon.

This form of the personality I think will be quite interesting in the different kinds of forms that show up. The form of the environment, the form of the devotee. That's interesting though and the form of the causal body. Why these particular forms?

Alright, let's try to figure that out.

Thank you. We will be working ahead in this book, I suspect another hundred programs will be coming out of it, because it's a long book and it goes into great detail about the process of magical creation and the recreation of ourselves.

See you then, many blessings, lots of love. I'll talk to you later, bye bye.