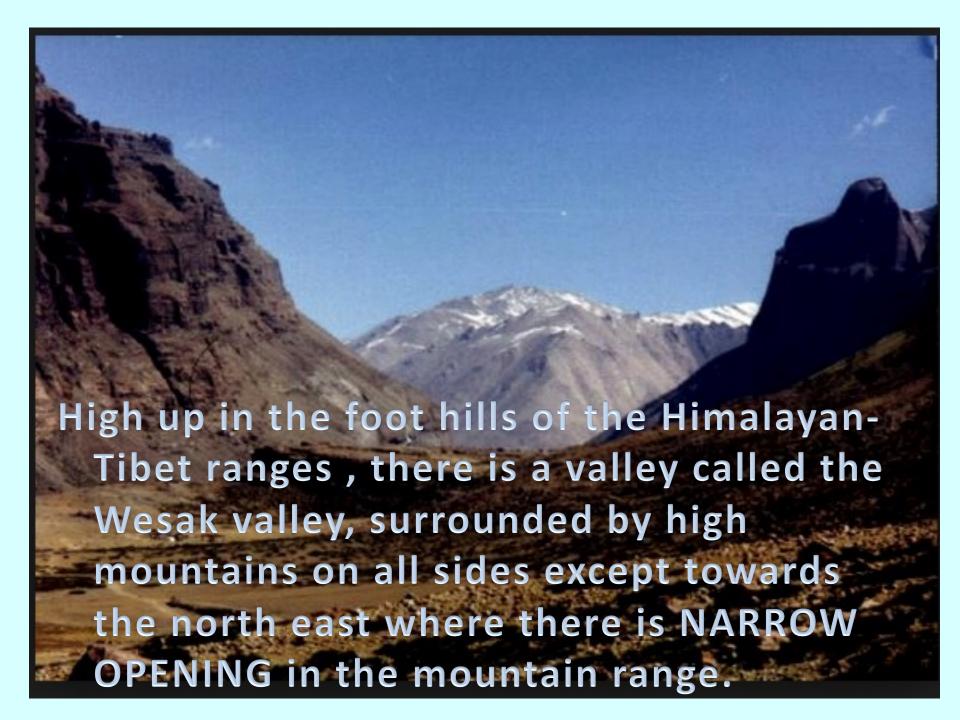
## Wesak Festival

Taurus Full Moon

## Visualisation of the Wesak Festival





Up towards the northern end there is a huge flat rock. In that valley, there are no trees or shrubs.

But it's covered with grass and the side of the mountains covered in trees.

There a group of beings gather, the masters of hierarchy, custodians of the Logos' plan in all their grades all taught and led by the Christ the head of Hierarchy, the Master of all masters, the teacher alike of men and angels.



They place themselves facing the eastern end of the valley, in concentric circles according to their initiatory status.

They all gather together for a great act of sacrifice for humanity.

Three beings stand in front of a flat rock, looking towards the east.

The Christ in the centre,

the Manu the R1 master on his right and

the Mahachohan the R3 Master on his left.

The three Masters face the rock upon which rests a crystal bowl of water.

They carry bowls too.

- Behind that small group of masters stand the other masters, with all their initiates disciples in their various grades according to their ashram.
- They all stand together with their cup in their hands.
- A crowd gathers there some in their physical presence but others, in their subjective bodies, like us right now.
  - So find your group, join in with your soul brothers and sisters.

The whole great white brotherhood stands together as one in silence, very reverently, in disciplined purity, selflessness and utmost receptivity...

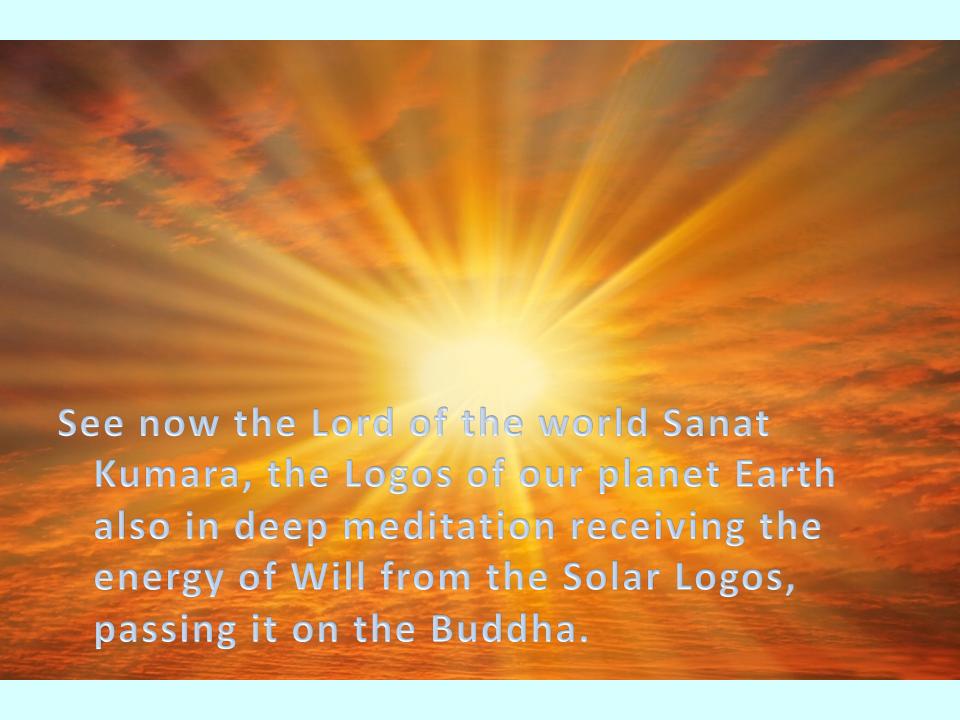
Only the soft movement of people taking up their symbolic positions in anticipation of the Buddha's presence, can be heard...

Then a focussed silence descends upon the crowd. It's a still night, not a cloud in the sky, no wind, not a sound or a whisper.

All of us are poised, serene and receptive waiting calmly, for the presence of the Buddha, who will appear shortly for a brief 8 minutes, to shower humanity with Light and to bless hierarchy and humanity transmitting the will of the logos to us.



The Christ takes his position at the apex of the Triangle of Masters as Head of Hierarchy facing the east.



The Buddha, the embodiment of the forces of Light, in turn directs the Forces of Light and Enlightenment to the Christ the Embodiment of Love, the agent of the Spirit of Peace, pouring unto him renewed Spiritual Life and Light. ......

Gong...long pause





See a shaft of light illuminate the crystal bowl of water ......

pause

The Christ bends over, picks up the bowl of water, gently pours some in the bowls of the masters who then fill the bowls of their disciples......

they in turn distribute to the rest of the crowd each person pouring the water of life to one another,

A true symbol of the Aquarian age, the water carrier pouring the waters of life to thirsty men ...



- the symbol of Life, Love and Light, Peace on earth, Goodwill to men,
  - with healing properties to be drunk and absorbed by all,
  - renewing one's spiritual orientation towards to higher values of sacrifice, selflessness and service.



imaginatively fill their cups with life, strength, light and love.

See that symbolic wave of light, power and love be carried further from Wesak Valley to the whole planet enlivening it .

**有意思和不同的** 



## The Great Invocation

Say the great invocation as a group, with intensity of feeling, in unison with our healing brothers on earth and Hierarchy on the inner planes

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.
Sound a blue OM

From the point of Love within the Heart of God Let love stream forth into the hearts of men. May Christ return to Earth. Sound a blue OM

From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.
Sound a blue OM

From the centre which we call the race of men Let the Plan of Love and Light work out. And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth

Sound a blue OM

Raise your clasped hands above the head, and say "So let it be and help us do our part".

At the last word—bring them down to the forehead and then to the heart EP II p734