**A Few Concepts re the Point**

**Part I and Part II**

**For Familiarity and Later Prolonged Meditation**

Part I:

1. To start and Just to catch and sustain your interest, I will say that just as You ***are*** the Point—a True P/point and, ultimately 'in-Universe', the 'Universal True Point'. (This is the Universal Logos)
2. A or *the* True P/point can never be accurately created with a writing instrument or a computer. When we create such a visible point it is really only a representation of a True P/point and should more properly be called a ‘*Virtual* Point’. It is *not* either *true* or *real.*
3. A True P/point has, according to the usual mathematical definitions, ***no*** *dimension*—but, I will add, can *access the illusion of dimensionality.* Thus every True P/point has differing illusory 'Mahamayavic' ‘content’.
4. We usually think that this description means that it has no *spatial* dimension, but what if a True P/point has no *temporal* dimension as well?
5. A True P/point, like an infinitesimal is not *nothing*, it is not *zero* in the sense of being *nothing*.
6. Then, is a True P/point the same as the 'Ultimate Infinitesimal' or ‘Absolute Infinitesimal’? The same as the 'Ultimate Negligibility'? (Sometimes, I call it so….) n/**A∞** = **A~~∞~~**
7. A True P/point is a *'Mahamayavic' Construct.* It arises through the ever-diminishing SELF-PERCEPTION of the 'ABSOLUTE DEITY' on the way to ‘BECOMING’ a Universe.
8. 'ULTIMATE REALITY', 'ULTIMATE BE-NESS' IS REALLY ***pointless****.*
9. The STATE of ‘ABSOLUTE BE-NESS’ is HOMOGENEOUS and utterly *pointless* in ESSENCE. BEINGNESS IS HOMOGENEOUS and devoid of *points.*
10. In the World of Maha-Maya, any Universal Logoic Self-Perception ultimately reduces to a True P/point.
11. The fact that a True P/point has no REAL dimension is simply a confirmation that the Maha-Maya is *not REAL.* It is, as it were, **R**eal-'in-Universe' but not ***REALLY*** REAL. The Maha-Maya is *actual* without being REAL.
12. All true particles 'in-Universe', including what 8 call the UPE (or ‘Ultimate Particle Event’—the smallest possible particle according to the Self-limiting Will of God the Universal Logos) are ultimately True P/points which arise from Universal Logoic Self-Perception which is, (in this psychological view of any Universe) the cause of the Emanative Process. (Universal Logoic Self-Sight *Is* Emanation)
13. Any UPE or larger particle 'in-Universe' is thus considered, ultimately, a True P/point without dimension. This means also that any *aggregation* of True P/points is also considered a True P/point.
14. Can something ***be*** and yet be dimensionless? That is our premise.
15. Ultimately the Universal Logos, Itself, or any Universal Logos is considered to be a True P/point—ultimately without spatial or temporal dimensions. This has huge implications for ontology. This particular kind of True P/point should be called the 'Universal True Point'.
16. And if we take the infinite set of Universes past, present, and to come, the addition of dimensionless Universal True Points will yield the 'Ultimate True Point'—the Ultimate 'Mahamayavism'. (There are implications here which can turn normal conceptions on their head!)
17. Thus there is an infinitude True P/points if all Universes are considered. There is a 'Universal True Point' and also an infinitude of them (an infinitude after its own kind). There is Only ***One*** 'Ultimate True Point' composed of the Sum of an Infinitude of Universes, though this 'Ultimate True Point' always remains ESSENTIALLY dimensionless, though *'Mahamayavically'* ‘dimensionfull’. (Remember that any quantity added to infinity yields infinity.) 'ABSOLUTE INFINITUDE' includes ALL POSSIBLE Finitudes and Infinitudes
18. A thought to consider is that when you add dimensionlessness to dimensionlessness, even infinitely, you can only arrive a dimensionlessness or a non-dimensionality….
19. So, let’s try to be clear: as many (humanly countless) True P/points as there appear to be, there is only, for any Universe, *One 'Universal True Point'.*
20. If one adds an infinitude of 'Universal True Points' one will only and ever arrive at one *unchanging* 'Ultimate True Point'—which is dimensionless but has (and always has had) infinite potential for manifestation. (Out of the 'Ultimate Point' comes all Universes and all possible Manifestation.)
21. But let us mostly consider the 'Universal True Point'. It is, in a way, the *aperture* into *Manifold 'Mahamayavism'.*
22. Reviewing: a 'Universal True Point' arises from the ‘WILLFULLY LIMITED SELF-PERCEPTION’ of the 'ABSOLUTE DEITY’. When “BEING DESCENDS to Manifest” (a phrase found in Formula III) it is from 'PARACEPTION' to 'PENULTICEPTION' to FINITIZING SELF-PERCEPTION.
23. The real ‘point’ ☺ of all this is that You are Ultimately-'in-Universe' a True P/point and REALLY, what You think you are (any identification as a limited something—no matter how vast that something) is ESSNTIALLY UNREAL.

Part II:

1. From the 'Mahamayavic' perspective, We are all True P/points 'in-Universe' and ESSENTIALLY, there is *no difference between us,* even though 'Mahamayavically' there is a world of difference in the ability of any True P/point to ***access*** (in 'Mahamayavic' Time and Space) the Content of the Universal Logos (which can *access* 'ULTIMATE INFINITUDE' which, then, manifests as the 'Mahamayavic' ‘Content’ of Its Universe). The Universal Logos is as an ‘Aperture’ which accesses (or has had bestowed upon It) a finitely designated ‘portion’ of SELF-OBJECTIFIED 'ABSOLUTE INFINITUDE'—and this by the WILL of the 'ABSOLUTE DEITY'—the ULTIMATE SUPRA-NOUMENON of All Universal Deities.
2. We have been discussing *dimensionality—*the non-dimensionality of the point-in-space and the point-in-time, but perhaps, the 'Mahamayavic' dimensionality of both.
3. What 8 hypothesize to be true is that ‘Dimension 'in-Universe', is *ESSENTIALLY* UNREAL though 'Mahamayavically' Actual, and arises from differing scopes of 'Universal-Logoic' Self-Perception.
4. The *kinds* of dimension of which the point (let us call it the True P/point) is deprived is *spatial* and, and also, *temporal*.
5. There can be no ***dimension*** of any kind without Space and Time—and the Motion of spatial items through Space and over Time. Think of how we customarily differentiate one dimension from another. Always factors of Space and Time (and thus *relationship* between units of Space and units of Time are involved—this relationship necessarily involving Motion and Position).
6. In physics, Time is also considered to be a dimension.
7. We can say, in general, that ***dimension is division****,* or is *based upon division and upon the relationships between divided units* (whether such relationships are static or in motion)*.* It inconceivable to have dimensionality without division or separation—for instance, the separation of one ‘space’ from another, or the separation of one ‘unit of time’ from another.
8. But in REALITY there are no divisions and thus no separations or motions and thus no ULTIMATELY REAL dimensions (however Actual and ‘Real-but-not-REAL’ such dimensions are 'in-Universe').. Get used to the idea of the INDIVISIBILITY OF REALITY.
9. Our hypothesis about ULTIMATELY REALITY is that within IT, there is no ULTIMATELY REAL division, but only ONE HOMOGENEOUS SUB-STANCE. One cannot divide BEING—or 'BE-NESS'
10. But what of the ever present, eternally cyclically persistent Illusion of 'Mahamayavic' Dimensionality. Surely it is an ***actuality*** if not a REALITY. Apparently (as our consciousness testifies), we have atoms of different sizes and rates of vibration; we have a series of ascending and descending planes based upon the degree of aggregation of constituent atoms and their rate of vibration; we have at least the *illusion* or actuality of extension-in-Space, and extension in Time. What REALLY ***is*** all that? To get through the "Eye of the Needle" it requires the elimination of spatial and temporal *extension.*
11. It seems that any True P/point has the ability to access ‘part’ of what the Universal Logos has accessed of 'ABSOLUTE INFINITUDE'. In the 'ABSOLUTE INFINITUDE', ALL POSSIBLE is ‘CONTAINED’ and this ‘DIFFERENTIATION’ or ‘ARTICULATION’ of ALL POSSIBILITY ‘ARISES’ from 'PARACEPTION' which is the ‘ABILITY of the 'ABSOLUTE DEITY' or 'ABSOLUTE INFINITUDE' to ‘SELF-OBJECTIFY’ ITS ABSOLUTELY INFINITE WHOLENESS. The ‘ACT’ of 'PARACEPTION' ‘REMOVES’ the ABSOLUTELY INFINITE BE-NESS of the SUBJECT from THAT of which IT ‘BECOMES’ CONSCIOUS as an OBJECT. The 'ABSOLUTE DEITY' ‘GRASPS’ ITS BE-NESS as an ABSOLUTELY INFINITE *OBJECTIVE* WHOLE. This is SUPRA-NOUMENAL ‘UNITIZATION’ and produces an ABSOLUTELY INFINITE OBJECT which is ABSOLUTELY INFINITELY REMOVED from 'ABSOLUTE BE-NESS'.
12. The ‘ARISING’ of 'PARACEPTION' ‘PRODUCES’ SUPRA-NOUMENAL TIME, and the ‘POSSIBILITY’ of the ‘EVER-LESSENING SELF-OBEJCTIFICATION of the 'ABSOLUTE DEITY’—In other words, IT ‘BEGINS’ by ‘SEEING’ ALL OF ITSELF and progressively SEES less and less of ITSELF.
13. ABSOLUTE BE-NESS ‘BECOMES’ through the ‘INSTRUMENTALITY’ of SELF-OBJECTIFICATION, ‘DIFFERENTIABLE’ and ‘ARTICULABLE’, because an ‘OBJECT’—even a ‘SURPNOUMENAL OBJECT’ can be ‘DIVIDED’ (that is the theory)—the ‘MODE OF DIVISION’ BEING the WILL or DETEMINATION of the 'ABSOLUTE DEITY' to ‘SEE’ EVER-LESS of ITSELF than 'PARACEPTION' REVEALS.
14. While the ARISEN CONSCIOUSNESS of the 'ABSOLUTE DEITY' WILLS to ‘SEE’ ever less of ITSELF, this does not mean that the 'ABSOLUTE DEITY' no longer PARACEIVES ITSELF as a WHOLE and no long IS BE-NESS. [CONSCIOUSNESS is simply a huge LIMITATION on ULTIMATE 'BE-NESS'] These factors are ‘RETAINED’—just as the original light/flame which lights many rows of candles retains its flame even as rows and rows of lesser candles are lit. ABSOLUTE BE-NESS PERSISTS. 'PARACEPTION' PERSISTS even as REDUCED SELF-PERCEPTION ‘OCCURS’ through PENULTICEPTION and FINITIZED SELF-PERCEPTION. (This SUPRA-NOUMENAL PROCESS is reflected in Cosmos through the Self-Objectification of the Universal Logos.)
15. The ‘EVER-LESSENING’ SELF-OBJECTIFICATION of the 'ABSOLUTE DEITY' ‘STOPS’ ‘ARBITRARILY’ (at a certain RING-PASS-NOT) to ‘PRODUCE’ the 'Universal True Point' which ‘CONTAINS’, as it were, the SUPRA-NOMENON of what will become 'Mahamayavic' Dimensionality as the 'Universal True Point' Begins to Emanate through Universal Self-Objectification thus producing the Universe as we know it or will come to know it.
16. I would say that SUPRA-NOUMENAL TIME ‘BEGINS’ with 'PARACEPTION'.
17. Maybe the SUPRA-NOUMENAL SELF-OBJECTIFICATORY ‘DESCENT’ to ‘REACH’ the ‘SUPRA-NOUMENAL 'Universal True Point' is instantaneous—whatever that word really means. This ‘DESCENT’ may take no REAL TIME at all.
18. The really big question is “How can ABSOLUTE HOMOGENEITY ‘CONTAIN’ DIFFERENTATION or ARTICULATION. How can the 'ABSOLUTE DEITY'/'ABSOLUTE INFINITY' BE ABSOLUTELY HOMOGENEOUS and ABSOLUTELY INFINITELY DIFFERENTIATED? [Ending with the Paradox of all Paradoxes]

[FOCUS OF ATTENTION by 'ABSOLUTE DEITY'…**ON ITSELF** through 'PARACEPTION'

Every Universe IS a POINT OF TENSION of the 'ABSOLUTE DEITY' as IT FOCUSES on ITSELF….

TIME (in ABSOLUTE—NON-EXISTENT—ETERNAL DURATION), Time (in Universe—the Realities of the Cycles of the Universal Logos), time as an arbitrary extension of perception…

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END of SOTI 14—Instruction, 14Nov15

Next Webinar, SOTI 15, Anticipated 21Nov15

1. 8 would say that in the ULTIMATE STATE of 'ABSOLUTE BE-NESS' there is ABSOLUTE HOMOGENEITY, but with the ‘ARISING’ of ‘SELF-OBJECTIFICATION, the ABSOLUTELY INFINITE FECUNDITY of the ''ABSOLUTELY INFINITE' DEITY ‘APPEARS’ before ITS OWN ‘EYES’, so to speak.
2. The 'ABSOLUTE HOMOGENITY' does not REALLY ‘CEASE’ ITS ESSENTIAL HOMOGENEITY, but the SUPRA-NOUMENON of Maha-Maya ‘ARISES’ in SELF-OBJECTIFIED ABSOLUTE INFINITUDE and the SUPRNOUMENAL PROCESS of ‘EVER-LESSENING’ CAN ‘OCCUR’.
3. The ‘ONSET’ of 'PARACEPTION' ‘SIGNALS’ the REVELATION of SUPRA-NOUMENAL MAHA-MAYA.
4. The 'ABSOLUTE DEITY’S’ SELF-CHOSEN (or SELF-BECOME) ‘Universal Point’ ‘REMAINS’ ***ESSENTIALLY*** HOMOGENEOUS, but also ‘Contains’ that PORTION of 'ABSOLUTE INFINITUDE which will Become, when ‘OBJECTIFIED ‘as-Universe’ and 'in-Universe', 'Mahamayavic' Dimensionality—***REALLY*** an ILLUSION but an Effective Actuality in Maha-Maya.
5. So the 'Universal True Point' ‘Contains’ 'Mahamayavic' Dimensionality, but none of that Dimensionality is *REALLY* REAL.
6. ULTIMATELY the ONLY REALITY is the 'ABSOLUTE BE-NESS' which ‘KNOWS ITSELF NOT’ in the ULTIMATIZED STATE of HOMOGENEOUS INFINITESSENTIALIZATION.
7. 'in-Universe' the ‘Retractive Superimposition’ of True P/points is the Way-of-Return to Universal Homogeneity
8. SUPRA-NOUMENAL SUPERIMPOSITION IS the ‘WAY-OF-RETURN’ to ‘RETURN’ from LIMITED SELF-OBJECTIFICATION (wherein the 'ABSOLUTE DEITY' ‘SEES’ ITS OWN FINITUDES, through PENULTICEPTION (of an infinitude of Infinities 'after their own kind'—i.e., any INFINITUDE short of 'ABSOLUTE INFINITUDE') to 'PARACEPTION' (the SELF-OBJECTIFICATION of ALL of the 'ABSOLUTE DEITY') to 'ABSOLUTE BE-NESS', in relation to which even SUPRA-NOUMENAL CONSCIOUSNESS is an *infinite limitation.*
9. So a True P/point 'in-Universe' only 'Mahamayavically' ***seems*** to have spatial dimension and only 'Mahamayavically' ***seems*** to have temporal dimension. Ultimately and REALLY, *no thing* ‘takes’ time and *no thing* ‘occupies’ Space (except in the Great 'Mahamayavic' Perceptual Extension in which We, as E/emanations of the One Universal Logos, are immersed.) Things only *seem to take ‘time’ and occupy ‘space’,* because things are born of the Limited Self-Perception of the Universal Logos (within the Realm of Finitude) and SUPRANOUMENAL THINGS are ‘BORN’ of the LIMITED SELF-PERCEPTION of the 'ABSOLUTE DEITY' (within the REALM OF 'ABSOLUTE INFINITUDE').
10. A True P/point has the potential to access either 'Mahamayavic' Dimensionality or, if the True P/point is a 'Universal True Point', then It can access SUPRA-NOUMENAL PRE-'Mahamayavic' DIMENSIONALITY.
11. The *happening* of a Universe is a LIMITED ‘SELF-PERCEPTION’ and, no matter what happens ***as*** or ***in*** a Universe, the ULTIMATE HOMOGENEOUS SUBSTANTIALITY is *not disturbed—*though IT also IS not *known* 'in-Universe'.
12. No Time has ‘ELAPSED’ *AS* HOMOGENEOUS BE-NESS
13. Is it possible that 'ABSOLUTE INFINITUDE' is so INFINITELY DENSE as to ***BE*** 'ABSOLUTE HOMOGENETY'. So INFINITELY DENSE that there is no possibility of ‘DIFFERENTIATION’ or ‘ARTICULATION’ Thus, would the *absolutely* *infinitely many truly* ***be*** *the UNBOUNDED ONE.* ABSOLUTELY INFINITE ARTICULATION ‘BECOMES’ THE ULTIMATE HOMEGENEITY(This is a theory which must be deeply pondered.)
14. Really, Maha-Maya (considered as a Category) Is the WILLFULLY ‘FINALIZED’ LIMITED SELF-PERCEPTION of the 'ABSOLUTE DEITY'
15. The Universal Content of Maha-Maya is the Limited Self-Perception of the Universal Logos.
16. Every E/emanation of the Universal Logos creates through Self-Perception the 'Mahamayavic' *dimension* in which it appears to be localized. As the scope and quality of 'Universal-Logoic Self-Perception’ increases, 'Mahamayavic' Dimensionality also changes—getting bigger and bigger, deeper and deeper. As the scope and quality of 'Universal-Logoic Self-Perception’ decreases, 'Mahamayavic' Dimensionality gets smaller and smaller, shallower and shallower.
17. A True P/point is the smallest possible constituent in the Maha-Maya. It is infinitely smaller than the UPE (the Ultimate Particle Event *chosen* by the Universal Logos as an Act of Self-Limitation). In fact, a True P/point it is always infinitely smaller than any definite quantity 'in-Universe'.

To be Resumed in SOTI 14—

1. Virtual Point—representation of a True P/point
2. True P/point—which is a limited substance which is spatially and temporally non-dimensional but which has 'Mahamayavic' dimension
3. Universal Point – which is the origin of every Universe and is the sum of all True P/points in a Universe, which It, Itself, has generated through Emanation.
4. 'Ultimate True Point' – which is the infinite sum of all Universal True Points.
5. Because True P/points are ‘a-spatial’—i.e., occupy no space—they are *all superimposed.* This means that everything that is happening is, colloquially, ‘right here’—everything 'in-Universe' is ‘right here’. (REALLY, not only ‘right here’, but identical with everything else that is happening—this is a tough one to be pondered as we go along.)
6. Also, all 'in-Universe' happenings are only happening to, or involving, the One (Universal Logos) which *Is* **all** True P/points 'in-Universe'.
7. See if you can imaginatively shut down the Illusion of Space and realize that all perception of ‘extension’ (of extendedness in space) is misleading and not *really* representing the TRUTH
8. So, within any True P/point, the *Illusion* of Time, Space and, thus, Dimension ***does*** occur—it is 'Mahamayavic' Self-Perception—but it is not REAL, because True P/points REALLY lack spatial and temporal dimensionality—and, thus, REALLY lack—*all dimensionality.* Though Actually we must deal with 'Mahamayavic' Dimensionality.
9. In terms of what REALLY ‘HAPPENS’—no happening ever ***REALLY*** happens—at the ULTIMATE LEVEL OF REALITY. With an 'ABSOLUTE INFINITUDE' of SUPRA-NOUMENAL HAPPENINGS ‘HAPPENING’ SIMULTANEOUSLY and IN NO TIME AT ALL FOREVER, it is as if NOTHING EVER ***REALLY*** HAPPENS. ‘INFINITESSENTIAL BE-NESS ***IS*** all HAPPENINGS while not BEING LIMITED BY ANY OF THEM SPECIFICALLY.
10. In this view of the True P/point, there is no measurable space. ‘Non-dimensionals’ added to ‘non-dimensionals’ yield a ‘non-dimensional’. ‘Spacelessness’ added to ‘spacelessness’ sums to ‘spacelessness’
11. Thus, theoretically, not only can You, 'in-Universe', *access* any happening, but since there is only One 'Ultimate True Point', You ***Are*** (through the Process of 'Universal-Logoic' Emanation) that happening itself. A happening 'in-Universe' is a Self-Perception and You Are the Self which is Self-Perceiving. (Of course all these realizations will become fully so only once, through Emanative Retraction, We fully re-become the Universal Logos)
12. The True P/point is distinct from *zero* because the True P/point is a *something* whereas zero is a *nothing.*
13. The thing to do is reduce everything you see, everything you register, everything that you impressed with ('in-Universe') to a True P/point, and ultimately to the Universal Point.
14. This means that everything 'in-Universe' that you see, register or are impressed by is Actually or Really the Universal Logos.
15. If all True P/points in space are Really *superimposed—*though 'Mahamayavically' extended-in-consciousness (i.e., *seem* to be ‘extended-in-space’, what does this mean for Time?)
16. Without getting into all this with anything near complete fulness right now, it will mean that there is no REAL ‘extension of moments’ (no matter what the 'Mahamayavic' Seeming may be), and that all moments are *one and the same* *as* and *in* the "Eternal Now"! This thought takes us right into the ‘CONTENT’ of the 'ABSOLUTE INFINITUDE', which is 'ABSOLUTELY INFINITE' and ‘SIMULTANEOUS’ forever—never requiring ‘Time to BE’.
17. The ULTIMATE HOMOGENEOUS 'BE-NESS' of ALL ‘CONTAINS’ the FULLNESS of all ‘Breakouts into Sequence’
18. This problem of SIMUTANEITY AND TEMPORAL SEQUENCE is a tremendous problem for the likes of us. Can it be that the ‘breaking out’ or *temporal extension* into an apparent chain of events is simply a *seeming* or 'Mahamayavic' Representation of THAT 'BE-NESS' which *contains* all possible such events in ‘HOMOGENEOUS SOLUTION’, i.e., in an ETERNALLY TIMELESS STATE?
19. One has to know how far one can go with the mind and even how far it is *permitted* to go before some kind of madness supervenes.
20. 8 hypothesize that the INFINITESSENCE ‘CONTAINS’ ***IN ESSENCE*** all possible sequences of events. How can THAT which is ETERNALLY NON-SEQUENTIAL ‘CONTAIN’ or, in fact, ***‘BE’*** an ABSOLUTE INFINITUDE of chains of sequential events? Yet, this is exactly what I am proposing – that the 'INFINITESSENCE' ***IS*** ALL POSSIBLE Chains of Sequence Events.
21. Now if all True P/points were Really superimposed, because they have no temporal duration, we could not measure time between the occurrence or appearance of True P/points, because there would not be other True P/points to appear.
22. Since Universes are 'Universal True Points', it would necessitate the superimposition of All Universes, and *no temporal ‘distance’ between them—*whatever other *seeming* Maha-Maya might present. (Thus the existence of the Great Breath is a Limited Perception ‘outside’ the REALM of the SUPRA-NOUMENAL, or the REALM of the ABSOLUTE.)
23. It would mean that no Universe and no ‘INTERVAL BETWEEN Universes’ has ***REAL*** *DURATION!* And that when you add an infinitude of Universes and an Infinitude of apparent (i.e., 'Mahamayavic') ‘INTERVALS’ between Universes at an infinitude of ‘times’ when the 'ABSOLUTE DEITY' is ALL-IN-ALL, *no Time at all has passed,* and, from the ‘PERSPECTIVE’ of the 'ABSOLUTE’ (which may not be a permissible phrase), no Time *will* ***ever*** *pass*. (Much contemplation is here needed—and not at this relative moment.)
24. That which ‘passes’ (in this case ‘moments’) must be finite and distinct from other finitudes. But there is no other time to pass *to* or pass *from.* There are no discrete, differentiable moments—only *seemingly* so.
25. A point-in-time requires dimensionality, measurability if it is to pass from one point-in-time to another; but, by definition there is no REAL dimensionality to any True P/point (whether a 'spatial point' or a 'temporal point').
26. ‘Points-in-time’ and 'points-in-space' result from ***limited perception****,* which is, ultimately, **limited *Self*-Perception**.
27. Ultimately, ‘perception is pointillization’, which means, ultimately, that Self-Perception is ‘Pointillization’. Every Self-Perception 'in-Universe' is a True P/point.
28. 'in-Universe', all perceptions are *Self-*Perceptions, and all Self-Perceptions are Points (i.e., True P/points).
29. We can question whether every SELF-PERCEPTION of the 'ABSOLUTE DEITY' is a ‘SOMETHING’ we could call a ‘SUPRA-NOUMENAL TRUE POINT’. (8 can’t get into this now.)
30. There is nothing you can objectify—see, register, be impressed by—which is not a True P/point, and, thus, which is not a Universal Point and, *ultimately,* the 'Ultimate Point'.
31. The ‘boil-down’ of all this is there are no REAL ‘moments’. There is Only One Moment 'in-Universe', the ‘Eternal Now’ (which has no *perceptual* extension) and which, ultimately IS the ONE AND ONLY ETERNAL NOW SUPRA-NOUMENALLY—a NOW which NEVER CHANGES and ‘in’ which, there IS NO TIME as there is no REAL ‘MOVEMENT’. ‘MOVEMENT’ ‘BEGINS’ with the ‘ARISING’ of 'PARACEPTION'.
32. So all 'points-in-space' are superimposed and all 'points-in-time' are superimposed, and thus, whatever else Maha-Maya may indicate, there is no REAL Space and there is no REAL Time.
33. In our 'in-Universe' consciousness, these realizations result in Identification and deep Love for all Universal Contents of consciousness. Omniscience 'in-Universe' and Omnipotence 'in-Universe' also arise.
34. Coming down to the practical level, the realization and expression of Power, Love and Light are the results of the Greater Realizations.