

THOUGHTS TO BE SHARE WHENEVER POSSIBLE – DURING SACRED FUNERAL CEREMONY

From Tania Belfort to Everyone:

‘OF ALL THAT WE PERCEIVE AS FORMS AND MINDS, THERE IS NOTHING THAT DOES NOT ARISE FROM THE MIND. TO REALIZE THAT THE MIND IS AWARENESS INDIVISIBLE FROM EMPTINESS IS THE **VIEW**. KEEPING THIS REALIZATION IN MIND AT ALL TIMES AND NEVER BEING DISTRACTED FROM IT, IS **MEDITATION**. TO PRACTISE THE TWO ACCUMULATIONS AS A MAGICAL ILLUSION FROM WITHIN THAT STATE IS **ACTION**. IF YOU MAKE A LIVING EXPERIENCE OF THIS PRACTICE, IT WILL CONTINUE IN YOUR DREAMS. IF IT COMES IN THE DREAM STATE, IT WILL COME AT THE MOMENT OF DEATH. AND IF IT COMES AT THE MOMENT OF DEATH IT WILL COME IN THE INTERMEDIATE STATE. AND IF COMES AT THE MOMENT OF DEATH YOU MAY BE CERTAIN OF ATTAINING SUPREME ACCOMPLISHMENT.”

SOURCE: THE WORDS OF MY PERFECT TEACHER – BY PATRUL RINPOCHE

THE EIGHTY-FOUR THOUSAND DOORS TO THE DHARMA THAT THE CONQUEROR TAUGHT ARE THUS ALL SKILFUL MEANS TO CAUSE THE BODHICHITTA

During all the time I was with Michael, I felt him as a ‘live Precious teacher’,

During all the time I was not with Michael, He was with me, sharing his kindness, protection, sending me his blessings extensive to Brazilians, and universal love.

Now and always, we will be in Oneness – so at this ‘moment in time’ to express my gratitude and share with friends some Dharma, since it is pure, it is true, it is eternal – and thus I always tried to approach him with this humble attitude of a simple but dedicated disciple.....when needed, he always was close. Thanks, Precious Teacher! Forever thanks! And thanks for sending a precious Guardian to be my side.

“Seek the teacher’s instructions like a mother falcon seeking her prey.

Listen to the teachings like a deer listening to music;

Meditate on them like a dumb person savouring food;

Contemplate them like a northern nomad shearing sheep;

Reach their result, like the sun coming out from behind the clouds.”

From Padampa Sangye – Words to my Perfect Teacher.

“Always be humble, dress modestly, and treat everyone, whether good, bad or mediocre, with respect. Tame your mind with the Dharma, taking the love and compassion of Bodhichitta as your basis. Without any doubt, this is most essential point of all practices. It is better than a thousand ‘most sublime’ views or ‘most profound’ meditations which do no good to the mind.”

“The ancient Kadampas had these four goals:

‘Base your mind on the Dharma,

Base your Dharma on a humble life,

Base your humble life on the thought of death,

Base your death on a empty, barren hollow.”

Source: The Words of my Perfect Teacher

Teachings by my Precious Teacher, Michael Robbins:

“Everything that seems to exist through the agency of Time and Space is thereby forever negated” Because NOTHING:

- IS THE ‘Something’ which appears as Space and spaces (via the instrumentality of the “Sons” of NOTHINGNESS), and

Because (more strangely) the TIMELESS NOW (or the ETERNAL NOW)

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- Is the Time appearing as separate moments-in Cosmos (for moments seem to appear and disappear only to dissolve utterly into the solution of Eternal Nowness-as-ETERNAL NOWNESS as if they never were).

we may be able to see, once again, how – regardless of appearances to the contrary – there is REALLY *nothing but* NOTHING and NOW. Indeed, it begins to seem as if the Ancient Vedantins were correct in stating that the World of Becoming is merely an Illusion, a complete un-REALITY, and that only the UNMODIFIED SELF is a PRESENT *everywhere and at all times.*”

Source “Infinitization of Selfhood” by MDR, pg. 165