**Questions IAB Webinar Series 3 Program 6**

1. Why is it important to realize *identicality in diversity?*

1. Do we sacrifice much by recognizing *identicality in diversity?* What might we gain?
2. Are you capable of this type of realization? Why or why not? Is there anything standing in your way?
3. Identicality is not about *form.* Remember that *ultimately,* we are searching for the BOUNTLESS IMMUTABLE PRINCIPLE.
4. A friend said that *immutability* did not appeal to him: “Well, the beauty of "immutable" is "unchanging through time; unalterable; ageless, immutable laws" which makes sense as I imagine DK, and the Wisdom in general,  was/is trying to communicate it.  It is then at the opposite pole of the mutable cross of matter...On the physical plane we understand everything is changing over time, but I believe people also think--naturally in material terms--of the material opposite of "mutable " as  **the immutable of rigid, frozen, static, lifeless**.   So the spiritual sense of "Immutable" is virtually the opposite of the common sense material definition of it that I think comes to mind for most thinkers.  Given this sort of issue, the semantic-psychology of bringing down your abstract thought is more challenging than would at first appear.”
5. Let’s think about the idea that *no partiality* ***is*** *Forever,* no matter how fundamental it may be to any particular Universe. Anything less than ABSOLUTENESS does not abide, or if so, only cyclically.
6. In this approach we are after *essence.* Form is never *essence,* and boundedness captures the perceptual apparatus so that *infusception which is boundless cannot be registered.*
7. Is there anything in *relative you* which rebels at being considered *absolutely identical* with anything and everything, even if ONLY ***ESSENTIALLY*** SO? If so, why?
8. Is it significant to you that the Monad-as-Life anchors Itself in the Heart? How does this affect your thoughts on alignment?
9. While Quality is indispensable, what would it take within your mind and psyche to understand Isness as even more fundamental?