**Abstract**

Content for A Treatise on White Magic, Video Commentary, Program 27, Rule 3.6, Continuing Rule Three, PRINCIPLES AND PERSONALITIES. 1 hr, 1 min: pages 113-119.

The little evolved cannot comprehend completely the much evolved. As regards the action of those whose point of attainment greatly transcends your own:

a. Reserve judgment.

b. Realize that all events are brought around by the Brothers with a wise purpose in view.

c. Remember also that the Law of Rebirth holds hidden the secret of the present crisis.

Principles are to be viewed in the light of eternity; personalities from the standpoint of time. Opposing groups may be quite sincere, but the concrete mind acts in them as a barrier to the free play of the higher vision. A principle is that which embodies some aspect of the truth on which this system of ours is based. A principle, when really fundamental, appeals at once to the intuition and calls out an immediate re-action of assent from the man’s higher Self.

Principles are of three kinds:

(a) Principles governing the lower personal self, dealing with the actions or active life of that lower self.

(b) Principles governing the higher self and dealing with the love or wisdom aspect. The first set of principles is learnt by the man through grasping. The second set of principles is learnt through renunciation and service.

(c) Still higher principles are those comprehended by the Spirit. One deals with the life of the man on the physical plane, or in the three worlds, the second with his life on causal levels, and the last with his life after the attainment of the goal of present human endeavour. All these factors and many others produce differences among human beings.

[A Treatise on White Magic Video Commentary 27](http://makara.us/04mdr/webinars/atowm/2018-02-01-1916-ATOWM-Video-Rule-3-6-Commentary-27-Approx-1h.wmv) 116 MB .wmv file
Video of A Treatise on White Magic Video Commentary 27 by Michael D. Robbins.

[A Treatise on White Magic Video Commentary 27](http://makara.us/04mdr/webinars/atowm/2018-02-01-1916-ATOWM-Video-Rule-3-6-Commentary-27-Approx-1h.mp3) 59 MB .mp3 file
Audio of A Treatise on White Magic Video Commentary 27 by Michael D. Robbins.   **Transcript**

Hello friends.

We are continuing now with *A Treatise on White Magic* video commentary number 27. We are on rule 3.6 in other words the sixth program on rule three, starting at page 113 and we've just read of two points, I believe these are the two points referenced. ***Therefore, the subplane the man is on is of importance and the recognition of his polarization elucidates life.*** I suppose his life

***The third thing you need to remember is that even when these two points are admitted, the age of the soul's experience frequently causes lack of comprehension. The above two points do not carry us very far, for the capacity to sense a man's ray is not for this race as yet. Approximate supposition and the use of the intuition is all that is now possible. The little evolved cannot comprehend completely the much evolved, and in a lesser degree, the advanced ego comprehends not an initiate. The greater can apprehend the lesser but the reverse is not the case. TWM 113***

***The third thing you need to remember is that even when these two points are admitted, the age of the soul's experience frequently causes lack of comprehension.*** Well, we don't even credit this. We do not in general give any credit the idea that there are souls of different age and experience. So, this is a problem when it comes to really assessing the condition of any individual. All right, so …

***The above two points do not carry us very far, for the capacity to sense a man's ray is not for this race as yet.*** What does He mean? Does He mean the monadic ray, or any ray? I think the fundamental ray is what we're talking about, and it is even difficult … to sense the soul ray, because we do not know whether it has actually emerged and you have to be a fairly advanced individual for the emergence of the soul ray.

***Approximate supposition and the use of the intuition is all that is now possible.*** That is the case even with our various inventories and tests, to see what are the predominating rays. We still have to use the intuition, we do, and the objective data as good as far as it goes, but it's not the conclusive data.

***The little evolved cannot comprehend completely the much evolved,*** well that word *completely* is important because it may be a little bit of comprehension is possible, and even to a lesser degree the advanced ego comprehends not to the initiate comprehension, to sort of wrap one's mind around wrap one's thought around wrap one's arms around any particular field, and there's a greater field and the arms won't stretch, the thought will not stretch, the understanding cannot embrace. So, ***the little evolved cannot comprehend*** completely ***the much evolved,*** ***and in a lesser degree, the advanced ego comprehends not an initiate. The greater can apprehend the lesser but the reverse is not the case.*** That is the key to Master DK's ability to help us and initiates of high degree, their ability to those of lesser degree.

***As regards the action of those whose point of attainment greatly transcends your own, I can only ask you to do three things:***

***a. Reserve judgment. Their vision is greater. Forget not that one of the greatest qualities members of the Lodge have achieved is their ability to view the destruction of form as unimportant. Their concern is with the evolving life.***

***b. Realize that all events are brought around by the Brothers with a wise purpose in view. Lesser grade initiates, though utterly free agents, fit into the plans of their superiors just as do you in your lesser way. They have their lessons to learn, and the rule of learning is that all experience has to be bought. Apprehension comes by the punishment that follows an ill-judged act. Their superiors stand by to turn to good account situations brought about by the errors of those inferior in point of development.***

***c. Remember also that the Law of Rebirth holds hidden the secret of the present crisis. Groups of egos come together to work out certain karma involved in past days. Men have erred grievously in the past. Punishment and transmutation are the natural working out. Violence and cruelty in the past will reap its heavy karma, but it lies in the hands of you all now to transmute the old mistakes. TWM 113-114***

0:04:30 ***As regards the action of those whose point of attainment greatly transcends your own, I can only ask you to do three things:***

1. ***Reserve judgment. Their vision is greater. Forget not that one of the greatest qualities members of the Lodge have achieved is their ability to view the destruction of form as unimportant. Their concern is with the evolving life.*** As it should be, but we are still attached and must learn a higher sense of values. So yes, yes, we must learn the higher sense of values.
2. ***Realize that all events are brought around by the Brothers with a wise purpose in view. Lesser grade initiates, though utterly free agents, fit into the plans of their superiors just as do you in your lesser way. They have their lessons to learn, and the rule of learning is that all experience has to be bought.*** we must spend our energy in a certain way and that will determine what we acquire.

So we pay for our experience with the directing of our energy resources, whether it's the energy of the energy system from the energy, or materially.

***Apprehension comes by the punishment that follows an ill-judged act.*** And this directs us properly ***Their superiors stand by to turn to good account situations brought about by the errors of those inferior in point of development.*** So they bring good out of evil as much as possible.

1. ***Remember also that the Law of Rebirth holds hidden the secret of the present crisis.*** You can kind of see this with a second ray group which could not succeed against the more dominant sixth ray group in the early part of the Piscean age and maybe their day is found, now ***Groups of egos come together to work out certain karma involved in past days.

Men have erred grievously in the past.*** I guess that's one of those sentences that always struck me and that one thinks back many, many millions of years and all the possible erroneous action terrible action in which probably more or less we've all been involved a certain extent ***Punishment and transmutation are the natural working out.*** We elevate those conditions within our vehicle which inclined us to her grievously. ***Violence and cruelty in the past will reap its heavy karma,*** as we looked at World War II and DK said ‘if I were to tell you the roots of this, lying in Atlantis, you wouldn't believe it,’ ***but it lies in the hands of you all now to transmute the old mistakes.*** So we identify certain skandhas (entities) and try to transmute them transmutation comes first before there can be real transformation and transfiguration and so forth. …

Alright so there are three factors here and he's giving us a third thing we need to remember in addition to the polarization factor and the subplane factor and then He tells us when we're dealing with those who are more advanced then we are to reserve judgement, realized the wise purpose in view of those who are our leaders, and remember that the law of rebirth holds many secrets to the present crisis and that we are past the violence and prove they are now working out and that we have the opportunity to transmute.

***Also bear in mind that principles are eternal, personalities temporal. Principles are to be viewed in the light of eternity; personalities from the standpoint of time. The trouble is that, in many situations, two principles are involved, one of which is secondary. The difficulty lies in the fact that (both being principles) both are right. It is a rule for safe guidance always to remember that usually basic principles (for their wise comprehension and fruitful working out) call for the play of the intuition whilst secondary principles are more purely mental. The methods hence necessarily differ. When holding to the basic principles, the wisest methods are silence and a joyful confidence that the Law works, an avoidance of all personality innuendo except wise and loving comment, and a determination to see all in the light of eternity and not of time, coupled with a constant endeavour to follow the law of love and see only the divine in your brothers, e'en if on an opposing side. TWM 114-115***

0:10:10 ***Also bear in mind that principles are eternal, personalities temporal.*** This is a bit like choosing, what does He say? Always choose the essential over the non-essential, but sometimes it is difficult to do and we don't know one from the other. The light of eternity maybe? We're talking about the great cycle of our universe we can't really think about the principles of other universes they could be differently constructed.

***Principles are to be viewed in the light of eternity; personalities from the standpoint of time.*** Eternity can mean a great cycle and not necessarily beginningless, endless duration. I just want to say that, this is not necessarily beginningless, endless duration

***The trouble is that, in many situations, two principles are involved, one of which is secondary.*** We have not yet the sufficient sense of values to choose the primary. We do not yet have a sufficient a sense of values to choose the primary.

***The difficulty lies in the fact that (both being principles) both are right. It is a rule for safe guidance always to remember that usually basic principles (for their wise comprehension and fruitful working out) call for the play of the intuition whilst secondary principles are more purely mental.*** This is somehow a very good statement and one that we want to ponder upon primary principles demand that we activate our intuition which is no respecter of personalities, really they say God is no respecter of persons and intuition is no respecter of personalities.

***The methods hence necessarily differ.*** Secondary principles can be approached through the mind apparently.

***When holding to the basic principles, the wisest methods are silence and a joyful confidence that the Law works, an avoidance of all personality innuendo except wise and loving comment, and a determination to see all in the light of eternity –*** or,in the light of the development of our universe, what more than we do we have no idea at this time of other universes of which that have always been an infinitude which is a mind boggler so him the light of eternity and the light of the development of our universe – ***and not of time, coupled with a constant endeavour to follow the law of love and see only the divine in your brothers, e'en if on an opposing side.*** That's a tough one, isn't it? …

0:14:20 This is how to hold through basic principles silence and the joyful confidence with the law works well, look at the political situation today and how challenging it may be, and some of us, I include myself on the attack [laughing] because I, I see the opposing forces and they cannot be allowed to win, but silence and a joyful confidence that the law works has to underlie all approaches.

An avoidance of all personality innuendo which calls attention to the development of the personality and zeros in on that which is lesser rather than greater except wise and loving comment. Right. Don't take a person down. Basically it's saying here you're not criticized which size or minimize, or detract, do not take away from another of that the greater principles emerge and a determination to see all of the light of eternity. I'm thinking here eternity having to be the great cycle of our universe. We cannot talk about absolute we cannot talk about to begin in this endless, infinite series. So many problems with that, and not of time. See all in the light of eternity building for the execution of the purpose of our universe, every universe has a purpose.

Coupled with a constant endeavor to follow the law of love and to see only the divine in your brother and found the opposing side? That's hard. Love that enemy before attempting to do away with your enemy as must be done in war you have to love the enemy. There are you know many of these requirements that the Christ is far better at executing than any of us.

Now when dealing with

***In secondary principles, which all opposing forces are at present emphasizing, the use of the lower mind involves the danger of criticism, the employment of methods sanctioned by time in the three worlds—methods involving personal attack, invective and the expenditure of force along destructive lines, and a spirit contrary to the law of the plane of unity. The term "opposing forces" is used rightly if you employ it only in a scientific sense and mean the contrasting pole that leads to equilibrium. Remember therefore, that opposing groups may be quite sincere, but the concrete mind acts in them as a barrier to the free play of the higher vision. Their sincerity is great but their point of attainment along some lines less than that of those who adhere to basic principles, seen in the light of the intuition. TWM 114-115***

***In secondary principles, which all opposing forces are at present emphasizing, the use of the lower mind involves the danger of criticism,*** which is one of the major causes of glamour along with suspicion and self-pity ***the employment of methods sanctioned by time in the three worlds—*** we call this expediency --***methods involving personal attack, invective and the expenditure of force along destructive lines, and a spirit contrary to the law of the plane of unity.*** And what we say here, unfairly to buddhi.

***The term "opposing forces" is used rightly if you employ it only in a scientific sense and mean the contrasting pole that leads to equilibrium. Remember therefore, that opposing groups may be quite sincere, but the concrete mind acts in them as a barrier to the free play of the higher vision.*** Sometimes we have our groups that have the higher mind and the higher vision, and they are opposed by the concrete-minded groups. Just as in the coming era there will be the opposition between the white magicians and the purely mental magicians, DK tells us of this.

***Their sincerity is great but their point of attainment along some lines less than that of those who adhere to basic principles, seen in the light of the intuition.*** These are secondary principles and basically so much of the fighting now going on. Here's the battle between secondary principals. Well, much is coming and many tests are on their way and we have to by them or by with them there's no escape.

So, internally as we fight, how should we fight? Maybe through the power of substitution because there are certain great principles which will eject the exaltation of secondary principle. Well, much is coming and many tests are in the way and we have to abide by them, or abide with them, there is no escape. So, internally, as we fight, how do we fight, maybe by the power of substitution. There are certain great and basic principles that will eject the artificial raising of secondary principles, but we have to have faith and confidence and I suppose if we've seen this working out enough times we would.

***A principle is that which embodies some aspect of the truth on which this system of ours is based; it is the seeping through to the consciousness of the man of a little of the idea on which our Logos bases all He does. The basis of all Logoic action is love in activity, and the fundamental idea on which He bases action connected with the human Hierarchy is the power of love to drive onward,—call it evolution, if you like, call it inherent urge, should you so prefer, but it is love causing motion and urging onward to completion. It is the driving of one and all to further expression. Hence, this principle should underlie all activity, and the government of the lesser organizations, if founded on love leading to activity, would lead to a divine urge in all its members, driving them likewise on to fullest expression, and thus tend to more adequate completeness and more satisfactory endeavour.***

***A principle, when really fundamental, appeals at once to the intuition and calls out an immediate re-action of assent from the man's higher Self. It makes little or no appeal to the personality. It embodies a conception of the ego in his relationship to others. A principle is that which governs always the action of the ego on his own plane, and it is only as we come more and more under the guidance of that ego that our personality conceives of, and responds to these ideas. This is a point to be borne in mind in all dealings with others and should modify judgments. To apprehend a principle justly marks a point in evolution. TWM 115-116***

0:20:00 ***A principle is that which embodies some aspect of the truth on which this system of ours is based;*** the solar system perhaps ***it is the seeping through to the consciousness of the man of a little of the idea on which our Logos bases all He does.*** God is loved that as a consuming fire was speaking of the Solar Logos, apparently. The principles that which embodies some aspect of the truth on which this system of ours is based it is the seeping through; things don't necessarily come in a great flood, they would be overwhelming to the form. The ***seeping through to the consciousness of the man of a little of the idea on which our Solar Logos bases all He does,*** it's an idea must be a very high idea, it must be an idea that is beginning on cosmic levels even the cosmic buddhic plane and maybe beyond.

***The basis of all Logoic action is love in activity, and the fundamental idea on which He bases action connected with the human Hierarchy is the power of love to drive onward,*** yes the power of love to drive onward soul of this underlying all of evolution ***—call it evolution, if you like, call it inherent urge, should you so prefer, but it is love causing motion and urging onward to completion.*** So interesting that the second aspect of divinity, second aspect of divinity drives the third aspect.

***It is the driving of one and all to further expression. Hence, this principle should underlie all activity,*** so let's call it life more abundant ***and the government of the lesser organizations, if founded on love leading to activity, would lead to a divine urge in all its members, driving them likewise on to fullest expression, and thus tend to more adequate completeness and more satisfactory endeavour.*** We have a type of will here I think we will call it the will to fulfillment; it's a Leonean type of will-to-creativity, it is Aries and will-to-conquer death is Capricorn they are first ray constellations the constellations in which the first ray is powerful. Each under different aspects, one, two, three.

Sometimes I call this *conformation* there are those moments you say something you think something is just a shot of energy which indicates congruence harmony resonance and you know it's in line, you know it's in line with something higher and all the things are said and just like what St. Paul would call it sounding brass. It embodies the conception of the ego in his relationship to others really fundamental, it's really fundamental. Obviously we don't want to be the victim of secondary factors when we could be working with primary factors with basic factors we don't want to choose less when we could choose something of greater value.

So, the higher self will confirm an immediate reaction of ascent, yes this is it. From the higher self it embodies a conception of the ego in his relationship to others, let's see, the expression of the science of relationship …

***A principle, when really fundamental, appeals at once to the intuition and calls out an immediate re-action of assent from the man's higher Self. It makes little or no appeal to the personality. It embodies a conception of the ego in his relationship to others. A principle is that which governs always the action of the ego on his own plane,*** it's not about the personality, it's about something longer-lasting, so let's just say … never having to do with the exaltation of the personality for its own sake. I mean why advance secondary things when it's possible to advance primary things? ***and it is only as we come more and more under the guidance of that ego that our personality conceives of, and responds to these ideas.*** Normally it would reject them, and we see this even in so many powerful people today who have skill and intelligence and egotism at the same time.

Then the personality, let us say, being increasingly soul infused, conceives of in and regards, respond to these ideas.

***This is a point to be borne in mind in all dealings with others and should modify judgments.*** basically are we dealing with a non-aspiring personality or with one who is in the process of soul infusion.

***To apprehend a principle justly marks a point in evolution.*** For many of lesser mind and consciousness, the apprehension of principles escapes them. Well, we have experience with many kinds of people and we have to ask, how can I help? How can I fulfill a need? But also are we dealing with somebody on the clockwise wheel of personality, or on the counter with wise wheel of soul? So some kind of battle that's going on between the two tendencies and I think among the people we know that may often be the case.

***A principle is that which ensouls a statement dealing with the highest good of the greatest number. That a man should love his wife is a statement of a principle governing the personality but it must later be transmuted into the greater principle that a man must love his fellow men. Principles are of three kinds and the higher must be reached via the lower:***

***(a) Principles governing the lower personal self, dealing with the actions or active life of that lower self. They embody the third aspect or the activity aspect of logoic manifestation and form the basis of later progress. They control the man during his little evolved state, and during his period of thoughtlessness and might be comprehended more easily if I were to say that they are embodied in the commonly accepted rules of decent living. Thou shalt not kill, thou shalt not steal, have to do with a man's active life, with the building up of character. TWM 116***

***A principle is that which ensouls a statement dealing with the highest good of the greatest number.*** All right we are with Immanuel Kant, the great and brilliant individual on the third ray obviously but He certainly believed in God and in goodness.

***That a man should love his wife is a statement of a principle governing the personality but it must later be transmuted into the greater principle that a man must love his fellow men.*** Well I guess we get in practice you know by loving the lesser emanations we come to love the greater emanation,s and what did DK say? That unless you can identify with at least one person completely you cannot really practice identification in the larger sense.

0:29:00 ***Principles are of three kinds and the higher must be reached via the lower:*** all progress is gradual.

***Principles governing the lower personal self, dealing with the actions or active life of that lower self. They embody the third aspect or the activity aspect of logoic manifestation and form the basis of later progress.*** We have to keep the integrity of the vehicle, may involve health, wisdom in handling the vehicle, keeping it in as a good instrument.

***They control the man during his little evolved state, and during his period of thoughtlessness and might be comprehended more easily if I were to say that they are embodied in the commonly accepted rules of decent living.*** I was just thinking that 10 commandments of course, and there He starts here with them, these are rules of behavior.

***Thou shalt not kill, thou shalt not steal, have to do with a man's active life, with the building up of character.*** So, the building of the character. These are the principles of the personality and try to build that character which ultimately will form the basis of greater spiritual progress, there are.

***(b) Principles governing the higher self and dealing with the love or wisdom aspect. It is with these that we are now concerned and half the troubles in the world at present arise from the fact that these higher principles, having to do with love or wisdom in all their fullness, are only now beginning to be apprehended by the rank and file of mankind. In the quick recognition of their truthfulness and the attempt to make them facts, without previously adjusting the environment to those ideals, comes the frequent clashing and warfare between those actuated by the principles governing the personality and those governing the higher Self. Until more of the race are governed by the soul consciousness this warfare is inevitable and cannot be avoided. When the emotional plane is dominated by the intuitional, then will come universal comprehension.***

***The first set of principles is learnt by the man through grasping, and the subsequent disaster that results from that seizure. He stole, He suffered the penalty and He stole no more. The principle was wrought into him by pain and He learnt that only that which was his by right and not by seizure could be enjoyed. The world is learning this lesson in groups now, for, as its revolutionaries seize and unlawfully hold, they find the stolen property suffices not but brings sorrow. Thus in time they learn the principles.***

***The second set of principles is learnt through renunciation and service. A man looks away (having learnt first principles) from the things of the personality and in service learns the power of love in its occult significance. He spends and consequently receives; He lives the life of renunciation and the wealth of the heavens pours in on him; He gives all and is full to completeness; He asks nothing for himself and is the richest man on earth. TWM 116-117***

***(b) Principles governing the higher self and dealing with the love or wisdom aspect.*** Okay, and these are the ones that we're dealing with, as well as the three kinds, she says, but all right, so, dealing with love or wisdom aspect and the Christ is trying to educate us in these and the hierarchy –

***It is with these that we are now concerned and half the troubles in the world at present arise from the fact that these higher principles, having to do with love or wisdom in all their fullness, are only now beginning to be apprehended by the rank and file of mankind.*** You can see this in political life, where people are voting their personalities and the desires, which are selfish, of the personality and not experiencing inclusiveness and compassion and regard for the other. [Note, this was created during 2018, when much was not widely known of how extensive the deep state corruption and propaganda was spread.]

***In the quick recognition of their truthfulness and the attempt to make them facts, without previously adjusting the environment to those ideals, comes the frequent clashing and warfare between those actuated by the principles governing the personality and those governing the higher Self.*** So, what do we need here? There must be skill in action … and that this was one of the qualities which Alice Bailey was to cultivate, there must be skill in action as well as good intention, otherwise WAR.

***Until more of the race are governed by the soul consciousness this warfare is inevitable and cannot be avoided.*** So, we educators, have much to do to bring about a general acceptance. That's obvious, … in this case so soul values until more of the race is governed by the soul consciousness, this warfare is inevitable and cannot be avoided. I was certainly watching this right now years 2018 in the Geminian personality country called the United States, the red and the blue, the red is Mars the blue is Jupiter, sixth for a second ray personality values versus soul values even though the soul values are perhaps not expressed in a perfect or sophisticated way, they are opposed because they are perceived as giving away everything that *I want* you know the personality. Until more of the race are governed by the soul consciousness, it's inevitable warfare.

***When the emotional plane is dominated by the intuitional, then will come universal comprehension.*** And the unit or the intuitional plane has infused the soul plane and when the soul infuses the personality then this will happen. So .. the sequence is intuition, soul, astral body.

***The first set of principles is learnt by the man through grasping, and the subsequent disaster that results from that seizure.*** This is the opposite of what DK calls the empty nail-mark hands, such do not grasp but instead, give, after the experience of suffering.

***He stole, He suffered the penalty and He stole no more.*** And some systems, you get your hand cut off or your leg cut off or something like that if you're a thief, I guess you don't forget that.

***The principle was wrought into him by pain and He learnt that only that which was his by right and not by seizure could be enjoyed.*** I think you know that maybe a lot of first-ray souls have to learn this, because they can grasp and they can overpower, but it just doesn't work and they have to recover the power of love, we're told in the integration formulas.

***The world is learning this lesson in groups now, for, as its revolutionaries seize and unlawfully hold, they find the stolen property suffices not but brings sorrow.*** Germany, for instance, stole so much of the artwork that was stolen was now being recovered, and all of the people were thrown into concentration camps in their property was appropriated. In the rules some of this so theft brings sorrow, it also brings the disease what of tuberculosis I think just as other second-ray and even the first ray abuses. Second first-ray abuses bring on cancer, and maybe heart disease is connected with a second ray.

***Thus in time they learn the principles.*** And we might say how the hard way … ***The second set of principles is learnt through renunciation and service. A man looks away (having learnt first principles) from the things of the personality and in service learns the power of love in its occult significance. He spends and consequently receives; He lives the life of renunciation and the wealth of the heavens pours in on him; He gives all and is full to completeness; He asks nothing for himself and is the richest man on earth.***

The second set of principles is learnt through renunciation service. [Sigh!] Well, the first group of principals the way he's listing them here the first group of principals are secondary, the second group of principals are primary, apparently, so the second set of principles is learned through Annunciation and service the a man looks away having learned first principles from the things of the personality and in service, okay secondary and these are called secondary of the personality and the second group principles are primary and our basic sorry accessed by intuition. So a man looks away having learned first principles from the things of the personality and in service learns the power of love and in service learns the power of love and is to call significance. Those who love are not necessarily mystics.

Okay, that's something we really have to look at, those love are not necessarily mystic sometimes we say well when a person's on the love line they're all mystics but Christ is a great occultist as well as mystic and so we all must be Uranus and Neptune both as well as practical Saturn for application. He spends and consequently receives when you spend in the right way, you know, to those who give all, all is given, that's a tough one but it's real, He lives the life of renunciation and the wealth of the heavens. He gives all in his full to completeness, He asked nothing for himself and is the richest man on earth. Well alright this is a beautiful idea and true and now it's just a question of attempting this in a very fun way and it takes some courage right?

***First principles deal with the differentiated unit and with evolution through heterogeneity. Principles such as the race is learning now have to do with groups; the question is not—"What will be best for the man?" but "What will be best for the many?" and only those who can think with vision of the many as one, can state these principles satisfactorily. They are the most important, for they are the basic principles of this love system. The trouble today is that men are confused. Certain first principles, the lower activity fundamentals are ingrained and inherent now, and a few of the higher egoic or love principles are seeping through into their bewildered brains causing an apparent momentary clashing of ideas. Therefore like Pilate they say: "What is truth?" If they will but remember that the higher principles deal with the good of the group and the lower with the good of the individual, mayhap clarity, will ensue. The lower activity of personal life, no matter how good or how worthy, must eventually be transcended by the higher love life that seeks the good of the group and not of the unit. TWM 117-118***

***First principles deal with the differentiated unit*** in other words, first principles are of the personality running they occur first. Okay so these are the principles which occur first with ***the differentiated unit, and with evolution through heterogeneity.*** They deal they are under the influence of the great heresy of separateness.

***Principles such as the race is learning now have to do with groups; the question is not—"What will be best for the man?" but "What will be best for the many?" and only those who can think with vision of the many as one, can state these principles satisfactorily.*** Well, it's all so straightforward, isn't it? But it really bears repeating constantly. We need to understand the distinction between first and second principles, in between the first and second area in the first and second principles and be between first principles which are secondary and second principles which are primary and basic.

The trouble today is that ok these principles are most important.

[Circatds 2018]

***They are the most important, for they are the basic principles of this love system.***

0:43:00 and although many of us, well let's just say our solar system and this is a big battle, our solar system is still under the impress of the third aspect of divinity …

***The trouble today is that men are confused. Certain first principles, the lower activity fundamentals are ingrained and inherent now,*** some people, they joke, but they say, well ‘do unto others before they do unto you’ – that kind of thing, and no good deed goes unrewarded … unpunished, well this humor in it, but there's also a deep truth about what people actually believe to be true and that kind of ingraining inculcation prevents stepping towards the second principles which are basic, and which truly primary.

***The trouble today is that men are confused. Certain first principles, the lower activity fundamentals are ingrained and inherent now, and a few of the higher egoic or love principles are seeping through into their bewildered brains causing an apparent momentary clashing of ideas.*** Can we discriminate?

***Therefore like Pilate they say: "What is truth?"*** Is DK, knowing through the record the nature of Pilate, telling the state of hospice in which that official found yourself when asked to judge Jesus.

***If they will but remember that the higher principles deal with the good of the group and the lower with the good of the individual, mayhap clarity, will ensue.*** So when we're making a decision I suppose this is the key, major key

***The lower activity of personal life, no matter how good or how worthy, must eventually be transcended by the higher love life that seeks the good of the group and not of the unit.*** Again, the greatest good of the greatest number, a major primary principle. Yeah. [Sigh]

***All that tends to synthesis and divine expression in collections of units is approaching closer to the ideal and approximating the higher principles. In thinking out these ideas may come some helpfulness. You have an illustration of what I say in the fact that many of the struggles that arise in organizations are based on the fact that some worthy people follow personalities, sacrificing themselves for a principle, yes, but a principle governing the personality life. Others, dimly glimpsing something higher and seeking the good of the groups and not of a person, stumble onto a higher principle, and in so doing bring in the force of the ego. They are working for others and aiming at the helping of their group. When egos and personalities clash, the victory of the higher is sure; the lower principle must give way to the higher. One is concentrated on what seems to him to be of paramount value, the fulfilling of the wish of the personal life, and (at this period) is only secondarily interested in the good of the many though He may have moments when He thinks that is his primary intent. The other cares naught for what becomes of the personal self and is only interested in the helping of the many. It boils down, to use an apt expression, to the question of selfish or unselfish motive, and, as you know, motives vary as time speeds by and the man nears the goal of the probationary path. TWM 118-119***

0:46:00 ***All that tends to synthesis and divine expression*** you know of the inherent divine qualities ***in collections of units is approaching closer to the ideal and approximating the higher principles.*** the good of all the good of all, and better for all, I sometimes say that as I go along, better for all, the next step forward for each and all …

***In thinking out these ideas may come some helpfulness. You have an illustration of what I say in the fact that many of the struggles that arise in organizations are based on the fact that some worthy people –*** yeah at least He doesn't dichotomize that; He points out the worthiness ***worthy people*** – ***follow personalities, sacrificing themselves for a principle, yes, but a principle governing the personality life.*** Let's just say often those on the ray which seem violently energized but not quite mature.

***Others, dimly glimpsing something higher and seeking the good of the groups and not of a person, stumble onto a higher principle, and in so doing bring in the force of the ego.*** Yeah, well these are apparently simple things, and we have to learn to *think* in these ways [sigh] when the moment comes and not just to allow them to remain a theoretical

***They are working for others and aiming at the helping of their group. When egos and personalities clash, the victory of the higher is sure; the lower principle must give way to the higher.*** And in this we must have confidence even though time will be taken, time will elapse before consummation of the higher principles.

***One is concentrated on what seems to him to be of paramount value, the fulfilling of the wish of the personal life, and (at this period) is only secondarily interested in the good of the many though He may have moments when He thinks that is his primary intent.*** [laughing] Well, watch out disciples. You know all of us who think we may be having the good of the many in mind and he's saying, do we *really* have the many in mind, *really,* or are we fooling ourselves?

***The other cares naught for what becomes of the personal self and is only interested in the helping of the many.*** well here we have the Christ impulse. Really, yep, so this is might as well call it by what it is. Christ impulse, so that all.

***It boils down, to use an apt expression, to the question of selfish or unselfish motive,*** what's the motive really why do we do what we do ***and, as you know, motives vary as time speeds by and the man nears the goal of the probationary path.*** Which is the transition from selfishness through struggle with selflessness. Now,

***(c) Still higher principles are those comprehended by the Spirit and are only readily comprehended by the monadic consciousness. Only as the man transcends his active personal life and substitutes the life of love or wisdom as led by the ego can He begin to understand the scope of that life of love and know it as demonstrated power. Just as the personality deals with the principles governing the life of activity of the lower self, and the ego works with the law of love as demonstrated in group work, or love showing itself in the synthesis of the many into the few, so the Monad deals with the active life of love shown in power through the synthesis of the few into the one.***

***One deals with the life of the man on the physical plane, or in the three worlds, the second with his life on causal levels, and the last with his life after the attainment of the goal of present human endeavour. One deals with units, another with groups and the last with unity. One deals with differentiation at its most diverse point, the second with the many resolved into the egoic groups, whilst the third sees the differentiation resolved back into the seven, which marks unity for the human hierarchy.***

***All these factors and many others produce differences among human beings, and in sizing himself up a man must needs bring them into his consideration. TWM 118-119***

***(c) Still higher principles*** are involved here right ***are those comprehended by the Spirit and are only readily comprehended by the monadic consciousness.*** we knew this was coming right? We knew it. And it's not relevant to so many of us, and maybe and our best moments at times,

***Only as the man transcends his active personal life and substitutes the life of love or wisdom as led by the ego can He begin to understand the scope of that life of love and know it as demonstrated power.*** Hmm, so love demonstrated as power. So we have to transcend our active third ray personality life, generically, on the third ray, substituting the life of love or with somewhere love wisdom, as lead and impulse by the higher self or ego, only then can He begin to understand the scope of that life of love, and know that love is power. Well it is the primary ray of our solar logos, most likely from the fourth ray, for the second I guess we could say.

***Just as the personality deals with principles governing the life of activity the lower self*** and the ego works with the law of love as demonstrated in group work or love showing itself in the synthesis of the many into the few, ***so the monad deals with the active life of love*** shown, because the monad is on the second and love ray flame or the part of the heart I suppose, etheric heart of the planetary or solar logos. So the monad deals with the active life of love shown in power through the synthesis of the few into the one. Oh, I really like this it's one of those great synthetic statements that clarifies what is really happening

***Just as the personality deals with the principles governing the life of activity of the lower self,*** oh [sigh] trying to make a decent human being out of us and keeping the integrity of the personality and working towards its integration and effectiveness ***and the ego works with the law of love as demonstrated in group work, or love showing itself in the synthesis of the many into the few,*** hmm the near ones. Even Christ demonstrated this because they're were what? *Beloved disciples?* Those in his really inner circle? so the Monad deals with the active life of love shown in power through the synthesis of the few into the one.Service of the one the head of the Cosmic Christ we have Gemini has the service of one Gemini at the head of the Christ.

***One deals with the life of the man on the physical plane, or in the three worlds, the second with his life on causal levels, and the last with his life after the attainment of the goal of present human endeavour.*** Well He enlarges here and they are the return of our pilgrimage comes to the sixth plane from below the second plane from above the home of the Monad with him some kind of heart center

***One deals with units, another with groups and the last with unity.*** Or oneness, let's call it that hmmm or oneness,

***One deals with differentiation at its most diverse point, the second with the many resolved into the egoic groups, whilst the third sees the differentiation resolved back into the seven,*** mm-hmm, upon the monadic plain, this is a very, very important thing, because there are seven great circles or groups on the monadic plane ***which marks unity for the human hierarchy.*** Oh this is all soimportant, it’s been such a long time since I've been in this book, but I'm so happy that for whatever reason I chose to continue now.

The physical plane at the three worlds the second with his wife and causal levels on the last with his life after the attainment of the goal of present human endeavor and let’s call it the completion of the of the prodigal son's pilgrimage, units, groups and unity or oneness, differentiation, the many resolved into groups and back to the seven, and let's just say that these seven oh you know as I say in *Letters on Occult Meditation*0:55:40 … okay seven great groups, seven great groups are found on the monadic plane, … seven three one …

***All these factors and many others produce differences among human beings, and in sizing himself up a man must needs bring them into his consideration.*** Now, that's basically what this whole section has been about, what about the differences among human beings? That's what this section is about, and we've been talking about it albeit temporary differences as DK said.

I mean even with the great beings they have a tendency in a certain direction and they you display their reign qualities and their polarities and all that and there is still distinction but they've gone from many roundings out on their way. And, I suppose before final absorption into the universal levels there is the final rounding out, but really all of these emanations are nothing but the universal logos and none of them maintain the individuality into the next universe as far as I can understand that wouldn't. Well, there's no progress in that sense and the improvement from one universe to another means that every universe is infinitely improved this is a problem. So no parts of universes are infinitely improved and no universes are infinitely improved and that would be the requirement of a beginningless and the series.

All right, so that's going to be the end of this, and as usual I've lost my way, but I know I'm on page 119 and is 113, so let's call this the end of *A Treatise on White Magic* number 27 rule 3.6 page up to 119 and … I think this is 3.6, I certainly hope so. I know that at this point you kind of want to turn me off because I'm just talking about nonsense, am I not? Yeah but it is 3.6. … Now we will have the beginning of *A Treatise on White Magic* number 28 rule 3.7 beginning on page 119 …

So always read the other books, through the other books, just read the spherical study which links everything with everything else makes one great sphere of light which the revelation of that which is hidden in these books comes with the linking of the information together then the latent hidden revelation will emerge.

Okay, we'll see you later.