*Infinity* and Table of Associated Concepts: Order 2

(All About YOU—Mathematically)

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| Number | CONCEPT | ABBREVIATION | STATEMENT OR QUESTION | EXPLANATION |
|  | INFINITY, Infinity |  | Any *infinity* added to *infinity* is always an *infinity*. | To ABSOLUTE INFINITY, *nothing* can be added or subtracted. Nor can IT be divided or multiplied by any quantity in such a way as to change ITS ABSOLUTELY INFINITE NATURE. But unless one is specifically considering a *philosophical approach* to INFINITY, the ABSOLUTE (ABSOLUTE HOMOGENEITY) CANNOT BE CALLED “ABSOLUTE INFINITUDE” which is *mathematical and INFINITELY ARTICULATED* |
|  | INFINITUDE |  | Any *infinitude after its own kind* added to another *infinitude after its own kind* will yield *only* another *infinitude after its own kind*  | It is only when *ALL* INFINITUDES-AFTER-THEIR-OWN-KINDS ARE ADDED TOGETHER that ABSOLUTE INFINITUDE IS PRODUCED. Yet SUCH AN ABSOLUTE INFINITUDE NEED NOT BE PRODUCED as IT ALWAYS HAS BEEN AND ALWAYS WILL BE. |
|  | Infinity |  | Can we imagine a finitized infinity? | This is something of a riddle. It may arise through *unitizing self-perception* or through *naming*. |
|  | ABSOLULTELY ARTICULATED ABSOLUTE INFINITY, |  | One over Infinity yields the Ultimate Universal Point. This True Point is not, at first glance, the same as the ULTIMATE SUPRA-UNIVERSAL TRUE POINT | 1/[A∞] → Ul•. Any Unitized Perception in-Universe Divided by ABSOLUTELY ARTICULATED ABSOLUTE INFINITY, Yields the Ultimate Universal Point, which is the Reduction of All Universes to the Ultimate Ever-Lessening—called also the “Ultimate Negligibility” (more work required on this definition)  |
|  | ABSOLUTE INFINITUDE, |  | Any SUPRA-UNIVERSAL UNITIZED ONE IS REALLY THE ULTIMATE SUPRA-UNIVERSAL TRUE POINT—the UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE  | This UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE IS the CYCLIC GATEWAY TO ABSOLUTE ZERO, or ABSOLUTE HOMOGENEITY. |
|  | ABSOLUTE INFINITUDE, |  | The ULTIMATE SUPRA-UNIVERSAL TRUE POINT IS the *IMMEDIATE* GATEWAY to ZERO—which IS ABSOLUTE ZERO. On an infinitely reduced scale the Ultimate *Universal* True Point Is the Gateway to the SUPRA-UNIVERSAL WORLD of the ABSOLUTE DEITY and ITS SELF-REFLECTION ABSOLUTE INFINITUDE. | Both types of *true points* are *ever-lessening condensations.* |
|  |  |  | Time and Space are the perception of the ‘part’ but not the BEINGNESS of the WHOLE (considered as ABSOLUTE INFINITY). Even a Universal Logos Is an infinitesimal 'part' of ABSOLUTE INFINITY. The ABSOLUTE per se, HAS no ‘PARTS’. IT IS INDIVISIBLE. |  |
|  | ABSOLUTELY IMMEASURABLE,ABSOLUTE INFINITUDE, |  | If the Great Breath has only ever-lessenings forever, then what? Measure All against ABSOLUTE INFINITY. I do not speak of the ABSOLUTE. One cannot measure against the ABSOLUTELY IMMEASURABLE. |  |
|  | ABSOLUTELY HOMOGENEOUS SOURCE,ABSOLUTE INFINITUDE,UTTERLY ARTICULATED INFINITY OF ALL INFINITUDES, |  | No ESSENTIAL MUTATION is possible in the ABSOLUTE considered as the ABSOLUTELY HOMOGENEOUS SOURCE of CYCLICALY EMERGING ABSOLUTE INFINITUDE, the UTTERLY, ARTICULATED INFINITY OF ALL INFINITIES |  |
|  | THE INFINITY OF ALL INFINITIES, |  | ESSENTIALLY, **8** **Am** Forever the INFINITY OF ALL INFINITIES, and the ABSOLUTE HOMOGENEIITY as well |  |
|  | THE ABSOLUTE |  | Thou Art the "INFINITY of all Infinities" and, as well, the ABSOLUTE |  |
|  | Perceptual Limitation, |  | Do not hold on to a false identity born of *perceptual limitation*; YOU have lost an infinitude of them |  |
|  | ABSOLUTE INFINITY, |  | ABSOLUTE INFINITY IS THAT which cannot be more infinite than IT IS FOREVER |  |
|  | SUPRA-UNIVERSAL ABSOLUTE INFINITUDE, |  | The ABSOLUTE ALWAYS IS IMMUTABLY ITSELF. The SUPRA-UNIVERSAL ABSOLUTE INFINITUDE IS CYCLICALLY EXISTENT |  |
|  | ABSOLUTE DEITY,*absolute infinitesimal*ABSOLUTE INFINITY, **INFINITE SUPRA** **8,** |  | 'ESSENTIALLY, ' ' = the **ABSOLUTELY INFINITE SUPRA 8** (the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITELY ARTICULATED SELF-REFLECTION)-as-**8**-as-8. ABSOLUTE INFINITY equals the ABSOLUTE-DEIFIC SELF-REFLECTION prior to the ABSOLUTE DEITY'S SELF-CONSCIOUS SELF REDUCTION of ITS 'ABSOLUTE INFINITUDE' PROJECTED INTO Finite Objectivity through the PROCESS OF EMANATION. Somehow (at least ESSENTIALLY), The ABSOLUTELY INFINITE = the *absolute infinitesimal*. [A∞] = [A~~∞~~] | **INFINITE SUPRA 8** *IS* the ABSOLUTE DEITY. **8**, though Universal, still manifest as a Finitude. 8 (non bolded) Am One Strand of **8 (bolded—**as the Universal Logos)-in-Emanation.It must be fathomed how the tiniest can equal the unbounded vastness—the *MOST VAST.* |
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|  |  |  | INFINITY is not a number. Nor is Infinity or infinity. |  |
|  |  |  | From the *quantitative perspective*, ABSOLUTE INFINITY is always more than any definite quantity (even fully actualized SUPRA-UNIVERSAL INFINITUDES-AFTER-THEIR-OWN-KIND); the 'absolute infinitesimal' is always less than any definite quantity—even other infinitesimals (sometimes, though rarely) considered as quantities. |  |
|  |  |  | There has always and forever been an infinity of Universes 'ahead' and 'behind' any particular Universe  |  |
|  |  |  | Infinity past, infinity Now, infinity ahead, The sequence of Universes is beginningless/endless  |  |
|  |  |  | All this speculation on INFINITY/Infinity/infinity should confer a deep, inner assurance |  |
|  |  |  | ‘YOU’ ARE ABSOLUTE INFINITY CYCLICALLY FOREVER |  |
|  |  |  | INFINITTY IS C OMPLETE (SUPRA-UNIVERSALLY) and I/infinity is incomplete intra-Universal |  |
|  |  |  | Get an idea of what infinity REALLY IS! | Injunction Feel IT! |
|  |  |  | Register the 'feeling' of INFINITY/Infinity/infinity |  |
|  |  |  | Is there ever a completed I/infinity? Not in-Universe! ‘IN’ ABSOLUTE INFINITUDE there are an *infinitude* of COMPLETED INFINITUDES |  |
|  |  |  | Does every Universe complete an infinite series of Universes as a *definite 'infiniteth'*? A Universe *cannot* ever be the *last* in a beginningless/endless infinite series, because in-Universe, and with regard to the beginningless/endless series of Finite Universes, an I/infinitude is forever incomplete and so, there can be no definite *first* or *last* Universe*.* Every Universe is only *apparently* the *last* in an beginningless/endless infinite series and *apparently* the *first* of an beginningless/endless infinite series. REALLY, this can never be the case—though any Universe can be the *first* of an endless infinite series and, as well, every Universe is *infinitely preceded* by a *beginningless* series of Universes. | s |
|  |  |  | Let the thought of INFINITY be Your key to YOUR IDENTITY AS BEING! |  |
|  |  |  | Nothing (nothing that is not a *negation*) is missing from the NO-THING, or from the ABSOLUTE DEITY'S SELF-PERCEIVED 'CONTENT', ABSOLUTE INFINITY. | The main difference is that the ABSOLUTE IS ***UTTERLY SUBJECTIVE*** but WITHOUT a DISTINCT SUBJECT. The ABSOLUTE DEITY ***IS*** a DISTINCT SUBJECT VIEWING ITSELF AS AN OBJECT. This VIEWING is how ABSOLUTE INFINITY IS SEEN AND UNDERSTOOD. |
|  |  |  | Infinity is the *ever-more*. ABSOLUTE INFINITY IS EVER-MORE IN AN INFINITUDE OF WAYS. |  |
|  |  |  | A ‘forever’ day; an ‘always’ day; a ‘back and back’ day; an ‘on and on’ day. Such ‘*days’* will help realize the nature of *infinity*—of whatever variety |  |
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|  |  |  | We are all converging upon the experience of *infinity*; converging upon the experience of Identification/IDENTIFICATION |  |
|  |  |  | An infinitude of items in a beginningless/endless infinite series cannot be finitely or definitely or ordinally enumerated; any attempt to do so finitizes *infinitude* |  |
|  |  |  | Do not finitize *infinity*--no matter what *infinity* may be referenced! | InjunctionBut can the concrete mind, or even the abstract mind help but do this!? |
|  |  |  | There are three kinds of *infinity:* a) infinity truncated by the finitude of its context; b) the Infinity of the beginningless/endless series of Universes and their accumulated contents) ABSOLUTE INFINITY, which IS THE REFLECTION of the ABSOLUTE DEITY  | If one wants to consider the ABSOLUTE as ABSOLUTELY INFINITE, one will have to consider the relation of ABSOLUTE INFINITY to ABSOLUTE HOMOGENEITY |
|  |  |  | Infinity is more and more, unendingly more. | We presume that in ABSOLUTE INFINITUDE, the *moreness* is forever COMPLETE |
|  |  |  | *Any infinity* includes more than one can ever count in *Time* |  |
|  |  |  | An important thing to realize about *ABSOLUTE INFINITY* is that we ARE IT, FOREVER.  | Can one not only tolerate such a thought but come anywhere close to realizing its TRUTH? |
|  |  |  | Conceptual comparison with ABSOLUTE INFINITY *infinitesimalizes-absolutely* definite lengths of time | This is true, as well, of definite, customarily measurable units of space. The implications are astonishing |
|  |  |  | Any *infinity* is endlessly more, endlessly | InjunctionDo not question YOUR IMMORTALITY |
|  |  |  | The study of and meditation upon and *identification* *as* infinity restores *limitlessness* to the Spirit immersed in Universal Finitude | It’s ever the same—E/emanations forget their Source/SOURCE |
|  |  |  | If some infinite series have *beginnings*, can any beginningless infinite series have a definite ending if we count backwards endlessly, infinitely? | The probable answer is, “No”. There is no *final term* of an infinite series, whether that series recedes beginninglessly into the “Night of Time” or whether that series has a definite beginning. When I was a child, I dreamed of starting at the number one and writing sequential numbers forever! My mother dampened my expectations as she could write the series far faster than I. |
|  |  |  | Break into true *realization of infinity* | Injunction The previous seed thought is an injunction. Who really knows the experience?The heart is the *synthesizer.*  There is no way to ‘contain’ infinity without the heart |
|  |  |  | Remove Number and Time and find the TRUE PHILOSOPHICAL INFINITY | Here we speak of NON-ACTRICULATED, ABSOLUTELY HOMOGENEOUS ININFITY |
|  |  |  | THE BEINGNESS of the ABSOLUTE must FOREVER ‘CONTAIN-WITHOUT-ARTICULATION’ *ALL* the SELF-PERCEPTIONS of the ABSOLUTE DEITY, which amount to ABSOLUTE INFINITUDE. | This is an attempt to state the relation between BEING/BEINGNESS/BE-NESS and *ANY ARTICULATION—*whether SUPRA-UNIVERSAL or in-Universe. |
|  |  |  | All 'Universal True Points' are superimposed, but cannot 'contain' *practically* the INFINITY of all Infinities/infinities. Yet ESSENCE PREVAILS at the Core of each 'Universal True Point' |  |
|  |  |  | Considering 'ABSOLUTE INFINITUDE HOMOGENEOUSLY as the INFINITESSENCE', IT ‘CONTAINS’ an ABSOLUTE INFINITY of T/true P/points IN A STATE OF HOMOGENEOUS SOLUTION, *as if DISSOLVED* *within* and *as* the INFINITESSENCE | The term ‘INFINITESSENCE’ IS another NAME for the NAMELESSS HOMOGENEITY—the ABSOLUTE |
|  |  |  | Finitization destroys the nature of *infinity* *of whatever variety*. Yet Finitization is inseparable from Maha-Maya--the Great Universal Illusion—and, so, is simply a *self-perceptual act—*especially of the Universal Logoic Self, and the ABSOLUTE DEIFIC SELF—which is *not* the ABSOLUTE, per se. | Nothing is REALLY F/finite! We will discover that all *actual Maha-Mayavic Finitization is not REAL.* |
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