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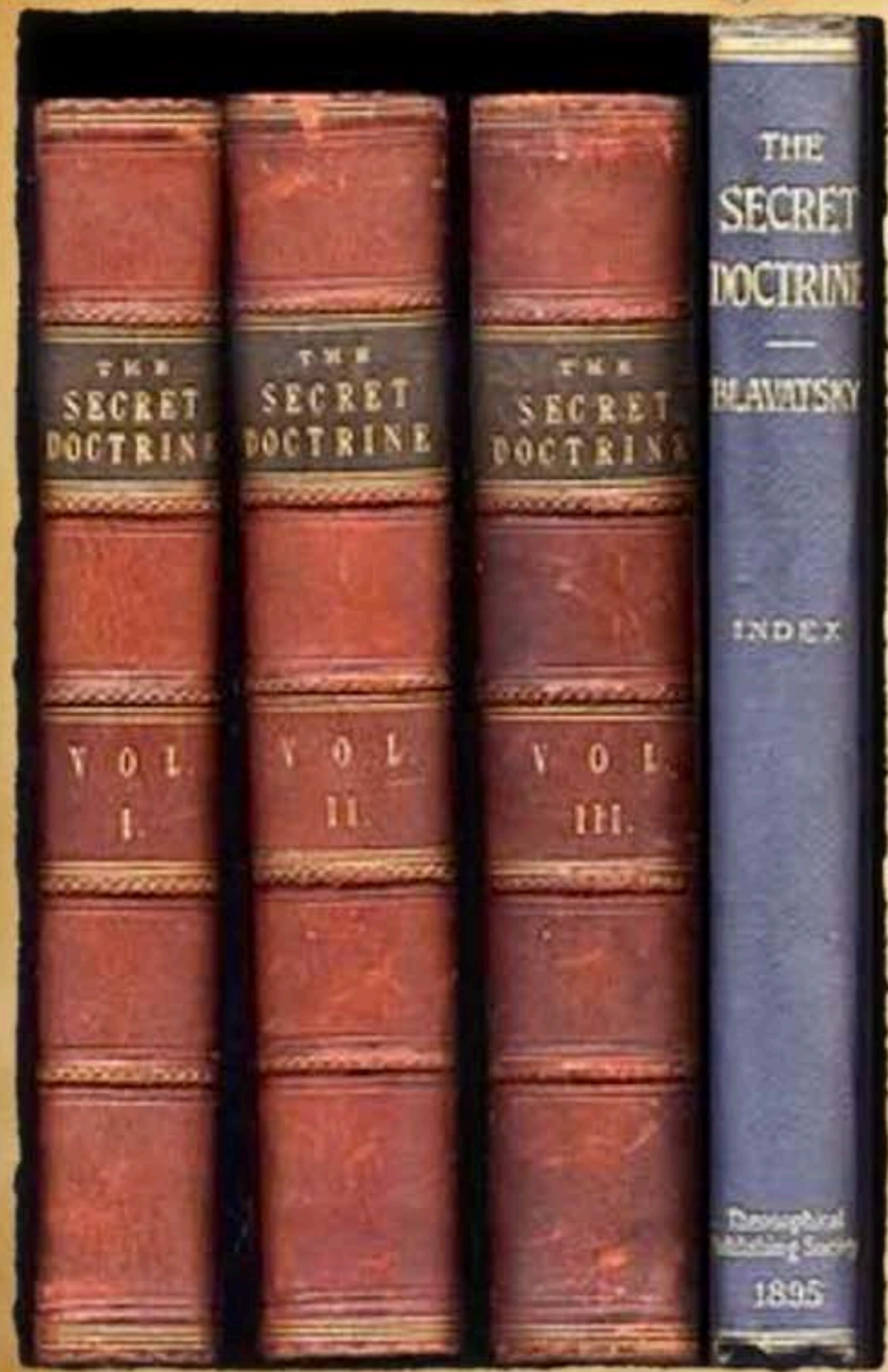
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Qabbalistic and Rosicrucian
Symbolical Philosophy**

*Being an Interpretation of the
Secret Teachings concealed within the Rituals, Allegories
and Mysteries of all Ages*

BY
MANLY P. HALL
THE ILLUSTRATIONS IN COLOR BY
J. AUGUSTUS KNAPP

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Secret Teachings of All Ages ~ with Francis Donald - Program 01

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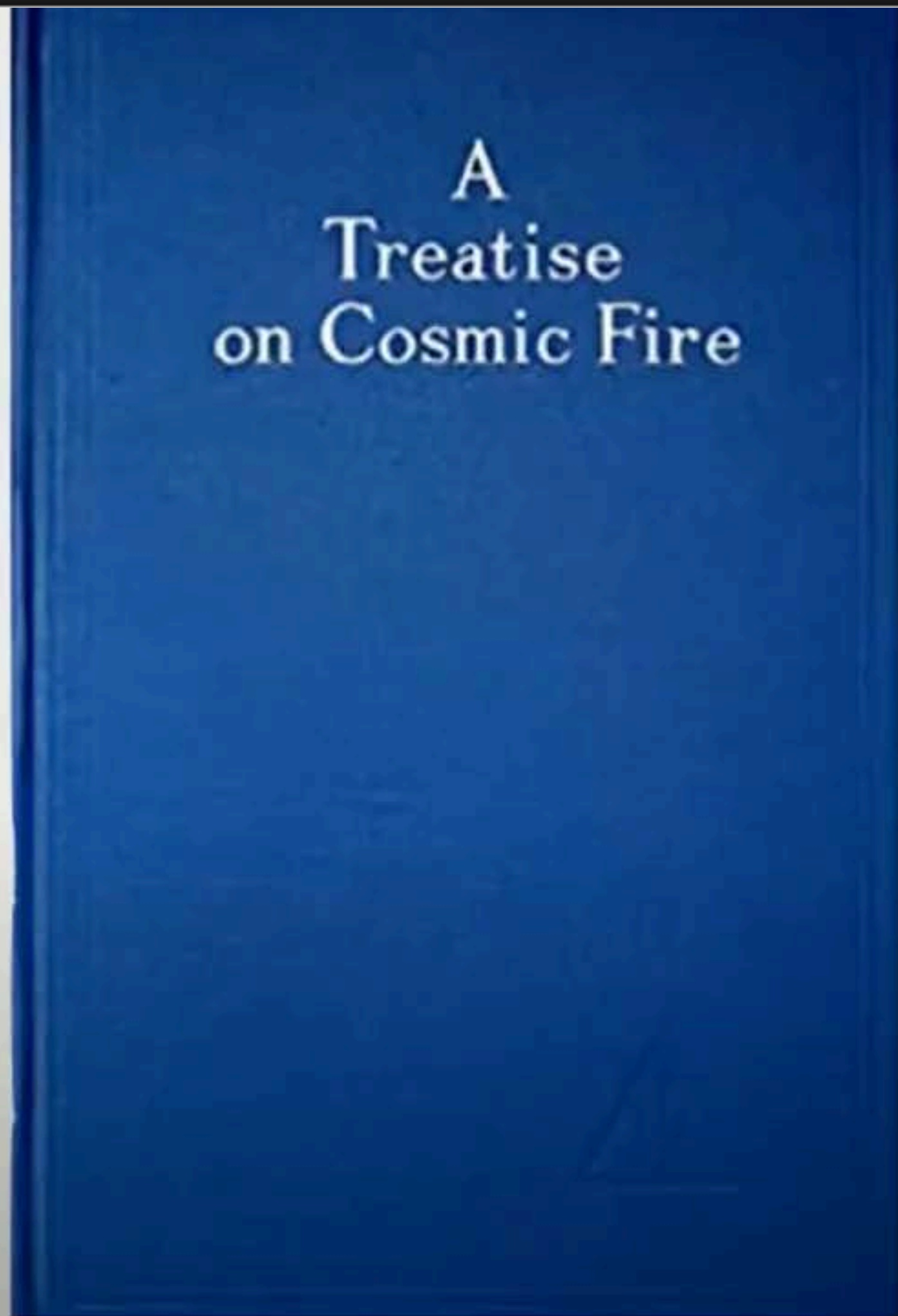
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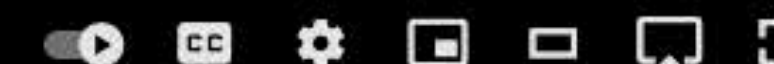
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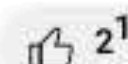


A Treatise on Cosmic Fire / A New Fellowship, Program 01 - Francis Donald



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[Webinar: The Secret Teachings of All Ages, December 3, 2023](#)

[Webinar: Awakening the Higher Mind, December 10th, 2023](#)

[Webinar: The Secret Doctrine, 17 Dec, 2023](#)

[New Fellowship of Cosmic Fire Group, 8 December 2023, 8:00pm GMT](#)

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MORYA FEDERATION

ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

Welcome!

The Morya Federation is an international [Esoteric](#) School whose faculty members and students represent more than 25 countries in North and South America, Africa, Europe, Southeast Asia, Australia and New Zealand.

Our campus resides on the Internet, where students can access all resources needed for successful learning and a rewarding Spiritual Quest experience. We offer a variety of programs to suit students at various levels of expertise and time availability.

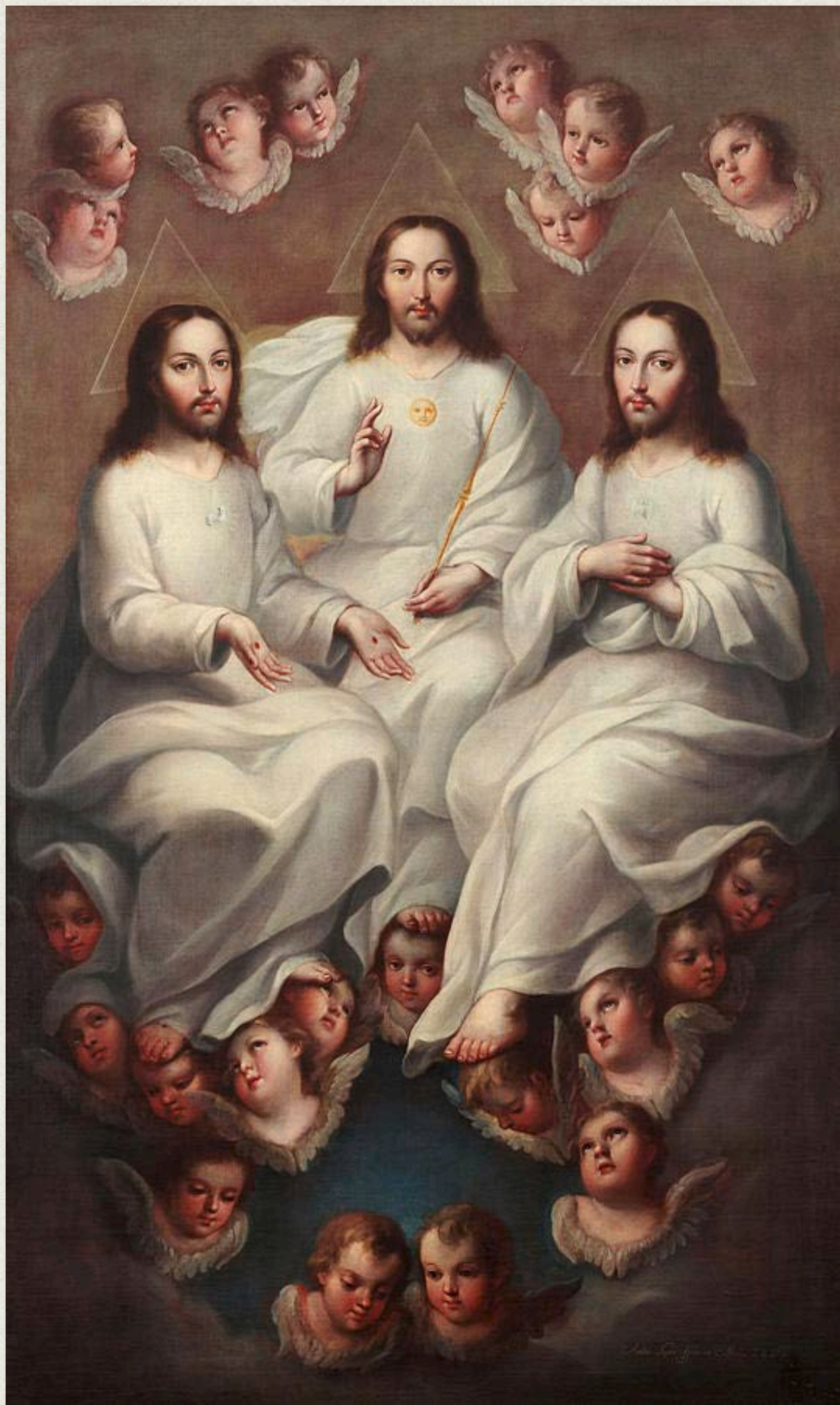
All individuals who are drawn to spiritual teachings and to a comprehensive program of esoteric [Meditation](#), [Study](#) and [Service](#) are welcome.

Our goal is to help create soul-illuminated servers of humanity—servers inspired by love, spiritual will and spiritual intelligence—who can cooperate in establishing the new culture and civilization of the long-awaited [Age of Aquarius](#).



Colonel Olcott reading in the Adyar Library at the Theosophical Society in Adyar, India

The grand carved doors of the Adyar Library, on which are represented the Ten Avataras of Vishnu, were the gift of *Harisinhji*, and at *Bhaunagar* were awaiting my inspection before shipment. Imagine my surprise on finding that each avatara panel was flanked by tiny medallions in which were carved emblems which the Native artisan thought would be most acceptable to the European taste. There they were, a silent sermon for our edification; on one, a pistol; on another, a corkscrew; on a third, a soda-water bottle; on a fourth, a padlock, etc. And the innocent carver could not understand in the least the expression of horror that came into my face when I saw these artistic monstrosities. His own look of blank astonishment was too much for my gravity, and I exploded in laughter, giving him, no doubt, a suspicion that I was not altogether sane. The doors were not shipped until the offensive symbols had been cut out and replaced with lotus buds, as they now stand. -ODL3:403-4



-Fero (First Life)

-Mano (Second Life)

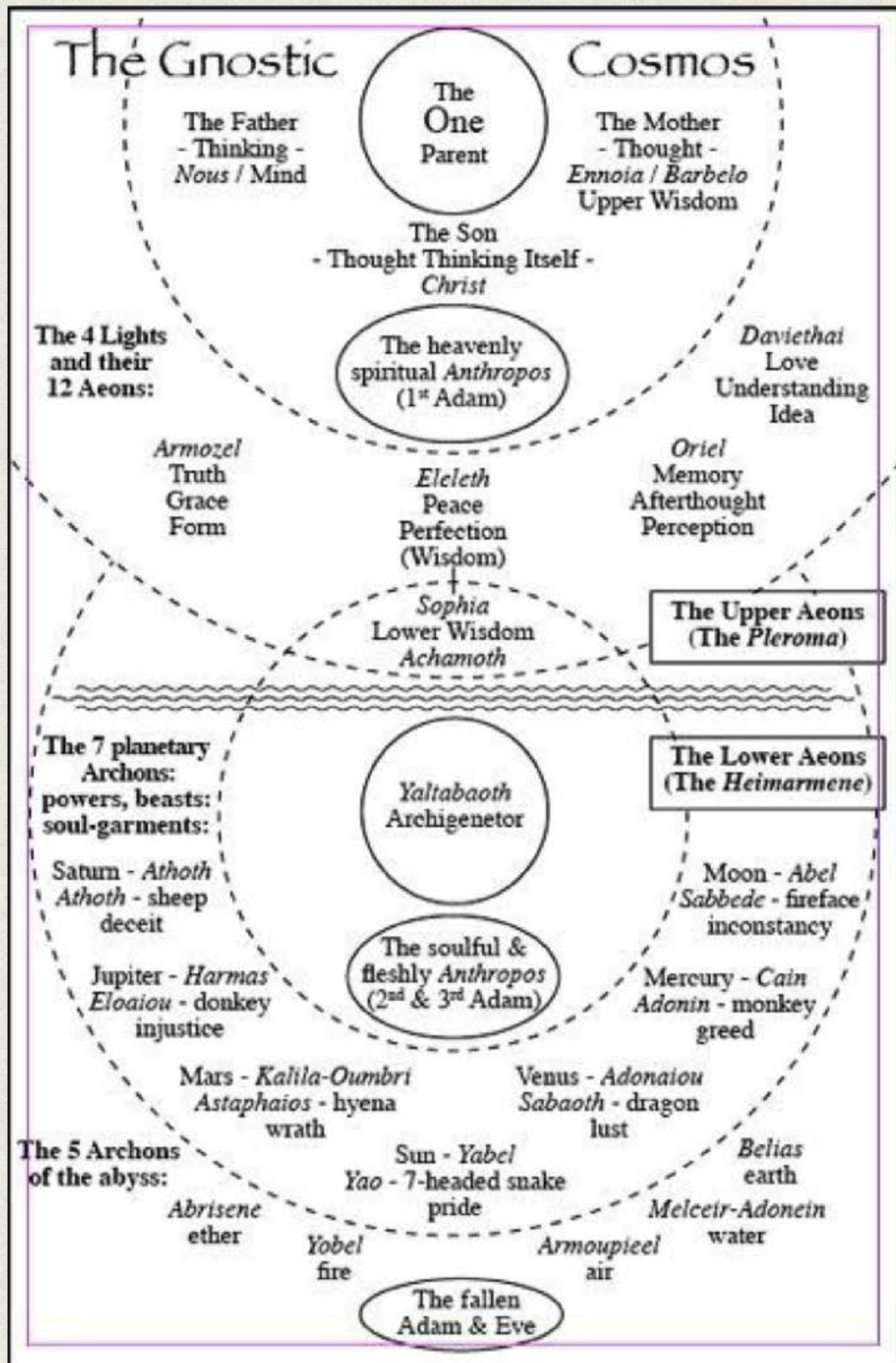
-Abatur (Third Life)

-Fetahil (Imperfect One)

The Gnostic Holy Trinity, by Andres Lopez



Ahura-Mazda and Angra Mainyu



VERSE 5

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The curse is pronounced; they will be born on the fourth, suffer and cause suffering; this is the First War.

And in order to counteract the influence of the seven "badly disposed" principles, the progeny of Spiritus, CABAR-ZIO, the mighty Lord of Splendor, produces seven other lives (the cardinal virtues) who shine in their own form and light "from on high"‡ and thus re-establish the balance between good and evil, light and darkness.

Here one finds a repetition of the early allegorical dual systems, as the Zoroastrian, and detects a germ of the dogmatic and dualistic religions of the future, a germ which has grown into such a luxuriant tree in ecclesiastical Christianity. It is already the outline of the two "Supremes"—God and Satan. But in the Stanzas no such idea exists.

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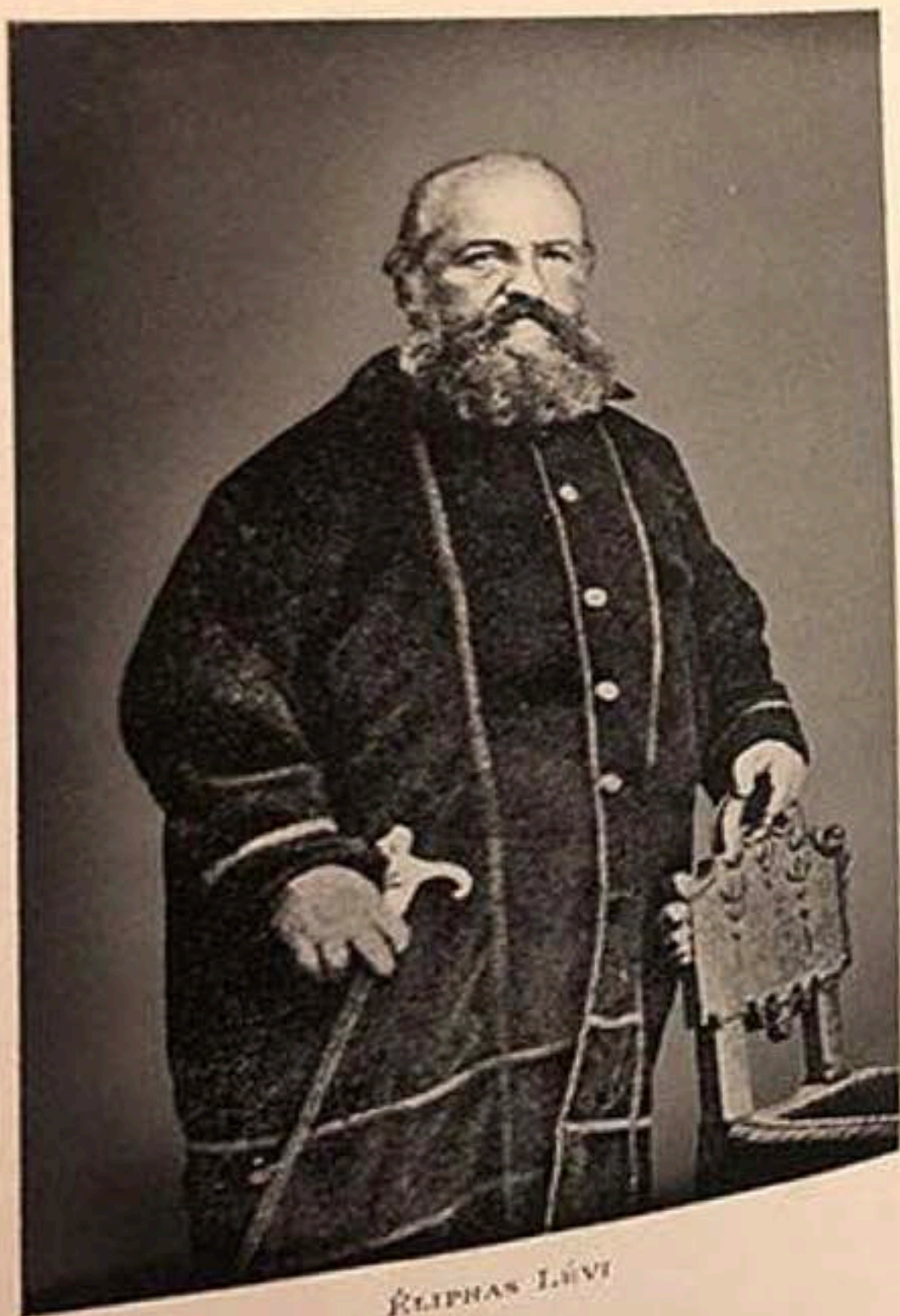
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* *Codex Nazareus*, i., 135.

† *Ibid.*

‡ See the Cosmogony of Pherecydes.





ÉLIPHAS LÉVI

From the original

THE HISTORY OF MAGIC

INCLUDING A CLEAR AND PRECISE EXPOSITION
OF ITS PROCEDURE, ITS RITES AND
ITS MYSTERIES

ÉLIPHAS LÉVI
(ALPHONSE LOUIS CONSTANT)

TRANSLATED, WITH A PREFACE AND NOTES, BY
ARTHUR EDWARD WAITE

BORDEN PUBLISHING COMPANY
LOS ANGELES, CALIFORNIA



Western Christian Kabbalists

VERSE 5

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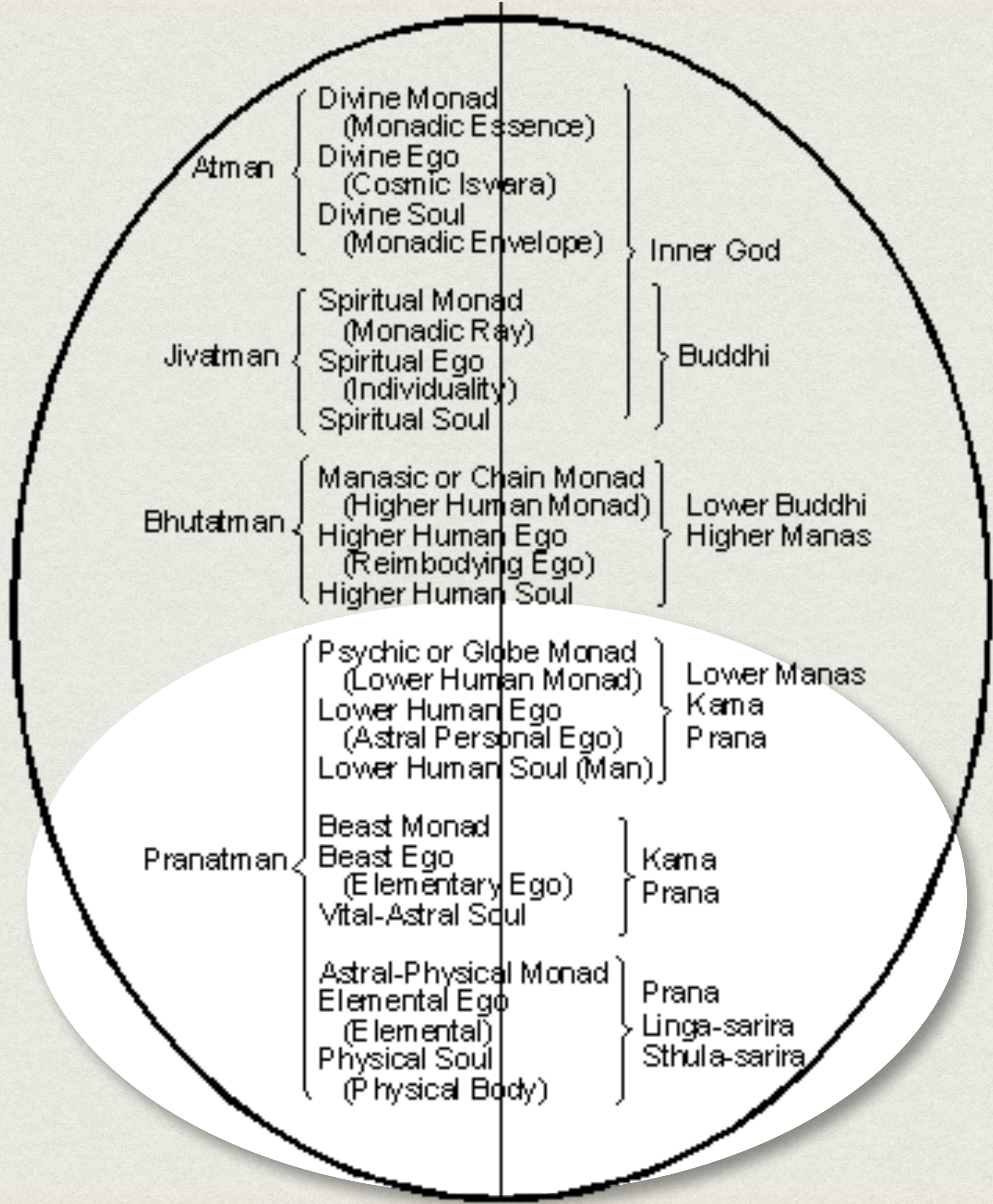
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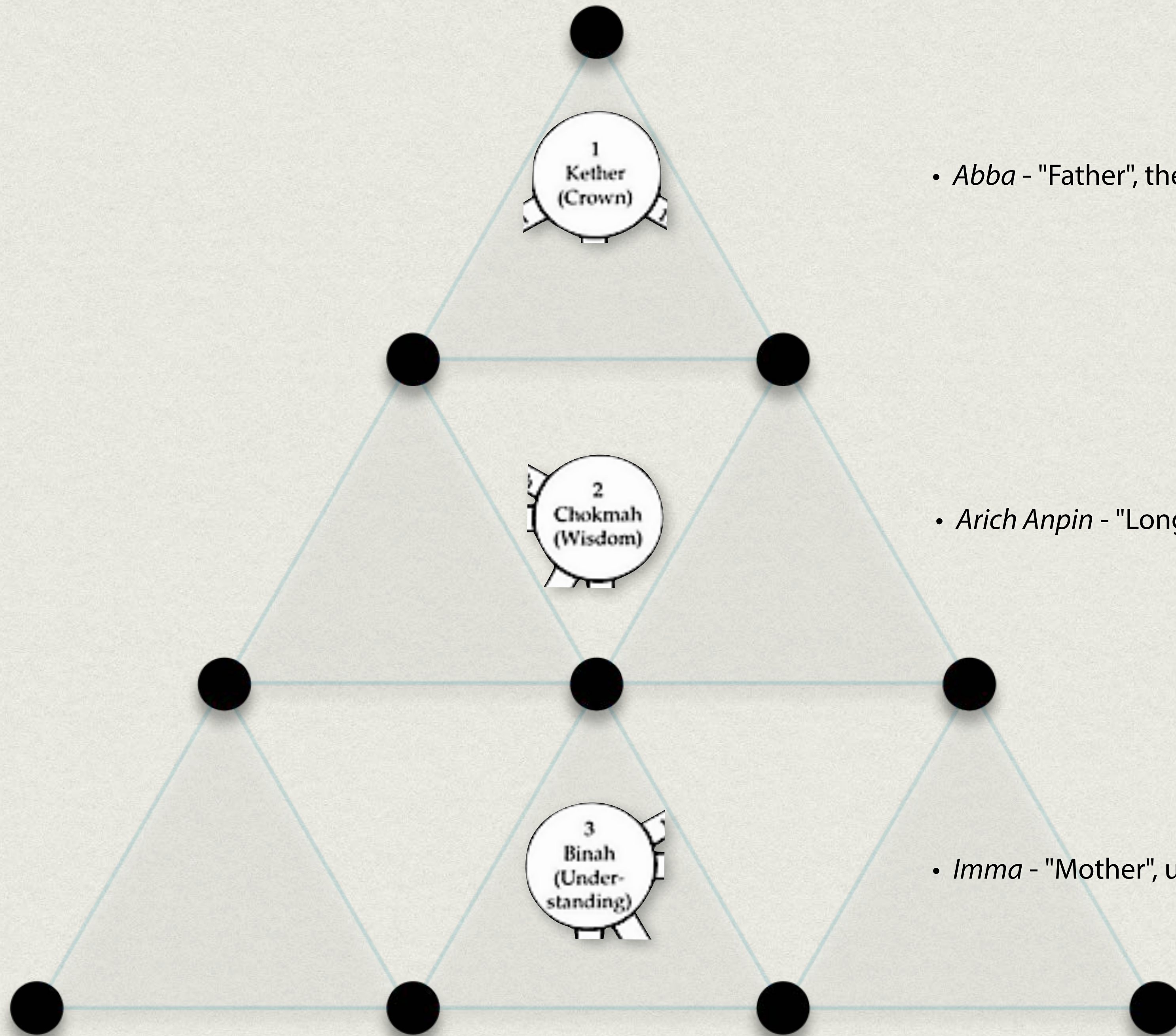
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In Volume II. of *Isis* (p. 183 *et seq.*) the philosophical systems of the Gnostics and the primitive Jewish Christians, the Nazarenes and the Ebionites, are fully considered. They show the views held in those days outside the circle of Mosaic Jews about Jehovah. He was identified by all the Gnostics with the evil, rather than with the good principle. For them, he was *Ilda-Baoth*, "the son of Darkness," whose mother, *Sophia Achamoth*, was the daughter of *Sophia*, the Divine Wisdom (the female Holy Ghost of the early Christians)—*Akâsa*; † while *Sophia Achamoth* personified the lower Astral Light or *Ether*. *Ilda-Baoth*, ‡ or *Jehovah*, is simply one of the *Elohim*, the seven

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† The astral light stands in the same relation to *Akâsa* and *Anima Mundi*, as *Satan* stands to the Deity. They are one and the same thing *seen from two aspects*: the spiritual and the psychic—the super-ethereal or connecting link between matter and pure spirit, and the physical. See for the difference between *nous*, the higher divine wisdom, and *psyche*, the lower and terrestrial (*St. James iii. v. 15-17*). *Vide* "Demon est Deus inversus," Part II. of this volume.

‡ *Ilda Baoth* is a compound name made up of *Ilda*, ילד, "a child," and *Baoth*; both from כד"ץ the egg, and בהוה *Baoth*, "chaos," emptiness, void, or desolation; or the child born in the egg of Chaos, like *Brahmâ*.



• *Abba* - "Father", the illumination of wisdom and insight

• *Arich Anpin* - "Long Face/Extending Patience"

• *Imma* - "Mother", understanding and intelligence

The 12 Creative Hierarchies

#	Ra v	Names, Symbols, and Numbers (# down, # in this SS, # un)	Sign	Energy	# IIP
The 5 Creative Hierarchies of the 1st (earlier) Solar System					
1	III	Name: Unknown. Symbol: A ball of green fire with three rays of rose.	Pisces	Intelligent substance	12
2	IV	Name: Unknown. Symbol: A sphere, divided by a Tau, in colours green and silver.	Aries	Unity through effort	11
3	V	Name: Unknown. Symbol: A bird, with plumage dark and with the eye of radiant fire.	Taurus	Light through knowledge	10
4	VI	Name: Unknown. Symbol: Two stars of vivid rose linked by a band of violet.	Gemini	Desire for duality	9
5	VII	Name: Unknown. Symbol: An ovoid of colour indigo with five letters or symbolic words within its borders. TCF1225	Cancer One of the "gates" into manifested life. EA33.	Mass life	8
The 7 Creative Hierarchies of the 2nd Solar System					
6	I	Divine Flames, Divine Lives, Lions of Life, Sons of Necessity, Burning sons of desire. EA39. The Son of God Himself, the 1st born in a cosmic sense. EA38. Symbol: Golden lotus w/ petals folded. EA38. 6-1-7	1. Leo Sun [Uranus] Orange Head Center	Parashakti- Supreme energy The 1st aspect of the 6th type of cosmic electricity. [Notice correlation to #'s in the "Names" column] EA39. Expresses the mental vibration of the solar logos. EA40.	7
7	II	Divine Builders, (Conferring Soul), Bright-crested. SD1-453. 7-2-6	2. Virgo Jupiter- Blue- Heart Center	Kriyashakti- Materializing ideal The 2nd aspect of the 7th type of force	6
8	III	Lesser Builders (Conferring form), The Triple Flowers, The Triads. EA40. Lords of Sacrifice and Love. EA41. 8-3-5	3. Libra Saturn- Green- Throat Center	Jnanashakti- Force of Mind Wields the 3rd aspect of electric force of the 1st type of cosmic energy. They stand for the recurrent cycle of that 1st type symbolized by	5
9	IV	Human Hierarchy, The Initiates, Lords of Sacrifice, Lords of Love, Human Monads, Imperishable Jivas. EA42. Solar Angels. Lords of Flame	4. Scorpio Mercury- Yellow- [Solar Plexus]	Mantrikashakti The WORD made flesh- Speech	4
10	V	Human Personality, The Crocodiles [Dragons], Makara, the mystery Seekers of Satisfaction. EA41. The Perfect Ones. EA42. The Fivefold Links, The Benign Uniters, Producers of Atonement, Saviours of the Race,	5. Capricorn Venus- Indigo- [Spleen]	Ichchhashakti Will to manifest	3
11	VI	Lunar Lords, Sacrificial Fires, Greater Builders 11-6-2	6. Sagittarius Mars- Red	Kundalinishakti Energy of Matter. Form	2
12	VII	Elemental Lives, The Basket of Nourishment The Blinded Lives, The Lesser Builders 12-7-1	7. Aquarius The Moon- Violet	None [Instinctual selfishness]	1

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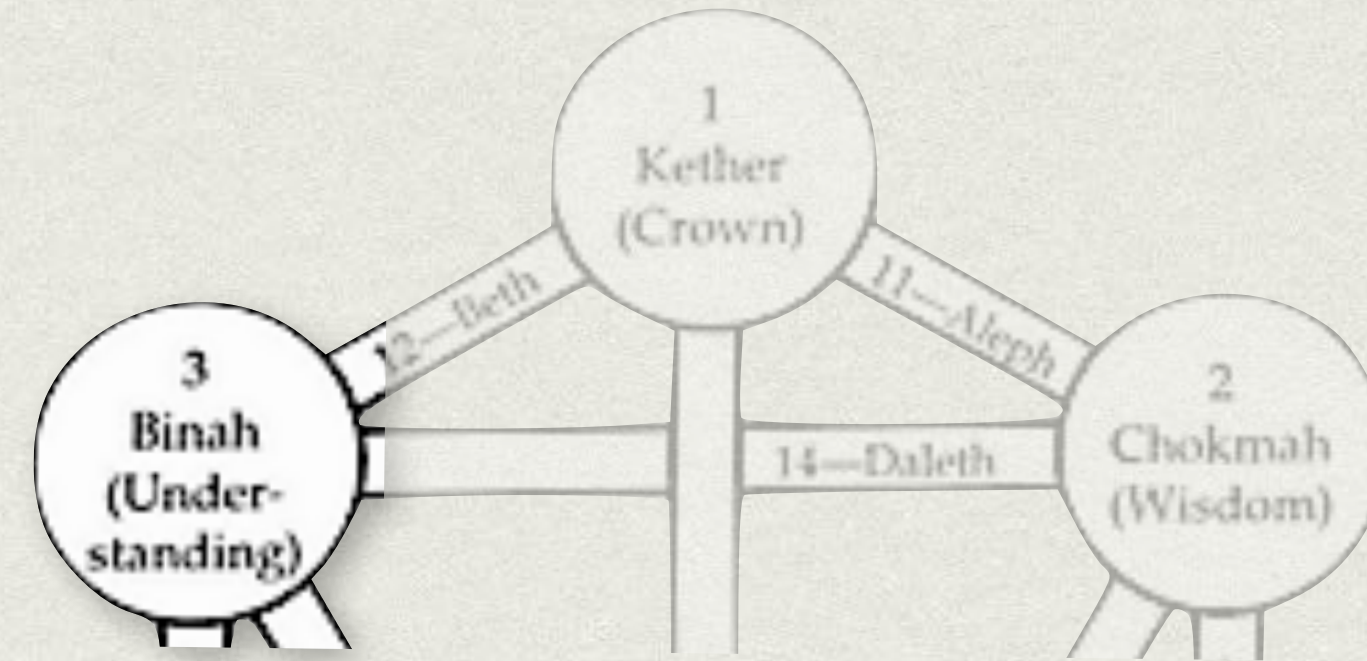
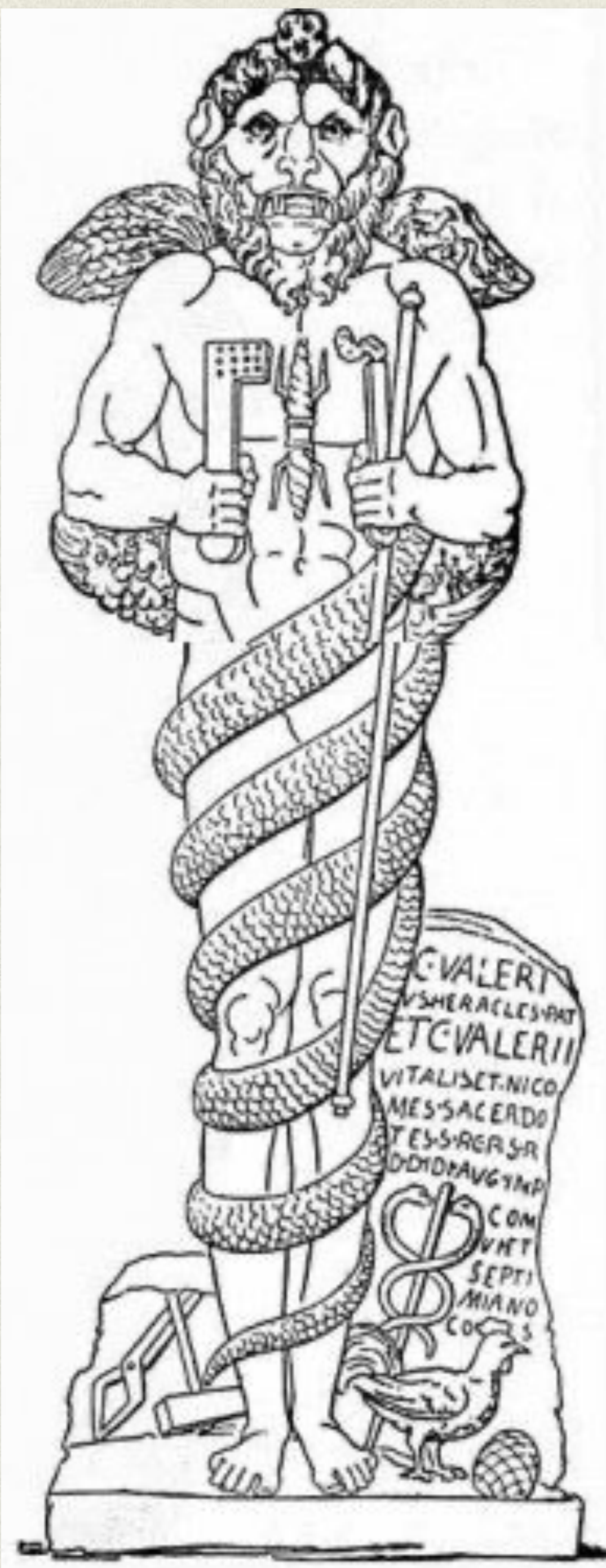
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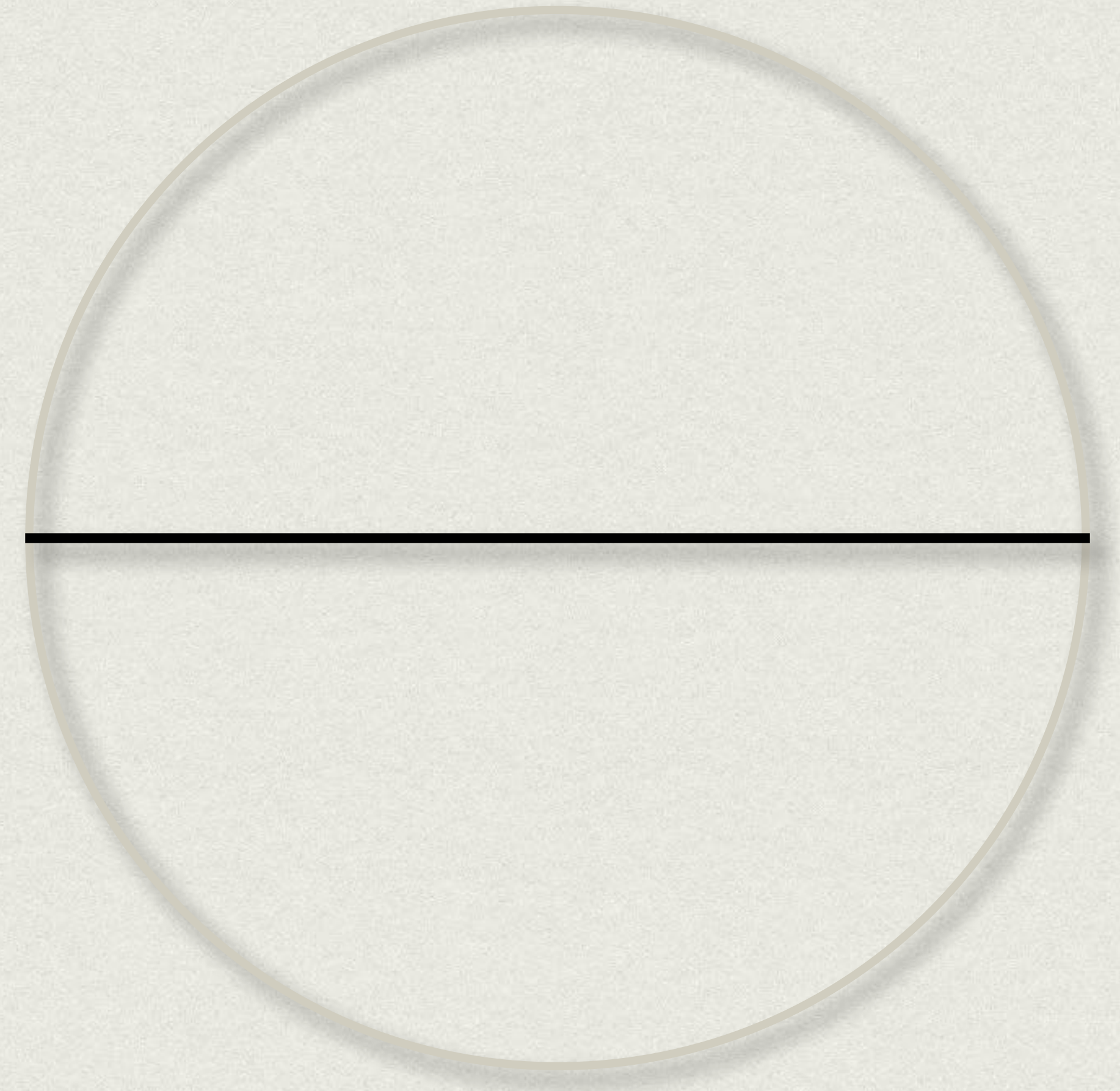
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We are told by the Western mathematicians and some American Kabalists, that in the Kabala also “the value of the Jehovah name is that of the diameter of a circle.” Add to this the fact that Jehovah is the third Sephiroth, Binah, a feminine word, and you have the key to the mystery. –SD1:6fn

Ialdabaoth, drawing of the lion-headed figure found at the Mithraeum at Ostia Antica, Italy



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<i>Spiritual</i>	<i>Psychic</i>
Deity	Akasha
Satan	Astral Light

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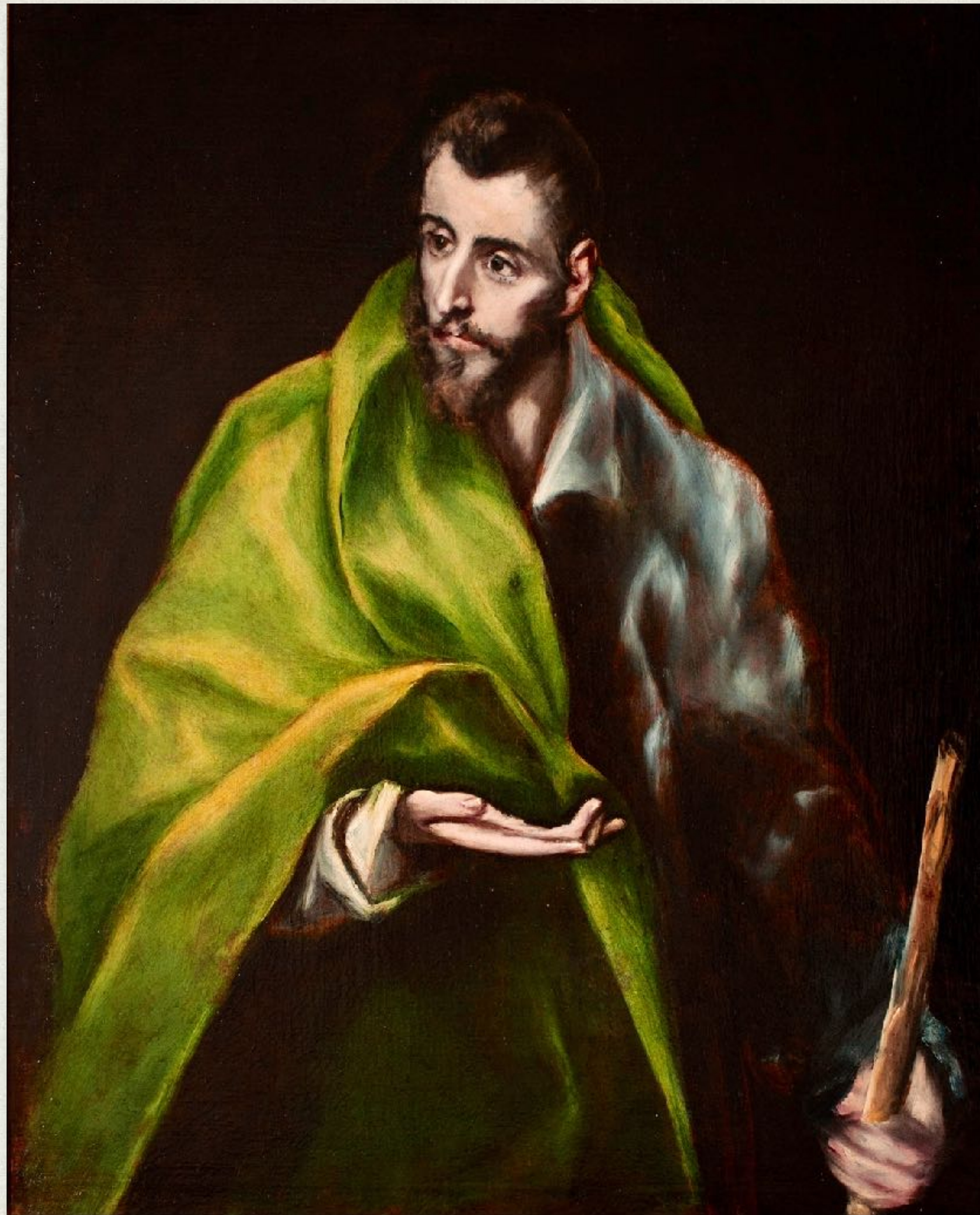
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15. This wisdom does not descend from above, but is earthly, sensual, demonic.

16. For where envy and self-seeking exist, confusion and every evil thing are there.

17. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. –KJV

St. James the Greater
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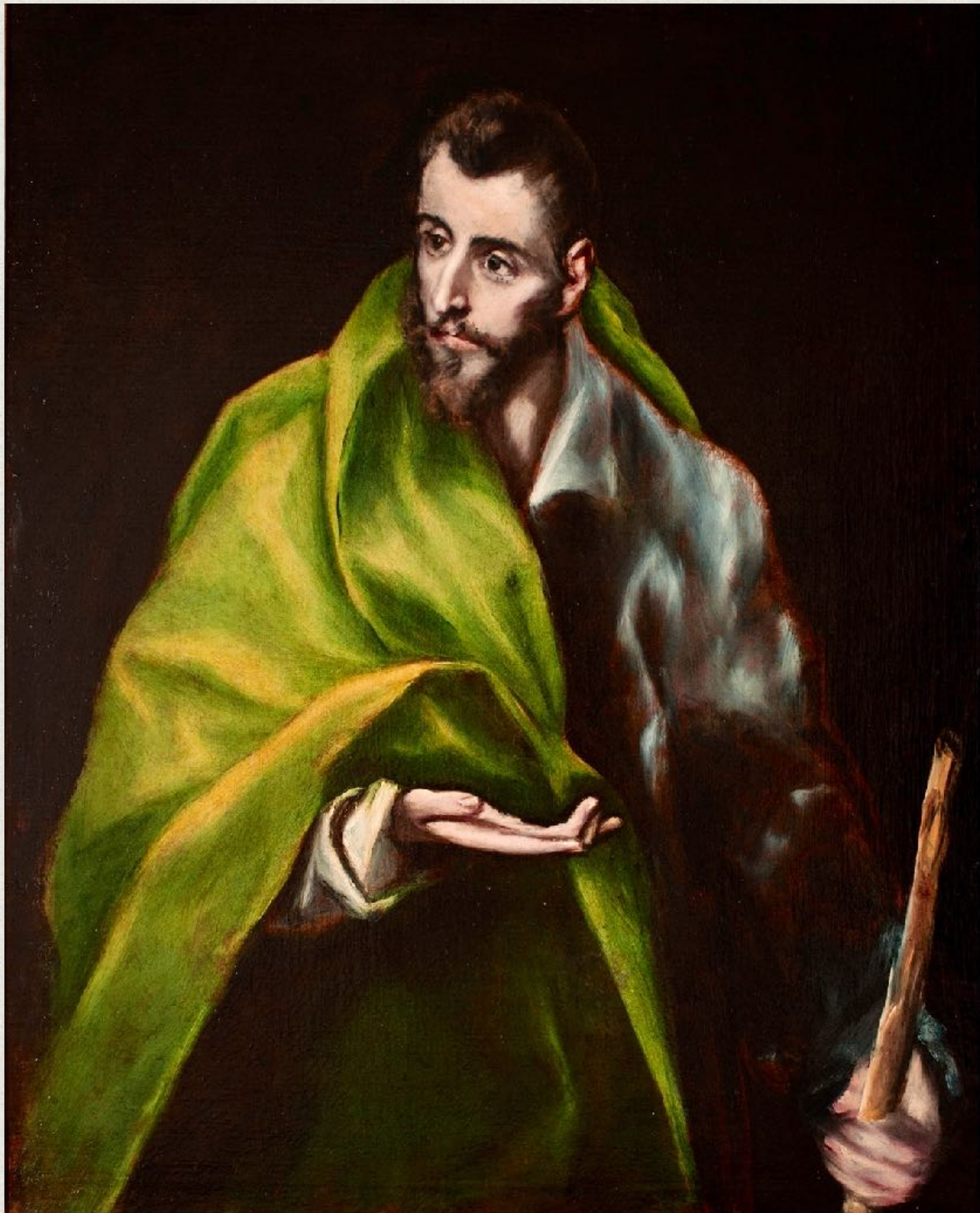
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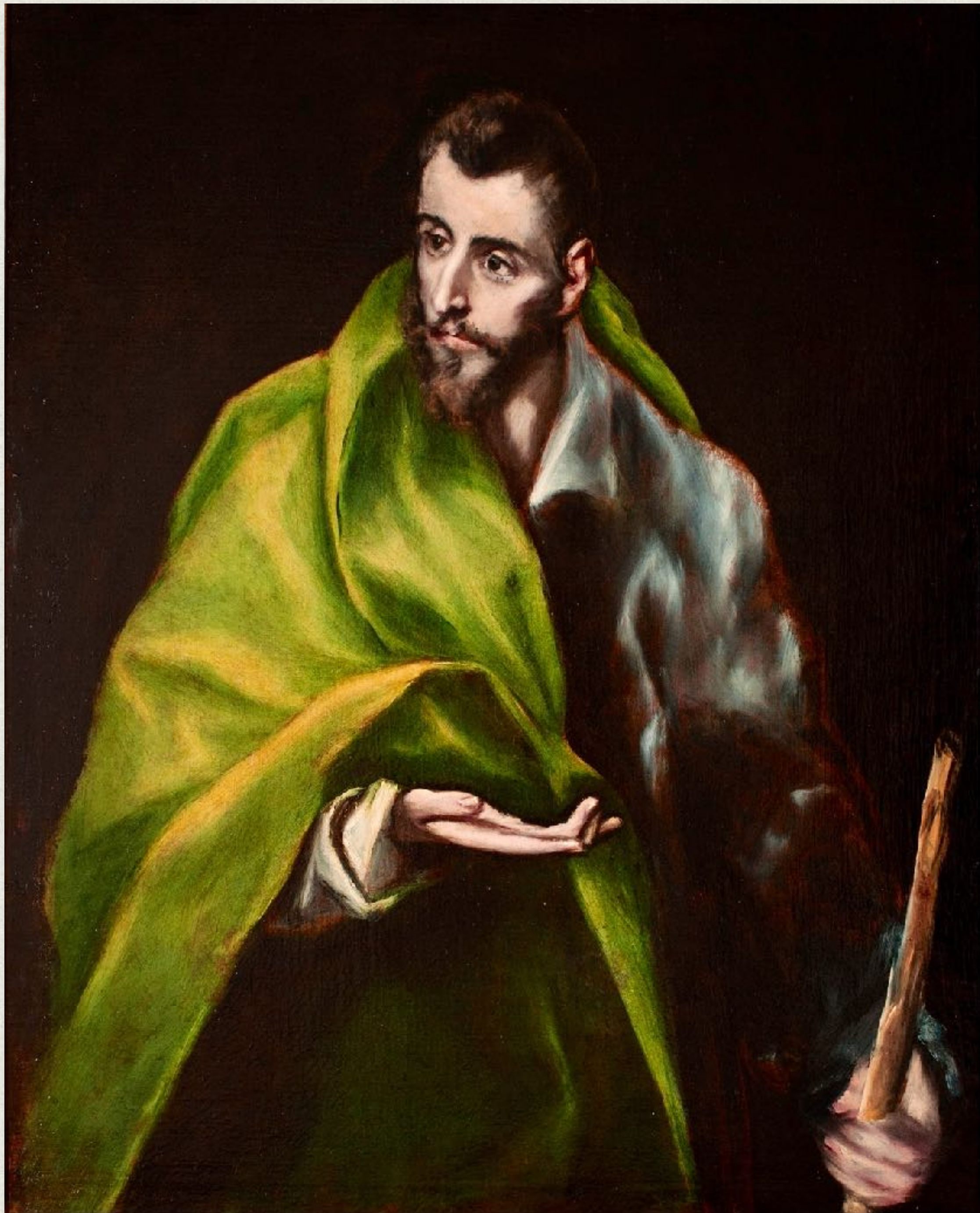
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James 3:15-17

15. This wisdom does not descend from above, but is earthly, sensual, demonic.

16. For where envy and self-seeking exist, confusion and every evil thing are there.

17. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. –KJV

St. James the Greater
by El Greco

VERSE 5

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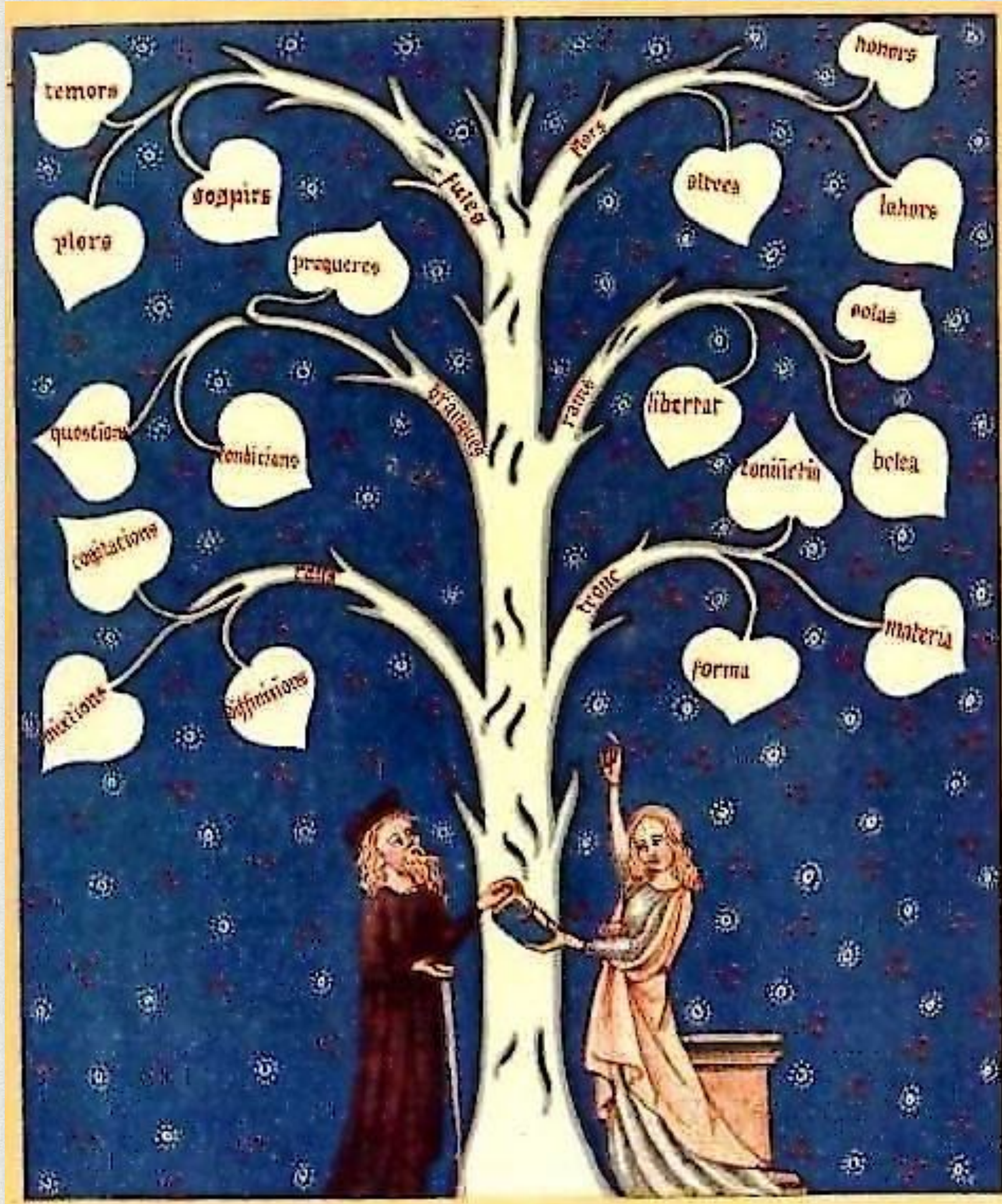
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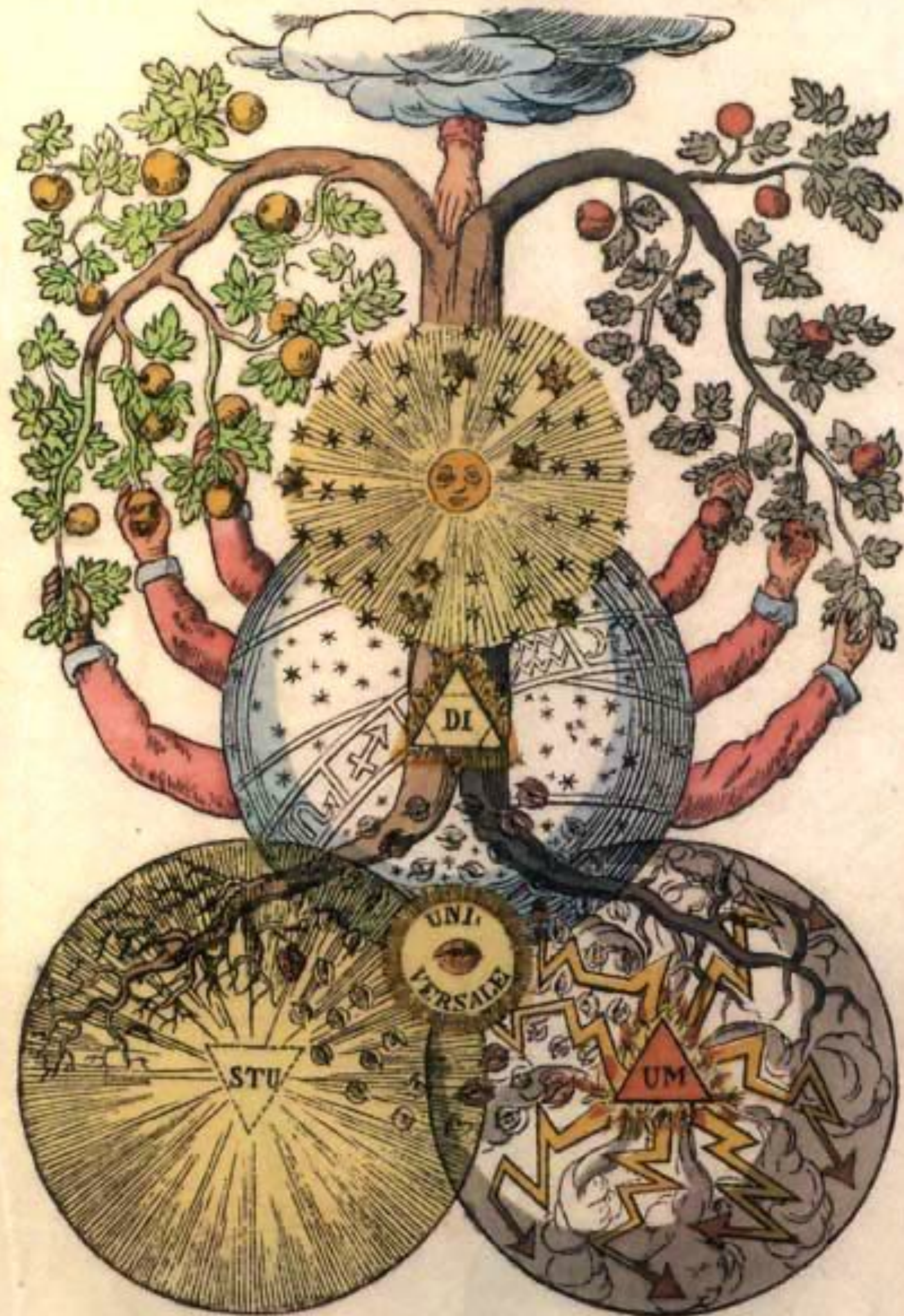
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They will see then that the word “darkness” does not apply to man’s spiritual eyesight, but indeed to “Darkness,” the absolute, that comprehendeth not (cannot cognize) transient light, however transcendent to human eyes. *Demon est Deus inversus*. The devil is now called Darkness by the Church, whereas, in the Bible he is called the “Son of God” (see Job), the bright star of the early morning, Lucifer (see Isaiah). –SD1:70

Der Baum der Erkenntniß Gutes und Böses.



XI. DEMON EST DEUS INVERSUS

This symbolical sentence, in its many-sided forms, is certainly most dangerous and iconoclastic in the face of all the dualistic later religions — or rather theologies — and especially so in the light of Christianity. Yet it is neither just nor correct to say that it is Christianity which has conceived and brought forth Satan. As an “adversary,” the opposing Power required by the equilibrium and harmony of things in Nature — like Shadow to throw off still brighter the Light, like Night to bring into greater relief the Day, and like cold to make one appreciate the more the comfort of heat — Satan has ever existed. Homogeneity is one and indivisible. But if the homogeneous

One and Absolute is no mere figure of speech, and if heterogeneity in its dualistic aspect, is its offspring — its bifurcous shadow or reflection — then even that divine Homogeneity must contain in itself the essence of both good and evil. If “God” is Absolute, Infinite, and the Universal Root of all and everything in Nature and its universe, whence comes Evil or D’Evil if not from the same “Golden Womb” of the absolute? Thus we are forced either to accept the emanation of good and evil, of *Agathodæmon* and *Kakodæmon* as offshoots from the same trunk of the Tree of Being, or to resign ourselves to the absurdity of believing in two eternal Absolutes!

–SD1:411-2

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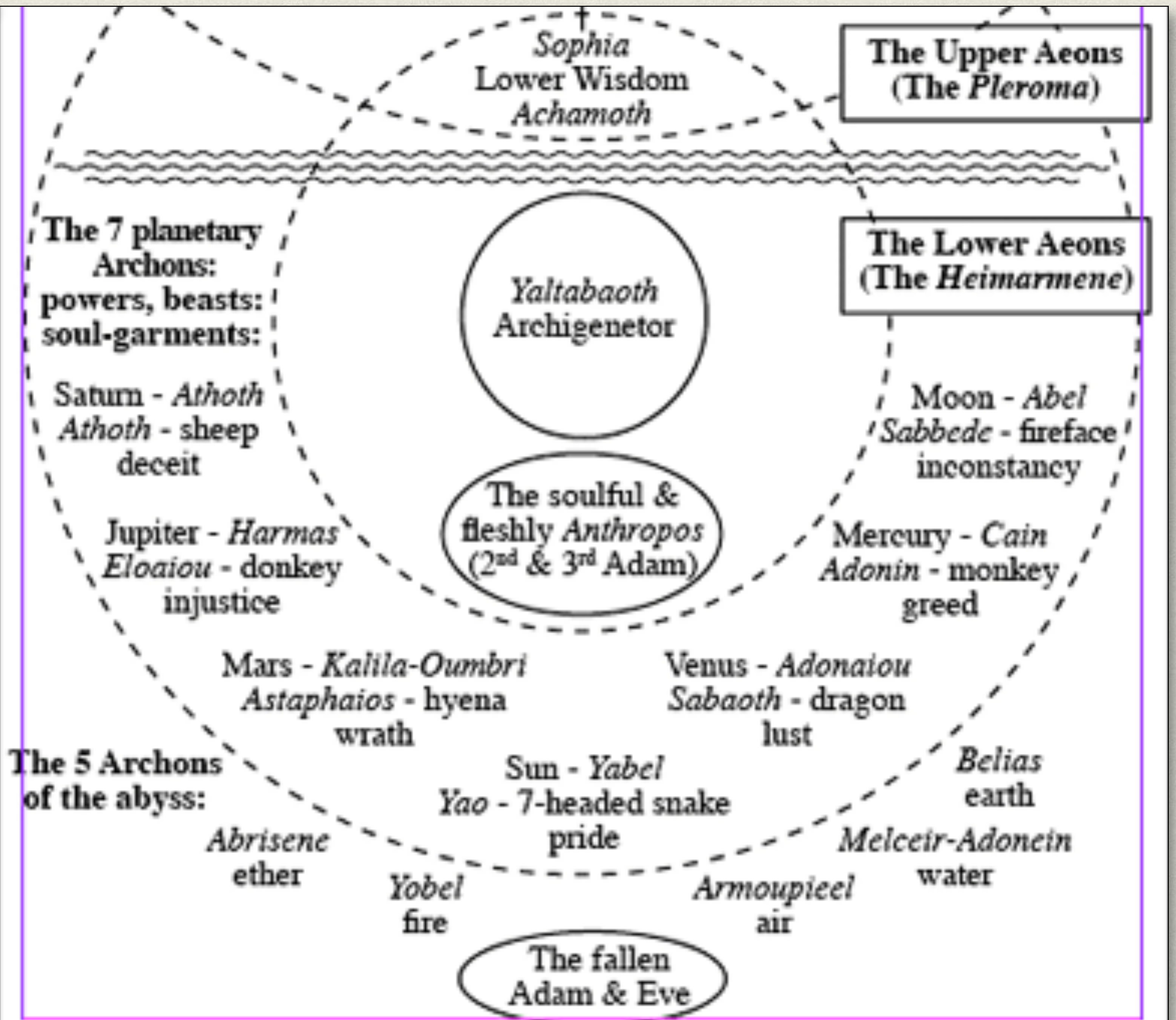
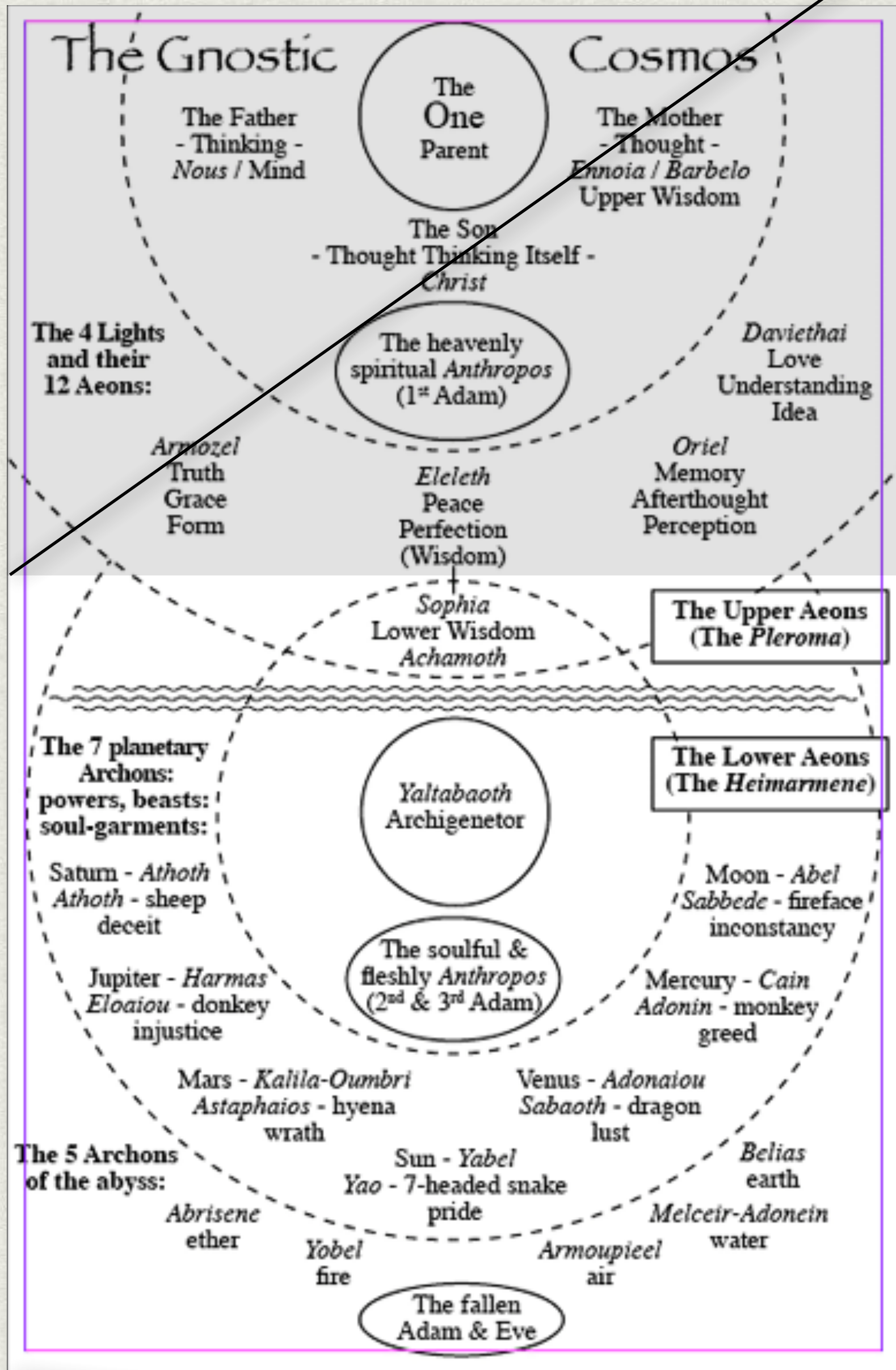
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darkness in the realms of truth. Good and Evil are twins, the progeny of Space and Time, under the sway of Maya. Separate them, by cutting off one from the other, and they will both die. Neither exists *per se*, since each has to be generated and created out of the other, in order to come into being; both must be known and appreciated before becoming objects of perception, hence, in mortal mind, they must be divided.

Nevertheless, as the illusionary distinction exists, it requires a *lower order of creative angels* to "create" inhabited globes—especially ours—or to deal with matter on this earthly plane. The philosophical Gnostics were the first to think so, in the historical period, and to invent various systems upon this theory. Therefore in their schemes of creation, one always finds their *Creators* occupying a place at the very foot of the ladder of spiritual Being. With them, those who created our earth and its mortals were placed on the very limit of *mayavic* matter, and their followers were taught to think—to the great disgust of the Church Fathers—that for the creation of those wretched races, in a spiritual and moral sense, which grace our globe, no high divinity could be made responsible, but only angels of a *low hierarchy*,* to which class they relegated the Jewish God, Jehovah.

Mankinds different from the present are mentioned in all the ancient Cosmogonies. Plato speaks, in the *Phædrus*, of a *winged race of men*. Aristophanes (*in Plato's Banquet*), speaks of a race androgynous and with round bodies. In *Pyramider*, all the animal kingdom even is double-sexed. Thus in § 18, it is said: "The circuit having been accomplished, *the knot was loosened*. . . . and all the animals, which were equally androgynous, were *untied* (separated) *together with man*. . . ." for. . . . "the causes had to produce effects on earth."† Again, in the ancient Quiché Manuscript, the *Popol Vuh*—published by the late Abbé Brasseur de Bourbourg—the first men are described as a race "whose sight was unlimited, and who knew all things at once": thus showing the *divine knowledge of Gods*, not mortals. The Secret Doctrine, correcting the unavoidable exaggerations of popular fancy, gives the facts as they are recorded in the Archaic symbols.

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† See the translation from the Greek by François, Monsieur de Foix, Lvesque d'Ayre: the work dedicated to Marguerite de France, Reine de Navarre. Edition of 1579, Bordeaux.

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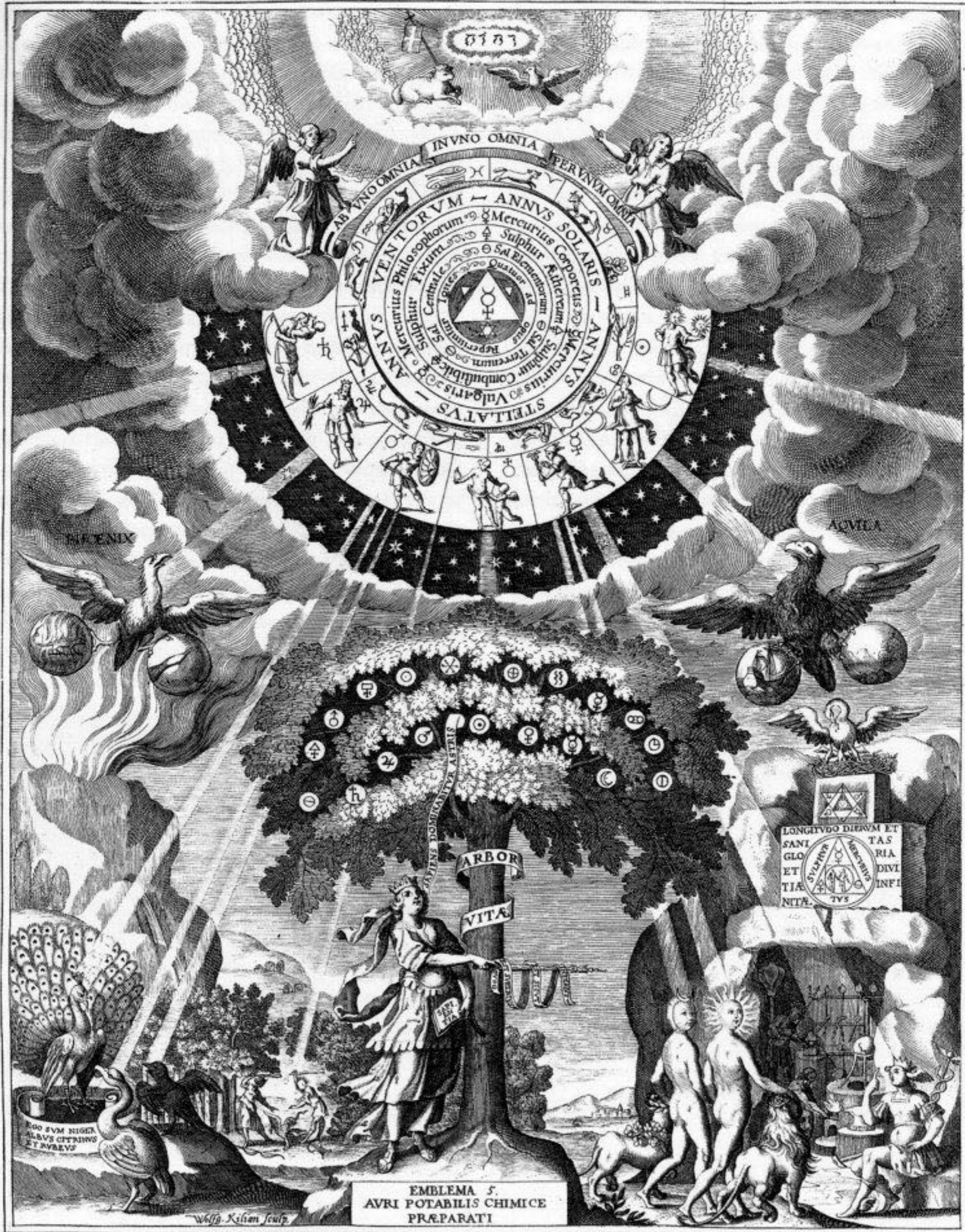
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XXIII **D**ELUMINE ASTROBORUM
DELUMINE STELLARUM; STELLE NON HABENT
 proprium lumen. sed a sole in luminari dicuntur.
 nec eas unquam de celo abscedere. sed uenientes
 a sole celari sapientes dicunt. Omnia enim sidera
 obscurantur a sole oriente nec cadunt. Nam dum sol
 ortus sui signa pre miserit. omnia stellarum ignes
 sub eius luminis fulgore euanescent. ita ut per
 solis ignem nullius sideris splendor uideatur. hinc
 etiam a sol appellatur. eo quod solus appareat obscu-

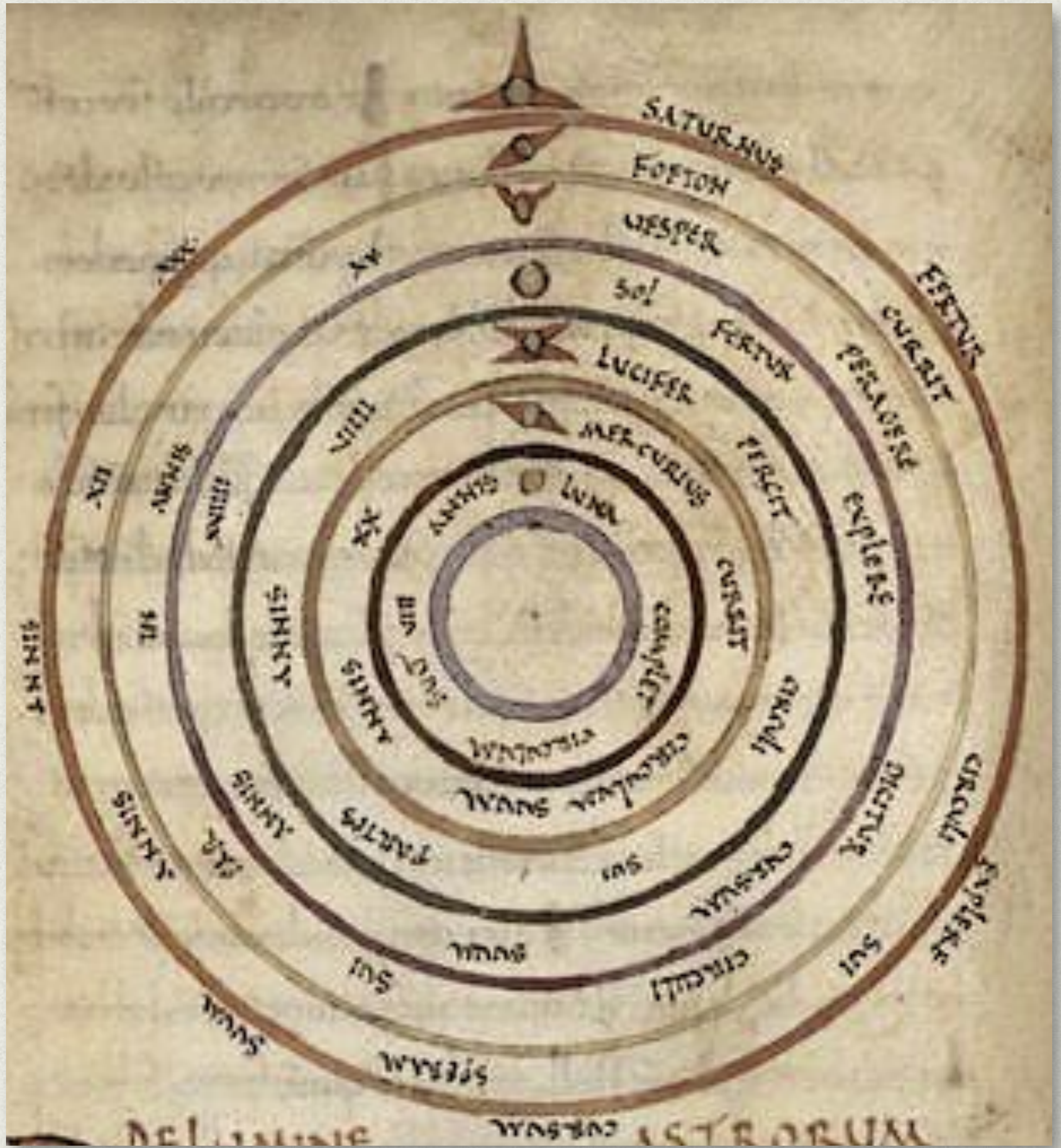
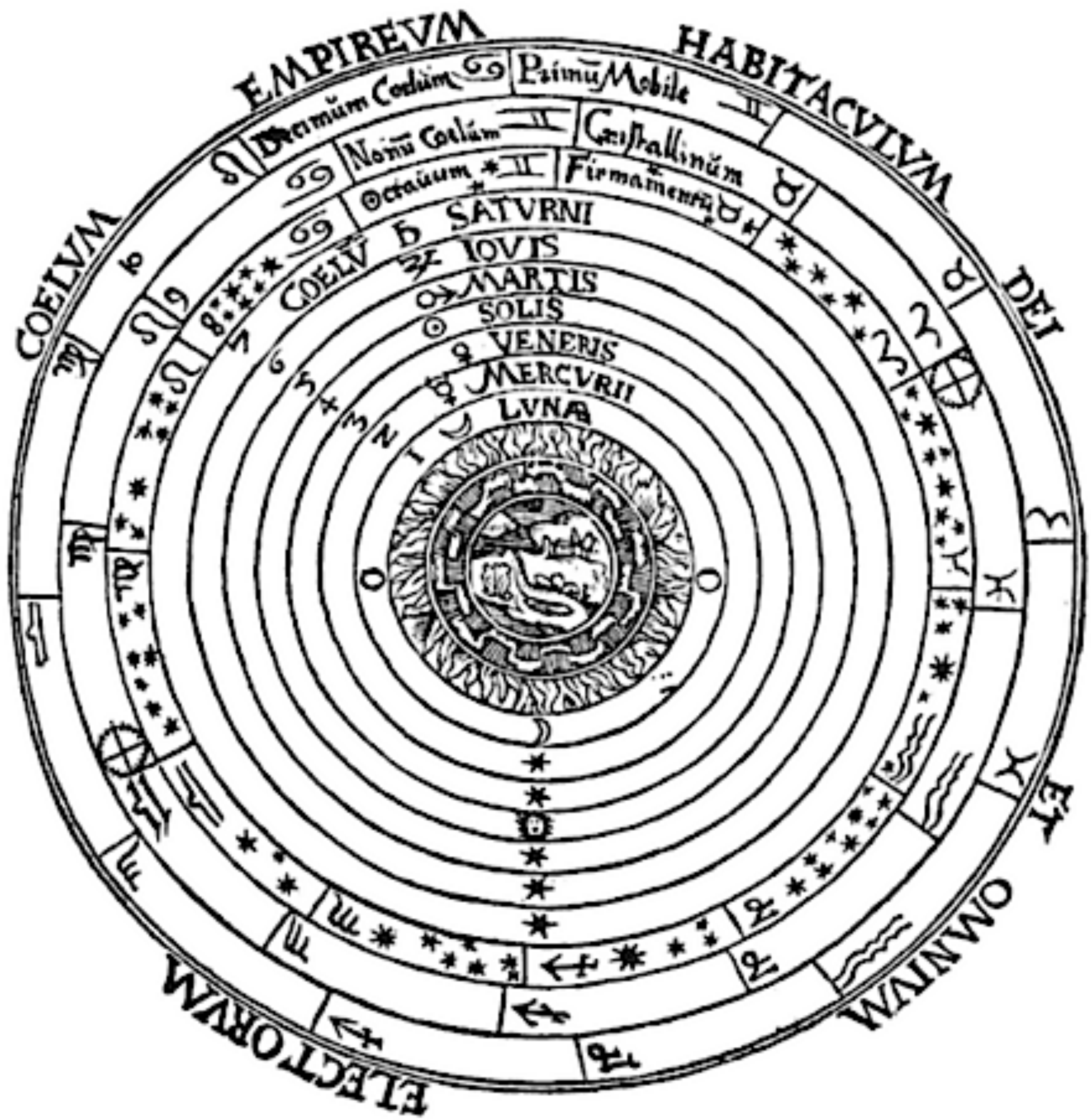


Diagram of the planets' orbits, from Isidore of Seville's De Natura Rerum, England (St Augustine's Abbey, Canterbury?), c.1000 AD



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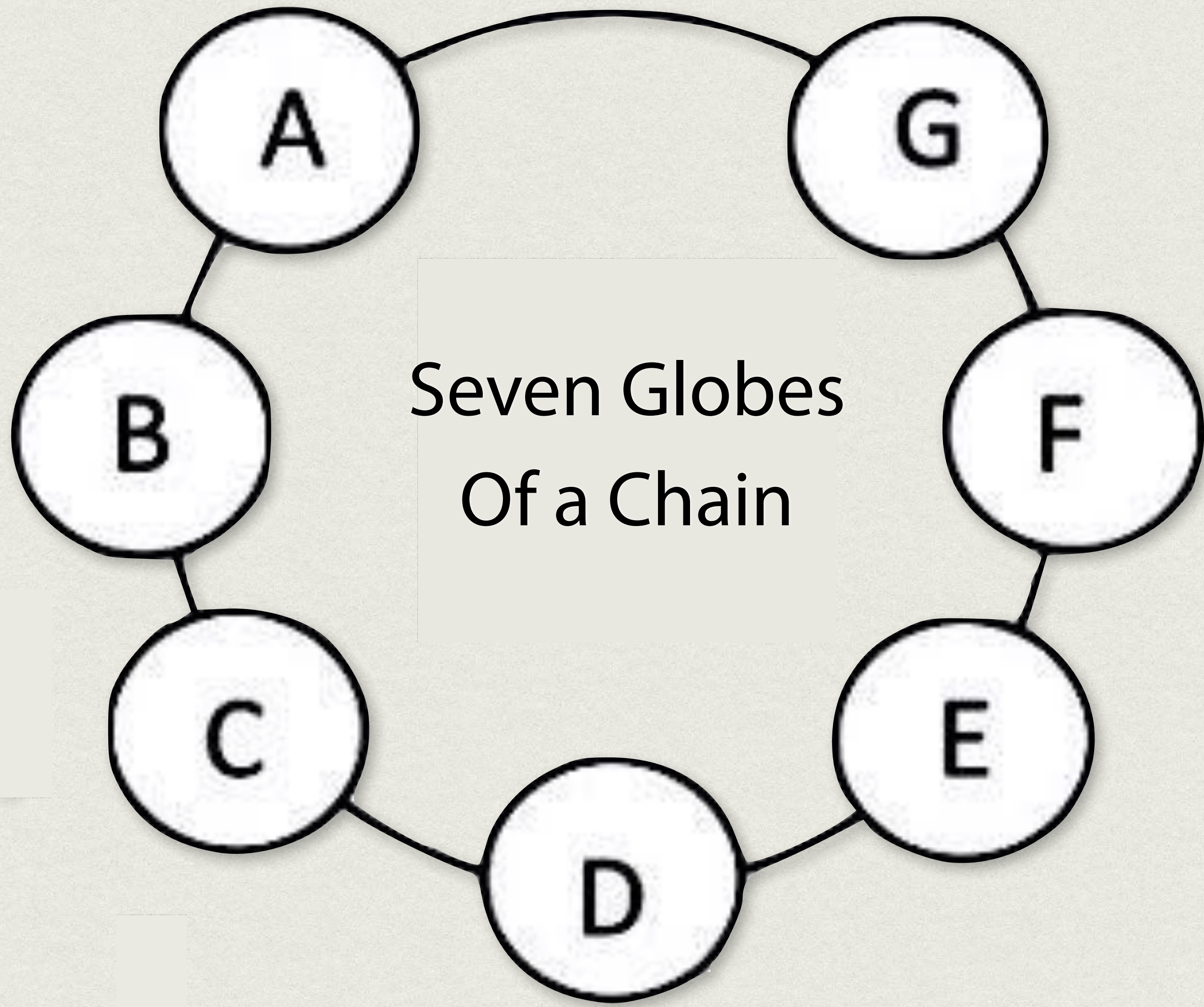
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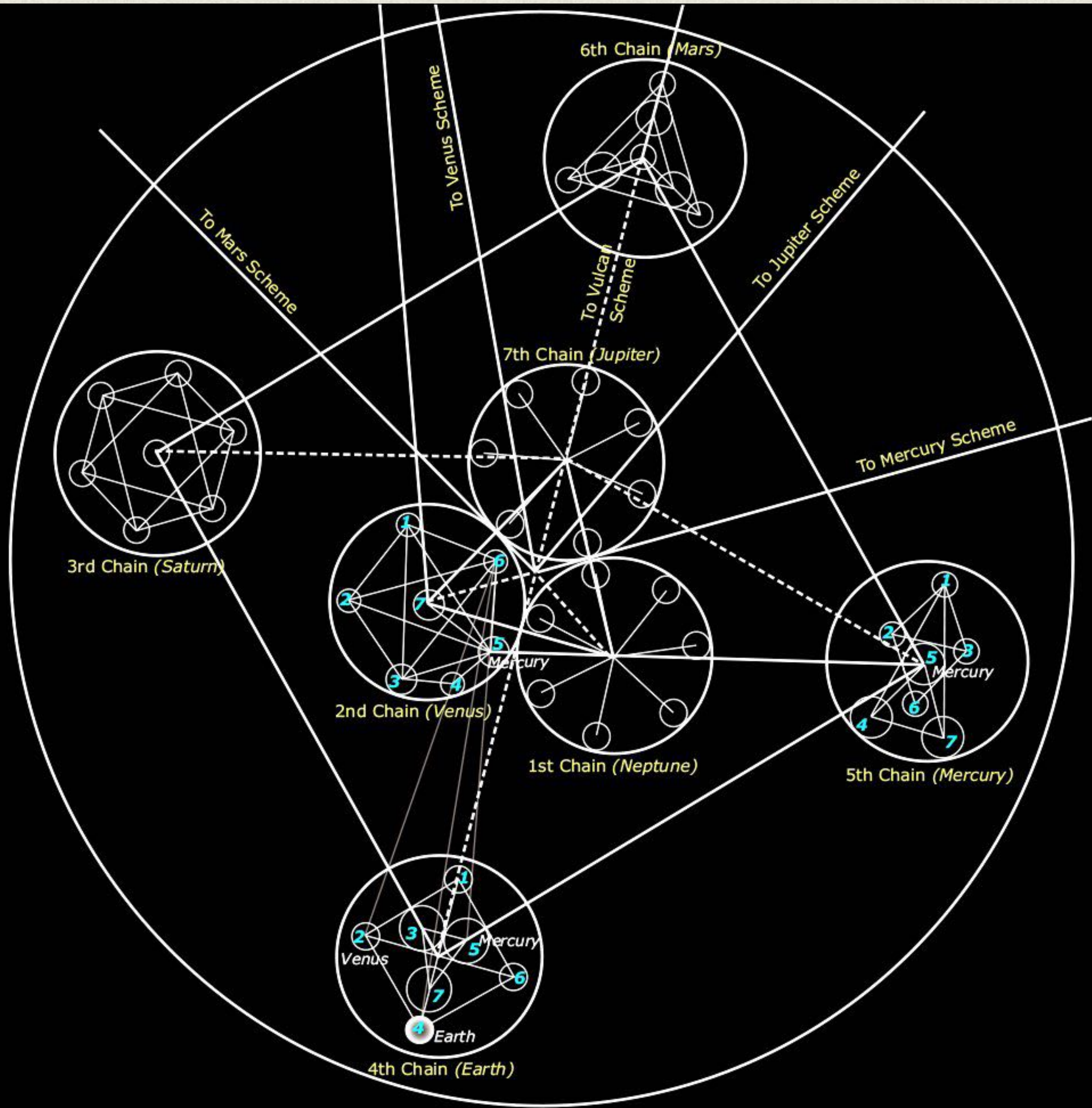
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Detail of Earth Scheme (TCF385)
as known on
SOLAR SEPTENARY CHART



4th Chain (Earth)

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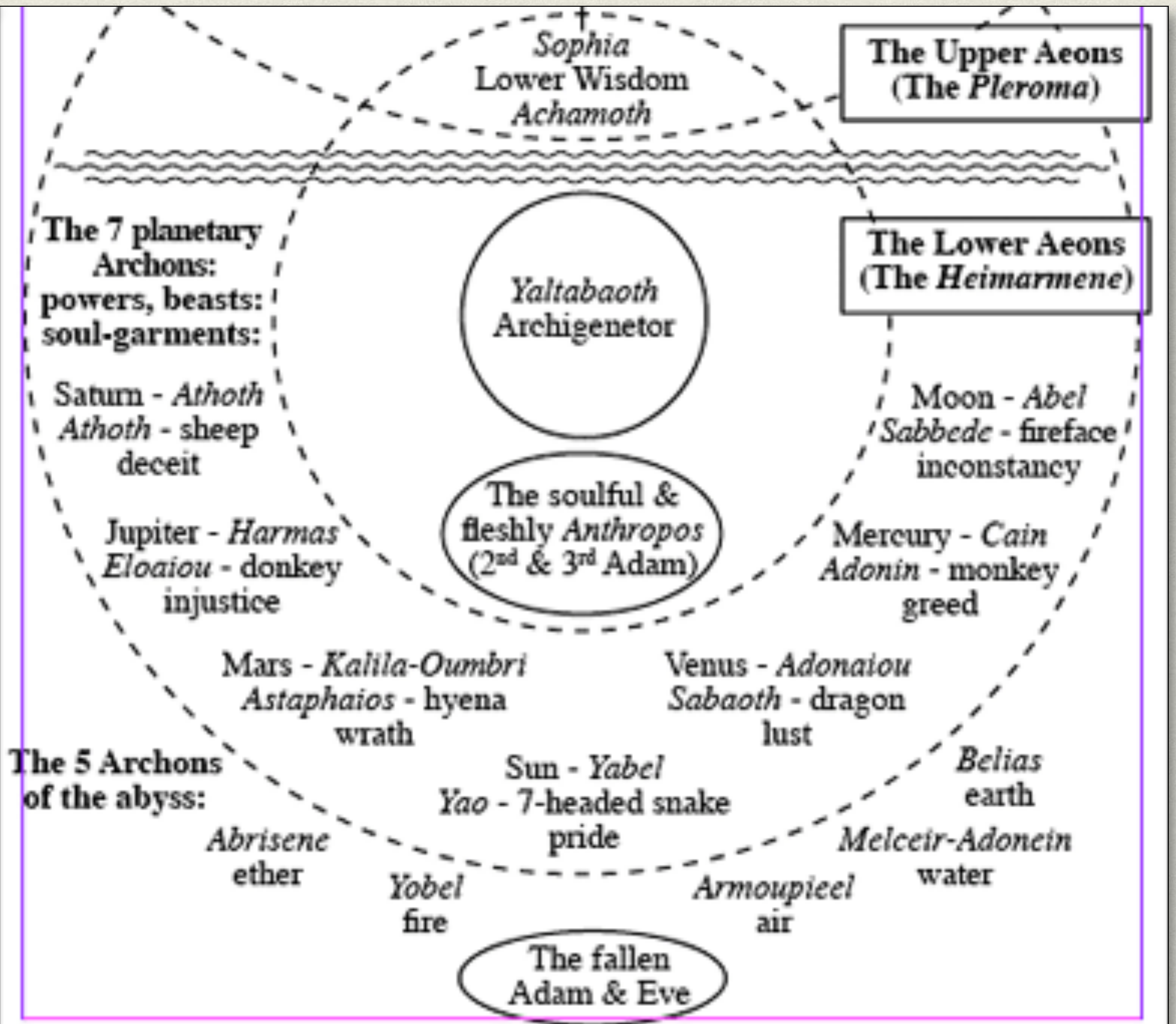
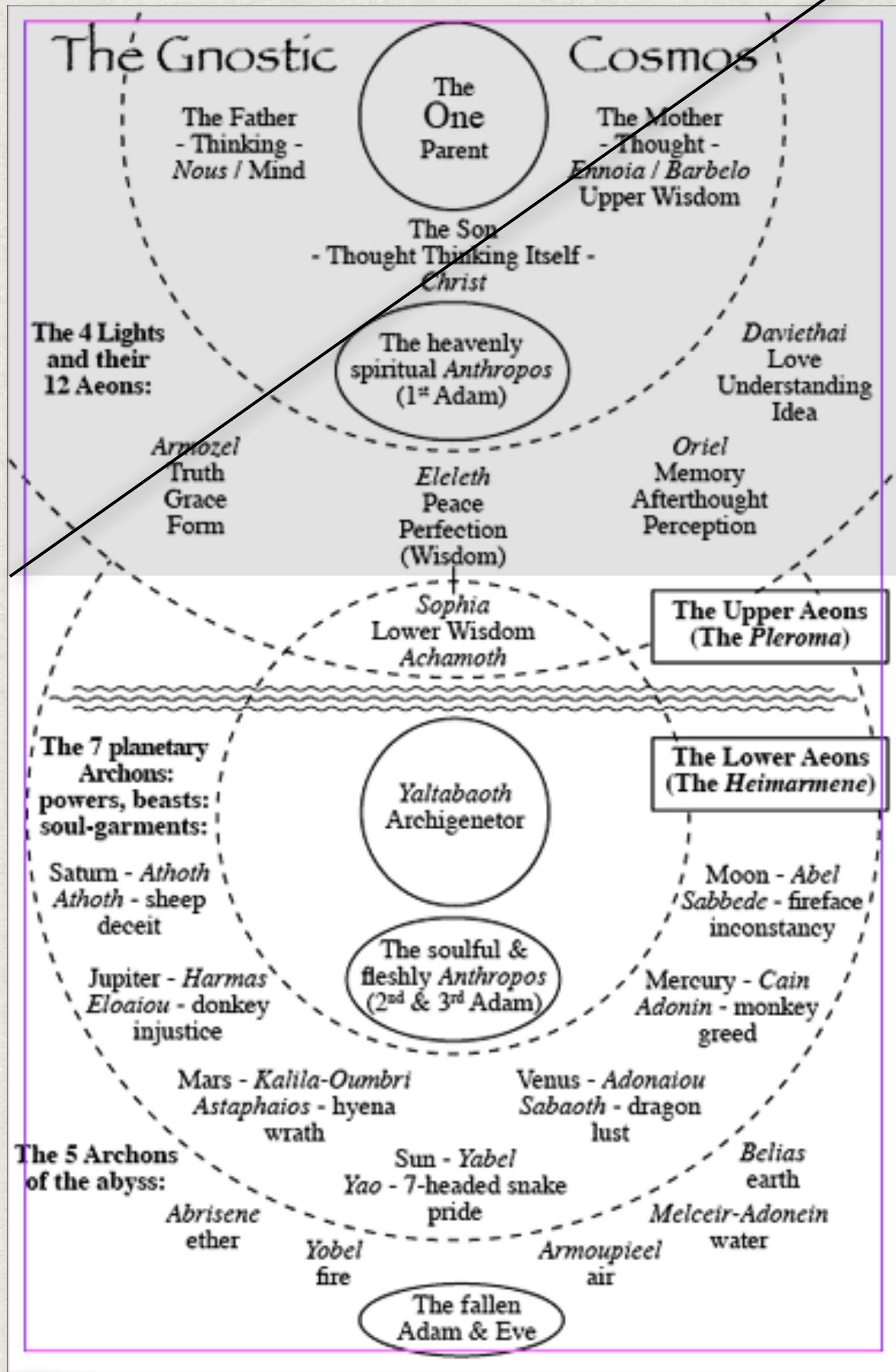
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"And there was war in Heaven. . . . Michael and his angels fought against the Dragon; and the Dragon fought and his angels, and prevailed not; neither was their place found any more in Heaven. And the Dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world."

The Kabalistic version of the same story is given in the Codex Nazareus, the scripture of the Nazarenes, the real mystic Christians of John the Baptist and the Initiates of Christos. Bahak-Zivo, the "Father of the Genii," is ordered to construct creatures (to create). But, as he is "ignorant of Orcus," he fails to do so, and calls in Fetahil, a still purer spirit, to his aid, who fails still worse. This is a repetition of the failure of the "Fathers," the lords of light who fail one after the other. (Book II, Sloka 17.)

right of free-agency and responsibility, since man and angel are alike under Karmic Law.*

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We will now quote from our earlier Volumes :—

"Then steps on the stage of creation the spirit † (of the Earth so-called, or the Soul, Psyche, which St. James calls 'devilish') the lower portion the *Anima Mundi* or Astral Light. (See the close of this Sloka). With the Nazarenes and the Gnostics this Spirit was

* Explaining Kabalistic views, the author of the "*New Aspects of Life*" says of the Fallen Angels that, "According to the symbolical teaching, Spirit, from being simply a functionary agent of God, became volitional in its developed and developing action; and, substituting its own will for the Divine desire in its regard, so fell. Hence the Kingdom and reign of Spirits and spiritual action, which flow from and are the product of Spirit-volition, are outside, and contrasted with, and in contradiction to the Kingdom of Souls and Divine action." So far, so good; but what does the Author mean by saying, "When man was created, he was human in constitution, with human affections, human hopes and aspirations. From this state he fell—into the brute and savage"? This is diametrically opposite to our Eastern teaching, and even to the Kabalistic notion so far as we understand it, and to the Bible itself. This looks like Corporealism and Substantialism colouring positive philosophy, though it is rather hard to feel quite sure of the Author's meaning (see p. 235). A FALL, however, "from the natural into the supernatural and the animal"—supernatural meaning the purely spiritual in this case means what we suggest.

† On the authority of Irenæus, of Justin Martyr and the "Codex" itself, Dunlap shows that the Nazarenes regarded "Spirit" as a female and *Evil Power* in its connection with our Earth. (Dunlap: "Sod," the Son of the Man, p. 52).

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The "Old Dragon" and Satan, now become singly and collectively the symbol of, and the theological term for, the " Fallen Angel," is not so described either in the original Kabala (the Chaldean "Book of Numbers") or in the modern. For the most learned, if not the greatest of modern Kabalists, namely Eliphas Lévi, describes Satan in the following glowing terms: — *"It is that Angel who was proud enough to believe himself God; brave enough to buy his independence at the price of eternal suffering and torture ; beautiful enough to have adored himself in full divine light; strong enough to reign in darkness amidst agony, and to have built himself a throne on his*

inextinguishable pyre. Yes, indeed; it is this grandest of ideals, this ever-living symbol — nay apotheosis — of self-sacrifice for the intellectual independence of humanity; this ever active Energy protesting against Static Inertia — the principle to which Self-assertion is a crime, and Thought and the Light of Knowledge odious."

It is — as Eliphas says with unparalleled justice and irony — *"this pretended hero of tenebrous eternities, who, slanderously charged with ugliness, is decorated with horns and claws, which would fit far better his implacable tormentor — it is he who has been finally transformed into a serpent — the red Dragon."* –
SD2:506-7

The Great Red Dragon and the Woman Clothed with the Sun, by William Blake

STANZA VI.

1. BY THE POWER OF THE MOTHER OF MERCY AND KNOWLEDGE—KWAN-YIN—THE “TRIPLE” OF KWAN-SHAI-YIN, RESIDING IN KWAN-YIN-TIEN, FOHAT, THE BREATH OF THEIR PROGENY, THE SON OF THE SONS, HAVING CALLED FORTH, FROM THE LOWER ABYSS, THE ILLUSIVE FORM OF SIEN-TCHANG AND THE SEVEN ELEMENTS :*

2. THE SWIFT AND RADIANT ONE PRODUCES THE SEVEN LAYA CENTRES, AGAINST WHICH NONE WILL PREVAIL TO THE GREAT DAY “BE-WITH-US,” AND SEATS THE UNIVERSE ON THESE ETERNAL FOUNDATIONS SURROUNDING TSIEN-TCHAN WITH THE ELEMENTARY GERMS.

3. OF THE SEVEN—FIRST ONE MANIFESTED, SIX CONCEALED, TWO MANIFESTED, FIVE CONCEALED; THREE MANIFESTED, FOUR CONCEALED; FOUR PRODUCED, THREE HIDDEN; FOUR AND ONE TSAN REVEALED, TWO AND ONE HALF CONCEALED; SIX TO BE MANIFESTED, ONE LAID ASIDE. LASTLY, SEVEN SMALL WHEELS REVOLVING; ONE GIVING BIRTH TO THE OTHER.

4. HE BUILDS THEM IN THE LIKENESS OF OLDER WHEELS, PLACING THEM ON THE IMPERISHABLE CENTRES.

HOW DOES FOHAT BUILD THEM? HE COLLECTS THE FIERY DUST. HE MAKES BALLS OF FIRE, RUNS THROUGH THEM, AND ROUND THEM, INFUSING LIFE THEREINTO, THEN SETS THEM INTO MOTION; SOME ONE WAY, SOME THE OTHER WAY. THEY ARE COLD, HE MAKES THEM HOT. THEY ARE DRY, HE MAKES THEM MOIST. THEY SHINE, HE FANS AND COOLS THEM. THUS ACTS FOHAT FROM ONE TWILIGHT TO THE OTHER, DURING SEVEN ETERNITIES.

5. AT THE FOURTH, THE SONS ARE TOLD TO CREATE THEIR IMAGES. ONE THIRD REFUSES—TWO OBEY.

THE CURSE IS PRONOUNCED; THEY WILL BE BORN ON THE FOURTH, SUFFER AND CAUSE SUFFERING; THIS IS THE FIRST WAR.

6. THE OLDER WHEELS ROTATED DOWNWARDS AND UPWARDS. . . . THE MOTHER’S SPAWN FILLED THE WHOLE. THERE WERE BATTLES FOUGHT BETWEEN THE CREATORS AND THE DESTROYERS, AND BATTLES FOUGHT FOR SPACE; THE SEED APPEARING AND RE-APPEARING CONTINUOUSLY.

7. MAKE THY CALCULATIONS, LANOO, IF THOU WOULDST LEARN THE CORRECT AGE OF THY SMALL WHEEL. ITS FOURTH SPOKE IS OUR MOTHER. REACH THE FOURTH “FRUIT” OF THE FOURTH PATH OF KNOWLEDGE THAT LEADS TO NIRVANA, AND THOU SHALT COMPREHEND, FOR THOU SHALT SEE

VERSE 5

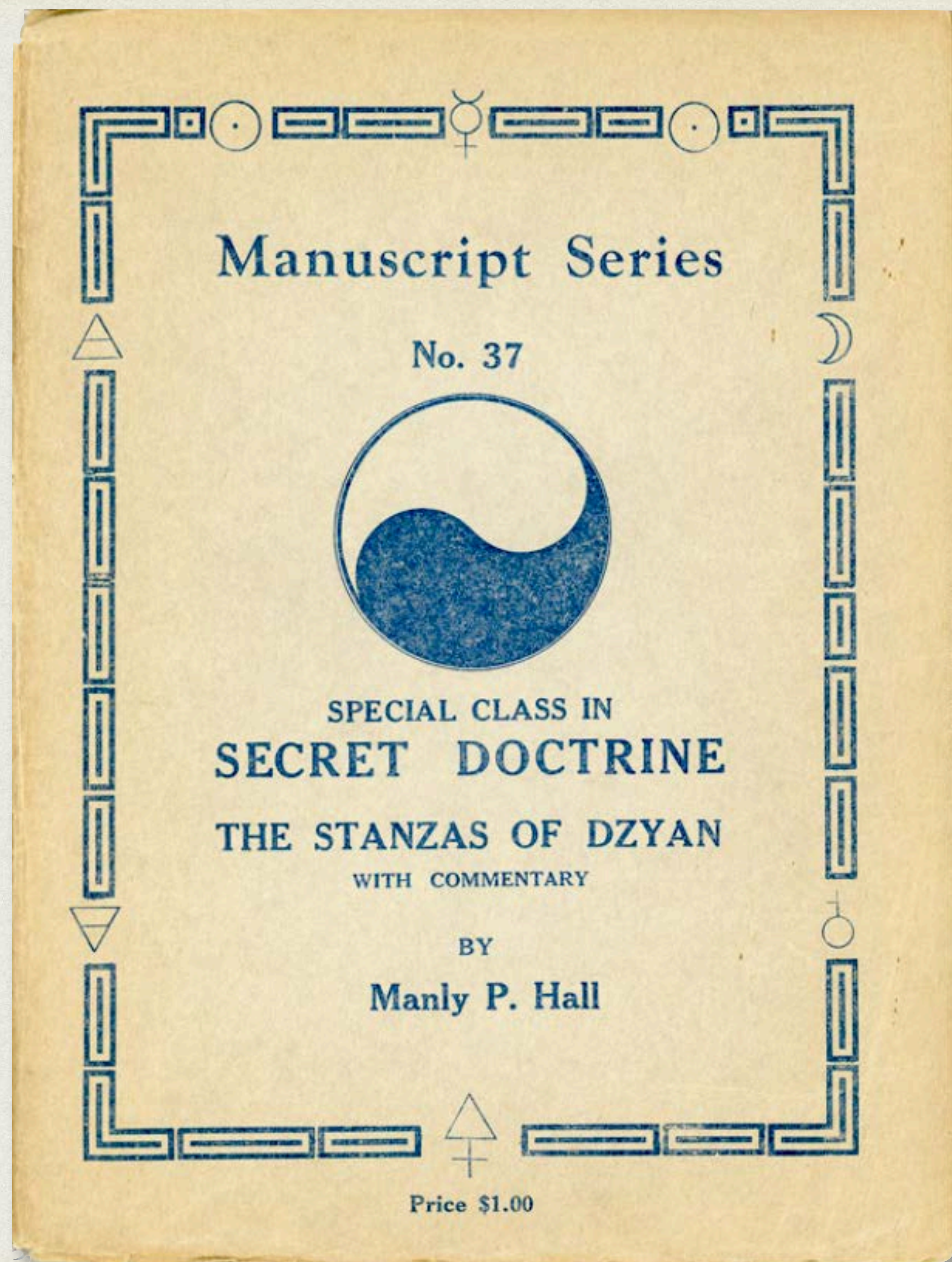
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The curse is pronounced; they will be born on the fourth, suffer and cause suffering; this is the First War.

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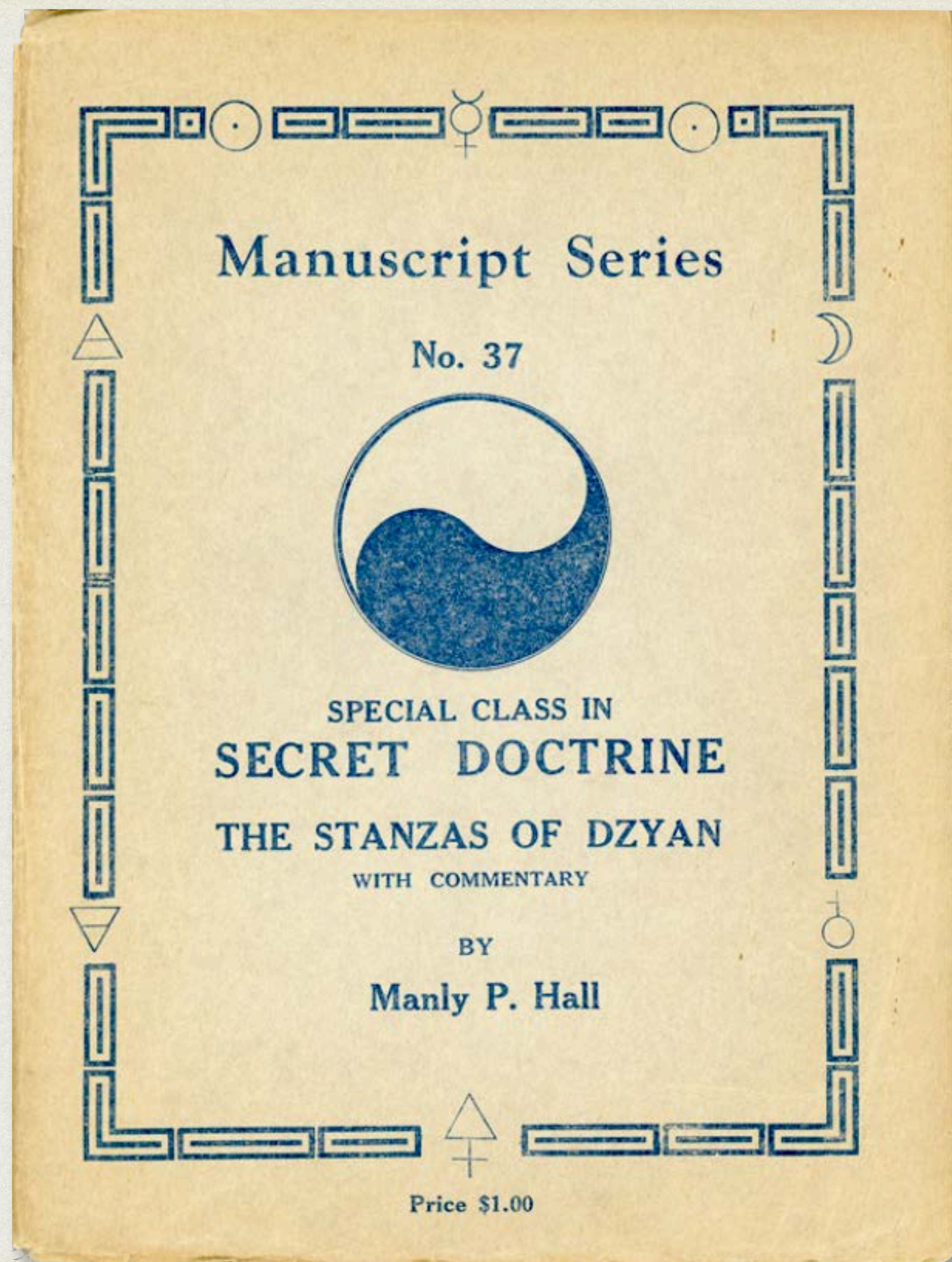


The fourth round of every chain is that of greatest density. At that time the sparks individualized from the body of the Logos must assume their fourth rate of consciousness. In the case of our chain of globes the fourth round was the beginning of human life, as we know it today. Some of the spiritual globes of light, which we call spirits, refused to come in, and upon them was pronounced a curse. The curse was the reaction of the law upon those who refused to obey it. They became the Red Men, who were born in the Fourth Race, which we know as the Atlanteans, and were the most warlike and destructive of all nations.

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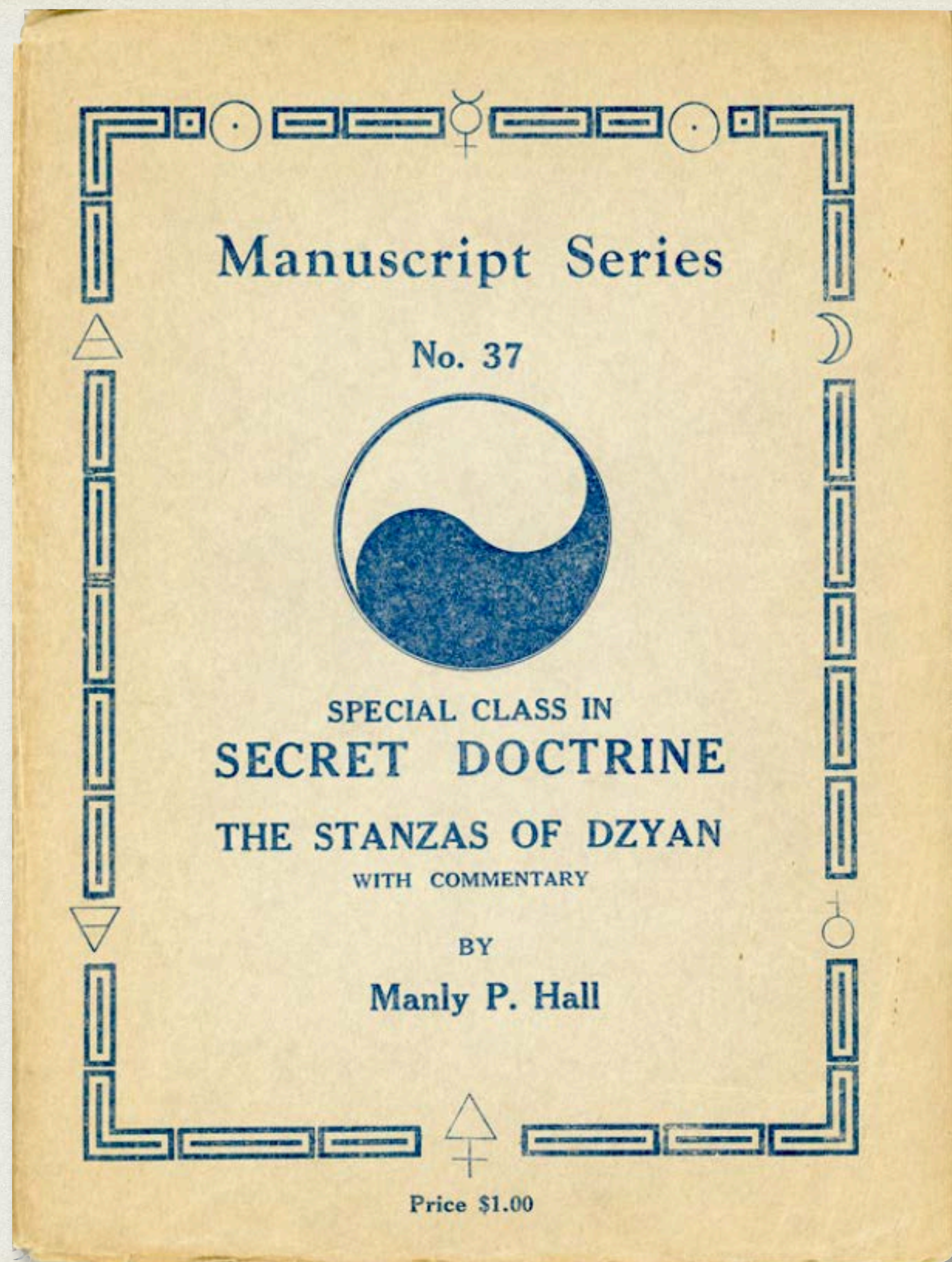
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“There were blue and red-faced animal-men even in later times; not from actual intercourse (between the human and animal species), but by descent.” And still another passage mentions : — *“Red-haired, swarthy men going on all-fours, who bend and unbend (stand erect and fall on their hands again) who speak as their forefathers, and run on their hands as their giant fore-mothers.”* –SD:2:192

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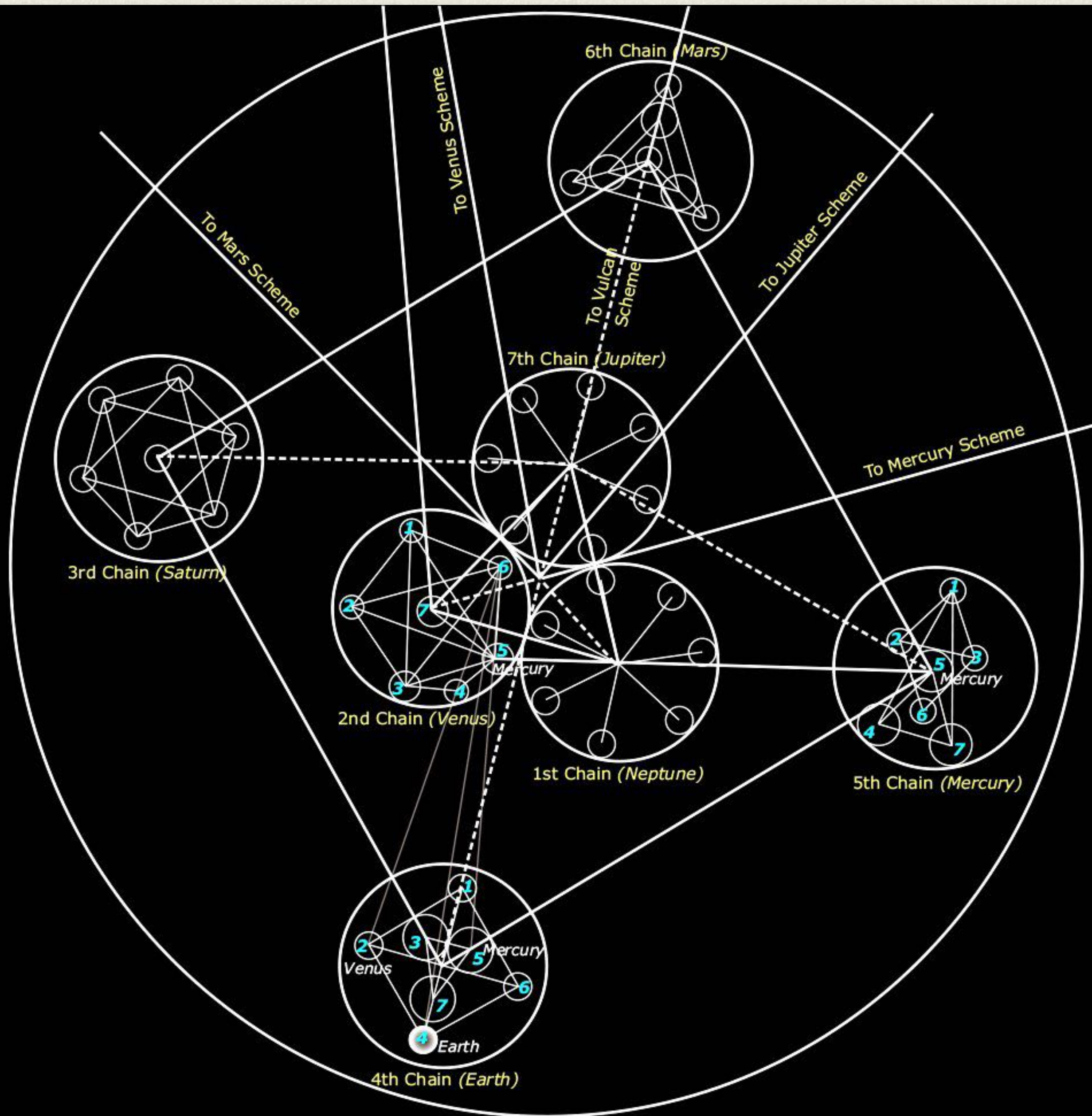
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Detail of Earth Scheme (TCF385)
as known on
SOLAR SEPTENARY CHART



II. There is a basic law called the Law of Periodicity.

1. This law **governs all manifestation, whether it is the manifestation of a solar Logos through the medium of a solar system, or the manifestation of a human being through the medium of a form. This law controls likewise in all the kingdoms of nature.** -TCF:5-6

Ray III constitutes the aggregate of the active building forces, and the Great Architect, with His Builders, organises the material, starts the work of construction, and eventually (as the evolutionary cycle proceeds upon its way) materialises the idea and purpose of God the Father, under the guidance of God the Son.–EP1:159

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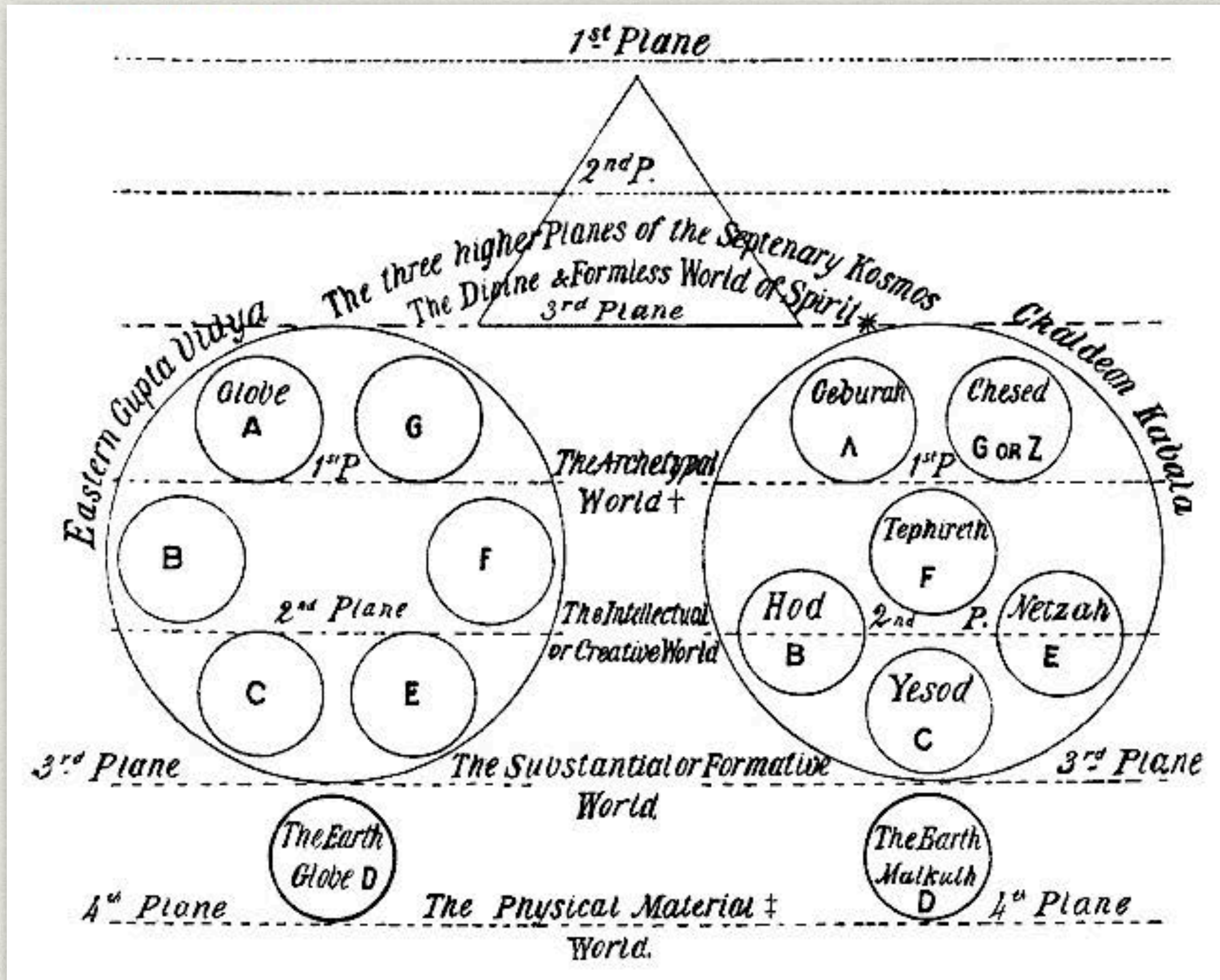
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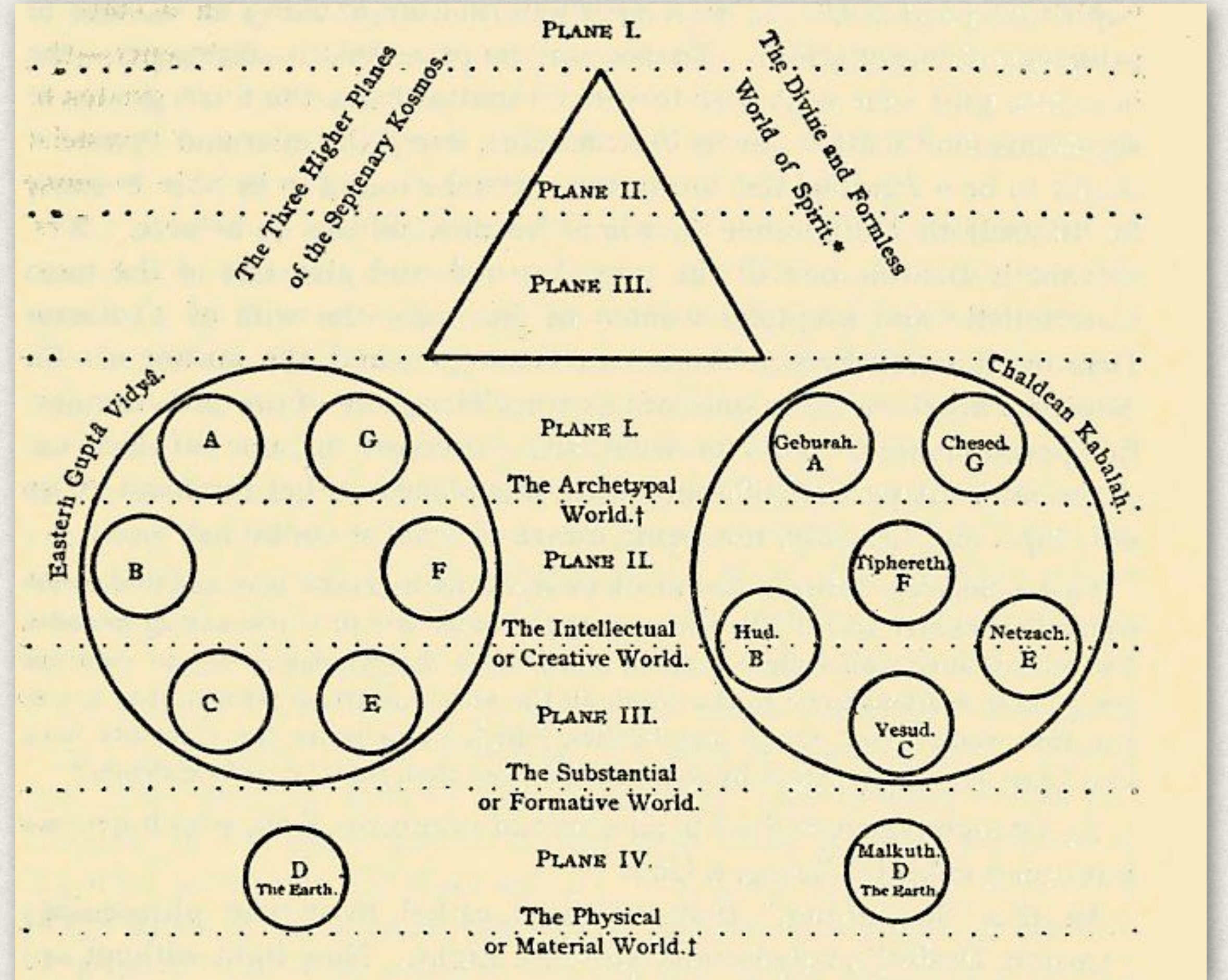
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SD1:200



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