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ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

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[Esoteric Healing Services and Global Sharing Group \(Nicole Resciniti\)](#)

[Secret Doctrine Webinars \(Francis Donald\)](#)

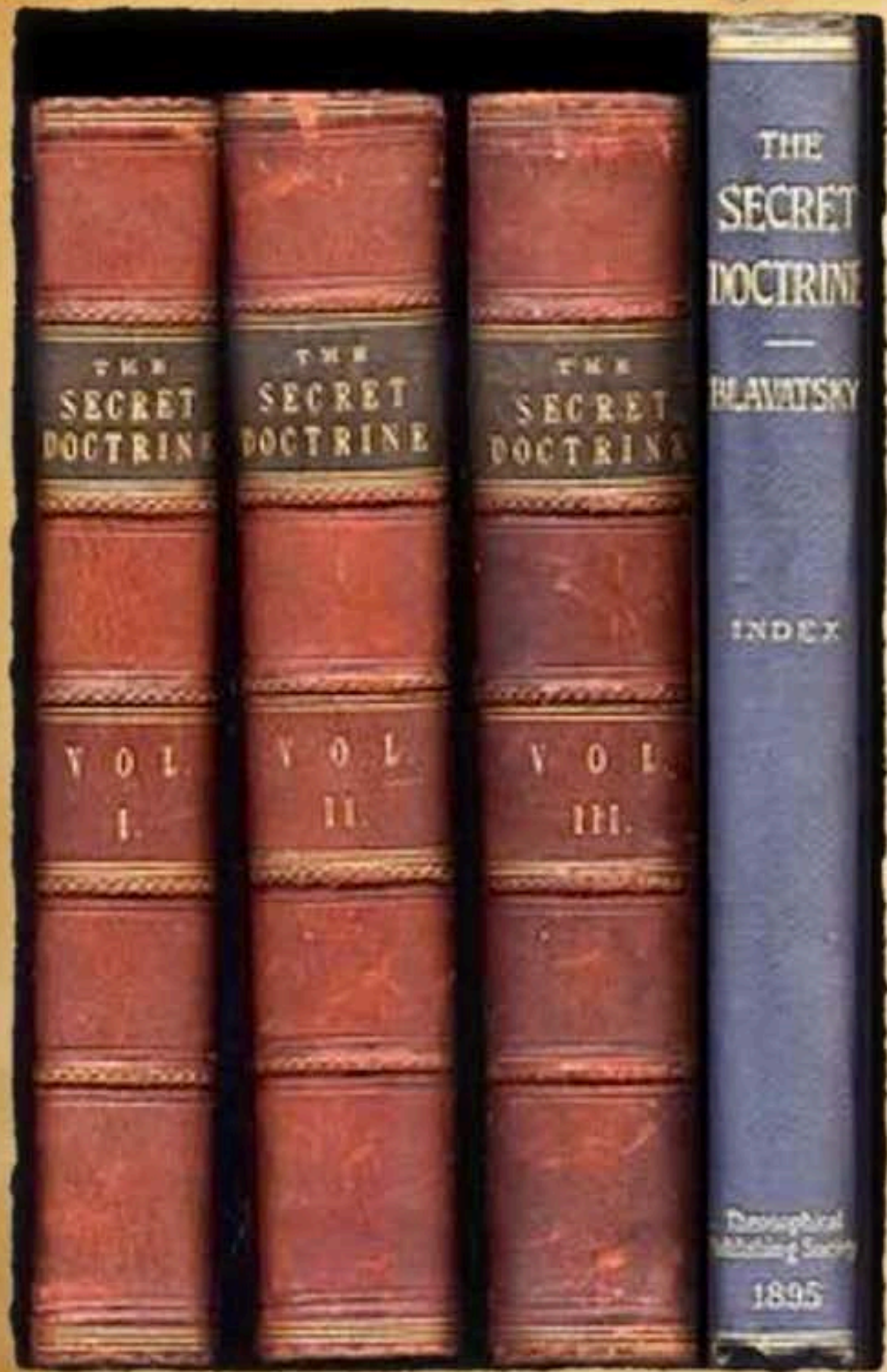
[Secret Teachings of All Ages Webinars \(Francis Donald\)](#)

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Qabbalistic and Rosierucian
Symbolical Philosophy**

*Being an Interpretation of the
Secret Teachings concealed within the Rituals, Allegories
and Mysteries of all Ages*

BY
MANLY P. HALL
THE ILLUSTRATIONS IN COLOR BY
J. AUGUSTUS KNAPP

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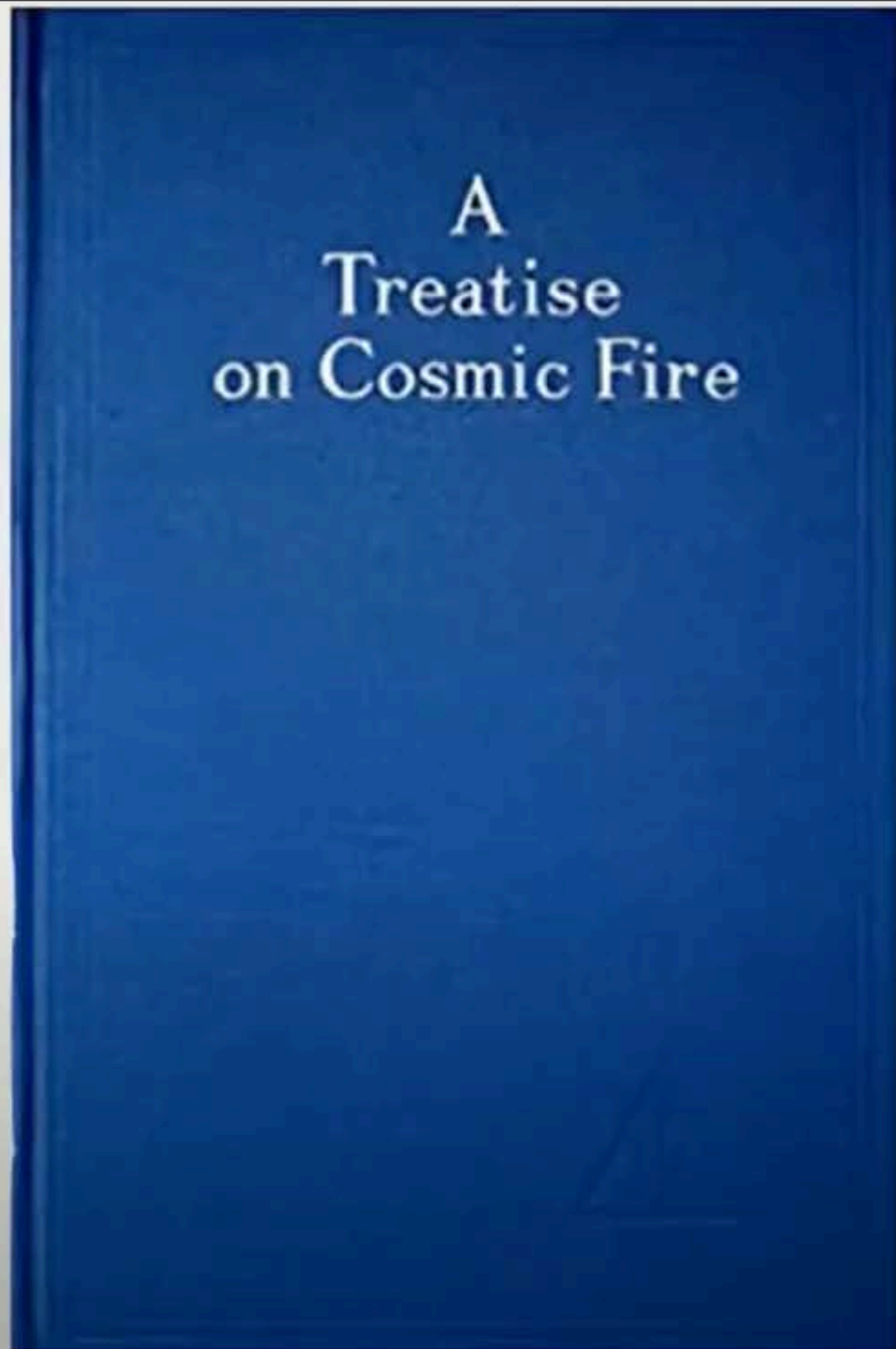
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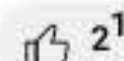
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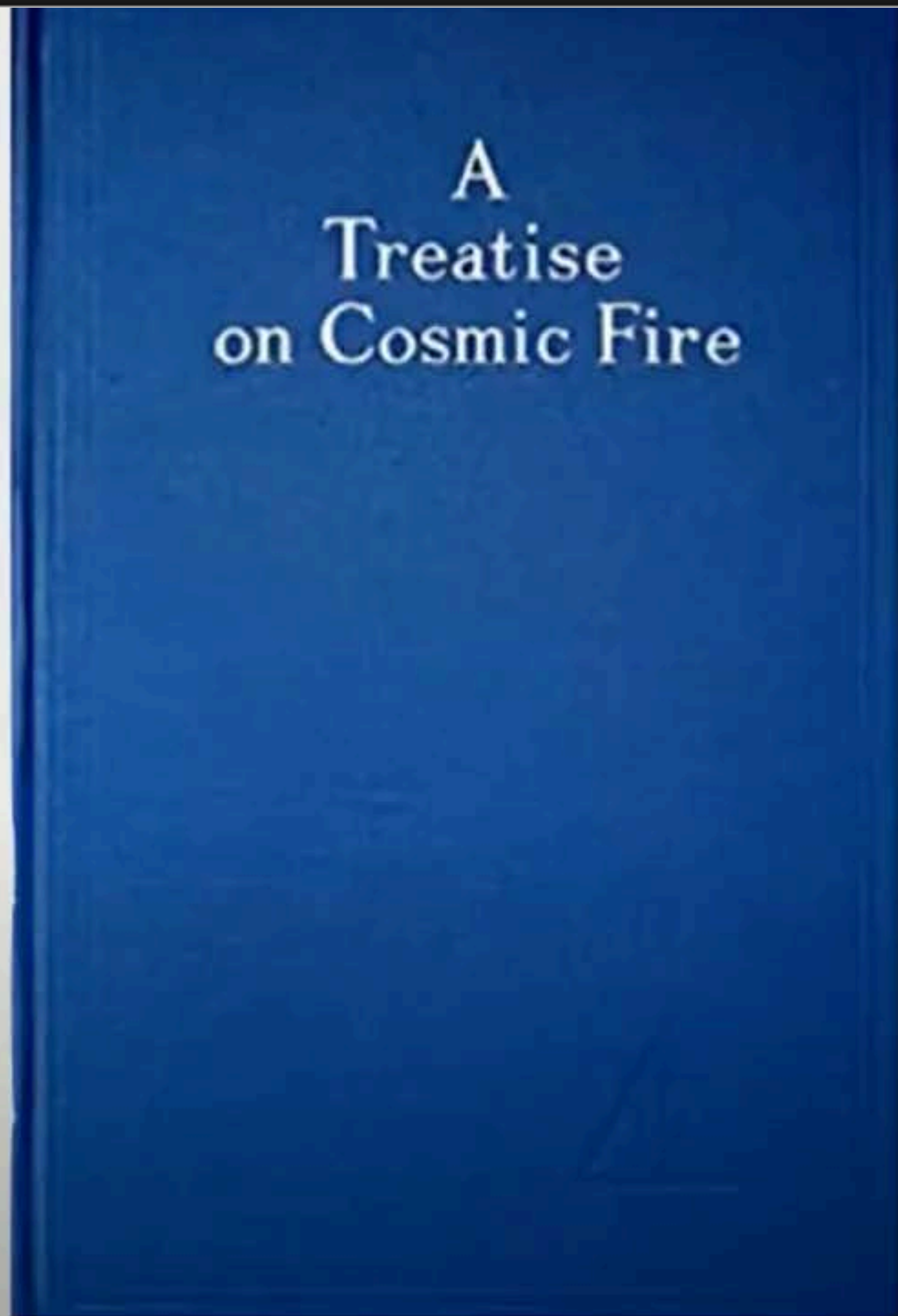


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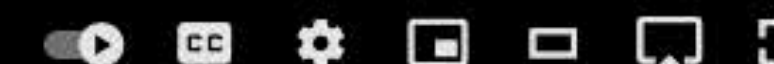
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New Events »

[Webinar: The Secret Teachings of All Ages, December 3, 2023](#)

[Webinar: Awakening the Higher Mind, December 10th, 2023](#)

[Webinar: The Secret Doctrine, 17 Dec, 2023](#)

[New Fellowship of Cosmic Fire Group, 8 December 2023, 8:00pm GMT](#)

Activities & Programs »

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MORYA FEDERATION

ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

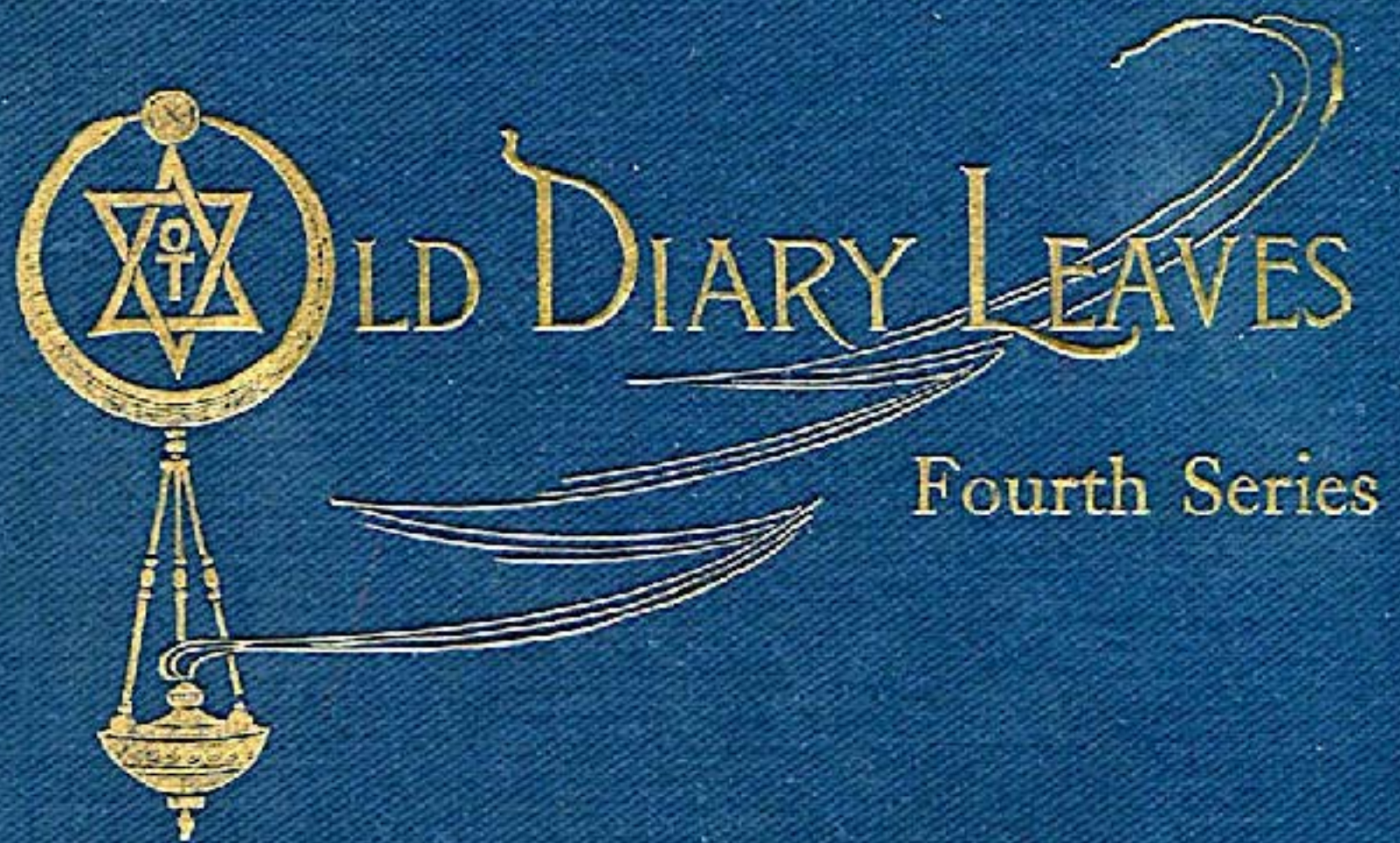
Welcome!

The Morya Federation is an international [Esoteric](#) School whose faculty members and students represent more than 25 countries in North and South America, Africa, Europe, Southeast Asia, Australia and New Zealand.

Our campus resides on the Internet, where students can access all resources needed for successful learning and a rewarding Spiritual Quest experience. We offer a variety of programs to suit students at various levels of expertise and time availability.

All individuals who are drawn to spiritual teachings and to a comprehensive program of esoteric [Meditation](#), [Study](#) and [Service](#) are welcome.

Our goal is to help create soul-illuminated servers of humanity—servers inspired by love, spiritual will and spiritual intelligence—who can cooperate in establishing the new culture and civilization of the long-awaited [Age of Aquarius](#).

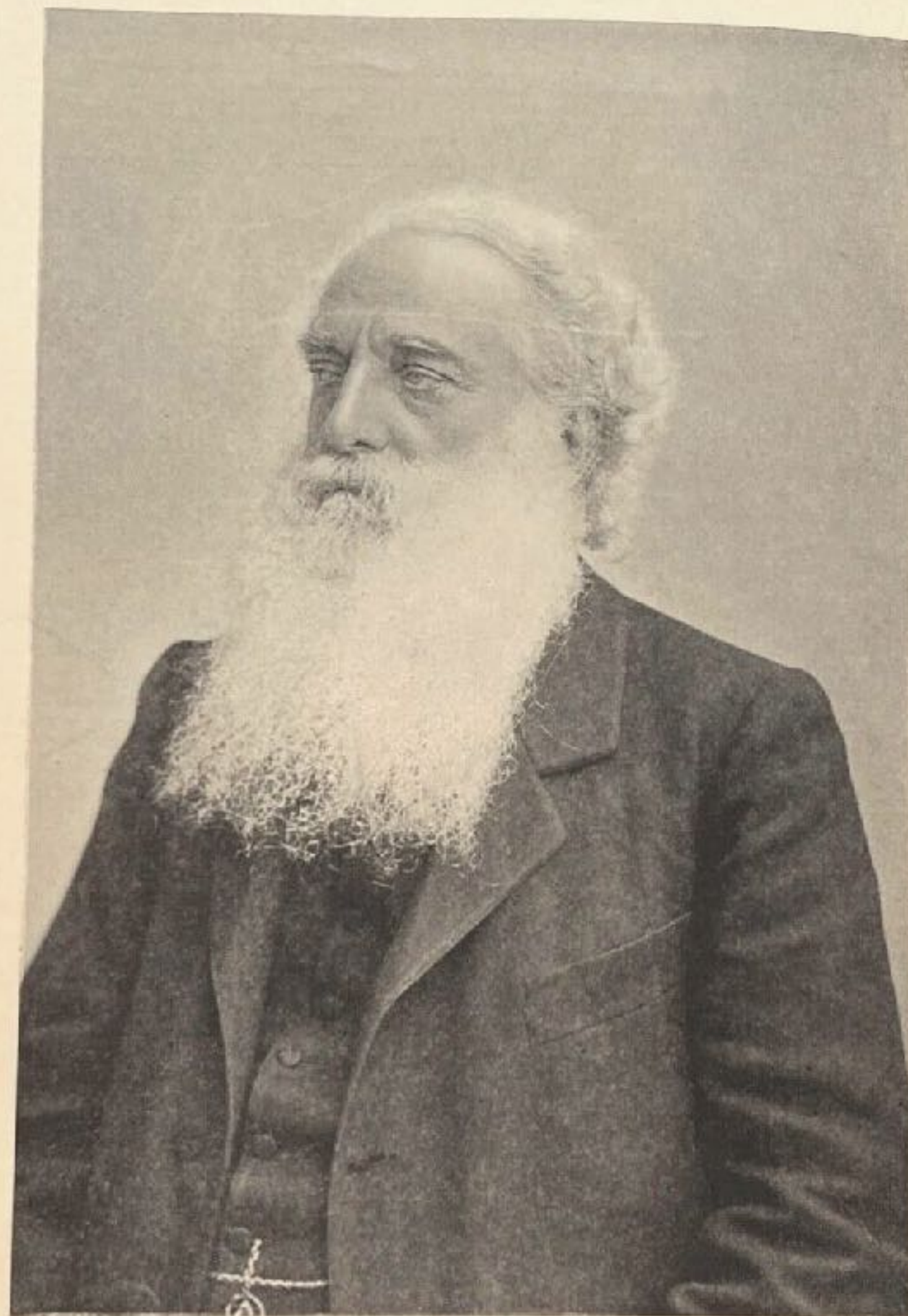


OLD DIARY LEAVES

Fourth Series

THE
TRUE HISTORY
OF THE
THEOSOPHICAL
..... SOCIETY

OLCOTT



H. S. Olcott



We had a still greater surprise in store for the prejudiced public; it was this:

Lepracaun! Banshee! Deence She! Matha de Danaun!

A LECTURE ENTITLED

“THE IRISH FAIRIES SCIENTIFICALLY CONSIDERED,”

will (by special request) be delivered by

COLONEL OLCOTT

(President of the Theosophical Society)

On Monday evening, 21st October, at eight o'clock, in

the

ANTIEN CONCERT ROOMS,

Great Brunswick Street.

“Lay your ear close to the hill,
Do you not catch the tiny clamor,
Busy click of an elfin hammer,
Voice of the Lepracaun singing shrill
As he merrily plies his trade?”



This was said to be the first time that this most popular of Irish beliefs—superstitions, the conceited ignorants call it—had been handled in this serious manner. The Daily News (London) gave an editorial column to it, and said that unquestionably I must be a man of moral courage to stand up and defend a belief that it had been so long the fashion to laugh at—or words to that effect. The fact is, I wanted to give the tens of thousands of good people who secretly cherished this charming tradition the comfort of knowing that, under the classification of Nature Spirits, or Elementals, the existence of their fairies is believed in by a vast majority of mankind. To prepare for the lecture, I spent as much time as I could at the National Library, in Kildare Street, looking up every book that treated the subject.

WHERE TO FIND COMMON FAE FOLK



PIXIES

IN THE WOODS,
GARDENS, OR NEAR
FLOWERS



GNOMES

IN QUIET, WOODED
AREAS AND NEAR THE
BASE OF TREES



SYLPHS

IN THE AIR, OFTEN
SHAPED LIKE CLOUDS



BROWNIES

ON A FARM OR
HOMESTEAD WITH
LAND & ANIMALS



DRYADS

ATTACHED TO A TREE
OR AREA OF NATURE



ELVES

DEEP IN THE FOREST
OR IN REMOTE
CAVES

I found most of the authors who pretended to speak in the name of Science displaying as much ignorance as prejudice; and one—I think it was Grant Allen—remarked that “the Irish fairies went out when the Board Schoolmaster opened his doors”. He did not see that the easy way to account for this fact is that the cultivation of the lower rationalistic faculty tends to cut off the finer soul-perceptions which put man in close touch with the finer forces of Nature, and to destroy whatever clairvoyant faculty he may have inherited. So that while the “fairies” do vanish, it is only from the sight of the so-called educated brain, the unspoiled peasantry enjoying now, as they ever did, the realisation of the next subtler plane of consciousness. –ODL4:197-200

STANZA VI.

1. BY THE POWER OF THE MOTHER OF MERCY AND KNOWLEDGE—KWAN-YIN—THE “TRIPLE” OF KWAN-SHAI-YIN, RESIDING IN KWAN-YIN-TIEN, FOHAT, THE BREATH OF THEIR PROGENY, THE SON OF THE SONS, HAVING CALLED FORTH, FROM THE LOWER ABYSS, THE ILLUSIVE FORM OF SIEN-TCHANG AND THE SEVEN ELEMENTS :*

2. THE SWIFT AND RADIANT ONE PRODUCES THE SEVEN LAYA CENTRES, AGAINST WHICH NONE WILL PREVAIL TO THE GREAT DAY “BE-WITH-US,” AND SEATS THE UNIVERSE ON THESE ETERNAL FOUNDATIONS SURROUNDING TSIEN-TCHAN WITH THE ELEMENTARY GERMS.

3. OF THE SEVEN—FIRST ONE MANIFESTED, SIX CONCEALED, TWO MANIFESTED, FIVE CONCEALED; THREE MANIFESTED, FOUR CONCEALED; FOUR PRODUCED, THREE HIDDEN; FOUR AND ONE TSAN REVEALED, TWO AND ONE HALF CONCEALED; SIX TO BE MANIFESTED, ONE LAID ASIDE. LASTLY, SEVEN SMALL WHEELS REVOLVING; ONE GIVING BIRTH TO THE OTHER.

4. HE BUILDS THEM IN THE LIKENESS OF OLDER WHEELS, PLACING THEM ON THE IMPERISHABLE CENTRES.

HOW DOES FOHAT BUILD THEM? HE COLLECTS THE FIERY DUST. HE MAKES BALLS OF FIRE, RUNS THROUGH THEM, AND ROUND THEM, INFUSING LIFE THEREINTO, THEN SETS THEM INTO MOTION; SOME ONE WAY, SOME THE OTHER WAY. THEY ARE COLD, HE MAKES THEM HOT. THEY ARE DRY, HE MAKES THEM MOIST. THEY SHINE, HE FANS AND COOLS THEM. THUS ACTS FOHAT FROM ONE TWILIGHT TO THE OTHER, DURING SEVEN ETERNITIES.

5. AT THE FOURTH, THE SONS ARE TOLD TO CREATE THEIR IMAGES. ONE THIRD REFUSES—TWO OBEY.

THE CURSE IS PRONOUNCED; THEY WILL BE BORN ON THE FOURTH, SUFFER AND CAUSE SUFFERING; THIS IS THE FIRST WAR.

6. THE OLDER WHEELS ROTATED DOWNWARDS AND UPWARDS. . . . THE MOTHER’S SPAWN FILLED THE WHOLE. THERE WERE BATTLES FOUGHT BETWEEN THE CREATORS AND THE DESTROYERS, AND BATTLES FOUGHT FOR SPACE; THE SEED APPEARING AND RE-APPEARING CONTINUOUSLY.

7. MAKE THY CALCULATIONS, LANOO, IF THOU WOULDST LEARN THE CORRECT AGE OF THY SMALL WHEEL. ITS FOURTH SPOKE IS OUR MOTHER. REACH THE FOURTH “FRUIT” OF THE FOURTH PATH OF KNOWLEDGE THAT LEADS TO NIRVANA, AND THOU SHALT COMPREHEND, FOR THOU SHALT SEE

VERSE 7

*Make thy calculations, O
Lanoo, if thou wouldst learn
the correct age of thy small
wheel (chain). Its fourth spoke
is our Mother (Earth) (a).
Reach the fourth "fruit" of the
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It lives undeniably, and has settled in all its ineradicable strength and power in the Asiatic Aryan heart from the Third Race direct through its first "mind-born" sons,—the fruits of *Kriyasakti*. As time rolled on the holy caste of Initiates produced but rarely, and from age to age, such perfect creatures: beings apart, inwardly, though the same as those who produced them, outwardly.

While in the infancy of the third primitive race:—

"A creature of a more exalted kind
Was wanting yet, and therefore was designed;
Conscious of thought, of more capacious breast
For empire formed and fit to rule the rest. . . ."

It was called into being, a ready and perfect vehicle for the incarnating denizens of higher spheres, who took forthwith their abodes in these forms born of *Spiritual* WILL and the natural divine power in man. It was a child of pure Spirit, mentally unalloyed with any tincture of earthly element. Its physical frame alone was of time and of life, as it drew its intelligence direct from above.

only of it is dead; the essence of it lives through all times and all eternity!"

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How comes our physical body to the state of perfection it is found in now? Through millions of years of evolution, of course, yet never through, or from, animals, as taught by materialism. For, as Carlyle says:—" . . . The essence of our being, the mystery in us that calls itself 'I,'—what words have we for such things?—it is a breath of Heaven,

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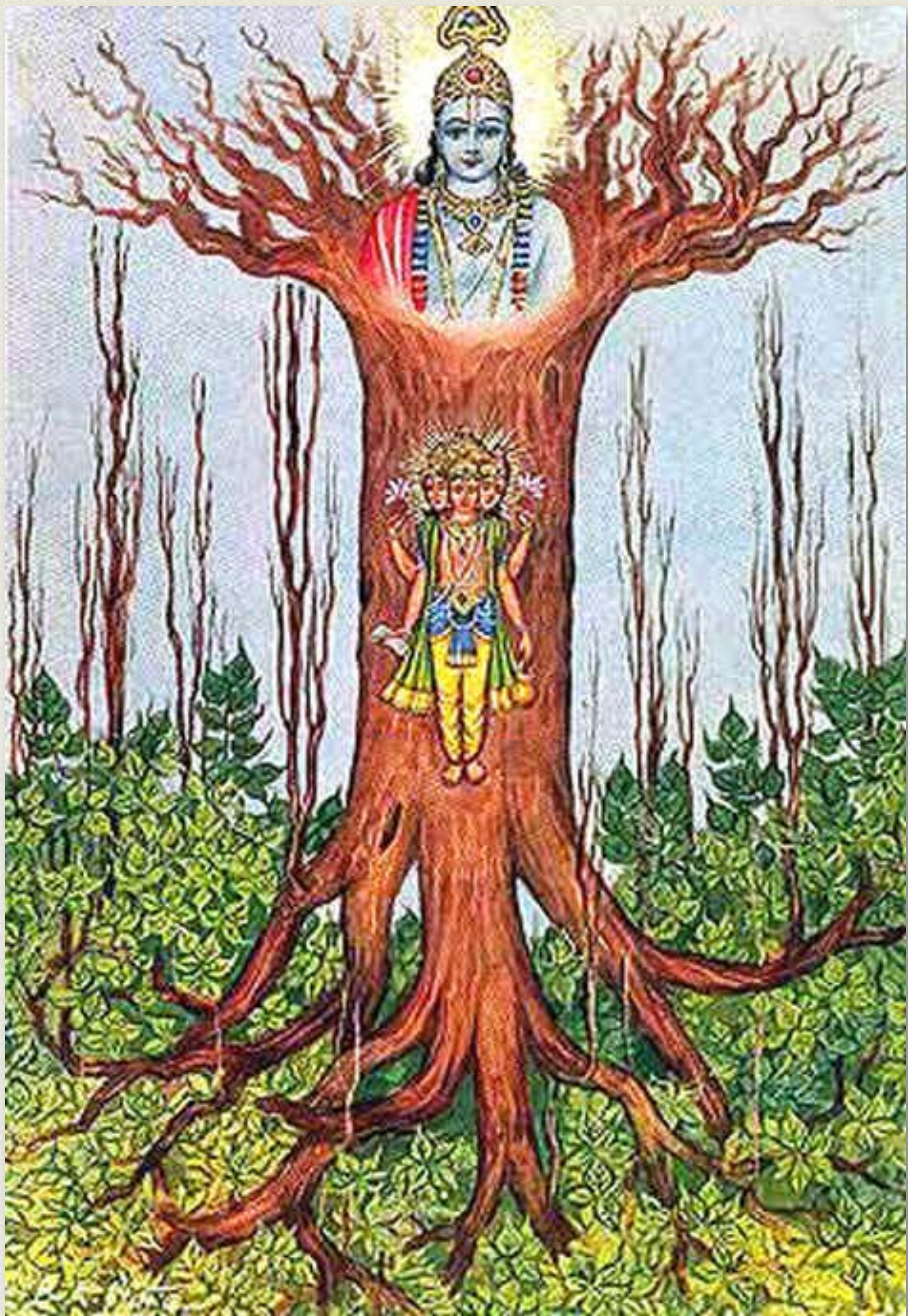
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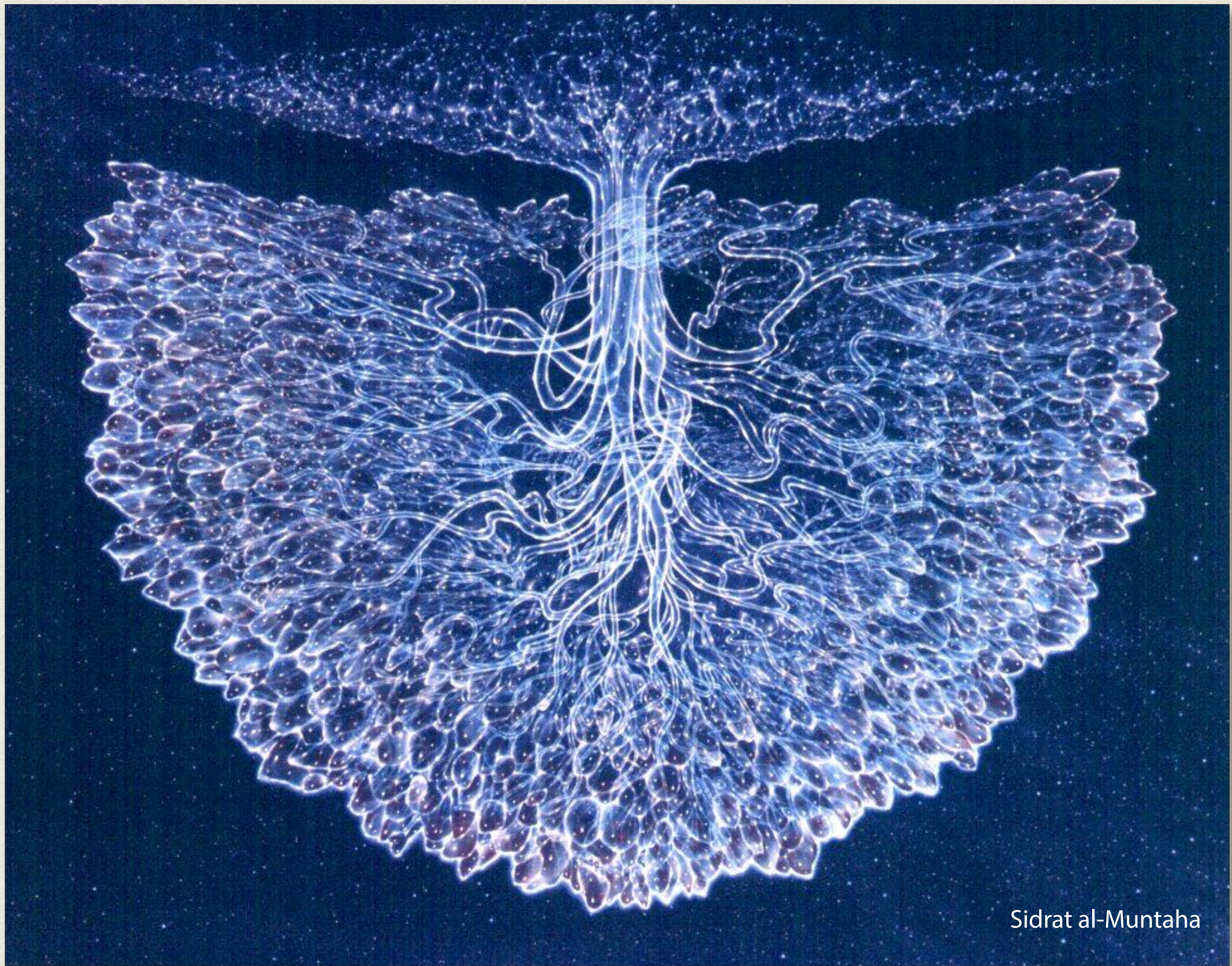
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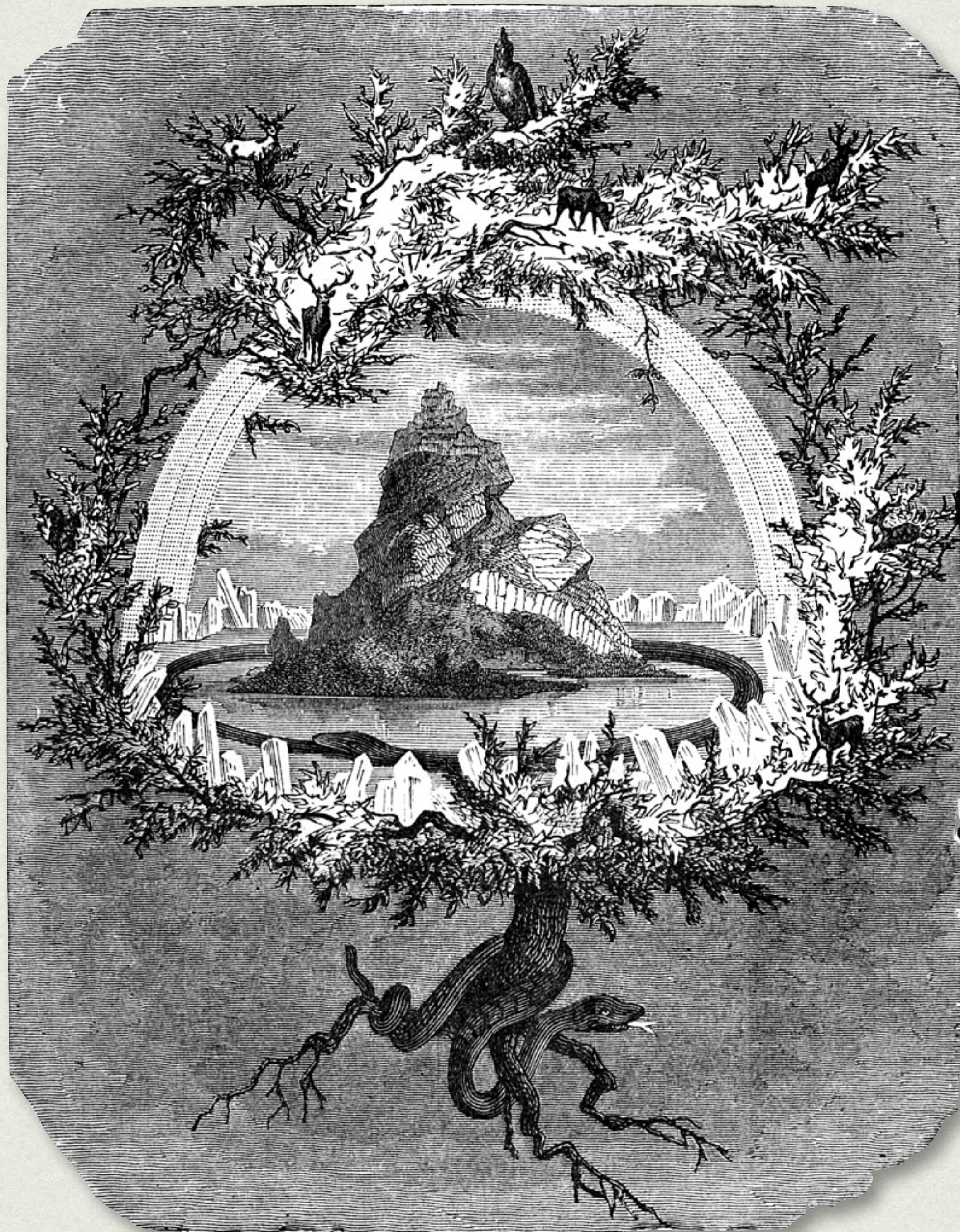
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Sidrat al-Muntaha



"The Ash Yggdrasil" (1886) by Friedrich Wilhelm Heine



YGGDRASIL,

The Mundane Tree.

1859

NORTHERN ANTIQUITIES;

OR,

AN HISTORICAL ACCOUNT OF THE MANNERS, CUSTOMS, RELIGION
AND LAWS, MARITIME EXPEDITIONS AND DISCOVERIES,
LANGUAGE AND LITERATURE

OF THE

ANCIENT SCANDINAVIANS,

(DANES, SWEDES, NORWEGIANS AND ICELANDERS.)

WITH INCIDENTAL NOTICES RESPECTING OUR SAXON ANCESTORS.

TRANSLATED FROM THE FRENCH OF M. MALLET,

BY BISHOP PERCY.

NEW EDITION

REVISED THROUGHOUT, AND CONSIDERABLY ENLARGED; WITH A TRANSLATION
OF THE PROSE EDDA FROM THE ORIGINAL OLD NORSE TEXT;
AND NOTES CRITICAL AND EXPLANATORY,

BY I. A. BLACKWELL, ESQ.

TO WHICH IS ADDED,

AN ABSTRACT OF THE EYRBYGGJA SAGA,

By Sir Walter Scott.

LONDON:

HENRY G. BOHN, YORK STREET, COVENT GARDEN.

1859.

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The breath of heaven, or rather the breath of life, called in the Bible *Nephesh*, is in every animal, in every animate speck as in every mineral atom. But none of these has, like man, the consciousness of the nature of that highest Being,* as none has that divine harmony in its form which man possesses.

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"There is but one temple in the universe, and that is the body of man. Nothing is holier than that high form . . . We touch heaven when we lay our hand on a human body!" "This sounds like a mere flourish of rhetoric," adds Carlyle, "but it is not so. If well meditated it will turn out to be a scientific fact; the expression . . . of the actual truth of the thing. We are the miracle of miracles,—the great inscrutable Mystery."

* There is no nation in the world in which the feeling of devotion or of religious mysticism is more developed and prominent than in the Hindu people. See what Max Müller says of this idiosyncrasy and national feature in his works. This is direct inheritance from the primitive *conscious* men of the Third Race.

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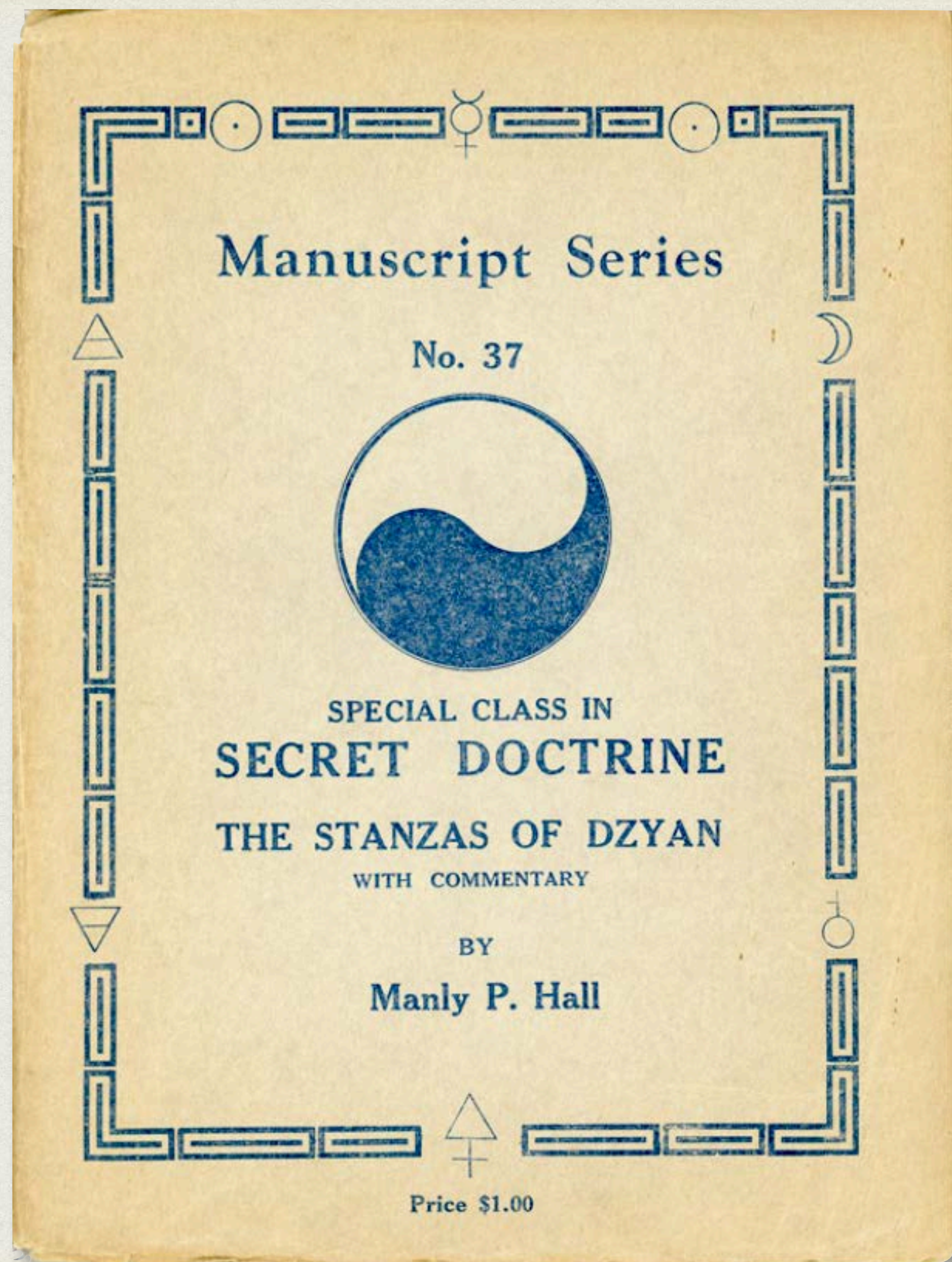
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The Great Ones have explained to us that our system of worlds is made up of Seven Wheels. Each of these wheels is spinning on one of the major spokes, which are the Seven born out of the One. The fourth spoke is the parent of our globe, for we are on the fourth of the lesser wheels. We are in the fifth division of the fourth wheel, for our present race is the fifth division of the human world period; and the human world period is the fourth spoke of the Great Wheel composed of seven world periods. It is by this rather abstract method of calculation that man is able to determine his true position in the Great Plan.

VERSE 1

1. Behold the beginning of sentient formless life (a).

First, the Divine (vehicle) (b), the One from the mother-spirit (atman); then the Spiritual—(atma-buddhi, spirit-soul)* (c); (again) the Three from the One (d), the Four from the One (e), and the Five (f), from which the Three, the Five and the Seven (g)—These are the Three-fold and the Four-fold downward; the "Mind-born sons of the First Lord (Avalôkitêswara) the Shining Seven (the "builders")†. It is They who are Thou, Me, Him, O Lanoo; They who watch over thee and Thy Mother, Bhumi (the earth).

(a) The hierarchy of Creative Powers is divided into seven (or 4 and 3) esoteric, within the twelve great Orders, recorded in the twelve signs of the Zodiac; the seven of the manifesting scale being connected, moreover, with the Seven Planets. All this is subdivided into numberless groups of divine Spiritual, semi-Spiritual, and ethereal Beings.

The Chief Hierarchies among these are hinted at in the great Quaternary, or the "four bodies and the three faculties" of Brahmâ exoterically, and the Panchâsyam, the five Brahmâs, or the five Dhyani-Buddhas in the Buddhist system.

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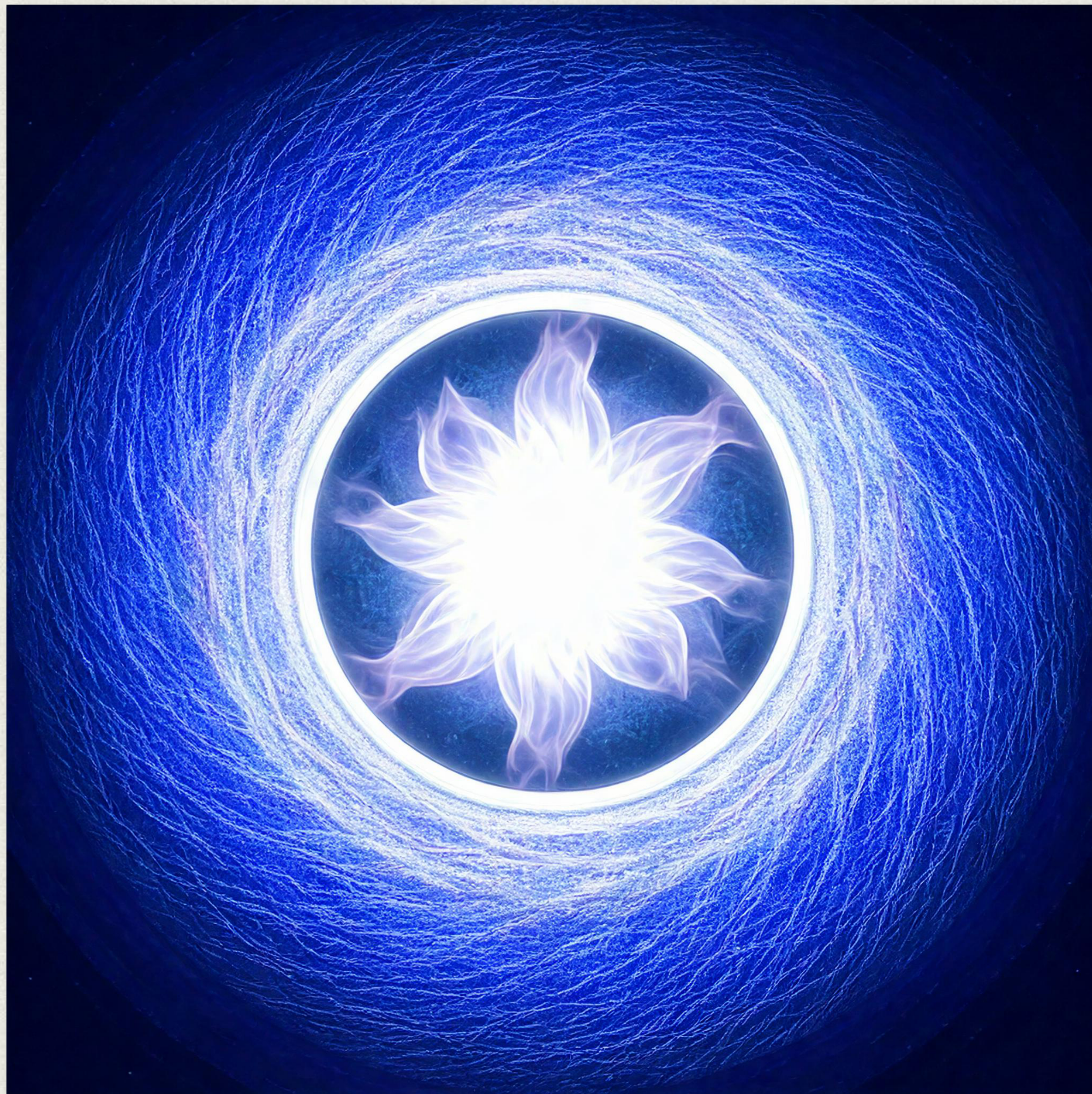
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				<p>Parashakti– Supreme energy The 1st aspect of the 6th type of cosmic electricity. [Notice correlation to #'s in the “Names” column] EA39. Expresses the mental vibration of the solar logos. EA40.</p>	7
7	II	<p><i>Divine Builders, (Conferring Soul), Bright-crested.</i> SD1-453.</p> <p>7-2-6</p>	<p>2. <i>Virgo</i> Jupiter– Blue– Heart Center</p>	<p>Kriyashakti– Materializing ideal The 2nd aspect of the 7th type of force</p>	6
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9	IV	<p><i>Human Hierarchy, The Initiates, Lords of Sacrifice, Lords of Love, Human Monads, Imperishable Jivas.</i> EA42. <i>Solar Angels. Lords of Flame</i></p> <p>9-4-4</p>	<p>4. <i>Scorpio</i> Mercury– Yellow– [Solar Plexus]</p>	<p>Mantrikashakti The WORD made flesh– Speech</p>	4
10	V	<p><i>Human Personality, The Crocodiles [Dragons], Makara, the mystery Seekers of Satisfaction.</i> EA41. <i>The Perfect Ones.</i> EA42. <i>The Fivefold Links,</i></p> <p><i>The Benign Uniter, Producers of Atonement, Saviours of the Race, The Hearts of Fiery Love.</i> EA46.</p> <p>10-5-3</p>	<p>5. <i>Capricorn</i> Venus– Indigo– [Spleen]</p>	<p>Ichchhashakti Will to manifest</p>	3
11	VI	<p><i>Lunar Lords, Sacrificial Fires, Greater Builders</i></p> <p>11-6-2</p>	<p>6. <i>Sagittarius</i> Mars– Red</p>	<p>Kundalinishakti Energy of Matter. Form</p>	2
12	VII	<p><i>Elemental Lives, The Basket of Nourishment</i></p> <p><i>The Blinded Lives, The Lesser Builders</i></p> <p>12-7-1</p>	<p>7. <i>Aquarius</i> The Moon– Violet</p>	<p>None [Instinctual selfishness]</p>	1

BOOK I.—PART III.

ADDENDA.

SCIENCE AND THE SECRET
DOCTRINE CONTRASTED.

“The knowledge of this nether world—
Say, friend, what is it, false or true?
The false, what mortal cares to know?
The true, what mortal ever knew?”



For the occultists it is both Spirit and Matter. Behind the “mode of motion,” now regarded as “the property of matter” and nothing more, they perceive the radiant noumenon. It is the “Spirit of Light,” the first born of the Eternal pure Element, whose energy (or emanation) is stored in the Sun, the great Life-Giver of the physical world, as the hidden Concealed Spiritual Sun is the Light- and Life-Giver- of the Spiritual and Psychic Realms...

These beings are the “Sons of Light,” because they emanate from, and are self-generated in, that infinite Ocean of Light, whose one pole is pure Spirit lost in the absoluteness of Non-Being, and the other, the matter in which it condenses, crystallizing into a

more and more gross type as it descends into manifestation. Therefore matter, though it is, in one sense, but the illusive dregs of that Light whose limbs are the Creative Forces, yet has in it the full presence of the Soul thereof, of that Principle, which none — not even the “Sons of Light,” evolved from its absolute darkness — will ever know. The idea is as beautifully, as it is truthfully, expressed by Milton, who hails the holy Light, which is the —

*“Offspring of Heaven, first-born,
And of th’ Eternal co-eternal beam;
Since God is light,
And never but in unapproached
Light Dwelt from Eternity, dwelt
then in thee Bright effluence, of
bright essence increate.”* –SD1:481

6	I	<p><i>Divine Flames, Divine Lives, Lions of Life, Sons of Necessity, Burning sons of desire. EA39. The Son of God Himself, the 1st born in a cosmic sense. EA38.</i></p> <p><i>Symbol: Golden lotus w/ petals folded. EA38.</i></p> <p>6-1-7</p>	<p>1. Leo Sun [Uranus] Orange Head Center</p>	<p>Parashakti– Supreme energy The 1st aspect of the 6th type of cosmic electricity. [Notice correlation to #'s in the "Names" column] EA39. Expresses the mental vibration of the solar logos. EA40.</p>	7
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The first great Hierarchy is emanated from the Heart of the central Spiritual Sun. It is the Son of God Himself, the First Born in a cosmic sense, even as the Christ was the "Eldest in a vast family of brothers," and the "first flower on the human plant." The symbol of this Hierarchy is the Golden Lotus

with its twelve petals folded... This first [sixth] Hierarchy has for its type of energy the first aspect of the sixth type of cosmic electricity, and wields special power, therefore, in conjunction with the lowest fire, or "fire by friction," as it makes itself felt on the sixth plane. These lives are called "the

burning Sons of Desire" and were the Sons of Necessity. It is said of them in the Old Commentary: "They burned to know. They rushed into the spheres. They are the longing of the Father for the Mother. Hence do they suffer, burn, and long through the sixth sphere of sense. –TCF:1196

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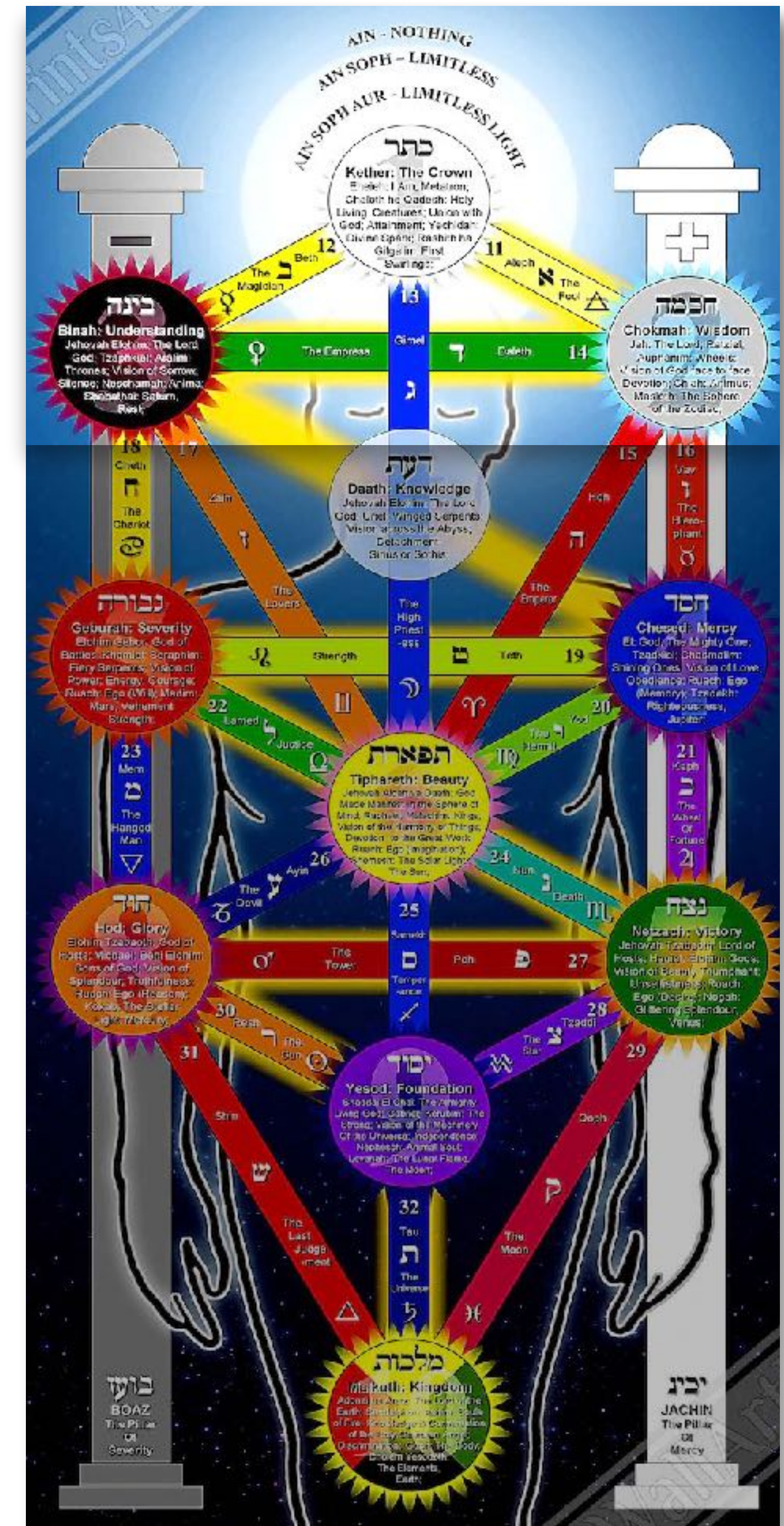
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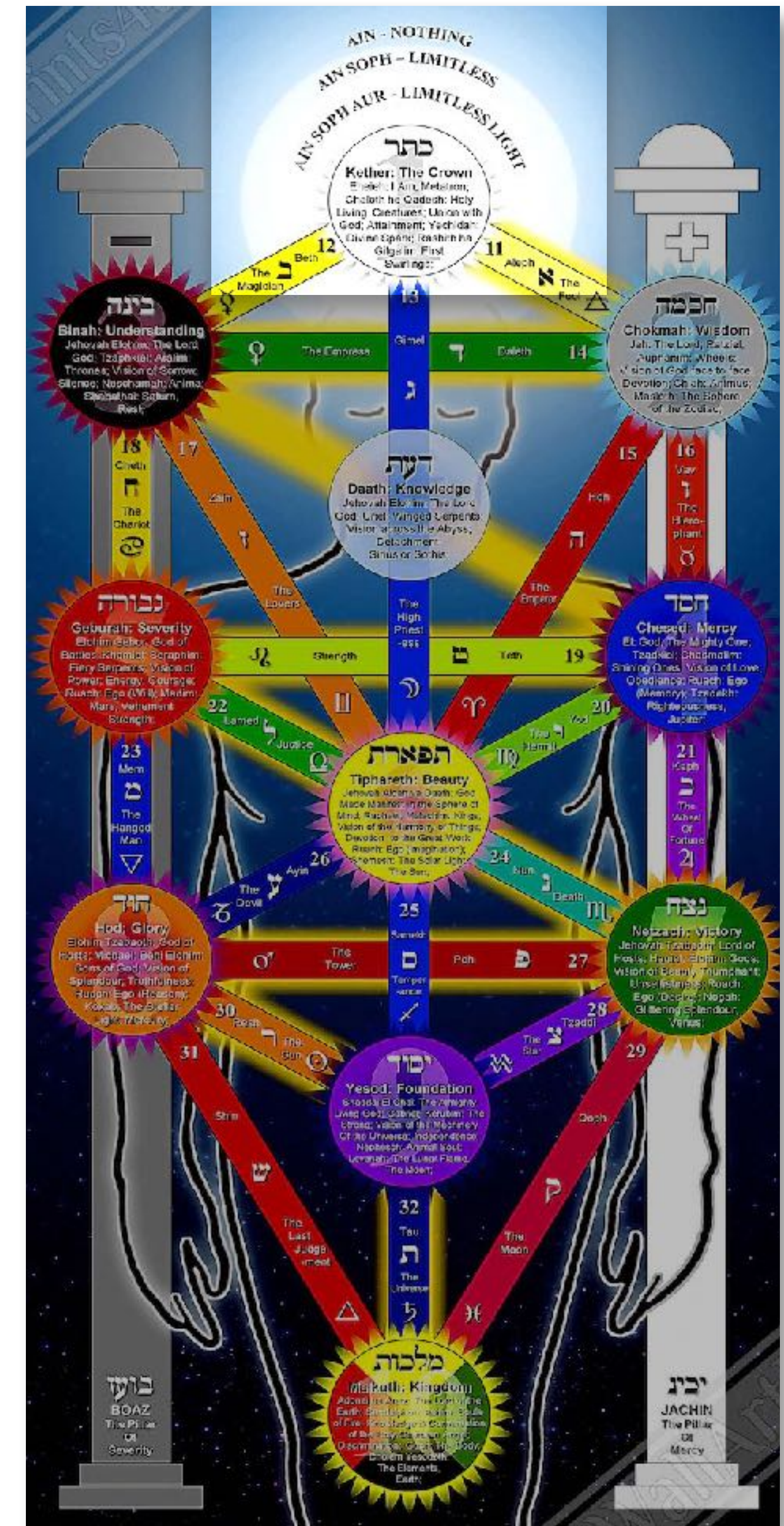
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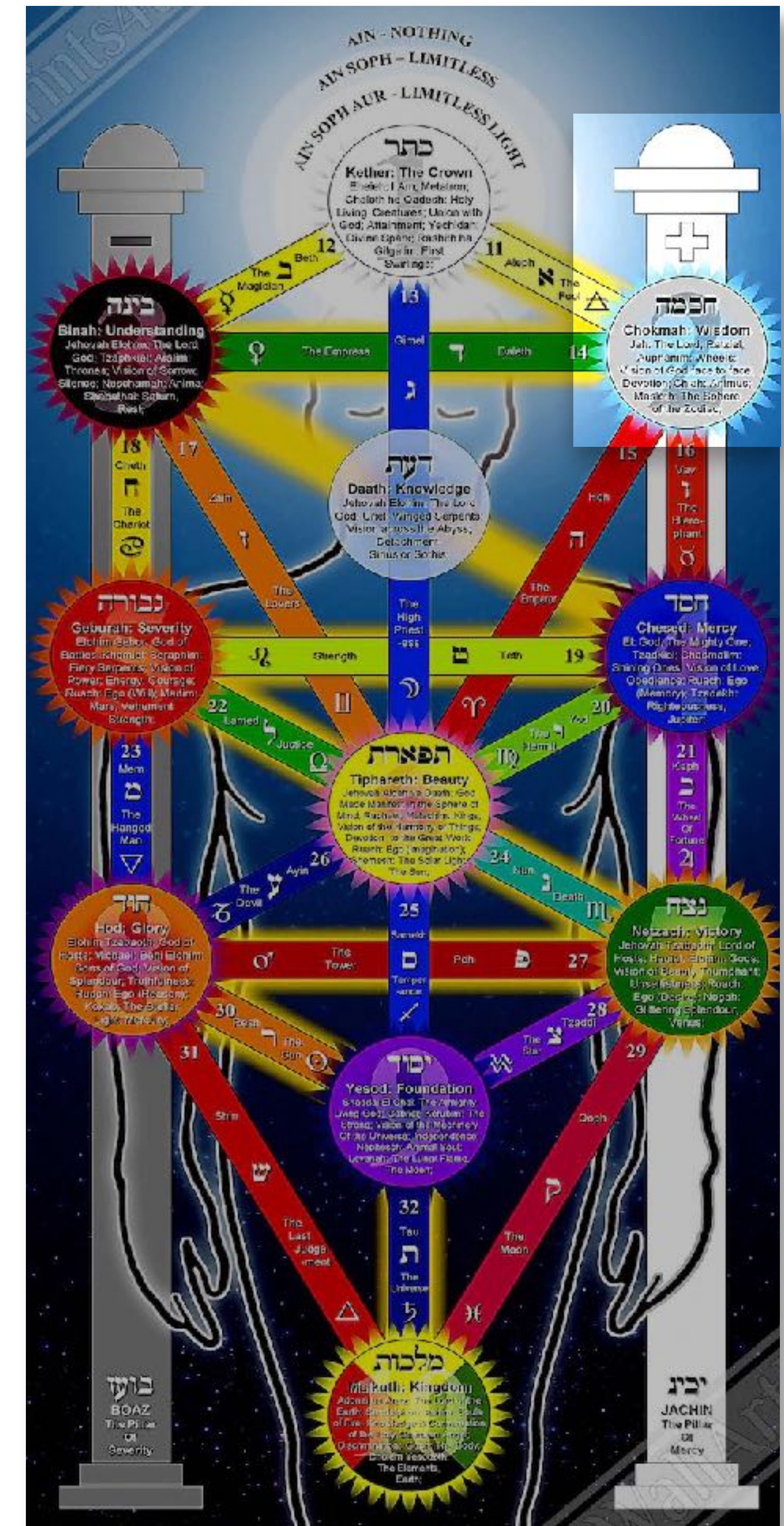
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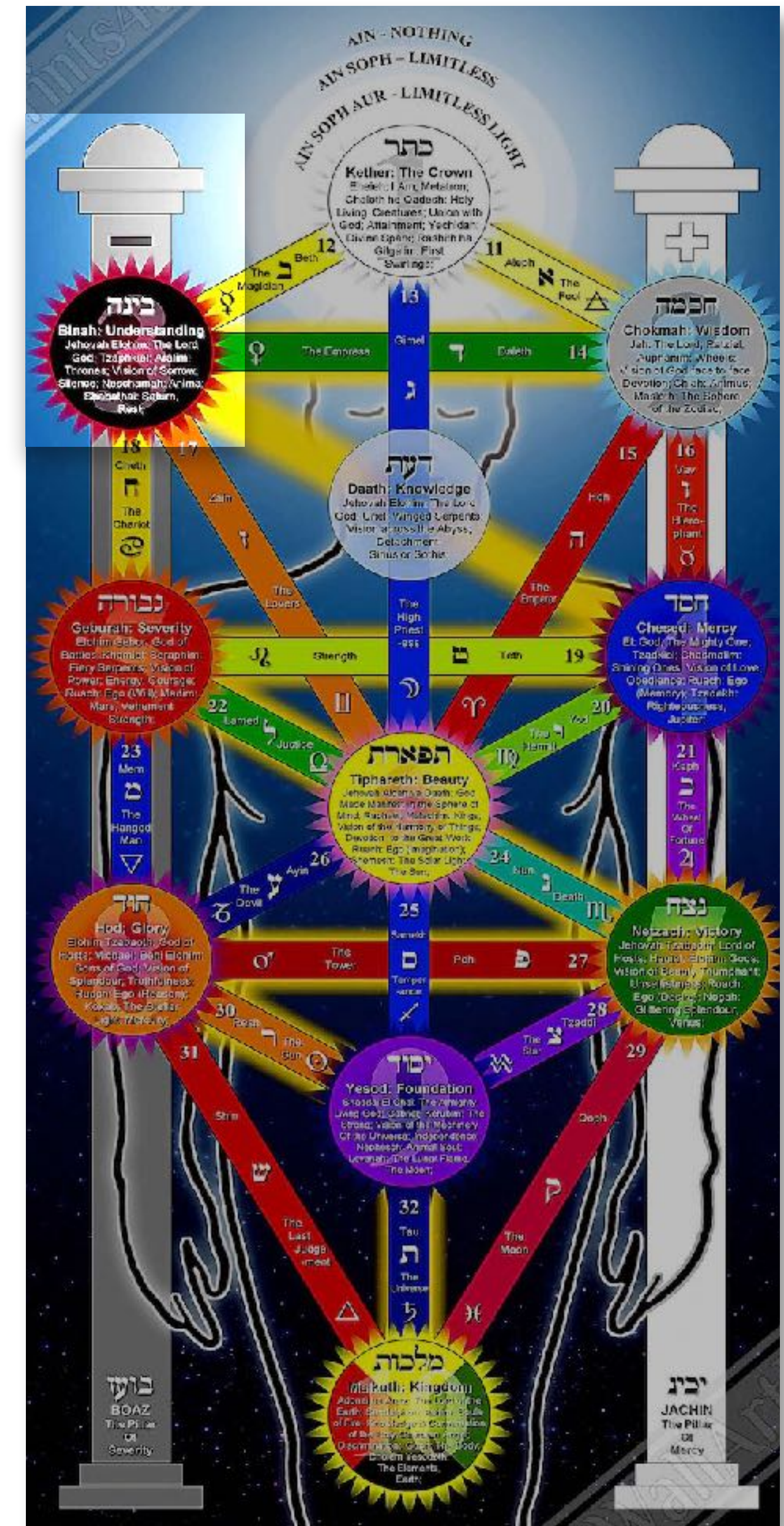
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6	I	<i>Divine Flames, Divine Lives, Lions of Life, Sons of Necessity, Burning sons of desire. EA39. The Son of God Himself, the 1st born in a cosmic sense. EA38. Symbol: Golden lotus w/ petals folded. EA38. 6-1-7</i>	1. Leo Sun [Uranus] Orange Head Center	Parashakti– Supreme energy The 1st aspect of the 6th type of cosmic electricity. [Notice correlation to #'s in the “Names” column] EA39. Expresses the mental vibration of the solar logos. EA40.	7
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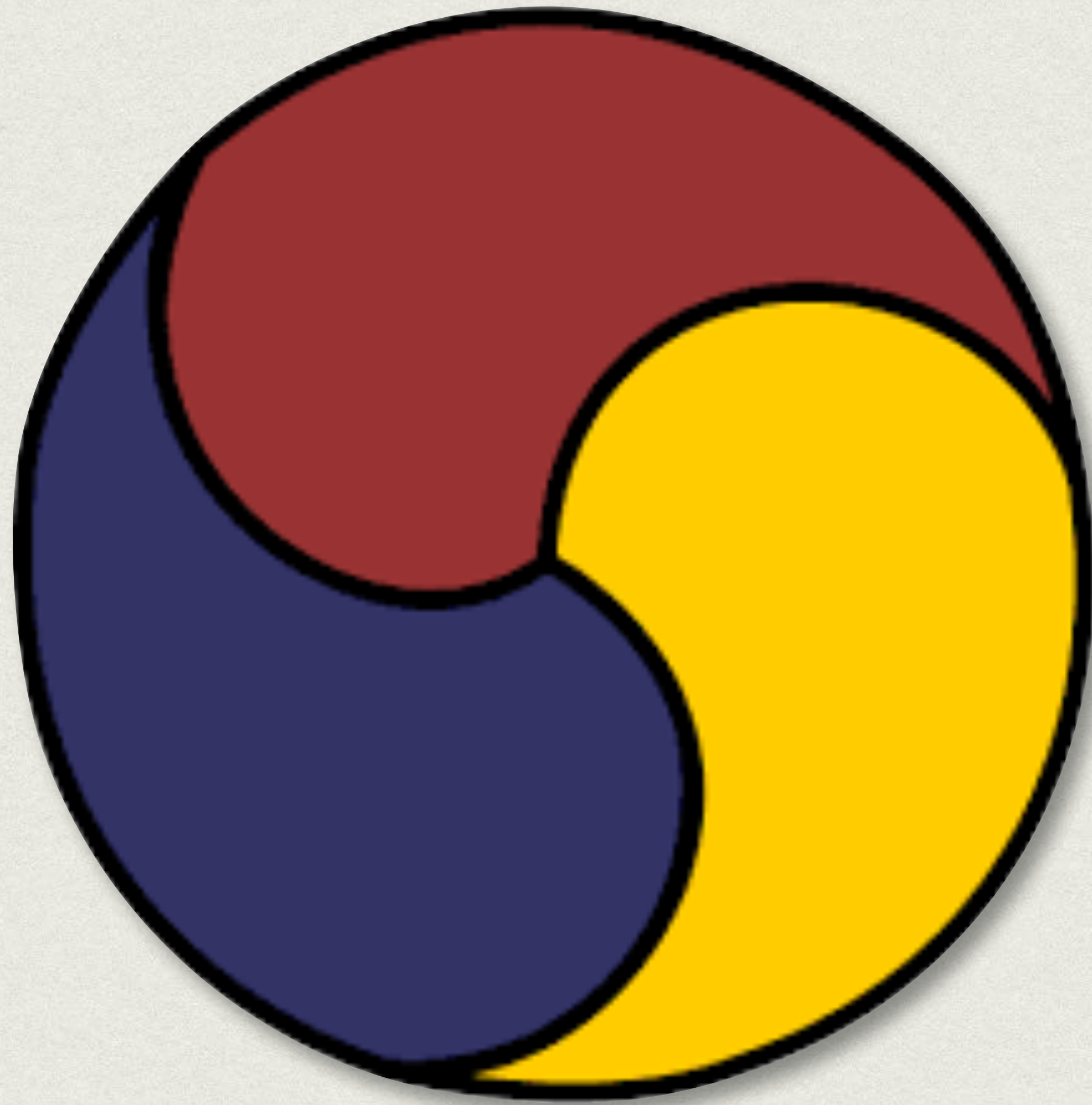
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1. Dharmakaya (Truth Body): The ultimate, formless reality and essence of the Buddha.
2. Sambhogakaya (Bliss Body): The celestial form that enjoys the fruits of enlightenment and teaches advanced practitioners.
3. Nirmanakaya (Emanation Body): The physical manifestation of the Buddha in the world, such as Siddhartha Gautama

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At the heart of Shinto belief is the concept of kami. Kami are divine beings or spirits that inhabit everything from natural elements like mountains, rivers, and trees, to human ancestors and deified historical figures. In Shinto, kami are not strictly gods in the way that deities are understood in other

religions; rather, they are manifestations of the sacred that can be revered and worshiped.

Before the emergence of the universe, there existed a state of primordial chaos, often referred to in Shinto cosmology as "Ainari." This formless void was filled with potential, and from this chaos, the first deities would eventually arise. The concept of chaos in Shinto is not merely negative; rather, it represents the fertile ground from which creation can spring forth, embodying the duality of existence and the cyclical nature of life.

The story of creation in Shinto is dominated by the divine couple Izanagi and Izanami. According to myth, these two deities were tasked with bringing order to the chaos and creating the world. Izanagi, whose name means "he who invites," and Izanami, meaning "she who invites," descended to the primordial waters to begin their work.

The significance of Izanagi and Izanami in Japanese mythology cannot be overstated. They are often seen as the archetypal parents of the gods and the first beings to manifest the divine will in the physical realm. Their actions would set the foundation for the creation of the Japanese archipelago and the birth of subsequent deities. -japanese.mythologyworldwide.com

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Ame-no-Minaka-nushi-no-Kami



VERSE 1

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地震よけの歌

水あみ

つげい

いのち

たごり

あまの

ちり

あま



千人石

千人石の由来は、昔々ある時、
 大徳寺の僧侶が、この山に
 石を積み上げて、千人が
 同時に手を合わせるように
 した。その時、石は自然に
 積み上がり、千人の形をした
 大きな石になった。これが
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Omoikane

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日本記神代卷口一云以無日堅間為浮木以細繩繫著
火々出見尊而沈之所詔堅間是今之竹籠也于時海底
自有可恰小汀乃尋汀而進忽到海神壹王彦之宮
此彦火々出見尊と奉号ハ地神皇代の御神ハ此神
觀宮國神代卷に御出有時海神の娘壹王媛
奉見父壹王彦小吉給壹王彦則
八重巖在敷て

海神壹王彦命

彦火々出見尊を奉迎是

日本にて巖に始耶里



彦火々出見尊

八重王媛命

古事記に海國の皮壹八重に其上小敷と音
花算奉敷代儀也今田舎にて貴人或以跡客
未迎の時ハ巖の上小敷敷亦ハ花胡摩等成敷
其上に居りハ是ハ八重巖は其縁也
神代の昔ハ山に住居貴人の鹿の皮
海邊に住居する貴人の海國の皮
其外諸は神邊の葉を調成ハ
茅衣編て名も物こ一給と云々

今用る巖ハ海の宮ハ八重巖より巖
故に海神を祖神と奉崇祭者也

天保六年未年仲秋 敬寓

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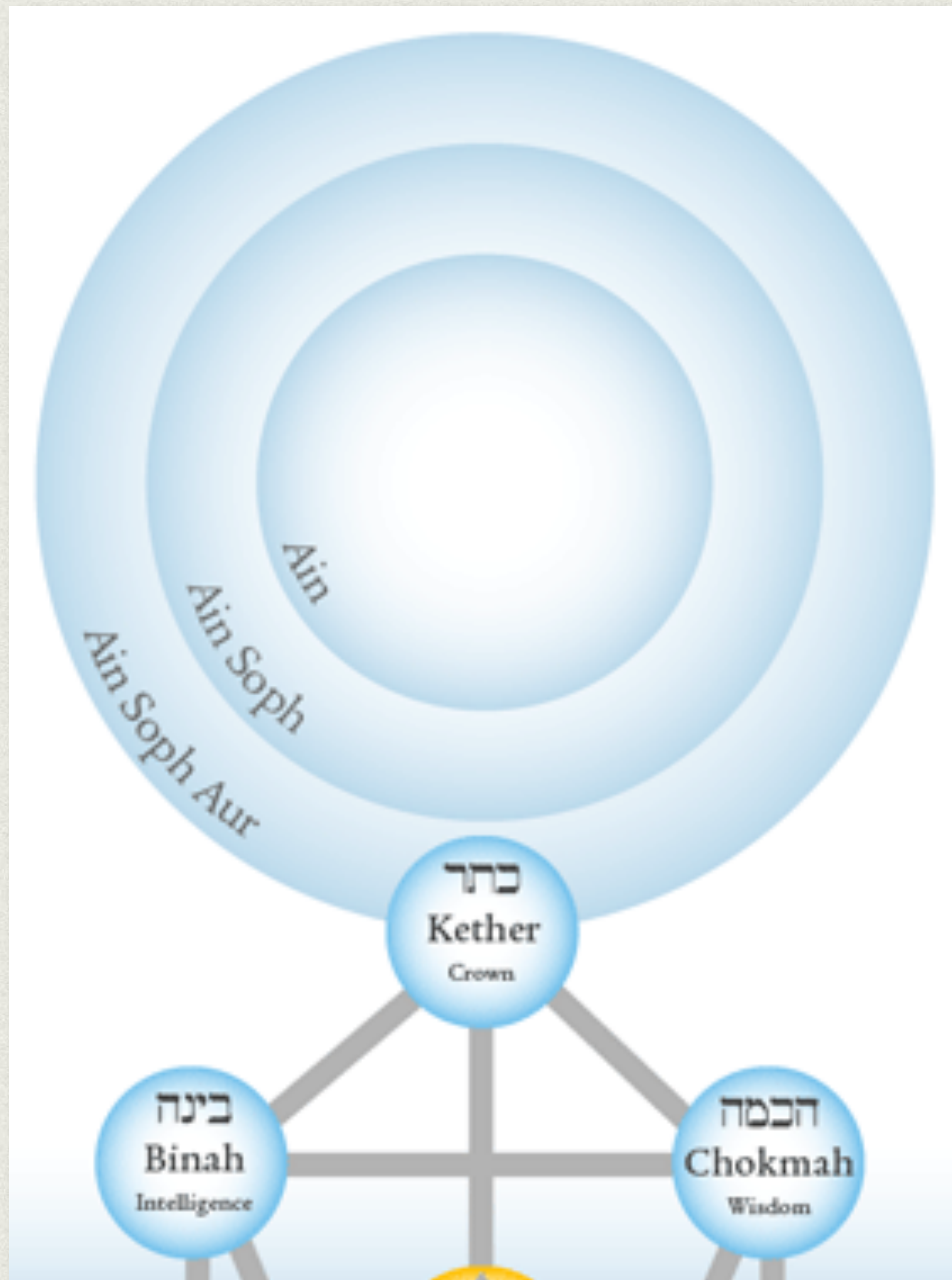
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It is certain that Ibn *Gebirol* based his doctrines upon the oldest Kabbalistic sources, namely, the “Chaldean Book of Numbers,” as well as some no longer extant Midrashim, the same, no doubt, as those used by Moses de Leon. –SD2:461fn

The entire scheme is in the “Chaldean Book of Numbers,” and even in the *Zohar*, if one only understood the meaning of the apocalyptic hints. First comes En-Soph, the “Concealed of the Concealed,” then the Point, Sefhira and the later Sephiroth; then the *Atzilatic* World, a *World of Emanations* that gives birth to three other worlds — called the Throne, the abode of pure Spirits; the second, *the World of Formation*, or *Jetzira*, the habitat of the Angels who sent forth the Third, or World of Action, the *Asiatic World*, which is the Earth or *our* World; and yet it is said of it that this world, also called *Kliphoth*, containing the (six other) Spheres, כלכלים, and matter, is the residence of the “Prince of Darkness.” –SD2:111

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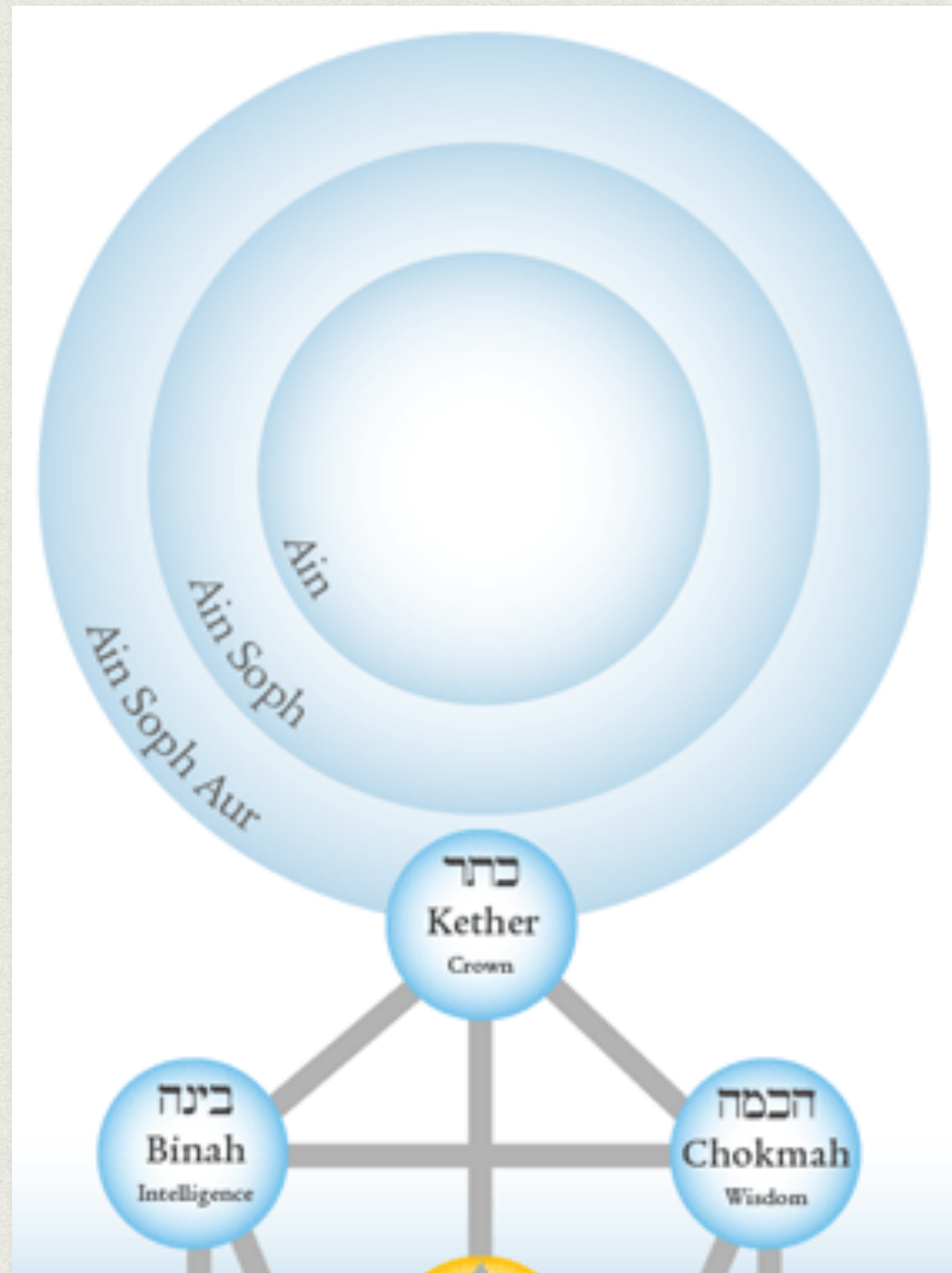
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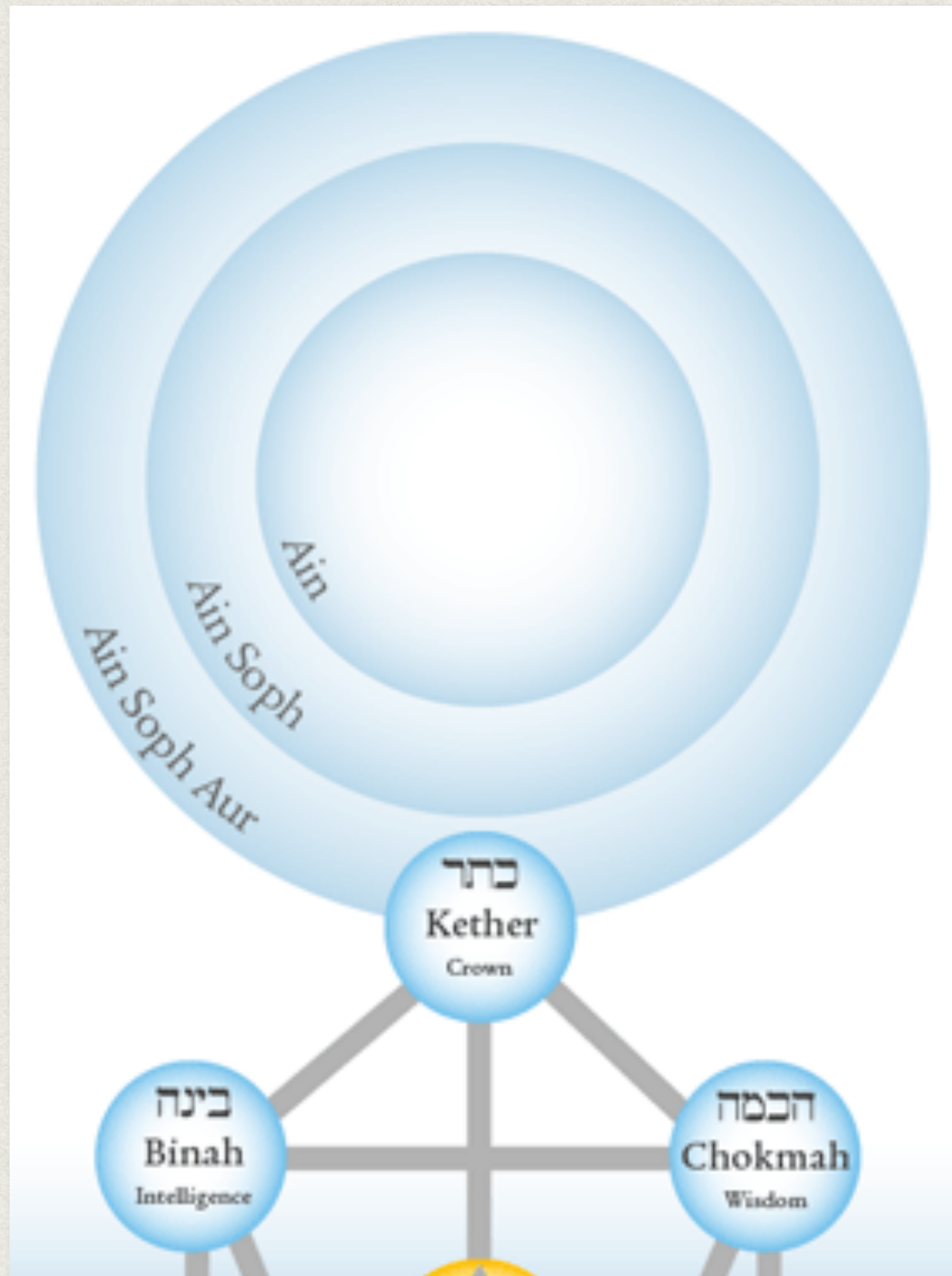
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[It is the] dark mystery of non-Being;
unconscious, yet absolute Consciousness;
unrealisable, yet the one self-existing
reality; truly, "a chaos to the sense, a
Kosmos to the reason." Its one absolute
attribute, which is itself, eternal,
ceaseless Motion, is called in esoteric
parlance the "Great Breath," which is the
perpetual motion of the universe, in the
sense of limitless, ever-present space.

SD1:2

STANZA I.

1. THE ETERNAL PARENT WRAPPED IN HER EVER INVISIBLE ROBES HAD SLUMBERED ONCE AGAIN FOR SEVEN ETERNITIES.

2. TIME WAS NOT, FOR IT LAY ASLEEP IN THE INFINITE BOSOM OF DURATION.

5. UNIVERSAL MIND WAS NOT, FOR THERE WERE NO AH-HI TO CONTAIN IT.

4. THE SEVEN WAYS TO BLISS WERE NOT. THE GREAT CAUSES OF MISERY WERE NOT, FOR THERE WAS NO ONE TO PRODUCE AND GET ENSNARED BY THEM.

5. DARKNESS ALONE FILLED THE BOUNDLESS ALL, FOR FATHER, MOTHER AND SON WERE ONCE MORE ONE, AND THE SON HAD NOT AWAKENED YET FOR THE NEW WHEEL, AND HIS PILGRIMAGE THEREON.

6. THE SEVEN SUBLIME LORDS AND THE SEVEN TRUTHS HAD CEASED TO BE, AND THE UNIVERSE, THE SON OF NECESSITY, WAS IMMERSSED IN PARANISHPANNA, TO BE OUTBREATHED BY THAT WHICH IS AND YET IS NOT. NAUGHT WAS.

7. THE CAUSES OF EXISTENCE HAD BEEN DONE AWAY WITH; THE VISIBLE THAT WAS, AND THE INVISIBLE THAT IS, RESTED IN ETERNAL NON-BEING—THE ONE BEING.

8. ALONE THE ONE FORM OF EXISTENCE STRETCHED BOUNDLESS, INFINITE, CAUSELESS, IN DREAMLESS SLEEP; AND LIFE PULSATED UNCONSCIOUS IN UNIVERSAL SPACE, THROUGHOUT THAT ALL-PRESENCE WHICH IS SENSED BY THE OPENED EYE OF THE DANGMA.

9. BUT WHERE WAS THE DANGMA WHEN THE ALAYA OF THE UNIVERSE WAS IN PARAMARTHA AND THE GREAT WHEEL WAS ANUPADAKA?

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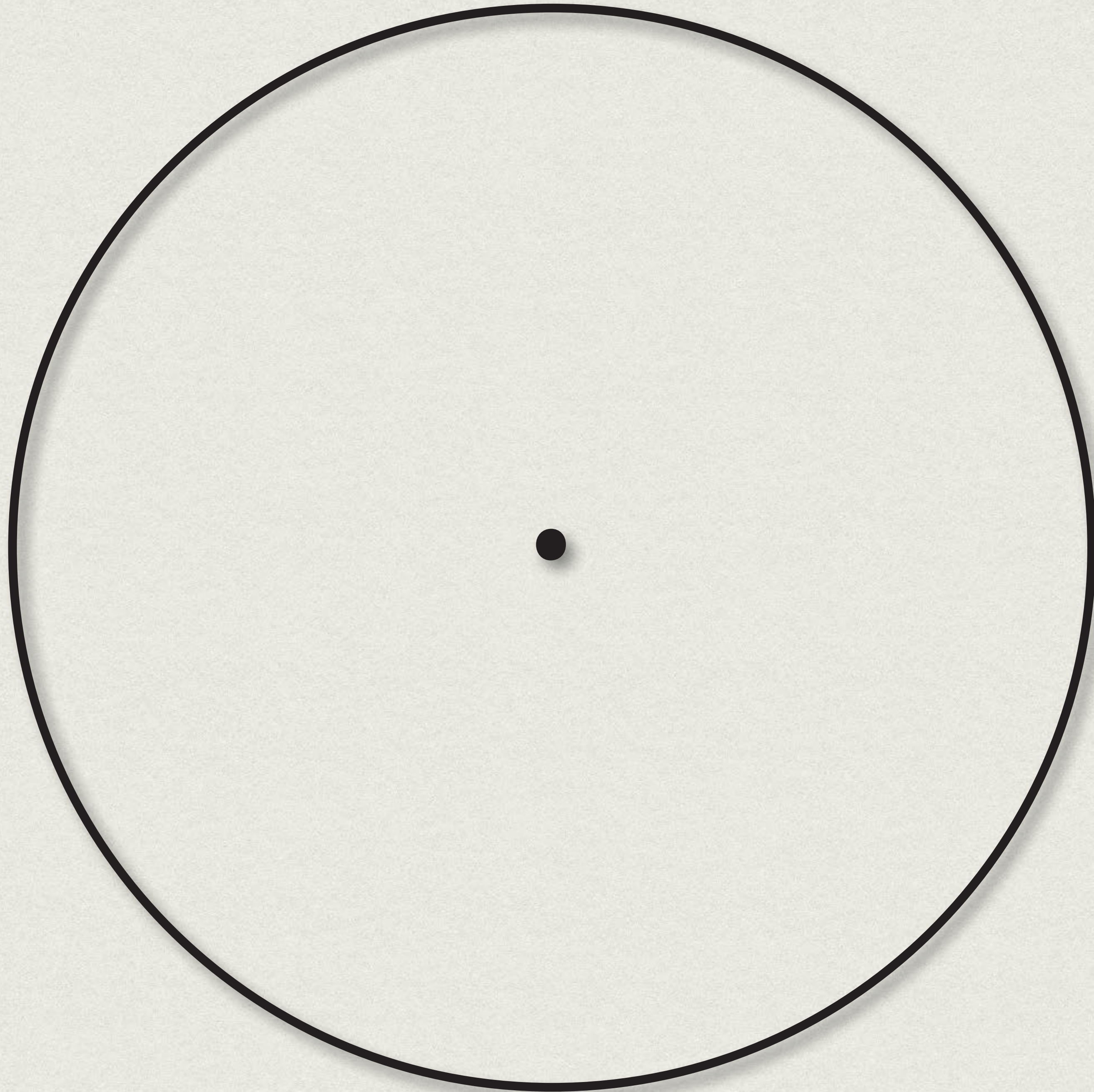
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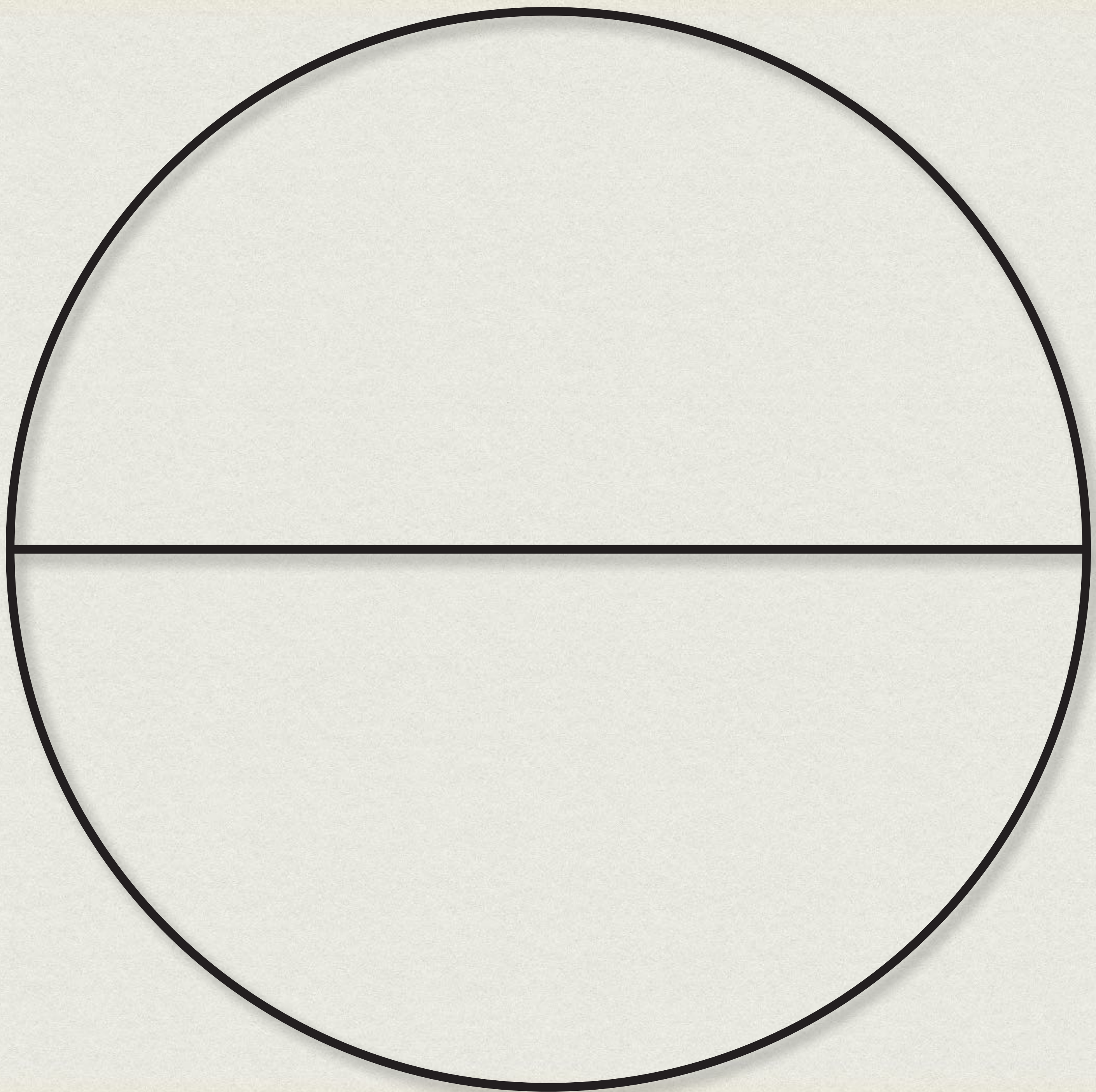
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The first differentiation in the periodical manifestations of the ever-eternal nature, sexless and infinite "Aditi in that" (Rig Veda), the point in the disc, or potential Space within abstract Space. -SD1:4



En Sof

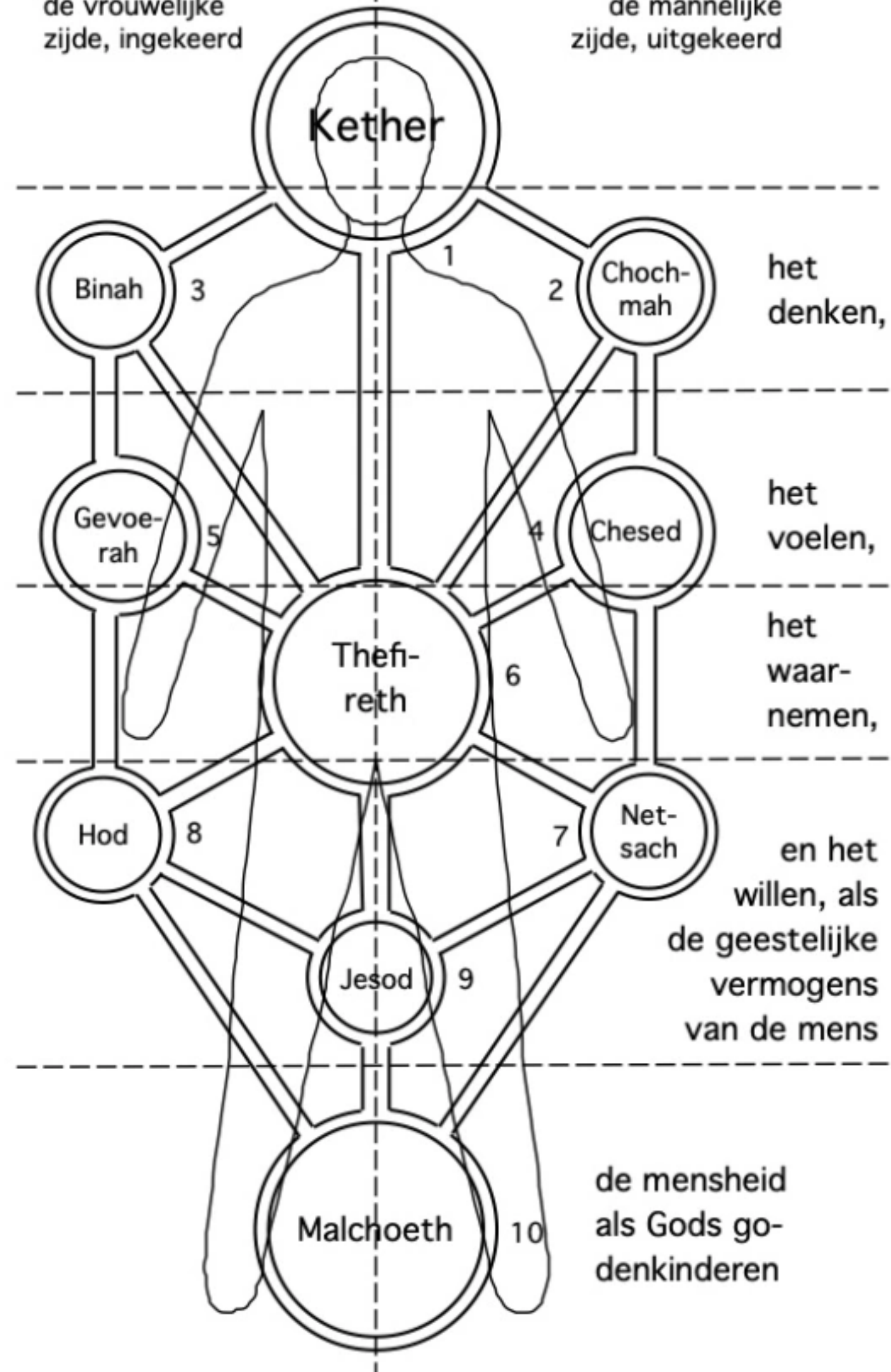
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Adam Kadmon
de gevormde toestand



de vrouwelijke
zijde, ingekeerd

de mannelijke
zijde, uitgekeerd



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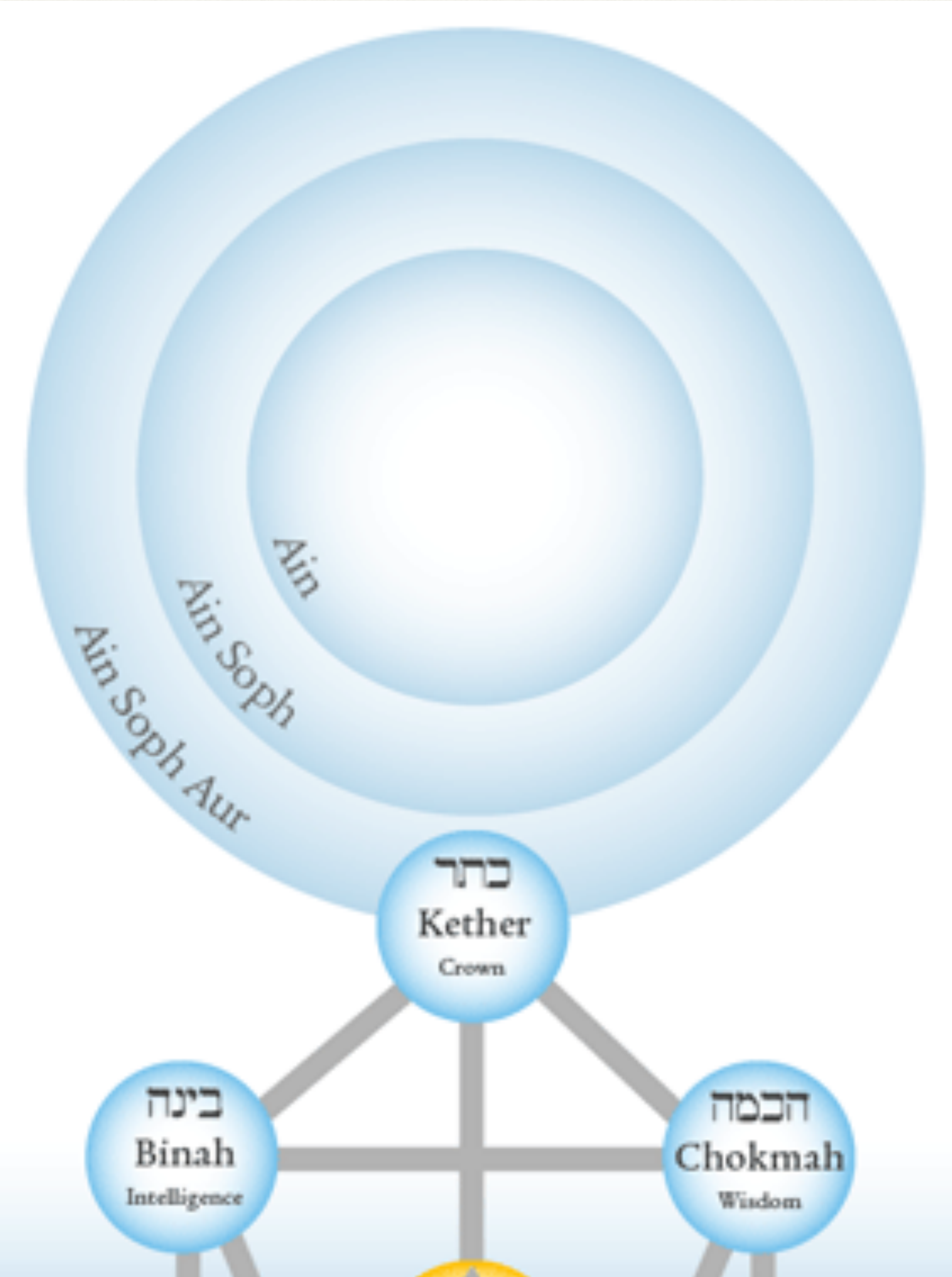
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The Absolute: Parabrahm Brahma En, Ain, Aior

The Unmanifested Logos: The First Cause Brahmâ Bythos, or Buthon The Depth The Source of Light Propator
The Original and Eternal IDEA

The Manifested Logos: Adam-Kadmon The Objective Universe Male and Female Manifesting Chariot

M-125

पूर्वशैनाकाय
उवाच ७

नाचर्तवत्तस्य
पठति?

66

अचरे परुषं तदेतत्सत्त्वं शिरो गिरा शूरो वाच नैतदचीर्णवतो यो ते नमः
 ३. ज्ञानि ब्रह्मादि परमशुभो नमः परमशुभिः ॥ इति सुंदरकोपनिषत्
 ३३ सदा तदृष्टं तदाः मासा हरिः शैभदेकैभिः ओमित्येतदक्षरमिदं सर्वं
 परापरब्रह्मरूपस्य तस्योपव्याख्यानं भूतं भवद्भविष्यदिति सर्वमोकारपवप
 चान्त्रिकालातीतं तदप्योकारावसर्वं स्य तद्भ्रह्मा
 प्रसहं यमात्मा ब्रह्मसोपमात्मा चतुष्पात्तारितस्थानो वेदिः
 प्रहः सप्तो गणैको न विंशतिमुत्तः स्थूलभुवोश्चानरः प्रथ

सर्वं प्राग्बतेर्जाः चतुः विश्वोपः प्राग्प्रथमैवर्ता सदेहो वैकुण्ठो वास्तवेवरीय
 पृष्ठीपवपादौ अग्निहोत्रकल्पनाग्निमुखवत्तेनाहनीयउक्तः १
 विष्णुज प्रतिष्ठा रस्य
 अनामुक्तप्रथम मृत्तिअस्यसुखं
 सुखः दशैह्यमः पंचशशा वासंतकरां १
 देहाविशेषे कोऽशसंतां
 काषायशाः २
 शब्दविषयान
 मोक्षा इति विश्वमुक् १

Mandukya Upanishad, verses 1-3

Parabrahm is not "God," because It is not a God. "It is that which is supreme, and not supreme (paravara)," explains Mandukya Upanishad. It is "Supreme" as CAUSE, not supreme as effect. Parabrahm

is simply, as a "Secondless Reality," the all-inclusive Kosmos — or, rather, the infinite Cosmic Space — in the highest spiritual sense, of course. Brahma (neuter) being the unchanging, pure, free, undecaying

supreme Root, "the ONE true Existence, Paramarthika," and the absolute Chit and Chaitanya (intelligence, consciousness) cannot be a cognizer, "for THAT can have no subject of cognition." -SD1:6