**Abstract**

Content for A Treatise on White Magic, Video Commentary, Program 34, Rule 4.6, Continuing Rule Four, THE CREATIVE WORK OF SOUND. 1 hr, 2 min: pages 145-148.

“It is the All, the Container of the Universe, the persistent centre of the Spheres, the One.” The soul is to be known as light, as the revealer, whilst the Spirit aspect will later be recognized as sound. Vibration, the effect of divine activity, is two-fold. There is the first effect in which the vibration produces response in matter.

The dweller in the form passes through the following stages:

1. Vibration is registered.

2. This effect is noted, but not understood.

3. The environment begins to interest the man and he regards it as desirable.

4. Later, the man begins to turn a deaf ear and an un-seeing eye upon the familiar phenomenal world of desire.

5. Later, on the Path of Probation and of Discipleship, this subtler vibratory activity exerts an increasing allure.

6. Little by little, the disciple builds a new subtler response apparatus.

When this stage is reached there ensues a steady turning away from vibratory contact with the outer worlds of form, and an atrophying of desire in that direction. All seems arid and undesirable. All “proceedeth under the law and naught can hinder the work from going forward.” All that is lacking is the developed spiritual body which is equipped to respond to the vibration of the inner spiritual world. It exists in embryo.

[A Treatise on White Magic Video Commentary 34](http://makara.us/04mdr/webinars/atowm/2018-02-03-1842-ATOWM-Video-Rule-4-6-Commentary-34-Approx-1h.wmv) 102 MB .wmv file  
Video of A Treatise on White Magic Video Commentary 34 by Michael D. Robbins.

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Audio of A Treatise on White Magic Video Commentary 34 by Michael D. Robbins.

**Transcript**

Hello, friends. On we go.

We are in *A Treatise on White Magic* video commentary … it's video commentary number 34 is what we're doing now, and it's rule 4.6, page 145.

DK tells us about these three words: sound, light, and vibration which we have begun to explore, they appear at different levels of frequency, according to the electro-magnetic spectrum. We might also say, in a way, that vibration is matter. If vibration is light, and if vibration is sound, or these two factors (sound and light) are the result of vibration, then vibration itself must be matter. But in order for a vibration to exist, division must exist, and real division can only exist in the in universal state, because in the Supra Universal state, super numeral state, extra Universal states of no universe, we question does vibration really exist at all of course it's purely speculative there must be division if there is to be vibration.

Now the absoluteness is no number, and the question is absolute infinitude essentially no number as well, even though in consciousness absolute infinite it appears and it is has to be an absolutely infinite consciousness of the absolute deity. But lest I go on in this manner which is uncompromising the philosophical and obscure, I'll get into what is at hand.

DK says,

***Students would find it of value to take these three vital words and trace their relation to all embodied thought forms—a cosmos, a plane, a kingdom in nature, a race, a nation, a human being. Consider the diverse groups of creating agencies—solar Logoi, solar Angels, human beings, and others. Consider the spheres of the creative process and see how true the* Old Commentary *is when it says:***

***"The sound reverberated amidst varying wheels of uncreated matter; and lo, the sun and all the lesser wheels appeared. The light shone forth amidst the many wheels, and thus the many forms of God, the diverse aspects of his radiant robe blazed forth.***

***"The vibrant palpitating wheels turned over. Life, in its many stages and in its many grades commenced the process of unfolding, and lo, the law began to work. Forms arose, and disappeared, but life moved on. Kingdoms arose, holding their many forms which drew together, turned together, and later separated, but still the life moved on.***

***"Mankind, hiding the Son of God, the Word incarnate, broke forth into the light of revelation. Races appeared and disappeared. The forms, veiling the radiant soul, emerged, achieved their purpose and vanished into night, but lo, the life moved on, blended this time with light. Life merged with light, both blending to reveal a beauty and a power, an active liberating force, a wisdom and a love that we call a Son of God.***

***"Through the many Sons of God, who in their inmost centre are but one, God in his Fatherhood is known. Yet still that lighted life moved on to a dread point of power, of force creative, concerning which we say: It is the All, the Container of the Universe, the persistent centre of the Spheres, the One." TWM 144-145***

0:03:00 ***Students would find it of value to take these three vital words and trace their relation to all embodied thought forms—a cosmos, a plane, a kingdom in nature, a race, a nation, a human being.*** Are all of these spherical in some occult manner? We know the human being is, and we would have to.

***Consider the diverse groups of creating agencies—solar Logoi, solar Angels, human beings, and others.***  Solor logoi of various kinds, cosmic logoi, super-cosmic logoi. We know the solar angel is, and who knows

beyond that? What approximation between the data and the human Kingdom, or cosmic man, is occurring. Solar logoi, solar angels, human beings and others.

***Consider the spheres of the creative process and see how true the* Old Commentary *is when it says:*** Now notice that that word spheres all beings ultimately are spherical not in there necessarily in their outer presentation, but in their closer to their inner essence. All beings are spherical the closer we come to their inner essence. All right and here is the old commentary again and what is it going to say. See how true. ***Consider the spheres of the old commentary of the creative process and see how true the old commentary is when it says.*** Goodness and it's not going to be easy, it's not going to be easy.

***"The sound reverberated amidst varying wheels of uncreated matter*** but yet the wheels are vertically insisted***; and lo, the sun and all the lesser wheels appeared. –*** and caused the appearance; sound caused the appearance.

***The light shone forth amidst the many wheels, and thus the many forms of God, the diverse aspects of his radiant robe blazed forth.*** Here we must say that appearance is a robe. Whether we're speak of the human vehicles and inner fields (which are still appearing because they're in the dense physical body of the planetary or solar logos) whether we speak of the human vehicles and their inner fields or of cosmic vehicles.

***"The vibrant palpitating wheels turned over. Life, in its many stages and in its many grades commenced the process of unfolding*** (we might say this is a demonstrating the archetype in time and space)***, and lo, the law began to work. Forms arose*** (that is that with any great creator wills in a sustained manner)***, Forms arose and disappeared, but life moved on. Kingdoms arose, holding their many forms which drew together, turned together,*** turned, the two together we might say revolve just like the wheel of reincarnation ***and later separated, but still the life moved on.*** Remember that the motion of the first ray is called progress onwards.

***"Mankind, hiding the Son of God, the Word incarnate, broke forth into the light of revelation.*** Let's just say, mankind is unsold because it contains or holds the Son of God who is the soul; the word incarnate is the soul, and man had appeared.

***Races appeared and disappeared. The forms, veiling the radiant soul, emerged, achieved their purpose and vanished into night, --*** See, with lights no longer shining upon them they also deaggregated, … ***but lo, the life moved on, blended this time with light.*** As the higher we ascend the more the light demonstrates, and life shines through light intangible forms the more the light; the higher we ascend the more the light demonstrates and life shines through lighted intangible forms.

***Life merged with light,*** in a more free and less densified condition because normal forms are densified light, so life merged with light. ***both blending to reveal a beauty and a power, an active liberating force, a wisdom and a love that we call a Son of God.*** We are talking here about the appearance of the Great Beings. Now, there is a question do they appear because of an ascent from below or are they part of the emanative stream from which the lesser lives are generated. The latter is what I tend to believe, although it's interesting when we think that X-number of groups of solar angels make a planetary logos. …

***"Through the many Sons of God, who in their inmost centre are but one, God in his Fatherhood is known.*** We are looking for the core of being right? We are speaking of the of the core of being within each son of God, through the many sons of God, when their inmost center are but one God in his fatherhood is known. … ***Yet still that lighted life moved on to a dread point of power.*** I want to say the one point of origin in any universe and of course including the subtlest planes, not just the physical universe.

***A dread point of power of force creative, concerning which we say: It is the All, the Container of the Universe, the persistent centre of the Spheres, the One."*** It is the container of the universe, the persistence center of the sphere is the one, well, this accords with my thought very well, I'm glad to say it's as if the great point contains the entire universe and really is that out of which the entire University merges. It is the all the container of the universe, the container of the universe, the persistent center of any universe, the one.

0:14:00

Now, these are great thoughts provided by the *Old Commentary* and who is the author and is DK providing for us a translation of symbols in the sense our or some other sacred language which would be entirely impenetrable to us? Possibly. This is beautiful, and I want to just read it without my own comments.

***Students would find it of value to take these three vital words and trace their relation to all embodied thought forms—a cosmos, a plane, a kingdom in nature, a race, a nation, a human being. Consider the diverse groups of creating agencies—solar Logoi, solar Angels, human beings, and others. Consider the spheres of the creative process and see how true the* Old Commentary *is when it says:***

***"The sound reverberated amidst varying wheels of uncreated matter; and lo, the sun and all the lesser wheels appeared. The light shone forth amidst the many wheels, and thus the many forms of God, the diverse aspects of his radiant robe blazed forth.***

***"The vibrant palpitating wheels turned over. Life, in its many stages and in its many grades commenced the process of unfolding, and lo, the law began to work. Forms arose, and disappeared, but life moved on. Kingdoms arose, holding their many forms which drew together, turned together, and later separated, but still the life moved on.***

***"Mankind, hiding the Son of God, the Word incarnate, broke forth into the light of revelation. Races appeared and disappeared. The forms, veiling the radiant soul, emerged, achieved their purpose and vanished into night, but lo, the life moved on, blended this time with light. Life merged with light, both blending to reveal a beauty and a power, an active liberating force, a wisdom and a love that we call a Son of God.***

***"Through the many Sons of God, who in their inmost centre are but one, God in his Fatherhood is known. Yet still that lighted life moved on to a dread point of power, of force creative, concerning which we say: It is the All, the Container of the Universe, the persistent centre of the Spheres, the One." TWM 144***

***Consider the spheres of the creative process and see how true the old commentary is when it says*** *I just have to say in a way this seems like our solar system, but who knows that we're not talking about the universal Sun. Anyway, again,* ***Consider the spheres of the creative process and see how true the* Old Commentary *is when it says:***

***"The sound reverberated amidst varying wheels of uncreated matter; and lo, the sun and all the lesser wheels appeared. The light shone forth amidst the many wheels, and thus the many forms of God, the diverse aspects of his radiant robe blazed forth.***

***"The vibrant palpitating wheels turned over. Life, in its many stages and in its many grades commenced the process of unfolding, and lo, the law began to work. Forms arose, and disappeared, but life moved on. Kingdoms arose, holding their many forms which drew together, turned together, and later separated, but still the life moved on.***

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***"Through the many Sons of God, who in their inmost centre are but one, God in his Fatherhood is known. Yet still that lighted life moved on to a dread point of power, of force creative, concerning which we say: It is the All, the Container of the Universe, the persistent centre of the Spheres, the One."***

This is a great a great statement in the *Old Commentary*, and of course one has every expectation that the *Old Commentary* is not simply written by one author, and can it be true that the way it is presented to us has to do with the definite poetic ability is that Master DK demonstrates it seems in some of His writings.

0:18:15 We're in rule 4 and we've read something wonderful here. This is the 34th program in the series and we're in rule 4.6.

***We have touched upon two words of significance in the fourth Rule,—sound and light,—and one paramount idea emerges. The soul is to be known as light, as the revealer, whilst the Spirit aspect will later be recognized as sound. Complete light and illumination is the right of the disciple who attains to the third initiation, whilst the true comprehension of the sound, of the triple AUM, the synthesizing factor in manifestation appears only to the one who stands master of the three worlds.***

***The word vibration must next engage our attention but it may not be dissociated from the next word in the sequence form. Vibration, the effect of divine activity, is two-fold. There is the first effect in which the vibration (issuing from the realm of subjectivity in response to sound and light) produces response in matter, and therefore attracts or calls together the atoms out of which molecules, cells, organisms and finally the integrated form can be built. This effected, the aspect of vibration is to be noted as a duality. TWM 145-146***

***We have touched upon two words of significance in the fourth Rule,—sound and light, (***what about vibration, sound and light?) ***—and one paramount idea emerges. The soul is to be known as light, as the revealer*** when we say the soul is light, we mean that the soul is the means of Revelation and brings the hidden into appearance; ie, brings the hidden to light***, whilst the Spirit aspect will later be recognized as sound.*** And this correlates with the idea of the Akasha on the second subplane of the cosmic physical plane. Akasha has to do with sound.

So, the first aspect. Well, there's just many variations here, I don’t know what to say. The first aspect correlates with sound, and yet the second aspect relates to the monadic plane also. If we change our perspective, our point of view aspects changes. My wife who you were showing me the other day how the spirit of peace is correlated with the first aspect when listed with two other types of aspects – not the Hindu Trimurti but two other factors. Let's say and yet when we list the spirit of peace with the avatar of synthesis and the Buddha as the triangle surrounding the Christ, we have instead the spirit of peace correlated with the second aspect, and both are true depending upon the angle of vision and the context.

***Complete light and illumination is the right of the disciple who attains to the third initiation,*** this is sometimes called the enlightenment, the illumination, and transfiguration, that whilst the true comprehension of the sound (of the triple AUM, the synthesizing factor in manifestation appears only to the one who stands master in the three worlds though still below complete absorb ten million to the monad …

***Complete light and illumination*** (Of course, the word *complete,* nothing's ever quite complete, but one can always write in a way that takes all factors into consideration otherwise we'd never have any progress onward. I always want to add *relatively,* but okay.)

***Complete light and illumination is the right of the disciple who attains to the third initiation,*** the Transfiguration and maybe we can also call it the Satori, ***whilst the true comprehension of the sound*** again which is romantic in nature***, of the triple AUM, the synthesizing factor in manifestation*** what this synthesizing factor do ***appears only to the one who stands master of the three worlds.*** What does the synthesizing factor do? A synthesizing factor draws all together into oneness. …

0:24:00 ***The word vibration must next engage our attention but it may not be dissociated from the next word in the sequence form. Vibration, the effect of divine activity, is two-fold.*** What is that next word? Let's just say we've had sound and light, but vibration may not be dissociate a vibration. ***The effect of divine activity is two fold.*** Well, if it's as if vibration seems to be the very first activity, but I also wonder if self-sight, or self-observation, is not the very first activity. Some kind of division has to enter in, in order for vibration to occur. ***The effect of divine activity vibration the effect of divine activity is twofold***

***There is the first effect in which the vibration (issuing from the realm of subjectivity in response to sound and light) produces response in matter*** vibration is more than the visible vibration of ***in matter, and therefore attracts or calls together the atoms out of which molecules, cells, organisms and finally the integrated form can be built.*** There is the first effect in which the vibration issuing from the realm of subjectivity in response. Kind of again you wonder is not matter especially dissociated or distinct units of matter the results of vibration would matter even exist if vibration did not exist?

***This effected, the aspect of vibration is to be noted as a duality.*** This is fairly technical, I guess we could say, vibration, the effect being twofold, the first effect produces response in matter (and yet, I'm questioning this is not matter itself), vibration well matter is light but light is vibration or is light vibration. As I say, these are matters to be carefully investigated.

***The form, through the medium of the five senses, becomes aware of the vibratory aspect of all forms in the environment wherein it, itself, is a functioning entity. Later, in time and space, that functioning form becomes increasingly aware of its own interior vibration, and by tracing back that vibration to its originating source becomes aware of the Self, and later of the Kingdom of the Self. Humanity as a whole is aware of its environment and, through the information conveyed by the sense of sight, hearing, touch, taste and smell, the phenomenal world, the outer garment of God, is known, and communication between the Self and what we call the natural world is set up. As the mind appropriates and synthesizes this knowledge, the dweller in the form passes through the following stages:***

***1. Vibration is registered, and the environment has its effect upon the form.***

***2. This effect is noted, but not understood. The man, under the slow and steady impact of this vibratory effect, slowly awakens to consciousness or awareness.***

***3. The environment begins to interest the man and he regards it as desirable. Steadily the attraction of the three worlds grows and holds the man in reiterated incarnation. (The word "re-iterated" is literally and more academically correct than the word "repeated." Each of us is really a re-iterated word, sounding in time and space.)***

***4. Later, when the vibration of the environing forms of the natural world becomes monotonous through constant impact over many lives, the man begins to turn a deaf ear and an un-seeing eye upon the familiar phenomenal world of desire. He becomes insensitive to its vibratory impact and increasingly aware of the vibration of the Self.***

***5. Later, on the Path of Probation and of Discipleship, this subtler vibratory activity exerts an increasing allure. The outer world ceases to attract. The inner world of the self assumes paramount place in the desire nature.***

***6. Little by little, using the language of modern psychology, within the outer form, which is the response apparatus for the process of becoming aware of the phenomenal world, the disciple builds a new subtler response apparatus whereby the subjective worlds can be known. TWM 146-147***

0:27:30 ***The form, through the medium of the five senses, becomes aware of the vibratory aspect of all forms in the environment wherein it, itself, is a functioning entity. Later, in time and space, that functioning form becomes increasingly aware of its own interior vibration*** we the human being and our consciousness become more spiritually introspective***, and by tracing back that vibration to its originating source becomes aware of the Self,*** it seems the Self is the source of vibration. The Universal Self is the universal logos emerging as light, which is vibration. We find that there are different classifications of these factors, different strata of lights, different strata of vibration, and I suppose of sound. above all ***and later of the Kingdom of the Self. By tracing back that vibration to its originally source becomes aware of the self and later of the kingdom of the self*** The fifth kingdom, but, really also the kingdom of planetary lives and still beyond.

***Humanity as a whole is aware of its environment and, through the information conveyed by the sense of sight, hearing, touch, taste and smell, the phenomenal world, the outer garment of God, is known*** the outer garment of God, the field of maximally densified light, or at least the lowest in vibration, and the most densified in a particular creative sphere, such as our planetary scheme, and others of course. ***Humanity as a whole is aware of its environment and, through the information conveyed by the sense of sight, hearing, touch, taste and smell, the phenomenal world, the outer garment of God, is known, and communication between the Self and what we call the natural world is set up.*** The Self, Being precedes vibration. I just have to say that I believe that is correct, Being is absolutely eternal, and precedes and succeeds anything we call vibration …

0:31:50 ***As the mind appropriates and synthesizes this knowledge, the dweller in the form passes through the following stages:***

We are speaking of quite practical stages, and not of metaphysical ultimate realities, which Master DK said He would eliminate these higher considerations. I know I can tend to be mentioning them because they naturally occur to me as I read, but maybe we are outside of the scope of what He intends to cover. ***As the mind appropriate*** *were back down to the human mind* ***and synthesizes this knowledge the dweller in the form passes through the following stages.***

***Vibration is registered, and the environment has its effect upon the form.*** whatever the level gross or subtle vibration is ***registered*** and some sort of field is acknowledged.

***1. Vibration is registered, and the environment has its effect upon the form.***

***2. This effect is noted, but not understood.*** Because at this early stage the mind of man is sufficient ***The man, under the slow and steady impact of this vibratory effect,*** even tamas can be vibratory ***slowly awakens to consciousness or awareness*** from activity to an awakening consciousness, the second aspect of divinity.

***3. The environment begins to interest the man and he regards it as desirable.*** Note: the lower reflection of the second aspect of divinity awakening.

***Steadily the attraction of the three worlds grows and holds the man in reiterated incarnation. (The word "re-iterated" is literally and more academically correct than the word "repeated." Each of us is really a re-iterated word, sounding in time and space.)*** Another definition of our Being, another thoughtful definition of our existence in the universe. We are an iteration, reiteration, but it's not exactly as previously presented.

If it were purely a repetition it might be more exact, a repetition might be more identical exact or identical but an iteration is a general repetition is a general repetition without being exact in detail.

We're appropriating and synthesizing knowledge and passing through these stages, that's what this is all about. I didn't know that we would go back to the very beginning of the arising of consciousness.

We are discussing external awareness and gradually the manner in which it used face to internal awareness of one's own interior vibration. All the following here is about awakening to external or interior vibration. … there's the registration, the result, (there many things we may register but not fully understand even now), the attractiveness of the environment arising the environment begins to interest the man and he regards it as desirable he reaches out towards it. The purely instinctual life is a rather a rather small sphere or ring that's not but now there's more variety that attracts the man.

***4. Later, when the vibration of the environing forms of the natural world becomes monotonous through constant impact over many lives*** That's the thing. I've been through that of this through that I've had enough of that there's a surfeit here, and even if one keeps feeding on that there arises this nausea***, the man begins to turn a deaf ear and an un-seeing eye upon the familiar phenomenal world of desire. He becomes*** we might almost say, through monotony and resultant boredom ***insensitive to its vibratory impact and increasingly aware of the vibration of the Self.*** DK said true aspirants are really not much oriented towards acquisition in the three lower worlds; they have a different attitude. For them it is a field of service but not a field in which desire for externalities is fulfilled.

0:40:40 Now we move on, still it's amazing how we can cover many millions of years in just a few points.

***5. Later, on the Path of Probation and of Discipleship, this subtler vibratory activity exerts an increasing allure.*** Magnetism. How it is when we've had enough of something we just lose interest and turn to something else it's this way in relationships, it's this way with environmental factors, it maybe this way with certain kinds of studies or activities. ***The outer world ceases to attract. The inner world of the self assumes paramount place in the desire nature.*** The outer world ceases to attract, the inner world of the Self assumes a paramount place in the desired nature one can give one's whole life to meditation to the city the yogi as an advanced person who retreats to the forest of the cave as was possible more possible in those early days had lost all interest in the outer world per se and was pursuing inner contacts and powers which would allow him to relate differently and in service to the outer world.

***6. Little by little, using the language of modern psychology, within the outer form, which is the response apparatus for the process of becoming aware of the phenomenal world, the disciple builds a new subtler response apparatus whereby the subjective worlds can be known.*** We become rather non-responsive to ordinary activities in the outer world rather non-responsive proclivities, even if facing the outer world, our sensitivities are discerningly turned to that which has caused the appearance with which in former times we would be sufficiently interested to engage and now we're not, but we can see the causal factors and by relating to them we can help to change the appearances that they are more in line with the divine plan.

***When this stage is reached there ensues a steady turning away from vibratory contact with the outer worlds of form, and an atrophying of desire in that direction. All seems arid and undesirable, and all fails to satisfy the ardent and aspiring soul. The difficult process of re-orientation toward a new world, a new state of being and a new condition of awareness is set up, and because the inner subtle response apparatus is only in an embryonic condition there is a devastating sense of loss, a groping in the dark, and a period of spiritual wrestling and exploration that tests the endurance and steadfastness of purpose of the aspirant to the very limits.***

***But (and this is the encouraging point to be remembered) all "proceedeth under the law and naught can hinder the work from going forward." Note these words in Rule IV. There comes a stage when a man is verily and indeed "founded on the rock," and though he may experience the alternation of light and shade, though the waves of the purifying waters may roll over him, and threaten to sweep him off his feet, and though he may feel himself deaf and dumb and blind, naught can ultimately defeat the purpose of the soul. All that is lacking is the developed spiritual body which is equipped to respond to the vibration of the inner spiritual world. It exists in embryo, and the secret of its use lies in the attitude of the brain to the functions of the etheric body, as it exists as an intermediary between the brain, nervous system and the mind, or between the soul, mind and the brain. This cannot be elaborated here but the hint can be given for the reflection of the keen aspirant. TWM 147-148***

***When this stage is reached there ensues a steady turning away from vibratory contact with the outer worlds of form, and an atrophying of desire in that direction.*** Although the inner world is vibratory, too, let's remember that. The inner world is also up to a point at least.

One of the questions I've always asked myself is there in universe such a state has nine non vibratory reality the whole universe is a vibratory phenomenon in the sense that the rhythm of the great breath which is a vibration, that vast an extensive extended vibration, causes every universe but from the practical perspective this has been the experience of I would say all of us why are we interested in these matters? The outer world which seems to arrest the attention of so many.

I did see a movie the other day I forget what it was called all the money in the world of great after Christopher Plummer playing the role of John Paul Getty, one of the richest men at the time, and how absolutely attached he was to the factor of money, that it meant more to him even and the life of those who were important to him. Anyway, we've been through this ourselves, otherwise we wouldn't be turning our attention to these subtle factors.

***All seems arid and undesirable, and all fails to satisfy the ardent and aspiring soul.*** We might say nothing more to require and surfeit would be the result, and to use a strong word, *nausea*.

***The difficult process of re-orientation toward a new world, a new state of being and a new condition of awareness is set up, and because the inner subtle response apparatus is only in an embryonic condition there is a devastating sense of loss*** Now this is definitely transitional and will be lived through, but we're not interested in what is outer and were not equipped to register the amazing variety of what his inner***, a groping in the dark, and a period of spiritual wrestling and exploration that tests the endurance and steadfastness of purpose of the aspirant*** (these are Vulcanian factors) ***to the very limits.***

DK I suppose is recording a bit of personal history when He shares these things with us, because of the aridity and the undesirability and the in capability of the lower taking some things ***to satisfy the ardent and aspiring soul*** which means the questing consciousness seeking to return to a solve inclusive States. New approaches are settled a new world is anticipated and true reincarnation we become reoriented to that new world always hoping to improve by working upon our sensitivity new awarenesses are longed for. But we're not there yet and many previous satisfactions drop out of our hands and new ones are not yet ours, because we haven't developed the capacity to make them ours. We get tested and be that we've been through that or are going through it or we'll go through it.

***But (and this is the encouraging point to be remembered) all "proceedeth under the law and naught can hinder the work from going forward."*** Even from book to book, some of these rules are slightly differently written.

***Note these words in Rule IV. There comes a stage when a man is verily and indeed "founded on the rock,"*** We might say like Peter it would be really interesting to know what was the prevailing astrology of the disciples of the Christ. Someday we will know, when maybe, we'll see why they went through the experience as they did while the Christ was overshadowing the Master Jesus and later. ***There comes a stage when a man is verily and indeed "founded on the rock," and though he may experience the alternation of light and shade,*** the human valley experience right? ***though the waves of the purifying waters may roll over him,*** and later the waves of fire and these waves of water ***and threaten to sweep him off his feet, and though he may feel himself deaf and dumb and blind, naught can ultimately defeat the purpose of the soul.*** which will bring we soul in incarnation into freedom. Well it's called a relative freedom all freedom is relative even the central monad is imprisoned in the Temple of Ezekiel that has to be broken. I mean every form of emanation is imprisonment compared with the absolute or the initial and final state of the universal logos.

***All that is lacking is the developed spiritual body which is equipped to respond to the vibration of the inner spiritual world.*** We have the young, developed causal body, and also what else … this is going into to the science of the breath. ***Naught can hinder the work from going forward.*** The development of the spiritual body. And also the development of all coordinated or organized bodies or vehicles at different time, much to say the coordination of the buddhic vehicle is following on the third initiation in most of the references DK send me. I suppose the coordination of the atmic vehicle, its final condition is a real vehicle for the Monad is occurring after the fourth degree, and the abstract mind has been worked on after the second degree and comes into a real utility around the time as we approach the third degree. The developed spiritual body is not quite there, and by that maybe we mean especially the spiritual triad.

***It exists in embryo, and the secret of its use lies in the attitude of the brain to the functions of the etheric body, as it exists as an intermediary between the brain, nervous system and the mind,*** brain, the nervous system, etheric body, mind. ***or between the soul, mind and the brain.*** but between the brain and the mind the etheric body exists, the mind can use it and energize that the soul can use it and when we speak to the brain. We have to think of the etheric brain as well as the events physical brain and stimulation of both.

***This cannot be elaborated here but the hint can be given for the reflection of the keen aspirant.*** I suppose that's one who's really willing to follow our hints that he recognizes or which Master DK calls to his attention as a hint there are many vicissitudes but the man will keep going forward and the soul will drive him forward. The ultimate driver of course is the monad, but as the soul works, really it is the monad behind that, and of course the assistance of the solar angel, angel of the presence.

***We have therefore the following stages dealt with in Rule IV and pointed out with lucid clarity, yet with that parsimony of phrase which distinguishes all occult and symbolic writings:***

***1. The integration of the form, as the result of the activity of the soul, through the use of***

***a. Sound,***

***b. Light,***

***c. Vibration.***

***2. The development of a response apparatus for use in the phenomenal world.***

***3. The eventual turning away from the phenomenal world, as the result of use and consequent satiety,  and the gradual use of the subtler response apparatus.***

***4. The response apparatus of the soul—mind, etheric body, brain and nervous system—is re-oriented, and the man becomes aware of the kingdom of the soul, another kingdom in nature.***

***5. The turning away from the kingdom of the world to the kingdom of the soul becomes an esoteric habit, and in this thought lies hid the secret of esoteric psychology. The man is stabilized in the spiritual life. Naught can now hinder. TWM 148-149***

0:55:10 ***We have therefore the following stages dealt with in Rule IV and pointed out with lucid clarity, yet with that parsimony of phrase which distinguishes all occult and symbolic writings:*** I guess I have to give up for thinking that my writings are occult, because I haven't mastered this parsimony of phrase, rather we have endless elaboration.

Well we have reached our reaching the point here where, I’ll just read this, and then get into it a little later. We have therefore the following stages

***1. The integration of the form, as the result of the activity of the soul, through the use of***

***a. Sound,***

***b. Light,***

***c. Vibration.***

***2. The development of a response apparatus for use in the phenomenal world.*** We have a responsive apparatus, but it's not very useful until later in the development of man, but even in the early stages here which I think we're passing, noting it has its utility.

***3. The eventual turning away from the phenomenal world, as the result of use and consequent satiety, and the gradual use of the subtler response apparatus.*** Which has been growing along the respondent

***4. The response apparatus of the soul—mind, etheric body, brain*** and let's remember ***and nervous system—*** and their yeah and nervous system ***is re-oriented, and the man becomes aware of the kingdom of the soul, another kingdom in nature.*** Moving from interest in the fourth kingdom of nature to interest in the fifth, but millions of years must pass.

***5. The turning away from the kingdom of the world*** the lower 18 subplanes ***to the kingdom of the soul becomes an esoteric habit, and in this thought lies hid the secret of esoteric psychology.*** Always evaluating the people with whom we work from the esoteric perspective. Then not from the perspective of what we see it certainly ***The man is stabilized in the spiritual life. Naught can now hinder.*** Now either he is an initiate of the third degree stabilized within the soul or he has been working to move towards the polarization within the spiritual triad, such as he is the case for the Masters of the wisdom.

Alright that was a little too fast.

I will just say that when we next resume whenever that is even if later this evening we will start here. This is the end of *A Treatise on White Magic* video commentary number 34 … page 145 to 148 not a lot of pages covered, but then we are proceeding in depth as much as maybe possible. We’re getting close to rule 5, and maybe the next time we do finish that ... The next time will be our last I suspect on this room beginning of *A Treatise on White Magic* video commentary number 36 rule 4.7 page 148 until the end of this rule. Then we will review this summary that Master DK has as he looks at the developing life of early man from the creative aspect and it will have his parallel in the white magical creative process.

Thank you, friends, we're rolling along. … See you soon.