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**MORYA FEDERATION**

ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

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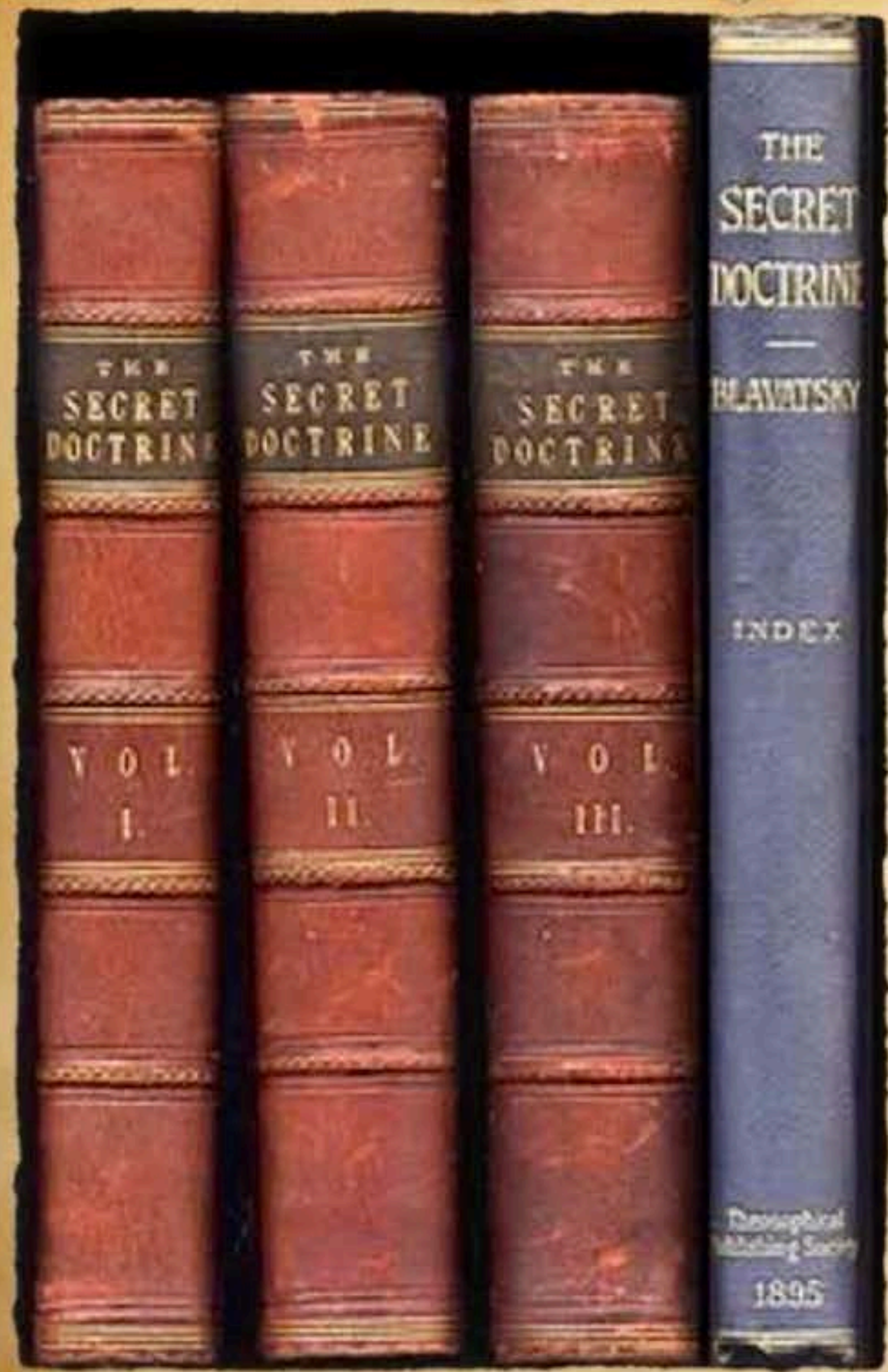
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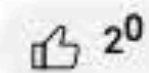


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The Secret Doctrine

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AN ENCYCLOPEDIA OUTLINE OF  
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Qabbalistic and Rosierucian  
Symbolical Philosophy**

*Being an Interpretation of the  
Secret Teachings concealed within the Rituals, Allegories  
and Mysteries of all Ages*

BY  
**MANLY P. HALL**  
THE ILLUSTRATIONS IN COLOR BY  
J. AUGUSTUS KNAPP

**Subscribers' Edition**



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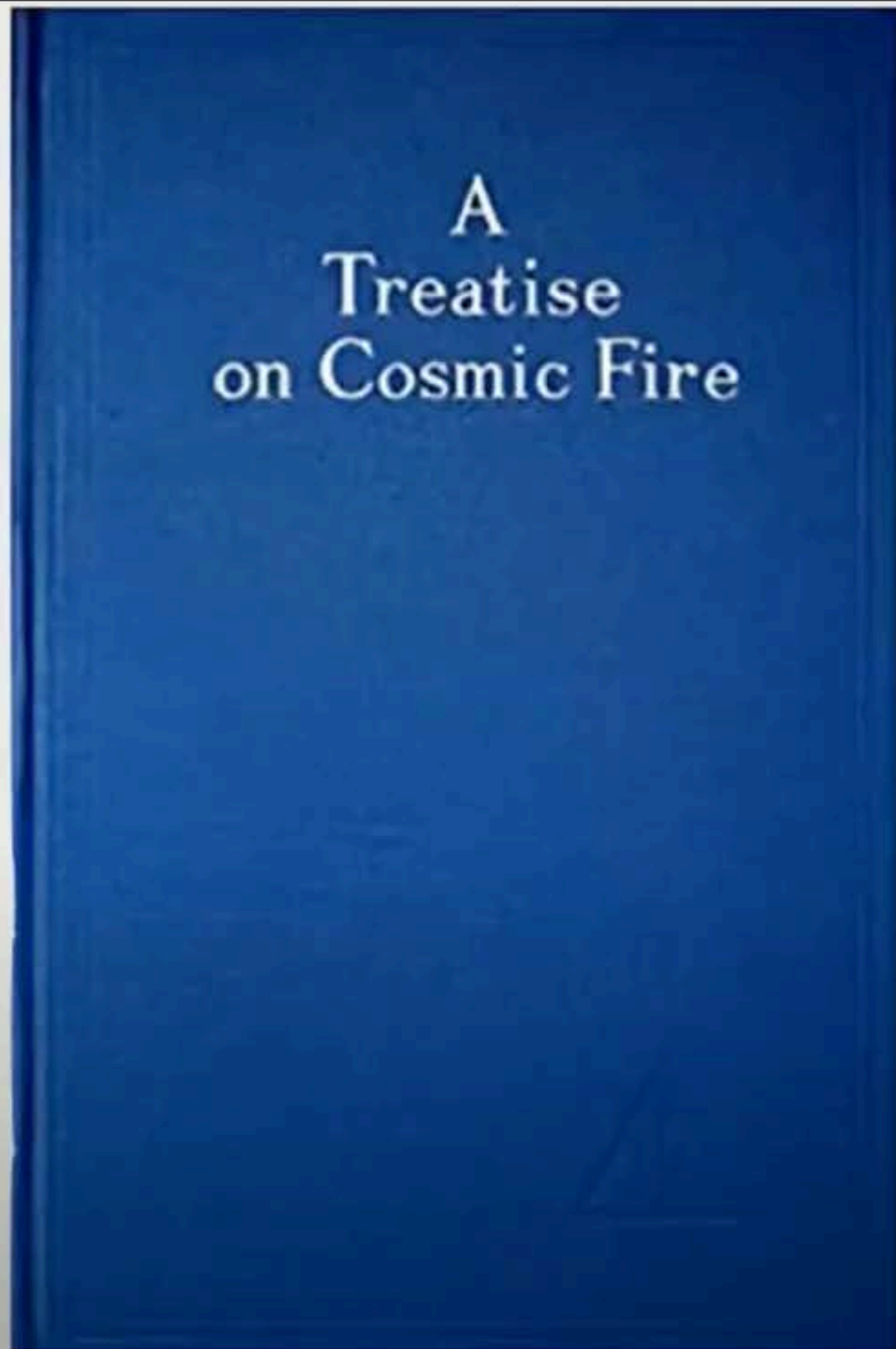
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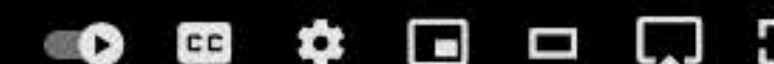




francis donald treatise on cosmic fire program 1



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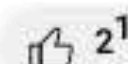
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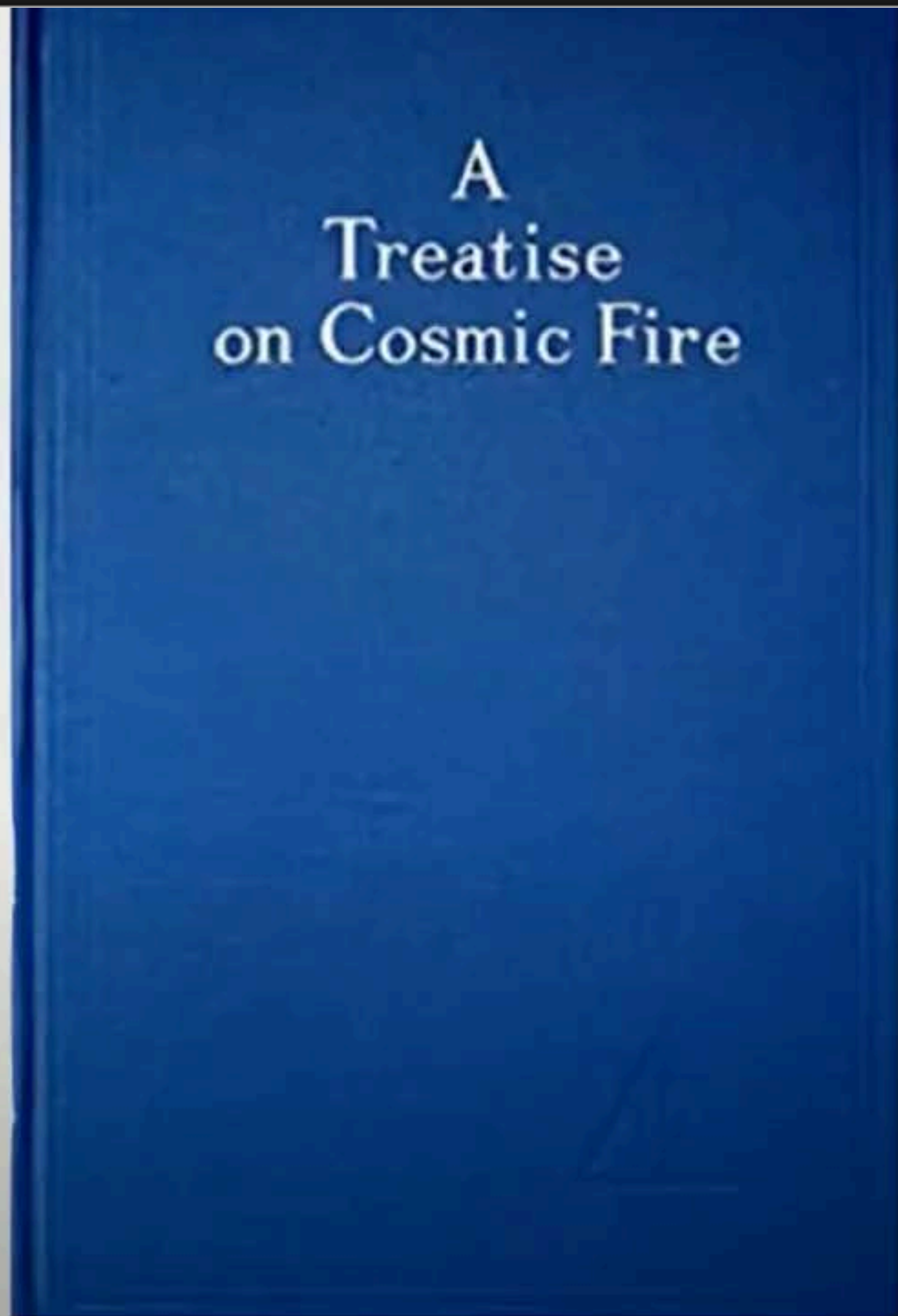


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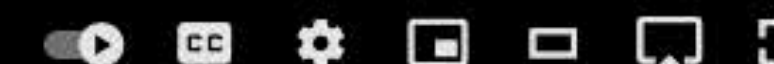
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# Morya Federation

Esoteric Schools of Meditation, Study and Service



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## New Events »

[Webinar: The Secret Teachings of All Ages, December 3, 2023](#)

[Webinar: Awakening the Higher Mind, December 10th, 2023](#)

[Webinar: The Secret Doctrine, 17 Dec, 2023](#)

[New Fellowship of Cosmic Fire Group, 8 December 2023, 8:00pm GMT](#)

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# MORYA FEDERATION

## ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

## Welcome!

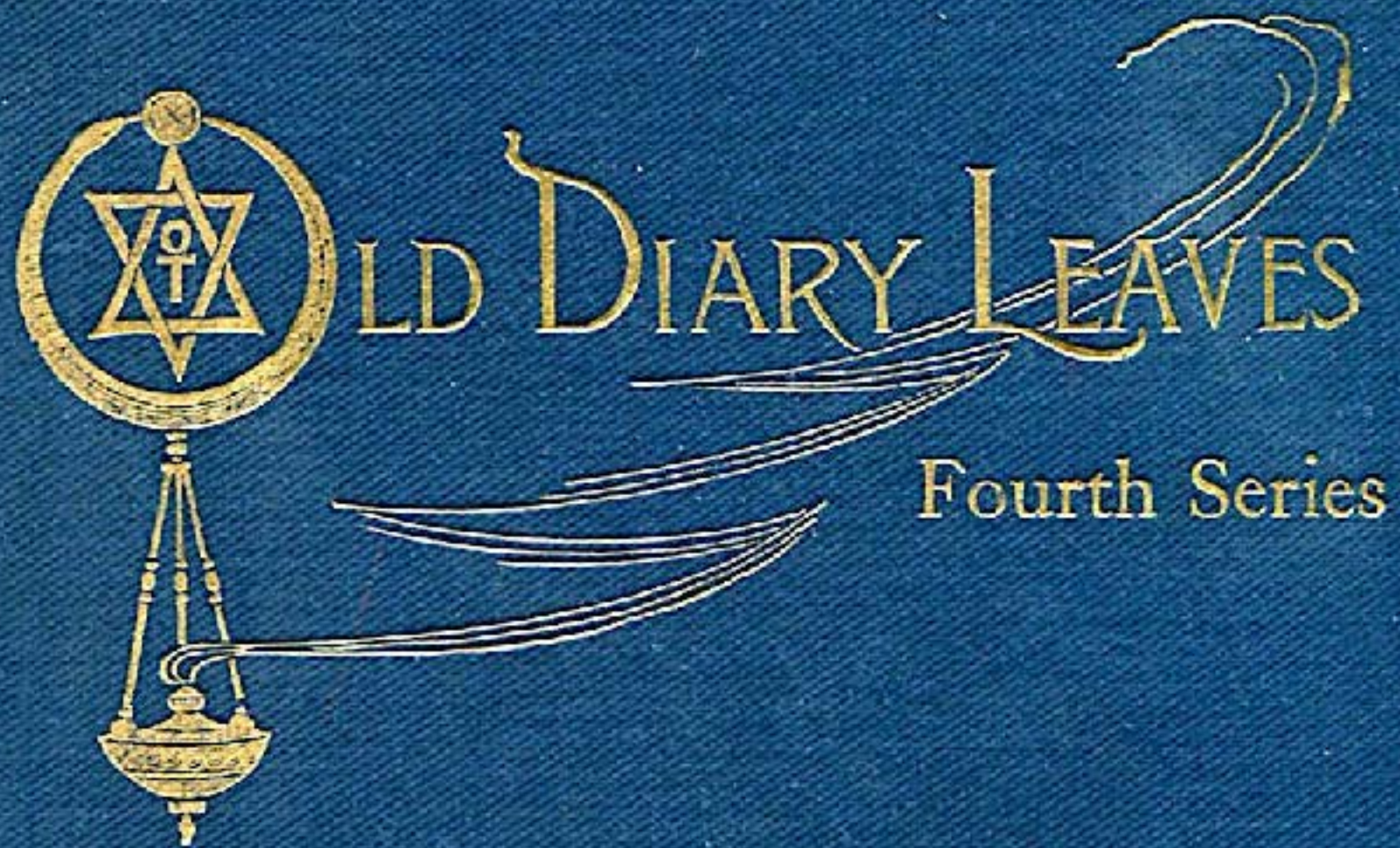
The Morya Federation is an international [Esoteric](#) School whose faculty members and students represent more than 25 countries in North and South America, Africa, Europe, Southeast Asia, Australia and New Zealand.

Our campus resides on the Internet, where students can access all resources needed for successful learning and a rewarding Spiritual Quest experience. We offer a variety of programs to suit students at various levels of expertise and time availability.

All individuals who are drawn to spiritual teachings and to a comprehensive program of esoteric [Meditation](#), [Study](#) and [Service](#) are welcome.

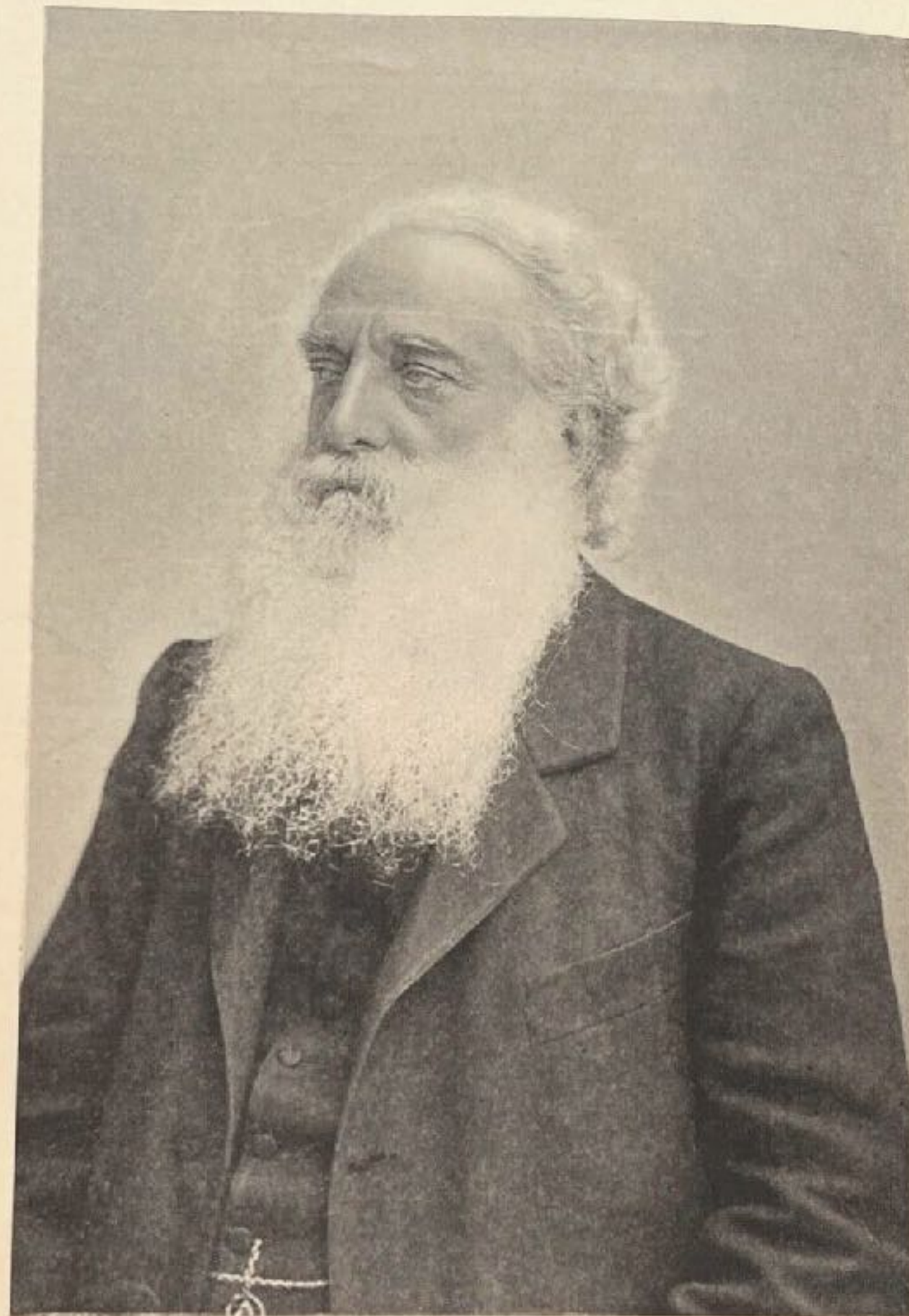
Our goal is to help create soul-illuminated servers of humanity—servers inspired by love, spiritual will and spiritual intelligence—who can cooperate in establishing the new culture and civilization of the long-awaited [Age of Aquarius](#).





THE .....  
TRUE HISTORY  
OF THE .....  
THEOSOPHICAL  
..... SOCIETY

OLCOTT



*H. S. Olcott*



Handwritten text in Tamil script on palm leaves, organized into columns and sections. The script is dense and covers most of the surface area of the leaves. The text is arranged in vertical columns, with some larger characters or symbols interspersed. The leaves are bound together with white threads, visible as vertical lines on the right side of the image. The overall appearance is that of an ancient manuscript or record book.





If the reader will refer to the Theosophist for December, 1887, and the article on "*Bhrigu Sanhita*," he will see a very instructive narrative of Babu Kedar Nath Chatterjee's experience with the Meerut astrologer above mentioned. It is worthwhile giving place to some extracts. From a relative of his, the author had learnt of his having got from the Meerut astrologer a copy of his horoscope, taken from the ancient work in question, in which were given so many minute details of his past life as to amaze them both. Babu Kedar Nath accordingly determined to see whether he would have a like good fortune, and with this object went to Meerut and hunted up the astrologer. On his way he collected from seventeen friends their *Janma Lagnas* and *Rasi Chakras*, together with a brief account of their lives written in English (of which the astrologer is ignorant), on separate pieces of paper.

*Bhrigu Sanhita*

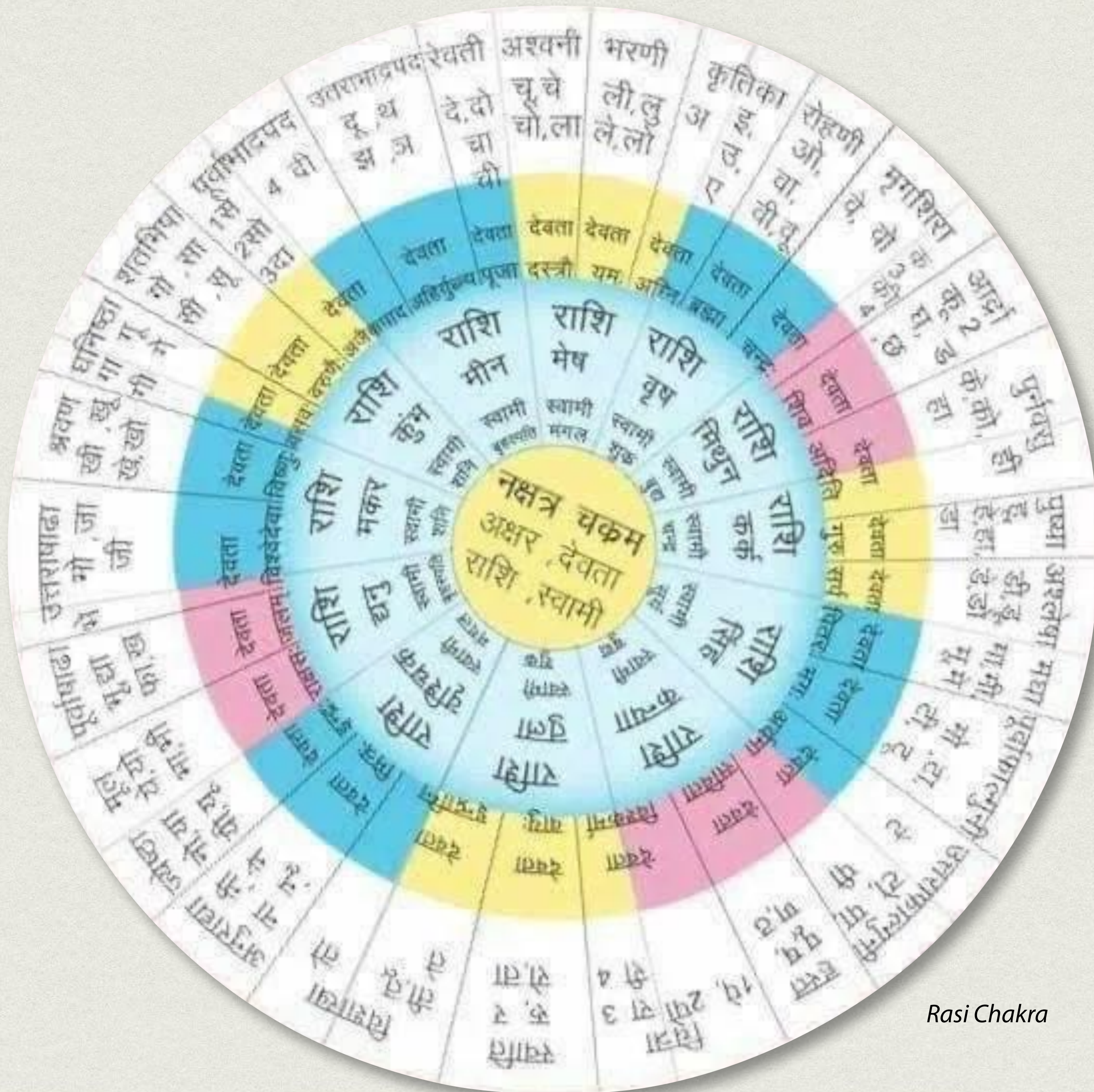




The *Janma Lugnas* and *Rasi Chakras* were, however, written in characters, which he could read, but which would give him no clue to the identity of the parties concerned, since they were but the statements of the stars and constellations under which certain individuals were born, and would only serve to guide him as to the book in which to hunt up the horoscopes under corresponding astronomical signs. With this preface we will now allow Babu Kedar Nath to describe what happened to him, after he had handed the Devanagari memoranda of his seventeen friends to the astrologer, one by one, and been shown that each person's horoscope was actually recorded in the pages of his mysterious book:

Lugna in Devanagari





Rasi Chakra

“I had,” he says, “lost my own horoscope, prepared by my parents at my birth; and consequently I did not know the date and time of my birth. One morning I simply asked him [the Meerut astrologer]: ‘Who am I?’ He ascertained the correct time of the day with the help of my watch, drew a *Rasi Chakra* appertaining to the time of my query, and, according to certain rules of astrology, drew a *Rasi Chakra* of the time of my birth, Then, without reference to the *Sanhita* [core source], he told me, from his personal knowledge of the science, some of the incidents of my past life. Some of his conjectures turned out to be correct, others were wrong. He then retired to his library, and after about fifteen or twenty minutes he brought out a book, and I myself found my horoscope in it after a search of about ten minutes.





I allowed the Pandit to read the whole of it, and it took him about three hours to finish it. I cannot now describe my feeling at that time; I thought indeed that I was in a state of dream. The horoscope proceeded, reminding me of the past events of my life from year to year; some of them I had nearly forgotten, and I sometimes had to task my memory to recall them to mind. I cannot imagine a greater wonder than going to a stranger, who, when you ask him who you are, gives you a book which contains minute details of your life from your birth to death. I assert that there is nothing in my horoscope which is not an actual fact, or which has not happened with reference to that portion of the horoscope which deals with my past life. –ODL v4, p. 45-6

Nadi Granthams



## VERSE 6

*The Older Wheels rotated  
downward and upward (a)....  
The Mother's spawn filled the  
whole (Kosmos). \* There were  
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Creators and the Destroyers,  
and battles fought for Space;  
the seed appearing and  
reappearing continuously (b). †*

For, archaic astronomy, and the ancient, physical and mathematical sciences, expressed views identical with those of modern science, and many of far more momentous import. A "struggle for life" as a "survival of the fittest" in the worlds above, as on our planet here below, are distinctly taught. This teaching, however, although it would not be "entirely rejected" by Science, is sure to be repudiated as an integral whole. For it avers that there are only seven Self-born primordial "gods" emanated from the trinitarian ONE. In other words, it means that all the worlds or sidereal bodies (always on strict analogy) are formed one from the other, after the primordial manifestation at the beginning of the "Great Age" is accomplished. The birth of the celestial bodies in Space is compared to a crowd or multitude of "pilgrims" at the festival of the "Fires." Seven ascetics appear on the threshold of the temple with seven lighted sticks of incense. At the light of these the first row of pilgrims light their incense sticks.

and transformation. . . . There were old worlds that perished conquered by the new," etc., etc. ("Isis Unveiled," Vol. II., p. 260.) The assertion that all the worlds (Stars, planets, etc.) as soon as a nucleus of primordial substance in the *laya* (undifferentiated) state is informed by the freed principles, of a just *deceased* sidereal body—become first comets, and then Suns to cool down to inhabitable worlds, is a teaching as old as the Rishis.

Thus the Secret Books distinctly teach, as we see, an astronomy that would not be rejected even by modern speculation could the latter thoroughly understand its teachings.

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Born in the unfathomable depths of Space, out of the homogeneous Element called the World-Soul, every nucleus of Cosmic matter, suddenly launched into being, begins life under the most hostile circumstances. Through a series of countless ages, it has to conquer



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Stanza II: "AUM," said the Mighty One, and sounded forth the Word. The sevenfold waves of matter resolved themselves, and varied forms appeared. Each took its place, each in the sphere ordained. They waited for the sacred flood to enter and to fill...

Stanza III: The great Wheel turned upon itself. The seven lesser wheels rushed into being. They revolve like their Mother, around, within and forward. All that existeth was.

The wheels were diverse, and in unification, one. As evolved the great Wheel, the inner fire burst forth. -TCF:12 and 15



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Stanza III cont.: Faster revolved the greater Wheel, blue white emerged the flame. The Sons of God again came down and a lesser wheel revolved. Seven times the revolution, and seven times great the heat. More solid grew the formless mass, and deeper sank the Stone. To the heart of inmost fire the sacred Stone went down. This time the work was better done, and the product more perfected. At the seventh revolution, the third wheel rendered back the Stone. Triple the form, rosy the light, and sevenfold the eternal principle. -TCF:15



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for itself a place in the infinitudes. It circles round and round between denser and already fixed bodies, moving by jerks, and pulling towards some given point or centre that attracts it, trying to avoid, like a ship drawn into a channel dotted with reefs and sunken rocks, other bodies that draw and repel it in turn; many perish, their mass disintegrating through stronger masses, and, when born within a system, chiefly within the insatiable stomachs of various Suns. (*See Comm. to Stanza IV*). Those which move slower and are propelled into an elliptic course are doomed to annihilation sooner or later. Others moving in parabolic curves generally escape destruction, owing to their velocity.

Some very critical readers will perhaps imagine that this teaching, as to the cometary stage passed through by all heavenly bodies, is in contradiction with the statements just made as to the moon being the mother of the earth. They will perhaps fancy that intuition is needed to harmonize the two. But no intuition is in truth required. What does Science know of Comets, their genesis, growth, and ultimate behaviour? Nothing—absolutely nothing! And what is there so impossible that a laya centre—a lump of cosmic protoplasm, homogeneous and latent, when suddenly animated or fired up—should rush from its bed in Space and whirl throughout the abysmal depths in order to strengthen its homogeneous organism by an accumulation and addition of differentiated elements? And why should not such a comet settle in life, live, and become an inhabited globe!

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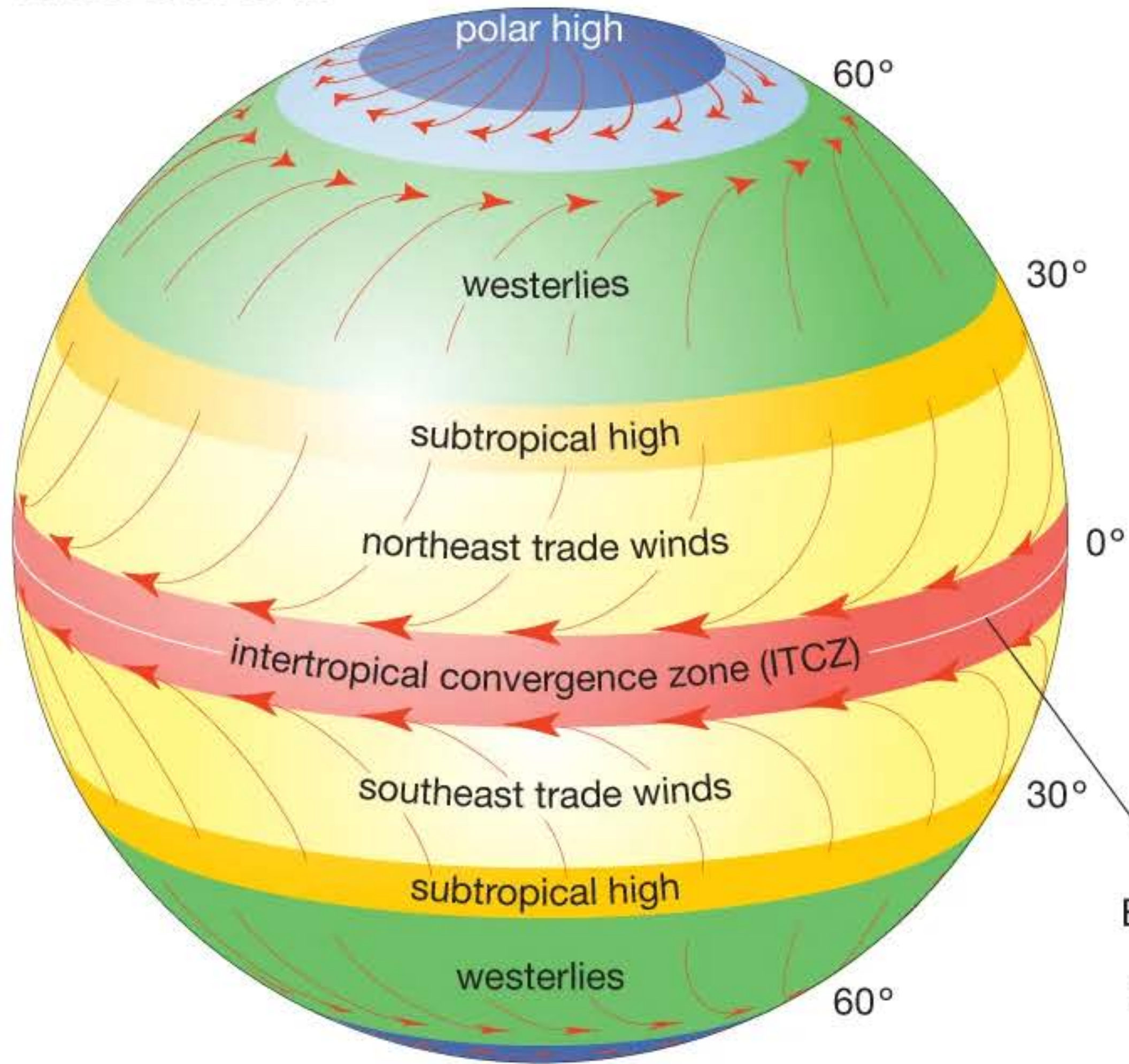
The strange statement made in one of the Stanzas: "The Songs of Fohat and his Sons were *radiant* as the noon-tide Sun and the Moon combined;" and that the four Sons on the *middle* four-fold



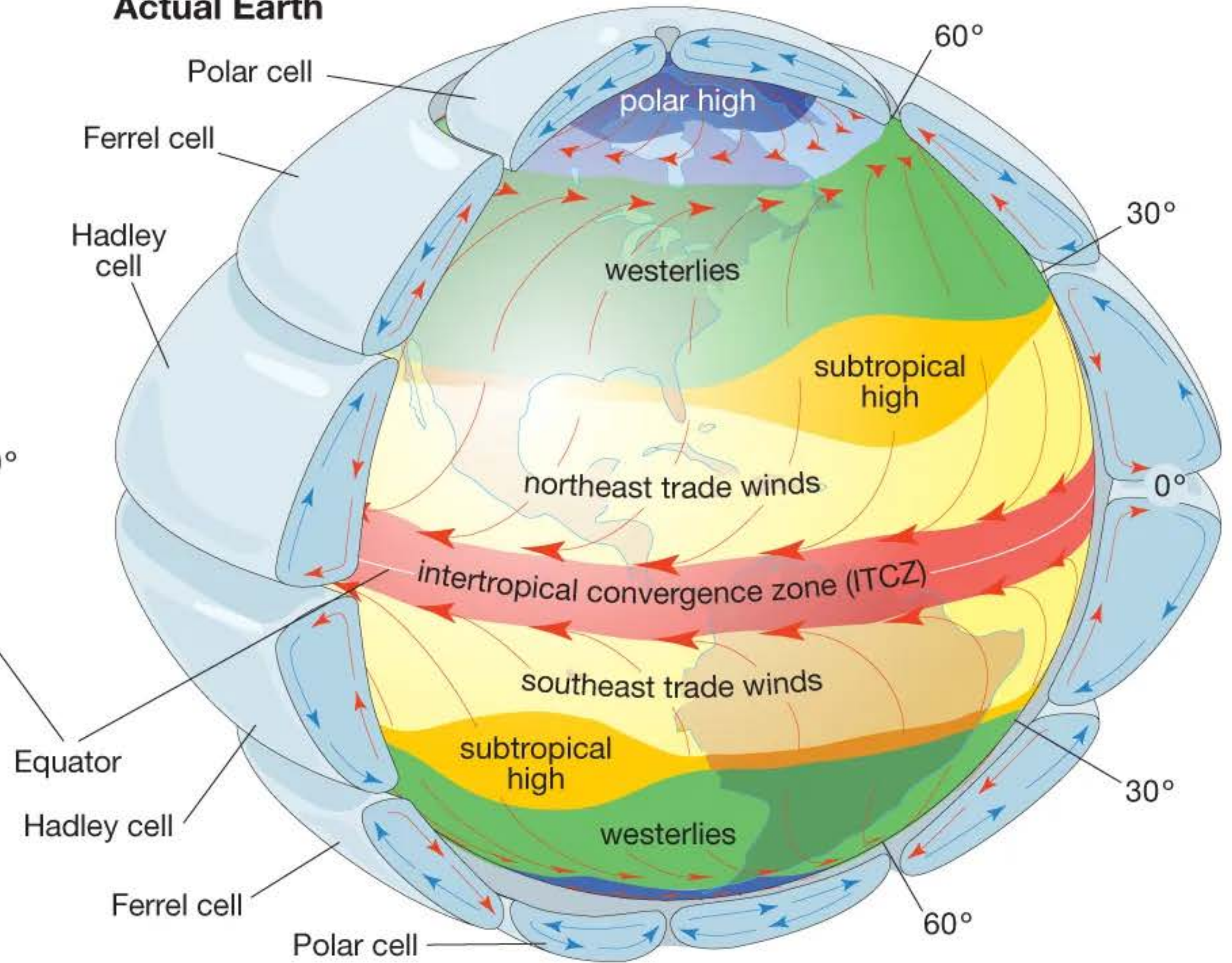




## Idealized Earth



## Actual Earth





Swarga Loka  
(Heavenly Planes)

Mārtya Loka  
(Earthly Planes)

Pātāla Loka  
(Lower Planes)

SATYALOKA

TAPALOKA

JANALOKA

MAHARLOKA

SVARLOKA

BHUVARLOKA

BHŪRLOKA

ATALA

VITALA

SUTALA

TALĀTALA

MAHĀTALA

RASĀTALA

PĀTĀLA

Satya-loka

Tapa-loka

Jana-loka

Mahar-loka

Svarga-loka

Bhuvar-loka

Bhūr-loka

Atala-loka

Vitala-loka

Sutala-loka

Talātala-loka

Mahātala-loka

Rasātala-loka

Pātāla-loka



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SECTION ONE

DIVISION E

MOTION ON THE PHYSICAL  
AND ASTRAL PLANES

*I. Preliminary remarks.*

1. *The threefold goal.*
2. *The threefold function.*
3. *The threefold mode of activity.*

*II. The effects of rotary motion.*

1. *Separation.*
2. *Momentum.*
3. *Friction.*
4. *Absorption.*

*III. The qualities of rotary motion.*

1. *Inertia.*
2. *Mobility.*
3. *Rhythm.*

*IV. Rotary motion and symbolism.*

*V. Motion and the centres.*

1. *The nature of the centres.*
2. *The centres and the rays.*
3. *The centres and kundalini.*
4. *The centres and the senses.*
5. *The centres and initiation.*

MICROCOSMIC SENSORY EVOLUTION (cont.)

*Plane*

Buddhic

- |                  |     |
|------------------|-----|
| 1. Comprehension | 5th |
| 2. Healing       | 4th |
| 3. Divine vision | 3rd |
| 4. Intuition     | 2nd |
| 5. Idealism      | 1st |

Atmic

- |                   |     |
|-------------------|-----|
| 1. Beatitude      | 7th |
| 2. Active service | 6th |
| 3. Realization    | 5th |
| 4. Perfection     | 4th |
| 5. All knowledge  | 3rd |

MICROCOSMIC SENSORY EVOLUTION

*Plane*

- |              |                             |     |               |
|--------------|-----------------------------|-----|---------------|
| Physical ... | 1. Hearing                  | 5th | gaseous       |
|              | 2. Touch, feeling           | 4th | first etheric |
|              | 3. Sight                    | 3rd | super-etheric |
|              | 4. Taste                    | 2nd | sub-atomic    |
|              | 5. Smell                    | 1st | atomic        |
| Astral ..... | 1. Clairaudience            | 5th |               |
|              | 2. Psychometry              | 4th |               |
|              | 3. Clairvoyance             | 3rd |               |
|              | 4. Imagination              | 2nd |               |
|              | 5. Emotional idealism       | 1st |               |
| Mental ..... | 1. Higher clairaudience     | 7th | FORM          |
|              | 2. Planetary psychometry    | 6th |               |
|              | 3. Higher clairvoyance      | 5th |               |
|              | 4. Discrimination           | 4th |               |
|              | 5. Spiritual discernment    | 3rd |               |
|              | Response to group vibration | 2nd | FORMLESS      |
|              | Spiritual telepathy         | 1st |               |
| Buddhic .... | 1. Comprehension            | 7th |               |
|              | 2. Healing                  | 6th |               |
|              | 3. Divine vision            | 5th |               |
|              | 4. Intuition                | 4th |               |
|              | 5. Idealism                 | 3rd |               |
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|              | 3. Realisation              | 5th |               |
|              | 4. Perfection               | 4th |               |
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It can be noted that we have not summed up the two planes of abstraction on the atmic and the buddhic planes, the reason being that they mark a degree of realisation which is the property of initiates of higher degree







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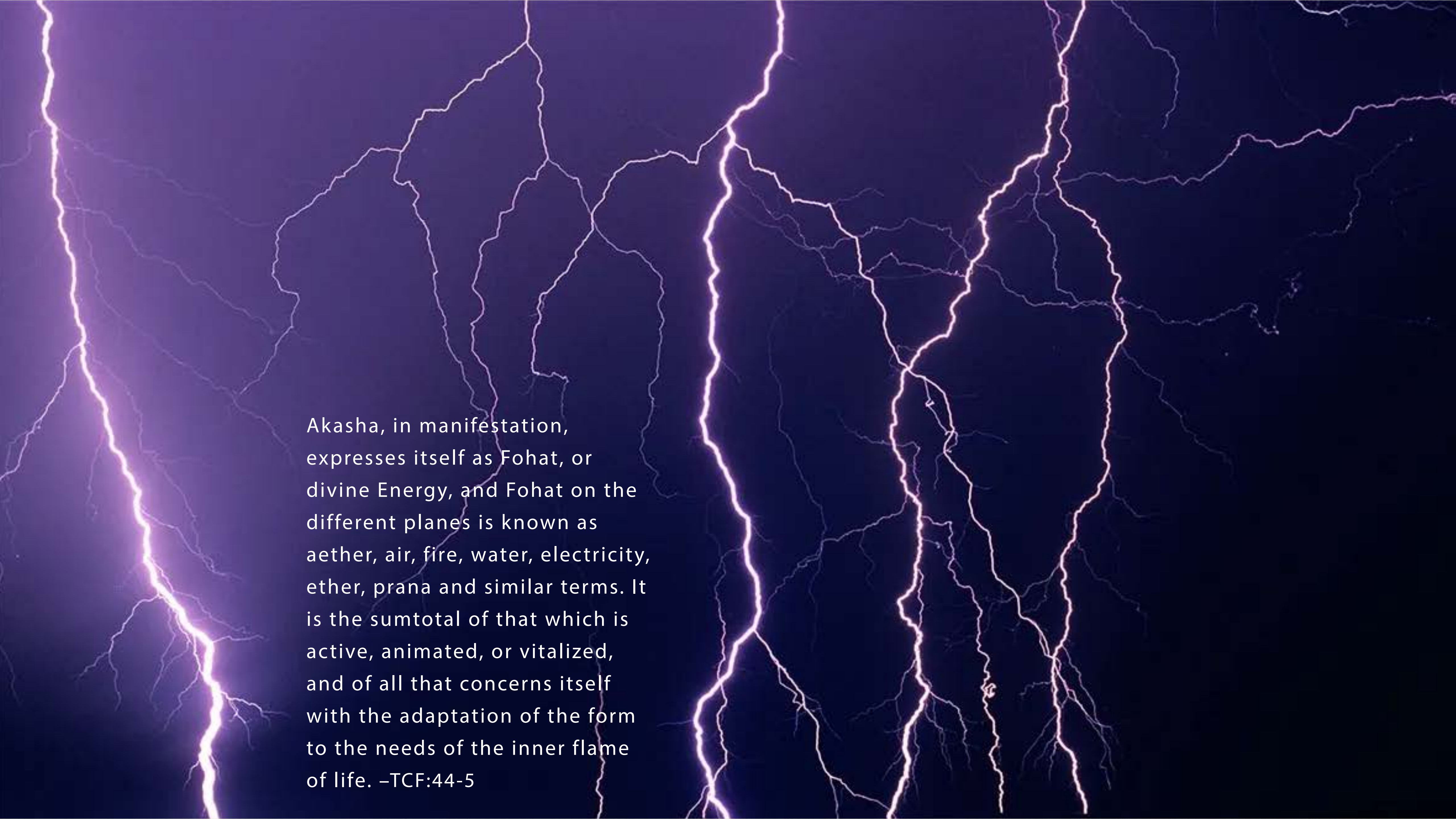
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Akasha, in manifestation,  
expresses itself as Fohat, or  
divine Energy, and Fohat on the  
different planes is known as  
aether, air, fire, water, electricity,  
ether, prana and similar terms. It  
is the sumtotal of that which is  
active, animated, or vitalized,  
and of all that concerns itself  
with the adaptation of the form  
to the needs of the inner flame  
of life. –TCF:44-5





Electricity on the first plane, the logoic or divine, demonstrates as the Will-to-be, the primary aspect of that force which eventually results in objectivity. Electricity as vibratory impulse.

Electricity on the monadic plane demonstrates as the first manifestation of form, as that which causes forms to cohere. Electricity as Light.

On this third plane that intelligent principle demonstrates as coherent activity, either systemic, planetary, or monadic, and also as the triple vibration of spirit-matter-intelligence, sounding as the threefold Sacred Word, or electricity manifesting as sound.

On the fourth plane this electrical force shows itself as colour. It might here be asked why colour primarily is spoken of as the buddhic manifestation of electricity. We are employing the word "colour" here in its original and basic sense as "that which veils." Colour veils the sevenfold differentiation of logoic manifestation. –TCF:311, 319



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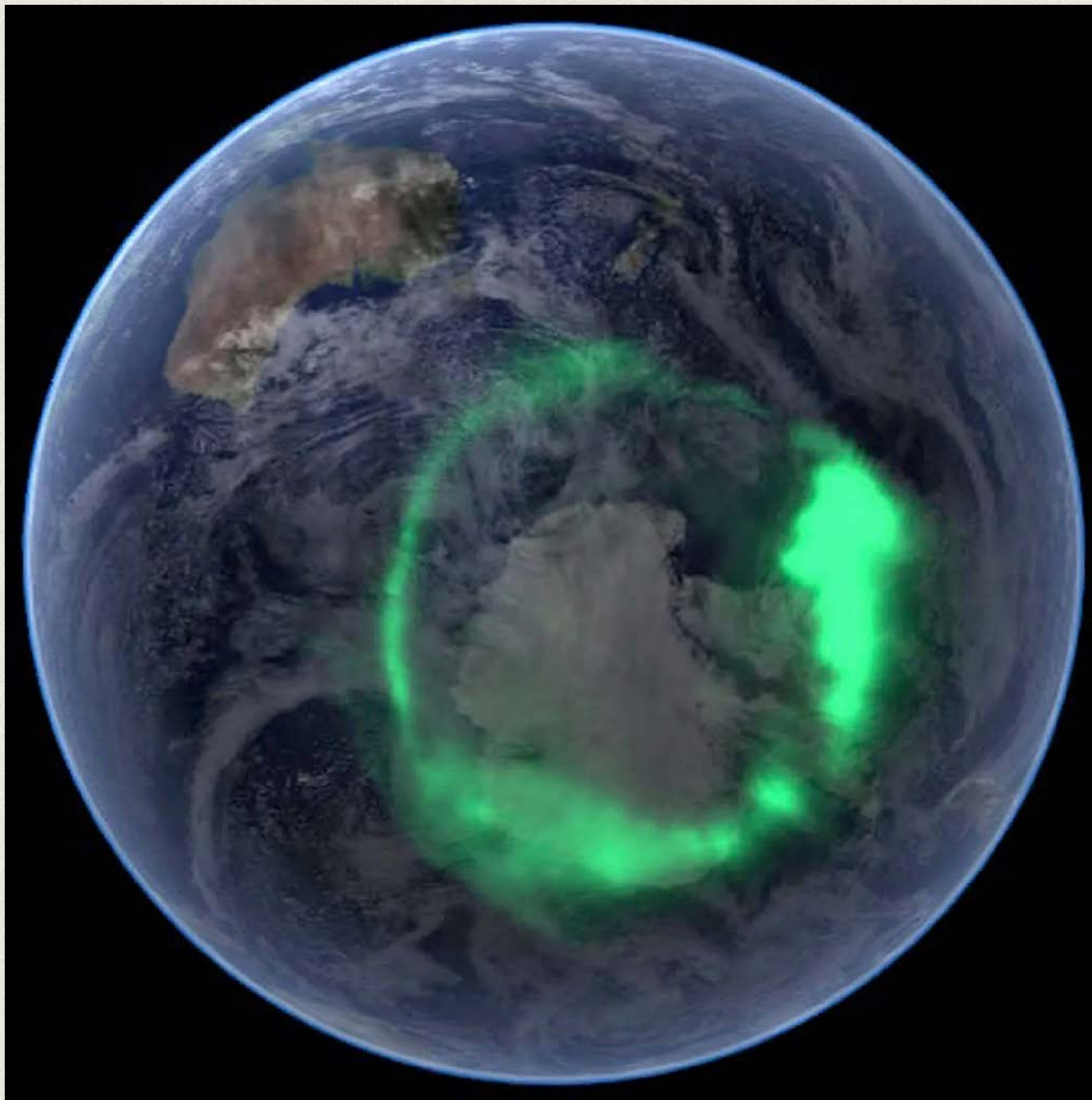
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In the planet there will be found a similar organ or receiver within its etheric body, the locality of which is not for exoteric publication and cannot therefore be revealed. It is connected with the location of the two poles, north and south, and is the centre around which the globe rotates, and is the source of the legend of a sacred fertile land within the sphere of polar influences. The mythic land of exceeding fertility, of abundant luxuriance, and of phenomenal growth, vegetable, animal and human would naturally lie where prana is received. It is the esoteric Garden of Eden, the land of physical perfection. Surface radiation demonstrates, after distribution, as planetary prana. -TCF:83-4



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...our research suggests that the source of the sounds that are associated with the aurora borealis we see is likely caused by the same energetic particles from the sun that create the northern lights far away in the sky. These particles or the geomagnetic disturbance produced by them seem to create sound much closer to the ground. -space.com





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UNDER THE RAYS  
OF THE



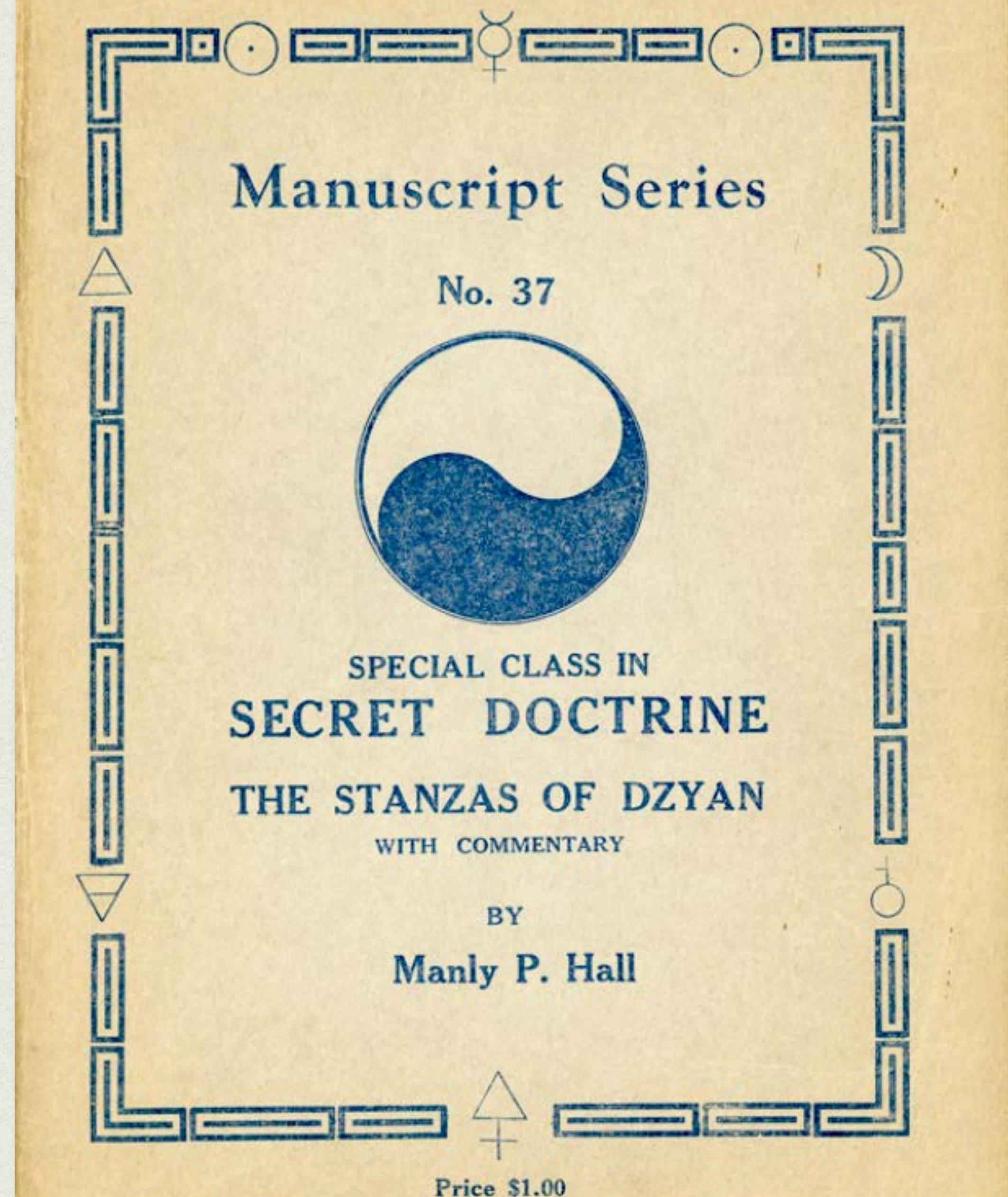
AURORA  
BOREALIS

*SOPHUS TROMHOLT*



VERSE 6

*The Older Wheels rotated downward and upward (a)....  
The Mother's spawn filled the whole (Kosmos). \* There were battles fought between the Creators and the Destroyers, and battles fought for Space; the seed appearing and reappearing continuously (b). †*



The older wheels referred to are the first three globes of our own earth chain, upon which man passed through the mineral, plant and animal stages of his growth. The Mother's Spawn are the world Germs. They battled in space for a right to exist. Many were destroyed, but finally the stronger gathered themselves into comets and became the wanderers. These comets later became suns and planets. In embryology we can see one of the most remarkable examples of primitive life and its battle for existence; in this microscopic war many lives are lost, rather it would be better to say many little creatures lose the opportunity to live in order that one may survive.



STANZA VI.

1. BY THE POWER OF THE MOTHER OF MERCY AND KNOWLEDGE—KWAN-YIN—THE “TRIPLE” OF KWAN-SHAI-YIN, RESIDING IN KWAN-YIN-TIEN, FOHAT, THE BREATH OF THEIR PROGENY, THE SON OF THE SONS, HAVING CALLED FORTH, FROM THE LOWER ABYSS, THE ILLUSIVE FORM OF SIEN-TCHANG AND THE SEVEN ELEMENTS :\*

2. THE SWIFT AND RADIANT ONE PRODUCES THE SEVEN LAYA CENTRES, AGAINST WHICH NONE WILL PREVAIL TO THE GREAT DAY “BE-WITH-US,” AND SEATS THE UNIVERSE ON THESE ETERNAL FOUNDATIONS SURROUNDING TSIEN-TCHAN WITH THE ELEMENTARY GERMS.

3. OF THE SEVEN—FIRST ONE MANIFESTED, SIX CONCEALED, TWO MANIFESTED, FIVE CONCEALED; THREE MANIFESTED, FOUR CONCEALED; FOUR PRODUCED, THREE HIDDEN; FOUR AND ONE TSAN REVEALED, TWO AND ONE HALF CONCEALED; SIX TO BE MANIFESTED, ONE LAID ASIDE. LASTLY, SEVEN SMALL WHEELS REVOLVING; ONE GIVING BIRTH TO THE OTHER.

4. HE BUILDS THEM IN THE LIKENESS OF OLDER WHEELS, PLACING THEM ON THE IMPERISHABLE CENTRES.

HOW DOES FOHAT BUILD THEM? HE COLLECTS THE FIERY DUST. HE MAKES BALLS OF FIRE, RUNS THROUGH THEM, AND ROUND THEM, INFUSING LIFE THEREINTO, THEN SETS THEM INTO MOTION; SOME ONE WAY, SOME THE OTHER WAY. THEY ARE COLD, HE MAKES THEM HOT. THEY ARE DRY, HE MAKES THEM MOIST. THEY SHINE, HE FANS AND COOLS THEM. THUS ACTS FOHAT FROM ONE TWILIGHT TO THE OTHER, DURING SEVEN ETERNITIES.

5. AT THE FOURTH, THE SONS ARE TOLD TO CREATE THEIR IMAGES. ONE THIRD REFUSES—TWO OBEY.

THE CURSE IS PRONOUNCED; THEY WILL BE BORN ON THE FOURTH, SUFFER AND CAUSE SUFFERING; THIS IS THE FIRST WAR.

6. THE OLDER WHEELS ROTATED DOWNWARDS AND UPWARDS. . . . THE MOTHER’S SPAWN FILLED THE WHOLE. THERE WERE BATTLES FOUGHT BETWEEN THE CREATORS AND THE DESTROYERS, AND BATTLES FOUGHT FOR SPACE; THE SEED APPEARING AND RE-APPEARING CONTINUOUSLY.

7. MAKE THY CALCULATIONS, LANOO, IF THOU WOULDST LEARN THE CORRECT AGE OF THY SMALL WHEEL. ITS FOURTH SPOKE IS OUR MOTHER. REACH THE FOURTH “FRUIT” OF THE FOURTH PATH OF KNOWLEDGE THAT LEADS TO NIRVANA, AND THOU SHALT COMPREHEND, FOR THOU SHALT SEE . . . . .

Circle “saw their father’s songs and heard his Solar-selenic radiance;” is explained in the Commentary in these words: “The agitation of the *Fohatic* Forces at the two cold ends (North and South Poles) of the Earth which resulted in a multicoloured radiance at night, have in them several of the properties of Akâsa (Ether) colour and sound as well.” . . . . . “Sound is the characteristic of Akâsa (Ether): it generates air, the property of which is Touch; which (by friction) becomes productive of Colour and Light.” . . . . . (Vishnu Purâna.)

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STANZA VI.—Continued.

7. MAKE THY CALCULATIONS, O LANOO, IF THOU WOULDST LEARN THE CORRECT AGE OF THY SMALL WHEEL (*chain*). ITS FOURTH SPOKE IS OUR MOTHER (*Earth*) (*a*). REACH THE FOURTH “FRUIT” OF THE FOURTH PATH OF KNOWLEDGE THAT LEADS TO NIRVANA, AND THOU SHALT COMPREHEND, FOR THOU SHALT SEE (*b*).

(*a*) The “small wheel” is our chain of spheres, and the fourth spoke is our Earth, the fourth in the chain. It is one of those on which the “hot (positive) breath of the Sun” has a direct effect.\*

\* The seven fundamental transformations of the globes or heavenly spheres, or rather of their constituent particles of matter, is described as follows: (1) The *homogeneous*; (2) the *aeriform* and *radiant* (gaseous); (3) *Cloud-like* (nebulous); (4) *Atomic, Ethereal*

VERSE 7

*Make thy calculations, O Lanoo, if thou wouldst learn the correct age of thy small wheel (chain). Its fourth spoke is our Mother (Earth) (a). Reach the fourth "fruit" of the fourth path of knowledge that leads to Nirvana, and thou shalt comprehend, for thou shalt see (b).*



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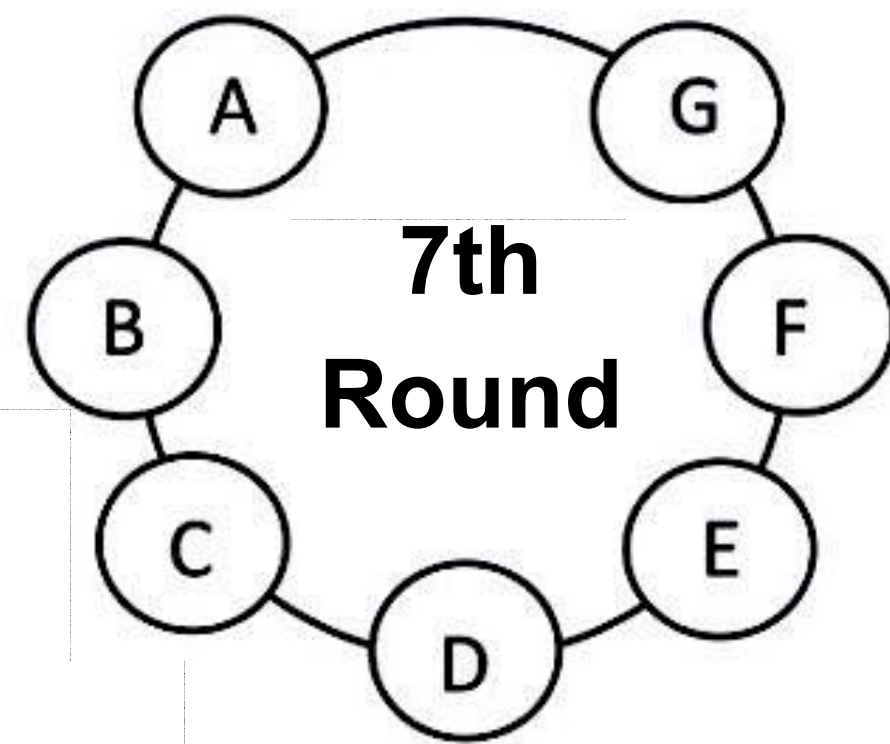
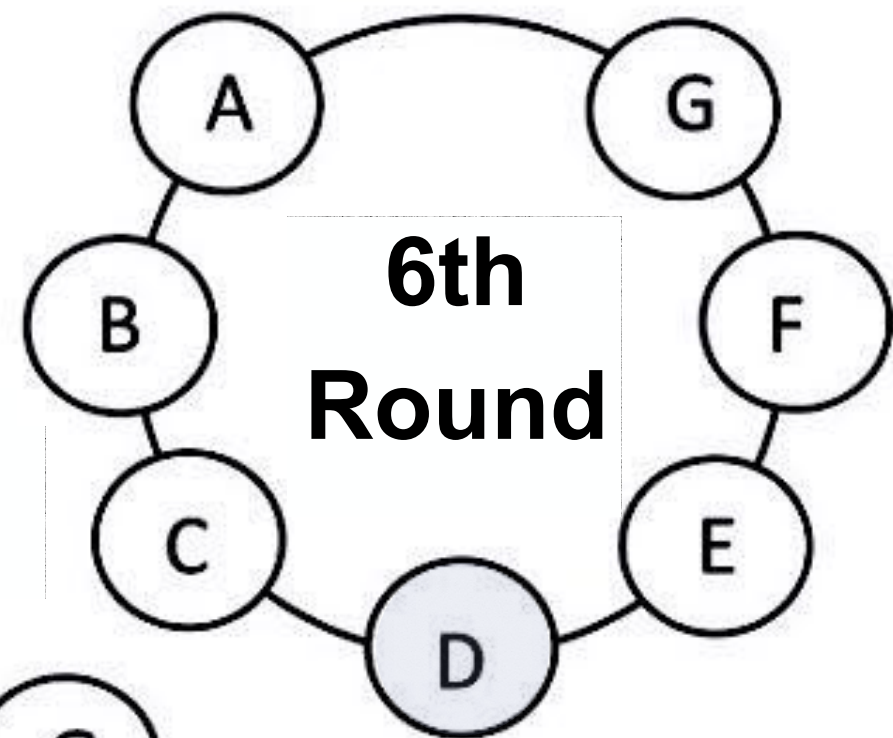
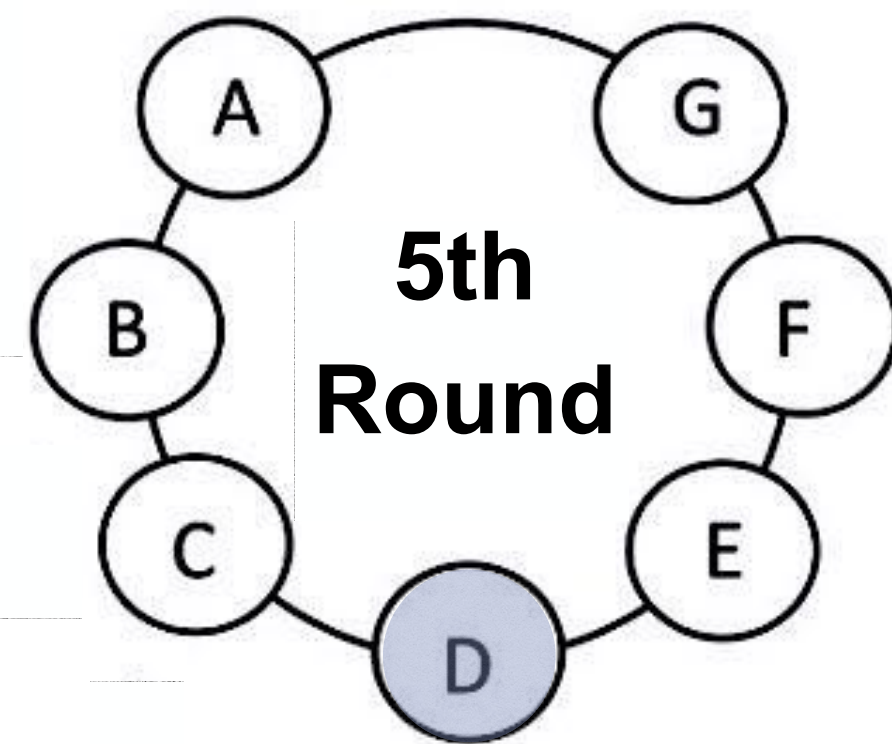
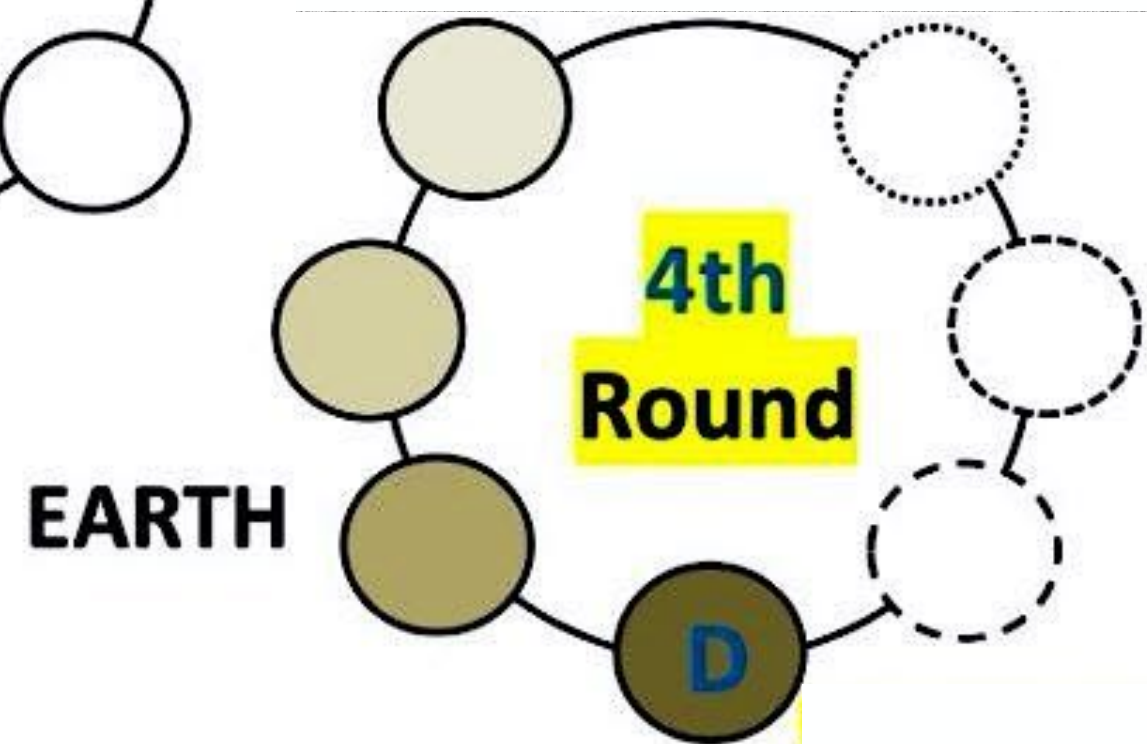
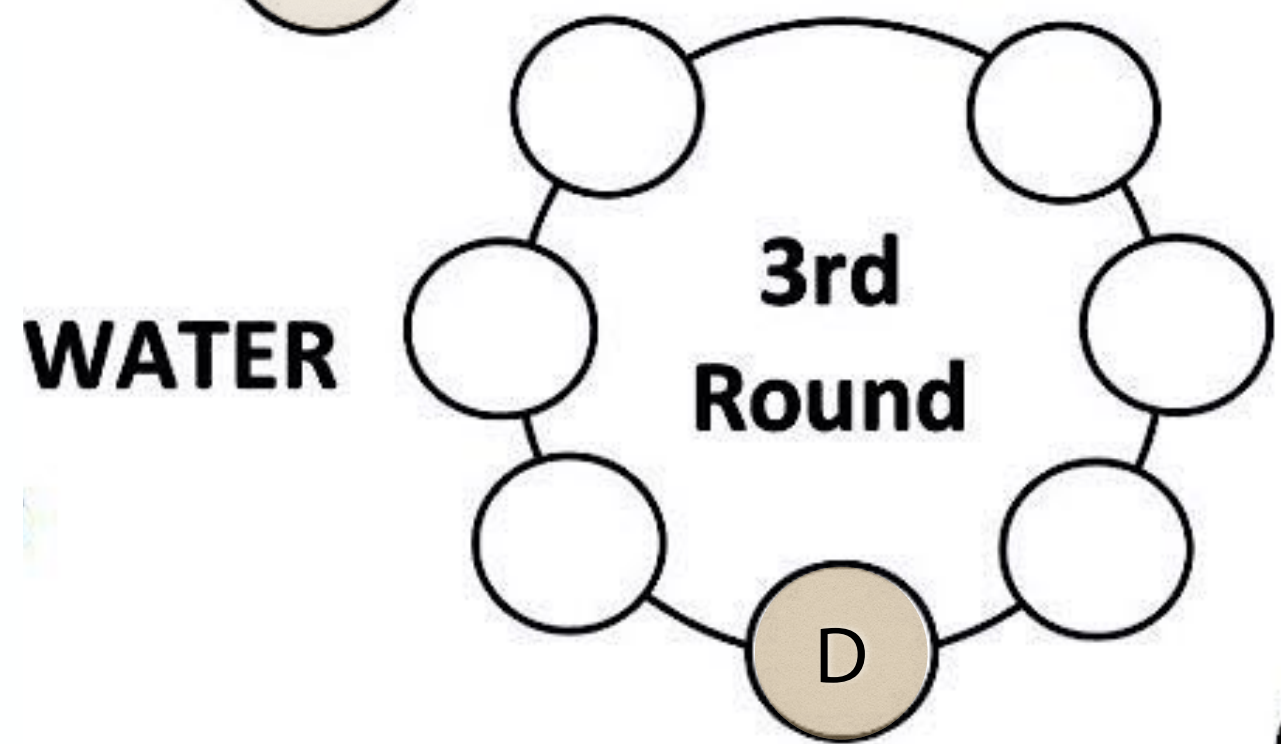
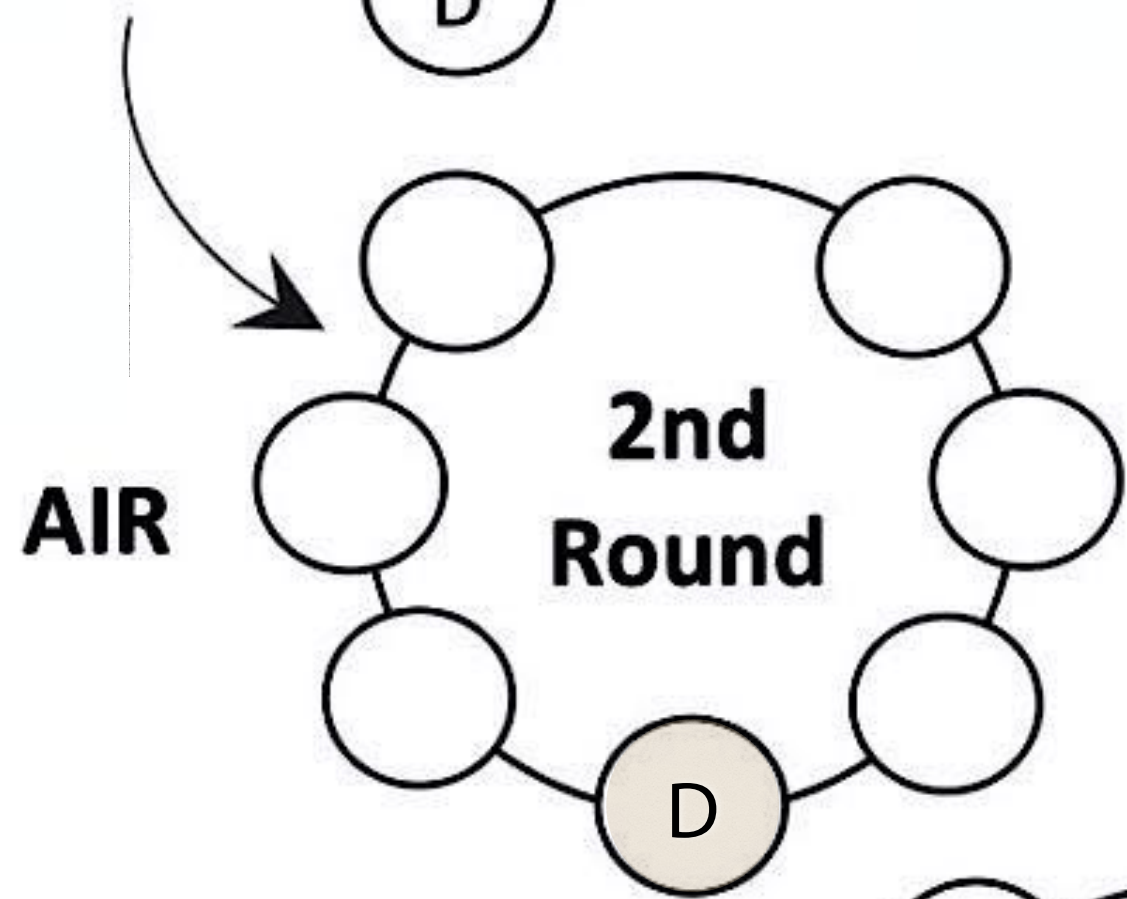
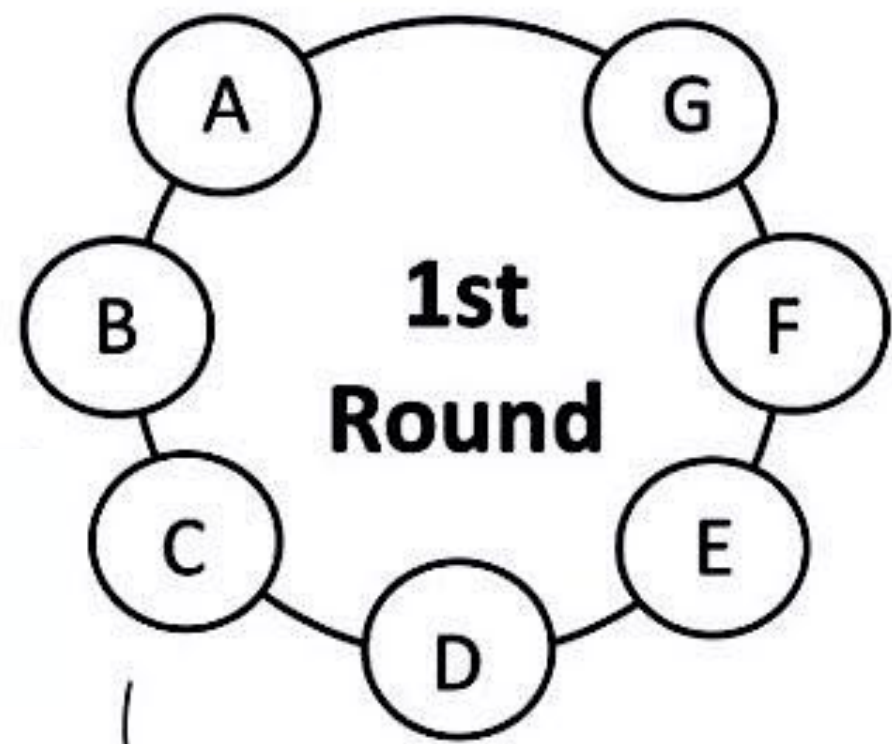
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EVOLUTION

A blue arrow pointing upwards from the 4th Round towards the 7th Round, with the word "EVOLUTION" written in blue below it.



VERSE 7

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7. MAKE THY CALCULATIONS, O LANOO, IF THOU WOULDST LEARN THE CORRECT AGE OF THY SMALL WHEEL (*chain*). ITS FOURTH SPOKE IS OUR MOTHER (*Earth*) (*a*). REACH THE FOURTH "FRUIT" OF THE FOURTH PATH OF KNOWLEDGE THAT LEADS TO NIRVANA, AND THOU SHALT COMPREHEND, FOR THOU SHALT SEE (*b*).

(a) The "small wheel" is our chain of spheres, and the fourth spoke is our Earth, the fourth in the chain. It is one of those on which the "hot (positive) breath of the Sun" has a direct effect.\*

\* The seven fundamental transformations of the globes or heavenly spheres, or rather of their constituent particles of matter, is described as follows: (1) The *homogeneous*; (2) the *æeriform* and *radiant* (gaseous); (3) *Curd-like* (nebulous); (4) *Atomic, Ethereal*

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4. Then the three fall into the four. The radiant essence becomes seven inside, seven outside. The luminous egg, which in itself is three, curdles and spreads in milk-white **curds** throughout the depths of mother, the root that grows in the depths of the ocean of life.

5. The root remains, the light remains, the **curds** remain, and still Oeaohoo is one.





The fountain of milk and curds was extracted from the Sea of Milk.



VERSE 7

*Make thy calculations, O Lanoo, if thou wouldst learn the correct age of thy small wheel (chain). Its fourth spoke is our Mother (Earth) (a).*

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Mme. Blavatsky: The Laya state corresponds to the atomic or ethereal, and the solar to germinal and the fiery.

Mr. B. Keightley: That being so what do the aeriform and the radiant or gaseous [correspond to]?

Mme. Blavatsky: The aeriform or gaseous transformation does not write a distinct stage in the cosmic evolution; but, rather, a link

connecting the homogeneous with the nebulae or curd-like stage, a correlation of one into the other.

Mr. Mead: That is what you call matter in a critical state.

Mme. Blavatsky: Yes, sir. Four-fold vapor represents the stages through which the earth has passed to reach its present condition. The earth is materialized vapor, as ice is materialized steam. The seventh or depending stage describes the stage the earth will reach at the end of the Seventh Round. Then men will depend on no other sustenance than their own divine natures. There will be no need of food or drink; they will have no more clubs or lawn tennis, or anything. The principles of the earth will have almost entirely left her physical body, save the upper triad,

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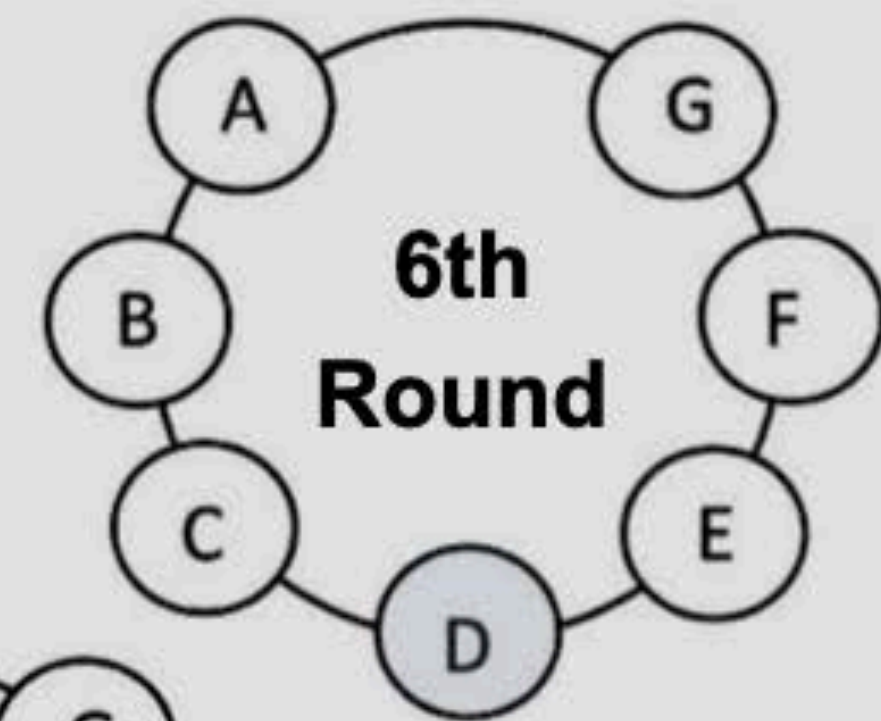
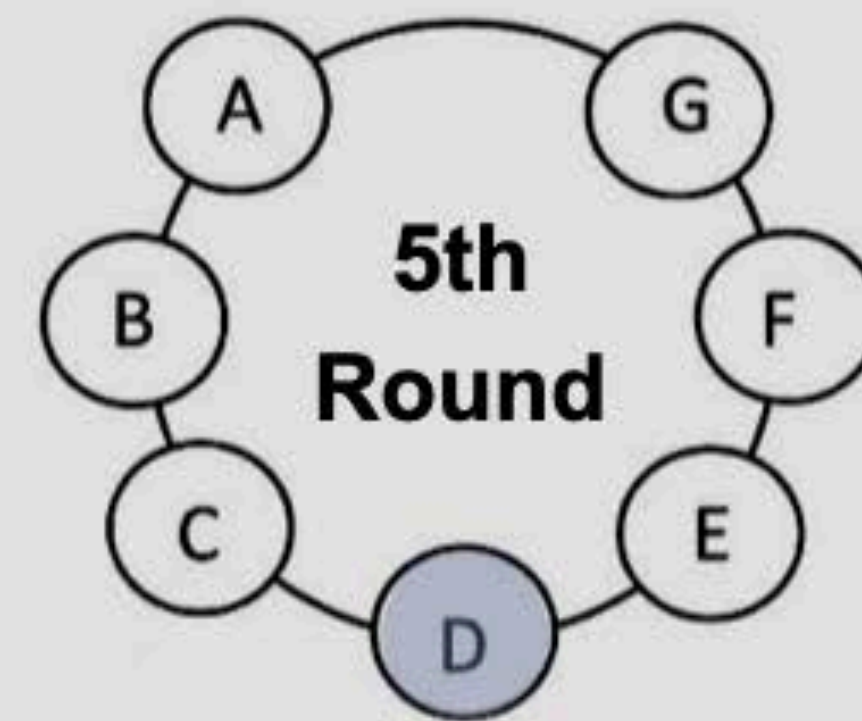
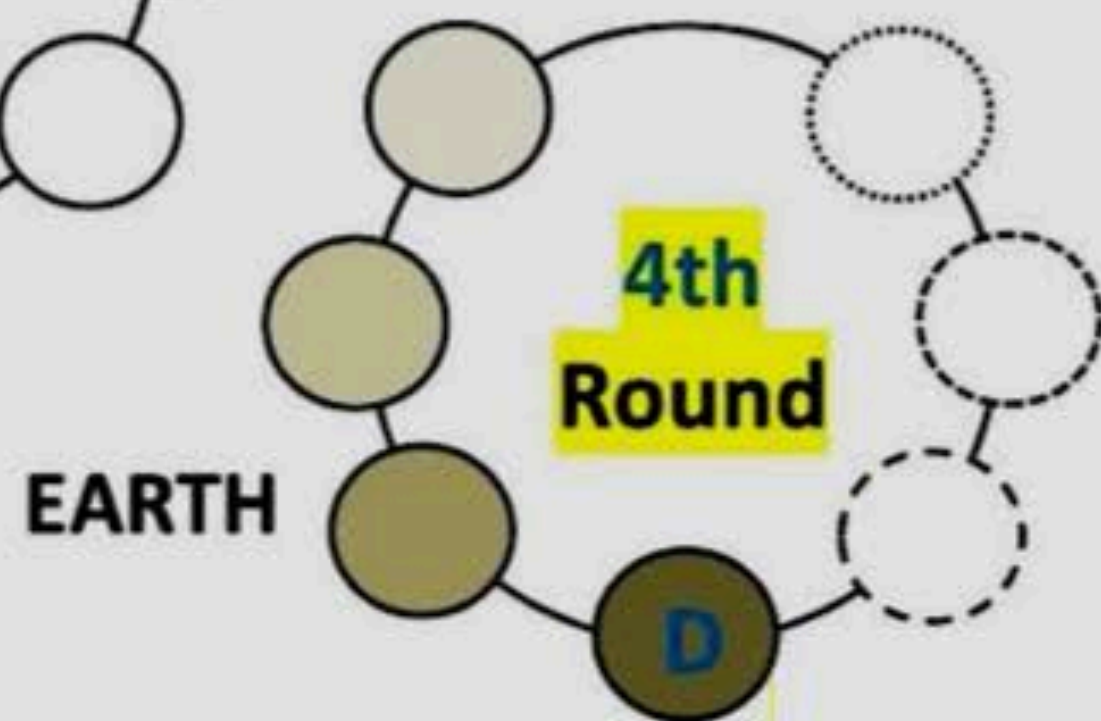
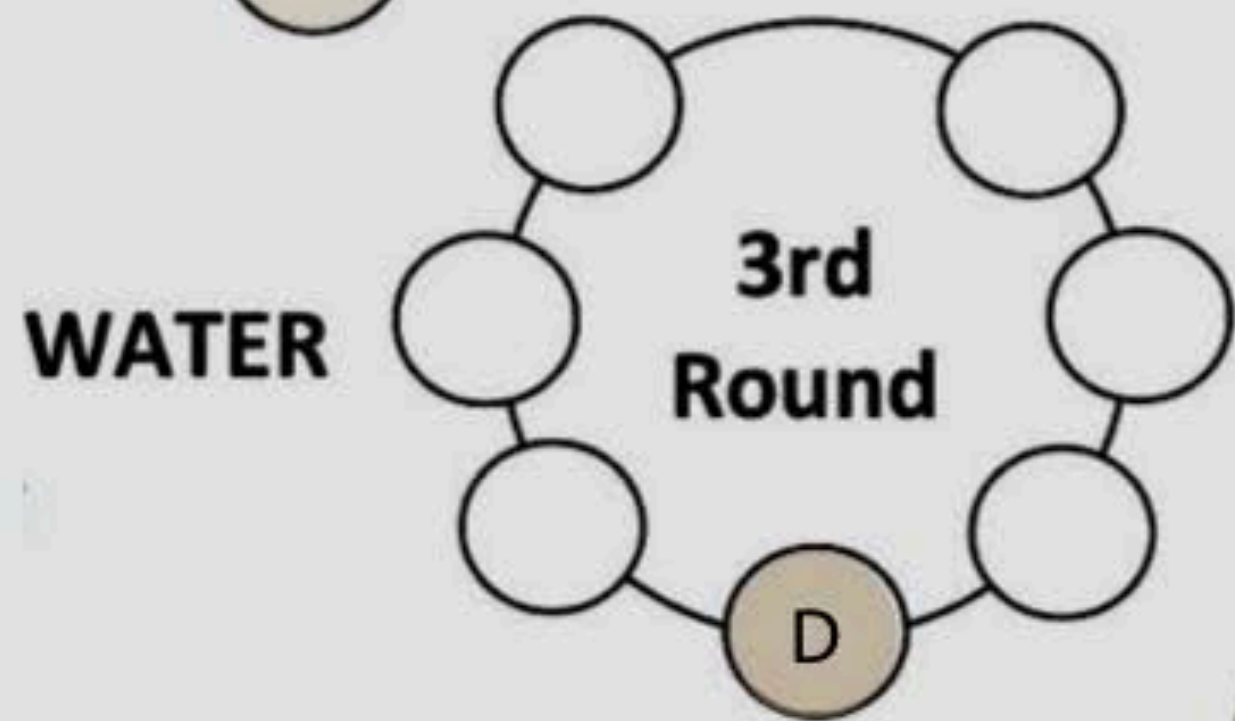
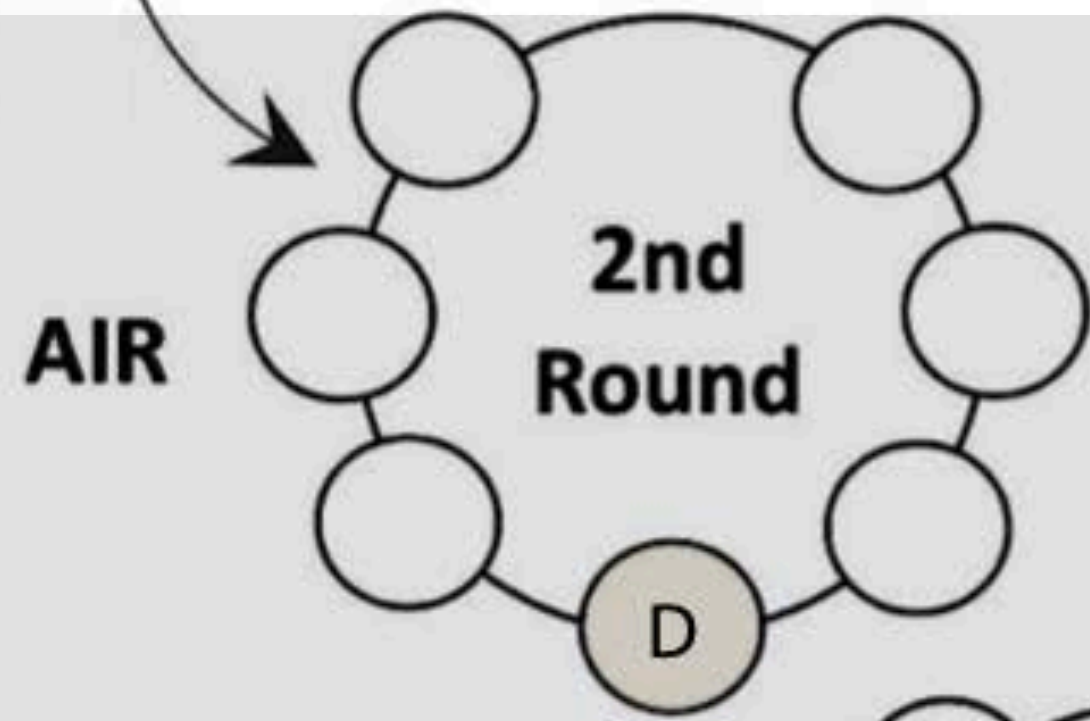
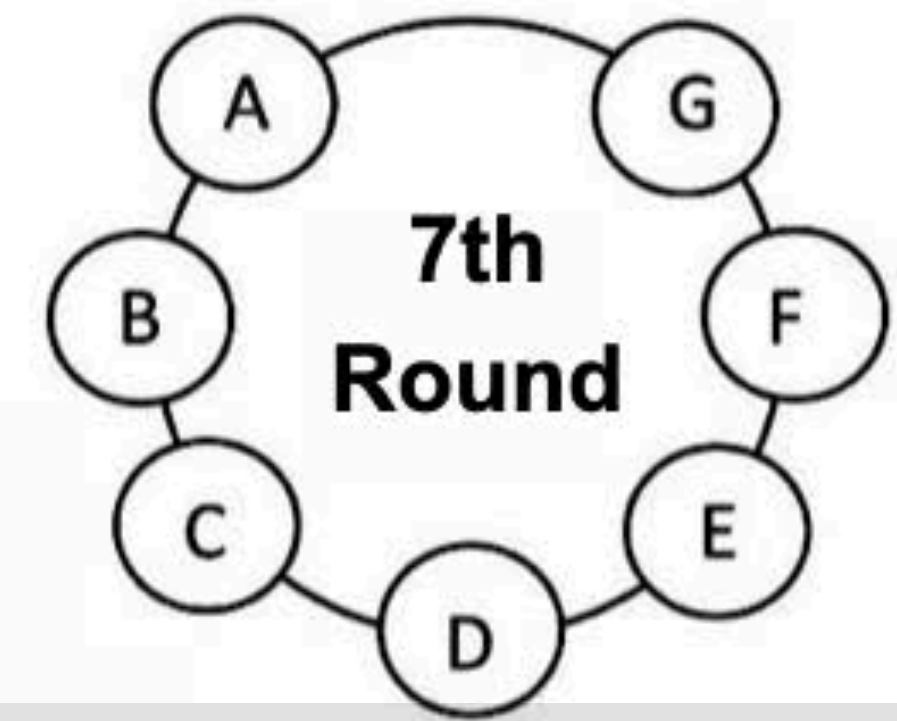
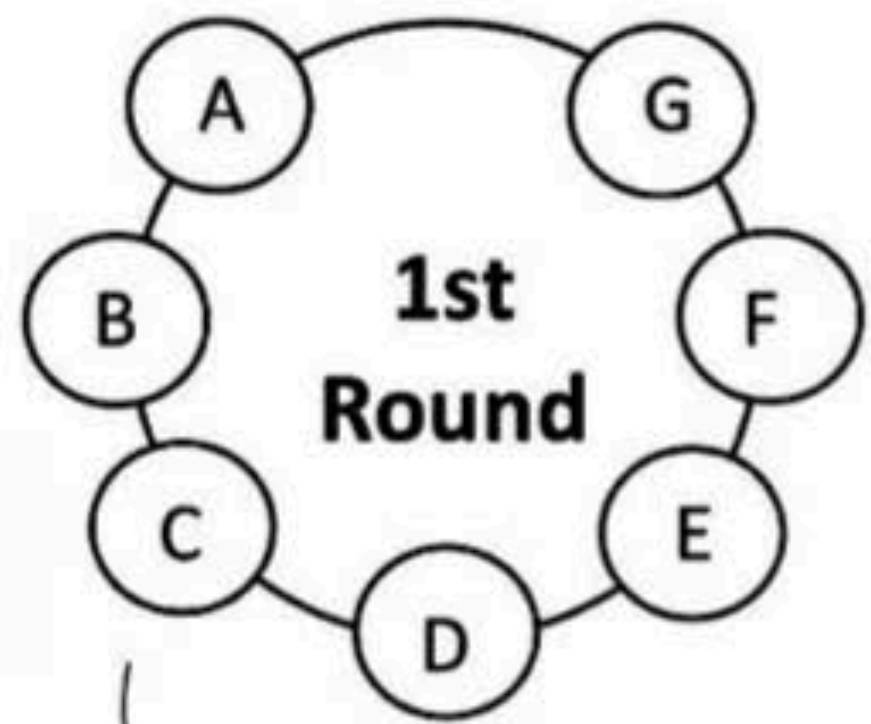
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EVOLUTION

A blue arrow points upwards from the word "EVOLUTION" towards the 6th and 7th Round diagrams.



VERSE 7

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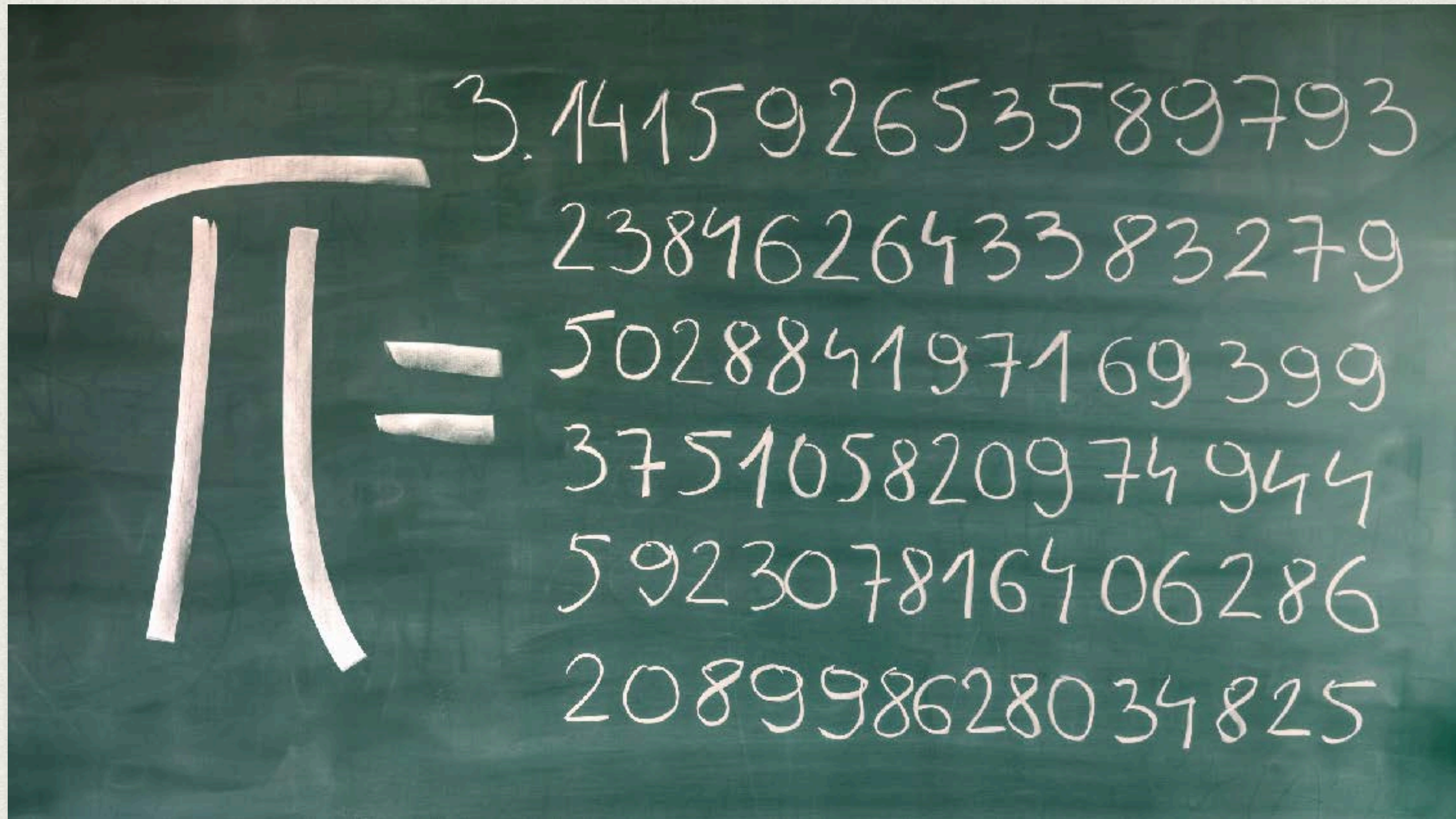
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Mathematically they represent the well-known calculation, namely, that the ratio of the diameter to the circumference of a circle is as 1 to 3.1415, or the value of the  $\pi$  (pi), as this ratio is called — the symbol  $\pi$  being always used in mathematical formulæ to express it. This set of figures must have the same meaning, since the 1 : 314,159, and then again 1 : 3 : 1,415,927 are worked out in the secret calculations to express the various cycles and ages of the “first born,” or 311,040,000,000,000 with fractions, and yield the same 13,415 by a process we are not concerned with at present. –SD1:90-1



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## Life of Brahma = 100 Brahma Varsha

1 Brahma Varsha = 360 Brahma Ahorarta

1 Brahma Ahoratra = 2 Kalpa

1 Kalpa = 14 Manvantara

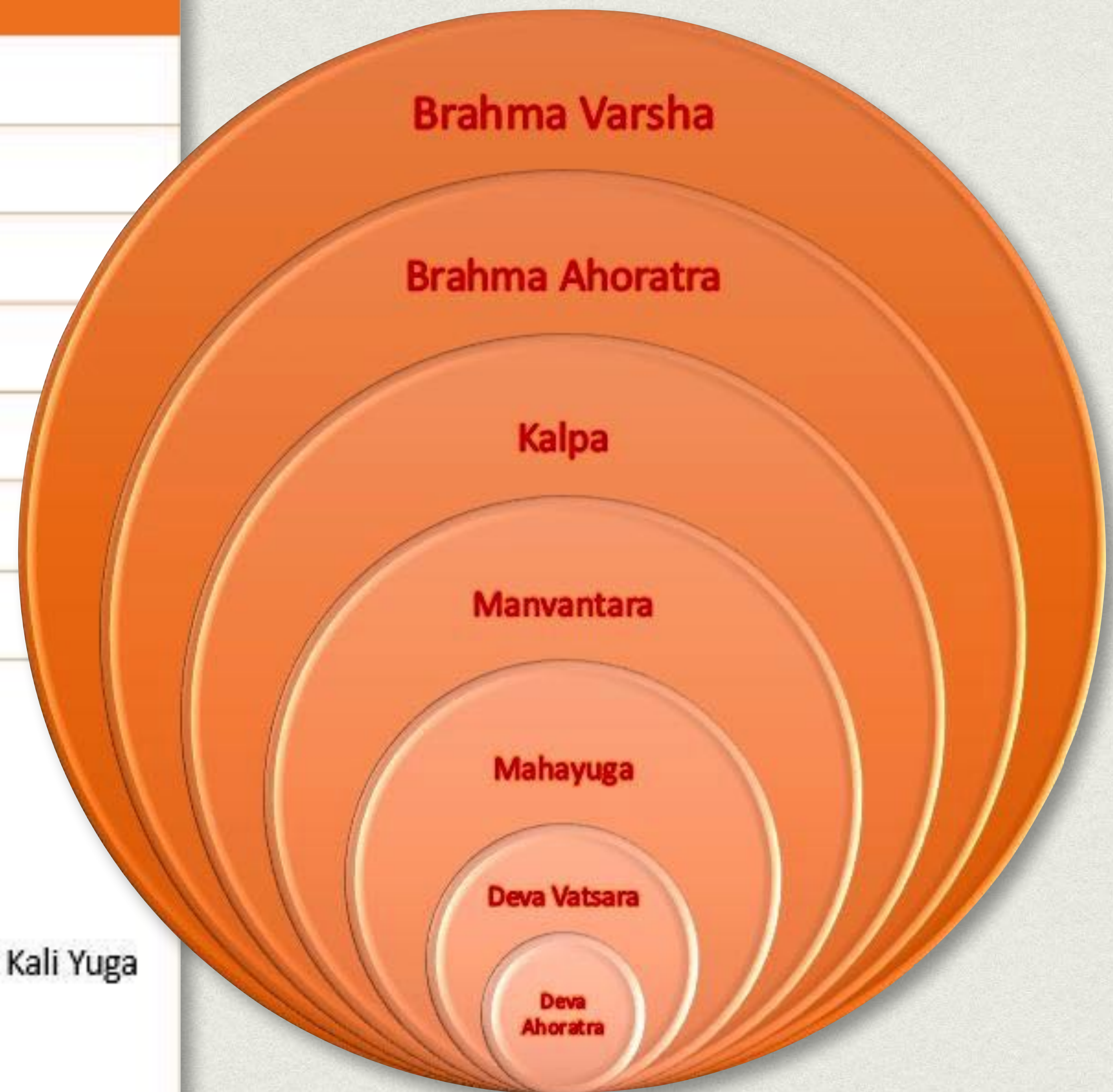
1 Manvantara = 71 Mahayuga (Chaturyuga)

1 Mahayuga = 12000 Deva Vatsara

1 Deva Vatsara = 360 Deva Ahoratra

1 Deva Ahoratra = 1 Hindu Calender Year

- 50 Brahma Varsha = 1 Parardh
- 1 Brahma Varsha = 1 Year of Brahma
- 1 Kalpa = 1 Day / 1 Night of Brahma
- 1 Brahma Ahoratra = 1 Day of Brahma (Day + Night)
- 1 Brahma Ahoratra = Lifespan of Indra
- 1 Manvantara = Lifespan of Manu
- 1 Mahayuga = 1 Krita Yuga + 1 Treta Yuga + 1 Dwapar Yuga + 1 Kali Yuga
- 1 Mahayuga = 1 Chaturyuga (Krita + Treta + Dwapar + Kali)
- 1 Sata/Krita Yuga = 40% of 1 Mahayuga
- 1 Treta Yuga = 30% of 1 Mahayuga
- 1 Dwapar Yuga = 20% of 1 Mahayuga
- 1 Kali Yuga = 10% of 1 Mahayuga
- 1 Deva Vatsara = 1 Year of God
- 1 Deva Ahoratra = 1 Day of God (Day + Night)







Brahma

One of the secrets of initiation is concerned with the apprehension of cycles, and with their duration, and the following terms have to be appreciated, their duration recognised, and their antithesis (an intervening pralaya) duly considered before a man is considered a true occultist.

a. 100 years of Brahma. An occult century. The period of a solar system.

b. One year of Brahma. The period of seven chains, where the seven planetary schemes are concerned.

c. One week of Brahma. The period of seven rounds in one scheme. It has a chain significance.

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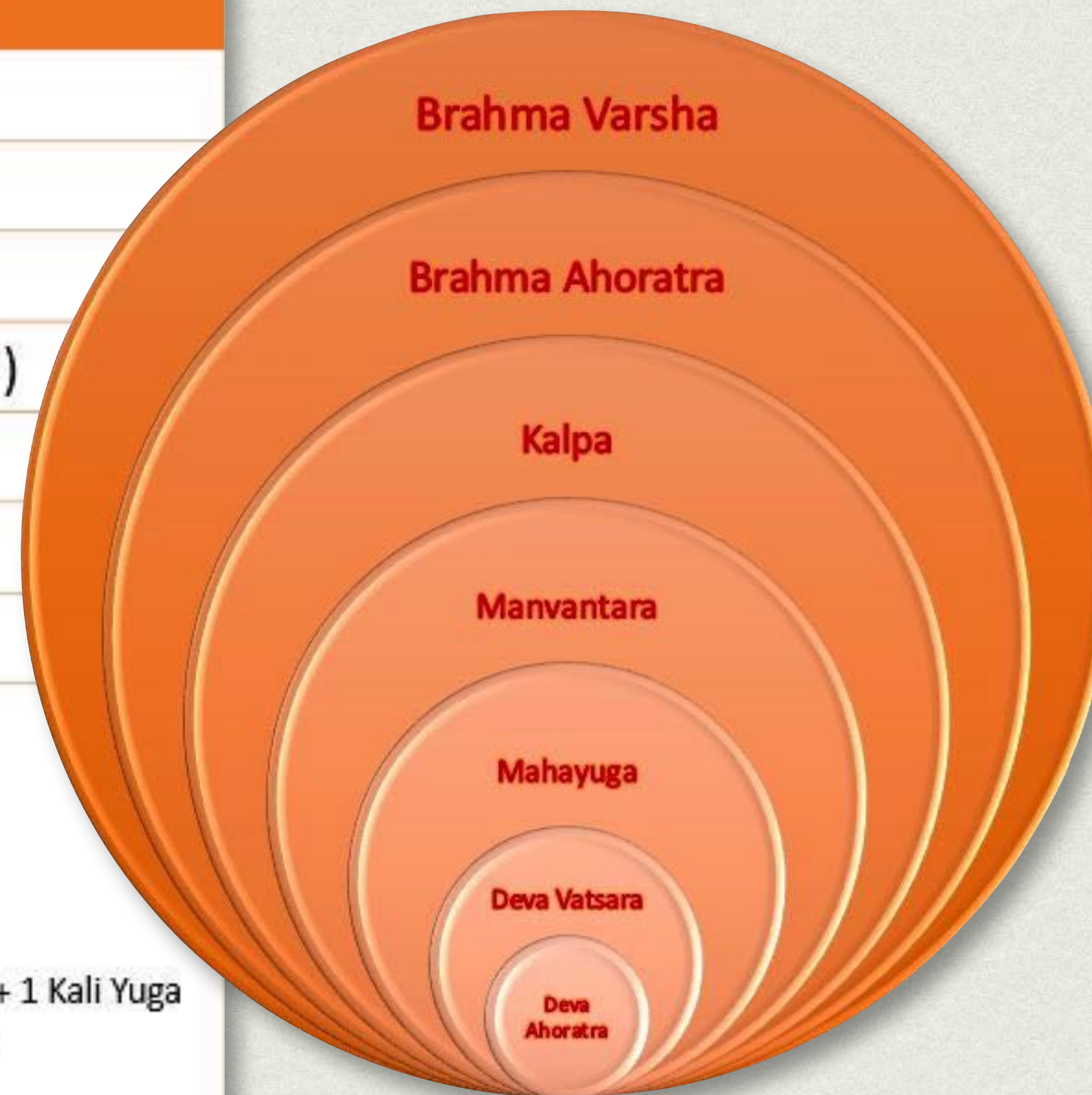
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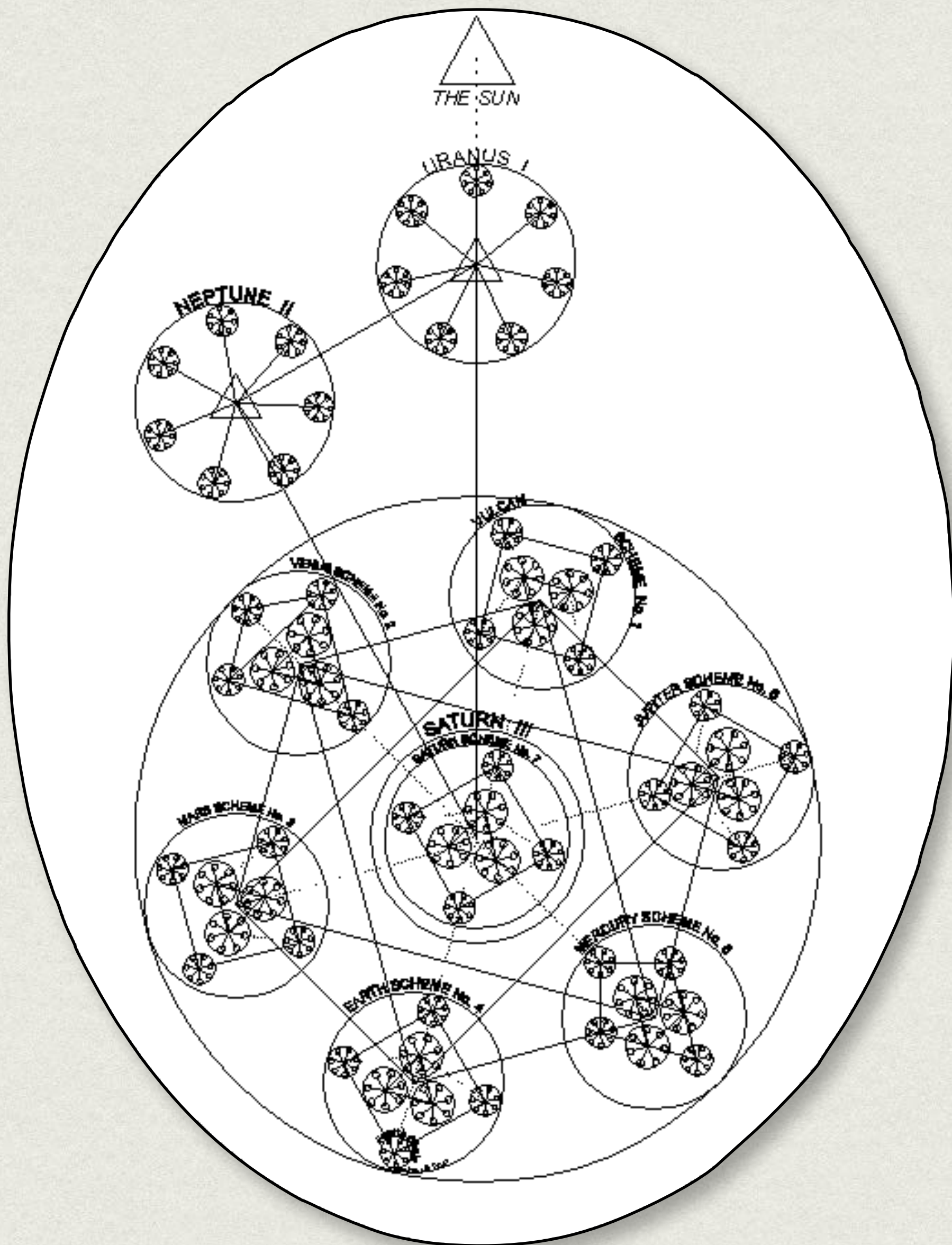


These are the greater periods of time, and when their significance is comprehended, much that is now obscure will be revealed. As yet, it is only to initiates that the true figures are given, the figures in the Secret Doctrine, such as the 100 years of Brahma, strike the general average, but it must be ever remembered that in considering the figures where a scheme, for instance, is concerned, much latitude has to be allowed for individual planetary karma, and idiosyncrasy.

The following points are worthy of consideration when upon this subject, and deal with some interesting factors.

All the planetary Rishis are not equally "long-lived," in the occult sense of the term, and the seven planetary Logoi of the seven sacred planets are at different stages of evolution; Their vibratory response, therefore, differs, producing varying effects in time.





The three major planetary schemes (Uranus, Neptune, and Saturn) have not, as yet, received their fullest stimulation, and will not do so until the "energy of the sacred seven" has been transferred to Them. Figures, therefore, as regards their duration and persistence are not in order.

The figures for the planets concerned with the "inner round" differ as to length of time but not as to space location from those of other planets.

The true figures in connection with any planetary scheme and its occult activity are not ascertainable by the man who cannot be trusted with

the significance of the other planetary bodies (of great number) within the solar ring-pass-not. The entire solar sphere is full of such bodies, characterised by the same features as are the seven and the ten, and each of them in some degree has an effect upon the whole. Figures, therefore, cannot be considered as final until the effect of the lesser planetary bodies upon their immediate neighbours is known, and the extent of their planetary radiation has been gauged. There are more than 115 of such bodies to be reckoned with, and all are at varying stages of vibratory impulse.





They have definite orbits, they turn upon their axis, they draw their "life" and substance from the sun, but owing to their relative insignificance, they have not yet been considered factors of moment. This attitude of mind will change when etheric vision is a fact, and the reality of the existence of an etheric double of all that is in manifestation will be recognised by scientists. This fact will be demonstrated towards the close of the century, and, during the early part of the next century a revolution in astronomical circles will occur which will result in the study of the "etheric planets." As these bodies are organs of energy, permeating the dense form, the study of the interaction of solar energy, and the occult "give and take" of planetary bodies will assume a new significance. Certain planetary bodies (both greater and lesser) are "absorbers," others are "radiators," while some are in the stage of demonstrating a dual activity, and are being "transmuted." All these circumstances require to be considered by the initiate who is dealing with cycles. -TCF:792-4



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"The Seven Eternities meant are the seven periods, or a period answering in its duration to the seven periods, of a Manvantara, and extending throughout a Maha-Kalpa or the "Great Age" — 100 years of Brahm — making a total of 311,040,000,000,000 of years; each year of Brahm being composed of 360 "days," and of the same number of "nights" of Brahm." -SD1:36





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Seven Eternities= 311,040,000,000,000 years

One Eternity=(1/7th of 311,040,000,000,000 years)= 44,434,285,714,285.714 years

One + one half of an Eternity" = 66,651,428,571,428.571 years.



STANZA VI, Continued.

6. The Older Wheels rotated downward and upward (a). . . . The Mother's spawn filled the whole (Kosmos).\* There were battles fought between the Creators and the Destroyers, and battles fought for Space; the seed appearing and reappearing continuously (b).†

(a) Here, having finished for the time being with our side-issues—which, however they may break the flow of the narrative, are necessary for the elucidation of the whole scheme—the reader must return once more to Cosmogony. The phrase "Older wheels" refers to the worlds or Globes of our chain as they were during the "previous Rounds." The present Stanza, when explained esoterically, is found embodied entirely in the Kabalistic works. Therein will be found the very history of the evolution of those countless Globes which evolve after a periodical Pralaya, rebuilt from old material into new forms.

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STANZA VI.—Continued.

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(a) Here, having finished for the time being with our side-issues which, however they may break the flow of the narrative, are necessary for the elucidation of the whole scheme—the reader must return once more to Cosmogony. The phrase "Older wheels" refers to the worlds or Globes of our chain as they were during the "previous Rounds." The present Stanza, when explained esoterically, is found embodied entirely in the Kabalistic works. Therein will be found the very history of the evolution of those countless Globes which evolve after a periodical Pralaya, rebuilt from old material into new forms. The previous Globes disintegrate and reappear transformed and perfected for a new phase of life. In the Kabala, worlds are compared to sparks which fly from under the hammer of the great Architect—LAW, the law which rules all the smaller Creators.

The following comparative diagram shows the identity between the two systems, the Kabalistic and the Eastern. The three upper are the three higher planes of consciousness, revealed and explained in both schools only to the Initiates, the lower ones represent the four lower planes—the lowest being our plane, or the visible Universe.

These seven planes correspond to the seven states of consciousness in man. It remains with him to attune the three higher states in himself to the three higher planes in Kosmos. But before he can attempt to attune, he must awaken the three "seats" to life and activity. And how many are capable of bringing themselves to even a superficial comprehension of *Atma-Vidya* (Spirit-Knowledge), or what is called by the Sufis, *Ruhanee!* In Section the VIIIth of this Book, in Sub-section 3,

\* The reader is reminded that Kosmos often means in our Stanzas only our own Solar System, not the Infinite Universe.

† This is purely astronomical.



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Brahma

One of the secrets of initiation is concerned with the apprehension of cycles, and with their duration, and the following terms have to be appreciated, their duration recognised, and their antithesis (an intervening pralaya) duly considered before a man is considered a true occultist.

a. 100 years of Brahma. An occult century. The period of a solar system.

b. One year of Brahma. The period of seven chains, where the seven planetary schemes are concerned.

c. One week of Brahma. The period of seven rounds in one scheme. It has a chain significance.

d. One day of Brahma. The occult period of a round.

e. One hour of Brahma. Concerns interchain affairs.

f. One Brahmic minute. Concerns the planetary centres, and therefore egoic groups.

g. One Brahmic moment. Concerns an egoic group, and its relation to the whole.





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- I. From the beginning of cosmic evolution, up to the Hindu year Tarana (or 1887) . . . . . 1,955,884,687 years.
- II. The (astral) mineral, vegetable and animal kingdoms up to Man, have taken to evolve † 300,000,000 years.
- III. Time, from the first appearance of “ Humanity ” (on planetary chain). . . . . 1,664,500,987 years
- IV. The number that elapsed since the “ Vaivasvata Manvantara ”\* — or the human period — up to the year 1887, is just . . . . . 18,618,728 years.
- V. The full period of one Manvantara is . . . . . 308,448,000 years.
- VI. 14 “ Manvantaras ” plus the period of one Satya Yuga make one day of Brahm., or a complete Manvantara and make. . . . . 4,320,000,000 years. Therefore a Maha-Yuga consists of . . . . . 4,320,000 years. †
- The year 1887 is from the commencement of Kali-Yuga . . . . . 4,989 years.

To make this still clearer in its details, the following computations by Rao Bahadur P. Sreenivas Row, are given from the “ Theosophist ” of November, 1885.

- Mortal years.
- 360 days of mortals make a year . . . . . 1
- Krita Yuga contains . . . . . 1,728,000
- Treta Yuga contains . . . . . 1,296,000
- Dwapara Yuga contains . . . . . 864,000
- Kali Yuga contains . . . . . 432,000
- The total of the said four Yugas constitute a Maha Yuga . . . . . 4,320,000
- Seventy-one of such Maha-Yugas form the period of the reign of one Manu . . . . . 306,720,000
- The reign of 14 Manus embraces the duration of 994 Maha-Yugas, which is equal to . . . . . 4,294,080,000



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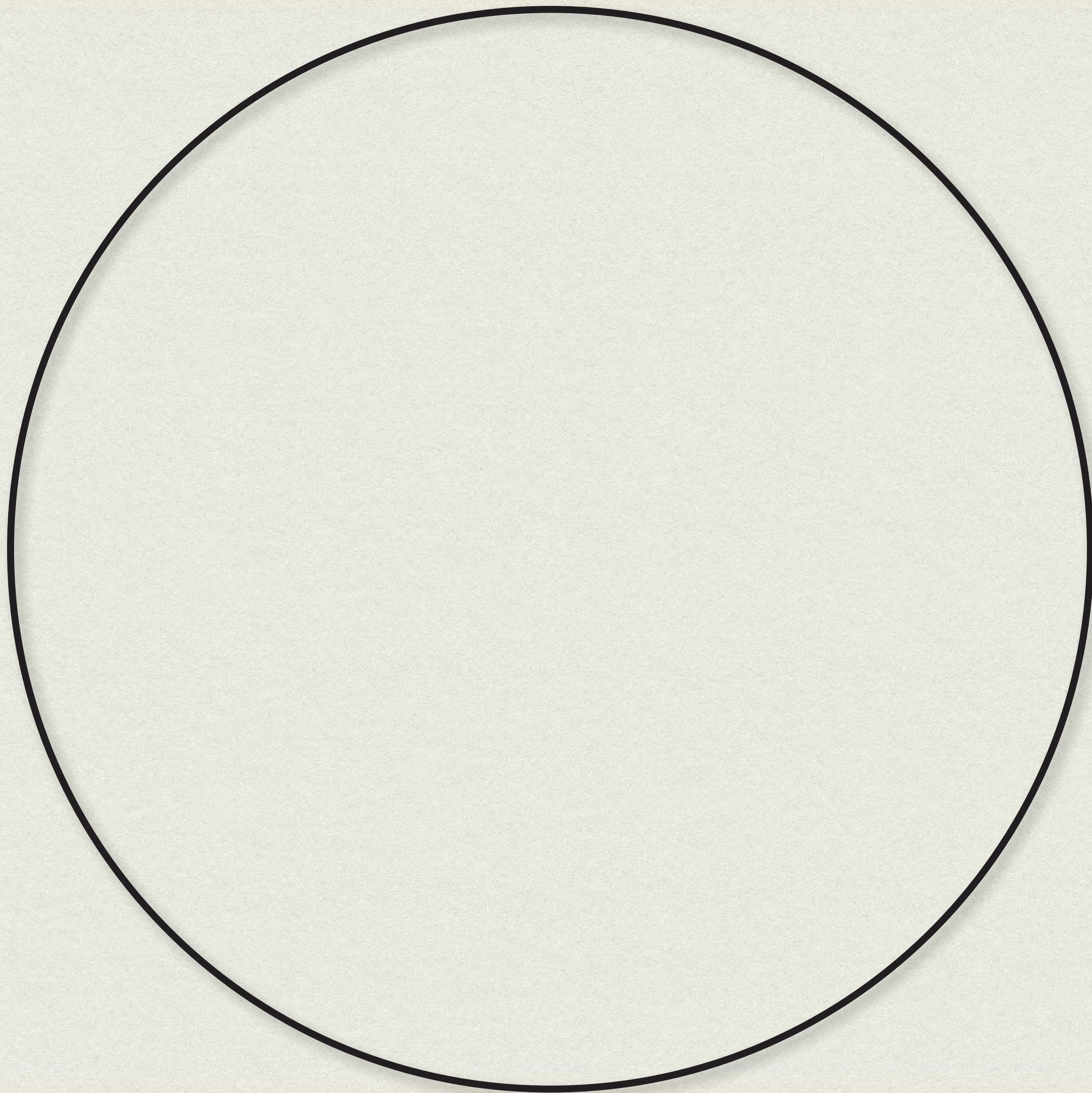
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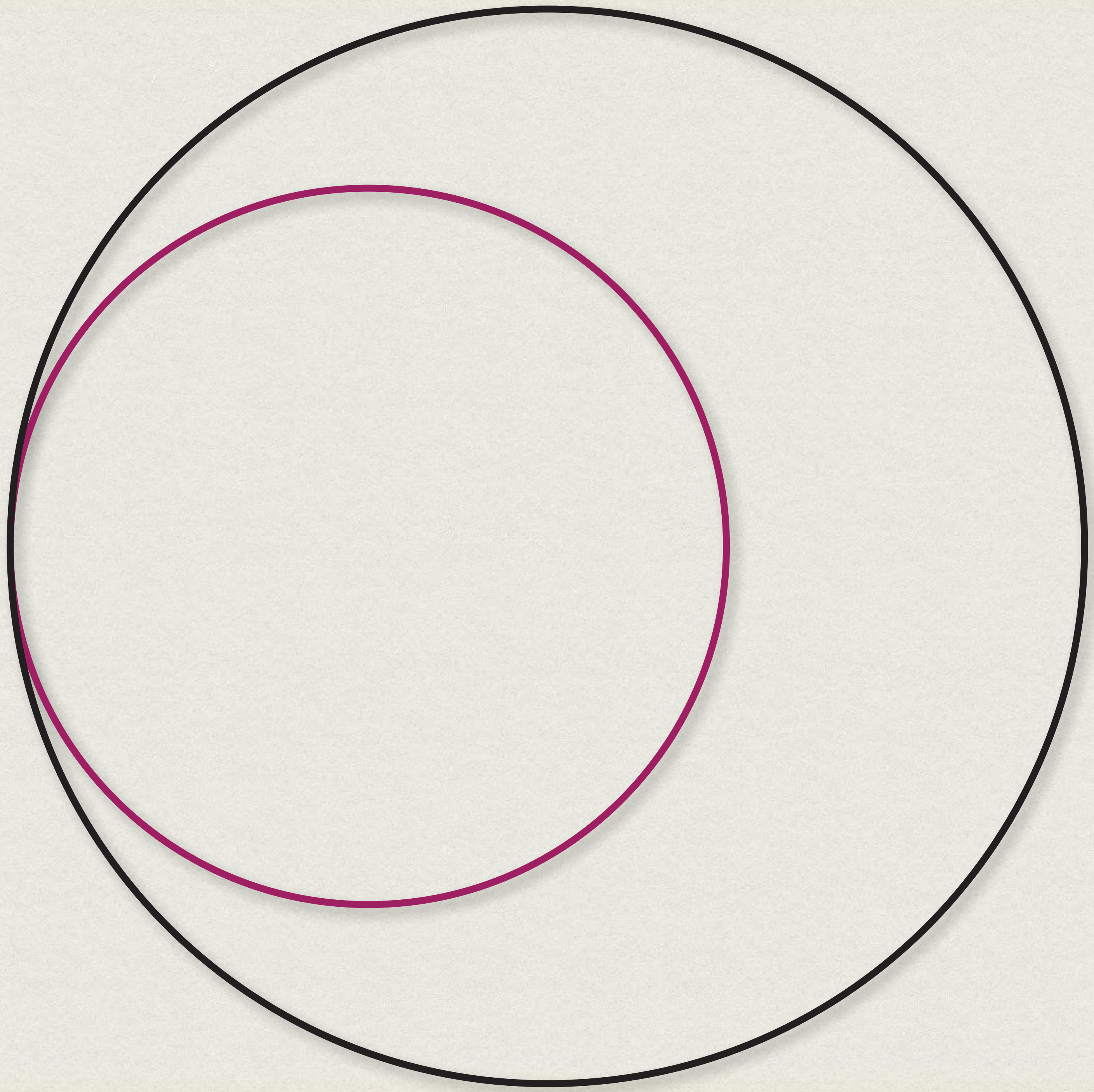
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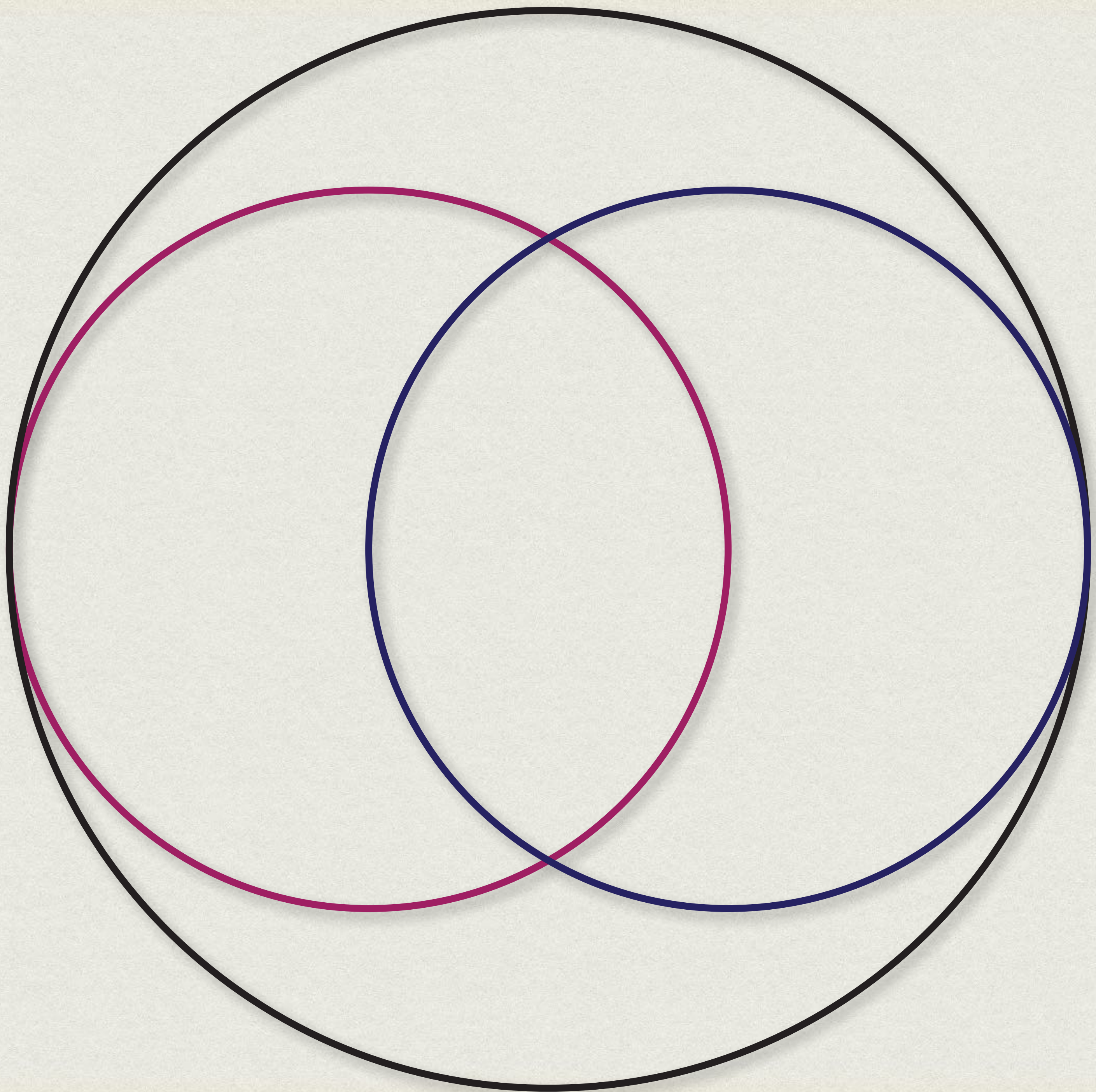




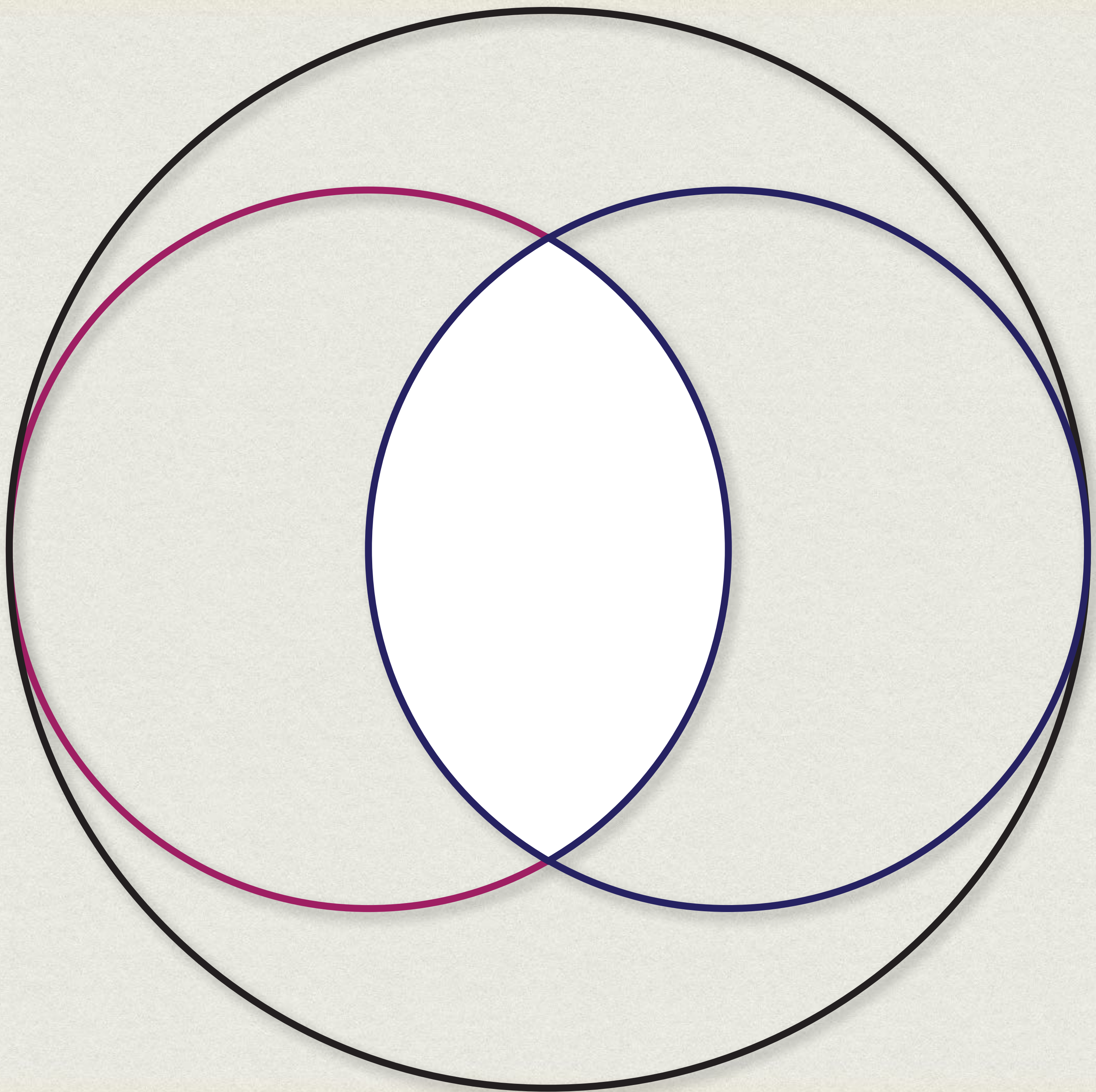


















VERSE 7

*Make thy calculations, O  
Lanoo, if thou wouldst learn  
the correct age of thy small  
wheel (chain). Its fourth spoke  
is our Mother (Earth) (a).  
Reach the fourth "fruit" of the  
fourth path of knowledge that  
leads to Nirvana, and thou  
shalt comprehend, for thou  
shalt see (b).*

Therefore it is impossible to calculate its age, unless the time of its birth is given—which the TEACHERS refuse to do, so far. At the close of this Book and in Book II., however, some chronological hints will be given. We must remember, moreover, that the law of Analogy holds good for the worlds, as it does for man; and that as "The ONE (Deity) becomes Two (Deva or Angel) and Two becomes Three (or man)," etc., etc., so we are taught that the *Curds* (world-stuff) become wanderers, (Comets), these become stars, and the stars (the centres of vortices) *our sun and planets*—to put it briefly.\*

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You can see this activity below in a region of Digel Cloud 2S. Amid this cluster of young stars are jets zipping out from the cluster. Young stars emit these jets of gas and dust from their poles, which travel into space. -esa.int



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