**A Treatise on White Magic — Mental Rules 19
Transcript of Video Commentaries by Michael D. Robbins**

**Abstract**

Content for A Treatise on White Magic, Video Commentary, Program 19, Rule 2.3, Continuing Rule Two, HINDRANCES TO OCCULT STUDY. 1 hr, 1 min: pages 80-87.

Continuing the discussion of the hindrances of the concrete mind. Discrimination. Mind and love. Mind separates; love attracts. Every change, in human life, is subject to immutable laws. The emphasis that has been laid in the West upon the material side of things. Secondly, the masses of the people are suffering from suppression and from the effects of inhibition. A right apprehension of the future does not exist. Men deaden the inner voice that bears witness to the life hereafter. The whole secret of success in treading the occult path depends upon an attitude of mind. A fourth hindrance is found in the physical body, which has been built up by the aid of meat and fermented foods and drinks.

Beginning the section: THE OVERCOMING OF THE HINDRANCES.

a. A realisation that in obedience to the next duty and adherence to the highest known form of truth lies the path of further revelation.

b. A realisation that dispassion is the great thing to cultivate.

c. A realisation that synthesis is the method whereby comprehension is attained. These rules are only for those whose personality is coordinated and whose minds are gradually being brought under control. The soul’s work in meditation is to make the point of that meditation so positive that the lower mind can be impressed, and so the lower man can be brought into line with the Eternal Plan. The relation between male and female physical bodies. The relation between the astral body and the physical. The relation between the mind and the brain. The relation between the soul and the personality.

[A Treatise on White Magic Video Commentary 19](http://makara.us/04mdr/webinars/atowm/2018-01-29-2034-ATOWM-Video-Rule-2-3-Commentary-19-Approx-1h.wmv) 104 MB .wmv file
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**Transcript**

Well, hi everybody. We continue with *A Treatise on White Magic,* we’re on video commentary number 19 and were on rule 2, and it's the third section, 2.3.

We're talking about hindrances, concrete mind in itself offers opportunity for a treatise of great lengths, but here it will suffice to point out a few of the ways in which it hinders those races so paramountly, who so paramount represented with speaking especially of the fifth rootrace and I suppose the fifth subrace of the fifth rootrace, so intense activity is one of the problems.

The veiling effect of the disquisitions of the lower mind. now we go on to the idea that discrimination may be a problem as well.

***c. By discrimination—a faculty of the concrete mental body—the lower bodies are trained in the art of distinguishing illusion from the centre of reality, the real from the unreal, the self from the not-self. Then ensues, consequently, a period that must be surmounted wherein the attention of the Ego is centred necessarily on the lower self and its vehicles, and wherein, therefore, the vibrations of the Triad, the laws that deal with macrocosmic evolution, and the subjugation of fire for the use of the Divine, have temporarily to be in abeyance. When man quickly sees the truth in all that he contacts, and automatically chooses truth or the real, then he learns next the lesson of joyful action, and the path of bliss opens before him. When this is so, the path of occultism becomes possible for him, for the concrete mind has served its purpose, and has become his instrument and not his master, his interpreter and not his hinderer. TWM 80-81***

***c. By discrimination*** another hindrance. I suppose we're talking about the higher energies which may descend and which are involved and hopefully evoked and which can be a part of the soul infusion process and even the triad of the infusion process and eventually the magnetic infusion process***, by discrimination*** ***—a faculty of the concrete mental body—the lower bodies are trained in the art of distinguishing illusion from the centre of reality, the real from the unreal, the self from the not-self.***

… there it is very important to be placed between that witches of the soul and the personality but perhaps were meaning a type of discrimination which might even be a associated with the five of five. This is the fifth plane and this is the subplane and it is a very separative action, separating one thing from another often necessarily so.

But when it comes to bringing in the unity of consciousness then know then it should not be so necessary and here's an impediment so it's a faculty of the copy mental body the lower bodies are trained in the art of distinguishing illusion from the center of reality for the Unreal from the real the self from the nuts up this is the value of discrimination.

***Then ensues, consequently, a period that must be surmounted wherein the attention of the Ego is centred necessarily on the lower self and its vehicles, and wherein, therefore, the vibrations of the Triad, the laws that deal with macrocosmic evolution, and the subjugation of fire for the use of the Divine, have temporarily to be in abeyance.*** now that temporary bans must really be temporary cannot be allowed to last forever. So we do need discrimination between this and that between the soul and personality between the lower self and his vehicles. However, it cannot go on forever because the ego or the soul an incarnation even are focused on those matters and then the subjugation of the fire for the use of the divine. When we talk about the divine we mean the spiritual pride and especially the Buddha and atmic planes, and we mean the monad. spiritual is an adjective which is one step below divine.

***When man quickly sees the truth in all that he contacts, and automatically chooses truth or the real, then he learns next the lesson of joyful action, and the path of bliss opens before him.*** And that's very encouraging, especially on a down day, which I'm sure we all have. One man quickly sees the truth in all that he contacts and automatically chooses truth for the real then he learns the next lesson of joyful action and the path of bliss opens up before him, happiness joy and bliss. That's the sequence.

***When this is so, the path of occultism becomes possible for him, for the concrete mind has served its purpose,*** I mean, we're not trying to put it away the way so many students with mystical orientation seem to do it is very necessary but the period in which concentration is upon what it can do can go on for too long ***and has become his instrument and not his master, his interpreter and not his hinderer.*** For the concrete mind has served his purpose and has become his instrument and not his master his interpreter and not his hinderer, you know the old saying goes mind makes a good servant but a poor master.

So we're talking about who's in charge here. Is the mind in charge or is the soul in incarnation in charge so the activity the disquisitions the discrimination these are factors which all hinder the down flow of soul and triadal energy and interestingly it is one of the functions of the new esoteric schools not only to strengthen the etheric physical body and render the astral body more serene less turbulent, but to bring the concrete mind into its right place so that it fails to act as a barrier between the students consciousness the disciples consciousness and higher states of realization.

***When this is so, the path of occultism becomes possible for him, for the concrete mind has served its purpose, and has become his instrument and not his master, his interpreter and not his hinderer.***

0:07:30 We now move on to point D:

***d. The concrete mind hinders in another and more unusual way, and one that is not realised by the student who attempts, at first, to tread the thorny road of occult development. When the concrete mind is rampant, and dominates the entire personality the aspirant cannot cooperate with these other lives and diverse evolutions until love supersedes concrete mind (even though he may, in theory, comprehend the laws that govern the evolution of the Logoic plan and the development of other solar entities besides his own Hierarchy). Mind separates; love attracts. Mind creates a barrier betwixt a man and every suppliant deva. Love breaks down every barrier, and fuses diverse groups in union. Mind repels by a powerful, strong vibration, casting off all that is contacted, as a wheel casts off all that hinders its whirling periphery. Love gathers all to itself, and carries all on with itself, welding separated units into a unified homogeneous whole. Mind repels through its own abundant heat, scorching and burning aught that approaches it. Love soothes and heals by the similarity of its heat to the heat in that which it contacts, and blends its warmth and flame with the warmth and flame of other evolving lives. Finally, mind disrupts and destroys whilst love produces coherence and heals. TWM 81***

***The concrete mind hinders in another and more unusual way, and one that has not realized by the student who attempts, at first, to tread the thorny road of occult development.***

***When the concrete mine is rampant, and dominates the entire personality the aspirant cannot cooperate with these other lives and diverse evolutions until love supersedes concrete mind (even though he may in theory comprehend the laws that govern the evolution of the Lord plan and the development of other solar entities besides his own Hierarchy).*** And there are indeed these other creative hierarchies and He calls and solar entities. Interesting and they continue to rise in their important globe Lords, chain Lords, the planetary logoi, our solar entities.

But let's look at this again, ***when the concrete mind is rampant*** and we all know those who succumb to this condition I'm remembering back some decades and I'm sure I was one of them. ***When the concrete mind is rampant and dominates the entire personality the aspirant cannot cooperate with these other lives and diverse evolution evolutions until love until love supersedes the concrete mind well after all it is the next vehicle to be stimulated in our planetary development because it is the ray of love is the soul ray of our planetary logos even though he may in theory comprehend the laws that govern the evolution of the levorg plan and the development of other solar entities besides his own hierarchy*** well theoretical comprehension is good, but it is not all sufficient and this is really interesting

***Mind separates; love attracts. mind creates a barrier betwixt a man and every suppliant deva. Love breaks down every barrier, and fuses diverse groups in union. Mind repels by a powerful, strong vibration, casting off all that is contacted, as a wheel casts off all that hinders its whirling periphery. Love gathers all to itself and carries all on with itself, welding the separated units into a unified homogeneous whole. Mind repels through its own abundant heat scorching and burning art that approaches its love soothes and heals by the similarity of its heat to the heat of that which it contacts,*** (we're talking about solar fire here) ***and blends its warmthand flame with the warmth and flame of other evolving lives. Finally, mind disrupts and destroys*** (it is connected with the destroy aspect the one on the three in the fire being on the same line) ***whilst love produces coherence and heals. …***

0:11:20 Let's take this to heart ***mind separates slug attracts mind creates a barrier between man and every suppliant and deva who seeks to help. Love breaks down every barrier and fuses diverse groups in union. Mind repels by a powerful strong vibration casting off all that is contact that is a wheel casts off all that hinders if swirling periphery. Love and gathers all to itself and carries all on with itself welding separate separated units into a unified homogeneous whole.***

We might look at the true church that way, or the true hierarchy, the society of organized and illumined minds, and yet love predominates and wields those minds into a hold on the minds are no longer the concrete lines either, they are triadal higher, ***mind repelled through its own abundant heat scorching and burning aught that approaches it love soothes and heals by the similarity of its heat to the heat in that which it contacts*** the Union the linking his whose solar fiber and blends its warmth the warmth of solar fire ***and flame with a warmth and flame of other evolving lives.*** finally ***Mind disrupts and destroys while whilst love produces coherence and heals.*** I remember from days when I was reading these things that this was one of the outstanding sections, important, and maybe surprising in some ways, as obviously there is a strong emphasis in the Tibetan’s work on cultivating a well-stocked concrete mind.

***Every change, in human life, is subject to immutable laws, if such a paradoxical statement may be permitted. In the attempt to find out those laws, in order to conform to them, the occultist begins to offset karma, and thus colours not the astral light. The only method whereby these laws can as yet be apprehended by the many who are interested is by a close study of the vicissitudes of daily existence, as spread over a long period of years. By the outstanding features of a cycle of ten years, for instance, as they are contrasted with the preceding or succeeding similar period a student can approximate the trend of affairs and guide himself thereby. When the point in evolution is reached where the student can contrast preceding lives, and gain knowledge of the basic colouring of his previous life cycle, then rapid progress in adjusting the life to law is made. When succeeding lives can be likewise apprehended by the student, and their colouring seen and known, then karma (as known in the three worlds) ceases, and the adept stands master of all causes and effects as they condition and regulate his lower vehicle.***

***He aspires to the occult path and considers changes and events in the light of all preceding events, and the longer and more accurate his memory the more he can dominate all possible situations. TWM 82***

0:14:10 ***… Every change in human life is subject to the immutable laws if such a paradoxical statement may be permitted.*** Uranus is often the change, the restructuring, the bringing of a new condition into alignment with an archetype.

***In the attempt to find out those laws in order to conform to them*** that's why we tried to discover these laws ***the occultist begins to offset karma, and thus covers not the astral light.*** I suppose the originating of karma is the coloring of the astral light. I want to put that down as a possibility. Then, can we say that the generating of karma is the coloring of the astral light.

***The only method whereby these laws can as yet be apprehended by the many who are interested is by a close study of the vicissitudes of their the existence has spread over a long period of years.*** have indeed. We have to study ourselves and study others who are like ourselves about whom we may know a little something.

***By the outstanding features of a cycle of ten years,*** now DK emphasizes the importance of the ten-year cycle not only the seven year cycle you know where with is a seven, there's a three, and we see that in the Tree of Life the Kabbalistic setup where the three are above the seven. Maybe we see it in the globes and chains, where perhaps subjective three chains are above the seven normal one; subjective three globes above the seven normal ones. So we have to study the vicissitudes of daily life over a spread over a long period of years.

***By the outstanding features of a cycle of ten years for instance*** and probably maybe beginning from 0 to 10 and 10 to 20, 20 to 30 and so forth, ***as they are contrasted with the preceding or succeeding similar period a student can approximate the trend of affairs and guide himself thereby.*** Think of where you are now and what you're involved in. If memory serves, try to contrast the present cycle and its indications (if it's not too early into the cycle) with the previous cycle.

***When the point in evolution is reached where the student can contrast preceding lives, and gain knowledge of the basic colouring of his previous life cycle, then rapid progress in adjusting the life to law is made. When succeeding lives can be likewise apprehended by the student, and their colouring seen and known, then karma (as known in the three worlds) ceases, and the adept stands master of all causes and effects as they condition and regulate his lower vehicle.***

***He aspires to the occult path and considers changes and events in the light of all preceding events, and the longer and more accurate his memory the more he can dominate all possible situations. TWM 82***

0:17:20 ***When the point in evolution is reached where the student can contrast preceding lives, and gain knowledge of the basic coloring of his previous life cycle, then rapid progress in adjusting the life to law is made.*** In that law is karmic law, the fourth law in a way the intermediate law of karma.

Well, in the new schools it is said that we will be learning how to return recollect or remember or review past lives and in an accurate manner and one that is not filled with wishful thinking and glamour, and all kinds of psychological complexes which distort the faculty of imagination in the attempt to retrieve these lives.

***When succeeding lives can be likewise apprehended by the student,*** as they are presently by the solar angel were told, who can see, or does see, several lives back, several lives forward, ***and their colouring seen and known, then karma (as known in the three worlds) ceases*** (then karma has known in the three worlds as there are other kinds of karma)***, and the adept stands master of all causes and effects as they condition and regulate his lower vehicle.*** That is, in the three lower worlds, a master is not yet a master of all things on the triadal level, slowly he is there focused.

So perhaps, we all have some intuitions or some estimations of what are succeeding lives will be, directions in which we will be moving. If we can stay away from clouding those issues with our hopes and fears we're more likely to see, but then the one who can so do this apparently is standing at a high initiative level. They are fourth or fifth degree probably anyway, hmm? Anyway, past lives and succeeding lives accurately seen or estimated.

***He aspires to the occult path and considers changes in events in the light of all preceding events and the no and the longer and more accurate is memory the more he can dominate all possible situations.*** So interesting, these faculties that will be ours and which belong to the higher initiates now, we need an accurate memory and not a memory which is distorted by unsound imagination fed by various complexes, unwholesome desires and fears and so forth.

***Thus two of the hindrances will be found to be:***

***a. The comparative newness and change which is characteristic of the Occident.***

***b. The development of the concrete mind.***

***Our third hindrance grows out of the preceding one. It consists of the emphasis that has been laid in the West upon the material side of things. This has resulted in a three-fold condition of affairs. First, the world of spirit, or the formless abstract world of subjective consciousness is not recognised in a scientific sense. It is recognised innately by those of mystic temperament, and by those who are able to study the subjective history of men and races, but science recognises not this aspect of manifestation, nor do scientific men, as a whole, believe in a world of super-physical endeavour. All that in the earlier races held paramount place in the lives and thought of the peoples is now approached sceptically, and discussions are preceded by a question mark. But progress has been made and much has arisen out of the war. The question, for instance, is rapidly changing from the formula "Is there a life after death?" to the enquiry "Of what nature is the future life?" and this is a portent of much encouragement. TWM 82-83***

***Thus two of the hindrances will be found to be.*** He's kind of summarizing here because He's really dealt with it rather extensively, but here He summarizes, ***thus two of the hindrances will be found to be, a., the comparative newness and change which is characteristic of the Occident.*** It is up to the occident and the rapidity of change the general instability we might say instability and **b*, the development of the concrete mind*** which fits very much with the occident which is rate the occident is the home of the fifth subrace of the fifth rootrace.

So, it looks like he's summarizing here ***our third hindrance grows out of the preceding one.*** Let's look at this little recap that we’re involved in here: ***Our third hindrance grows out of the preceding one. It consists with the emphasis that has been laid in the West upon the material side of things.*** In other words, that which the senses perceive. Materialism is in a way an excessive faith in the lower senses and the assumption that that which the lower senses reveal is the most real and correspondingly, that that which they fail to reveal is unreal

***This has resulted in a three-fold condition of affairs. First, the world of spirit, or the formless world abstract world of subjective consciousness is not recognized in the scientific sense.*** This is considered fanciful, and many very powerful minds who are excellent in other ways when dealing with the world of senses wants nothing to do with what they think of as a fantasy world which is formless and abstract.

***It is recognized innately*** this formless abstract world subjective world ***by those of mystic temperament and by those who are able to study the subject of history of men and races but science recognizes not this aspect of manifestation or do scientific men as a whole believe in the world of super physical endeavor.*** Okay, so are we having here a three-fold condition of affairs, emphasis on the material side and we're showing here how this material emphasis has resulted in subsidiary problems … and the first one is that intelligent people strongly influence I think by the fifth ray which connects with Mars and in some respect with the five senses just don't believe in these worlds. They don't ***believe in the super physical endeavor***.

***All that in the earlier races held paramount place in the lives and thought of the peoples is now approached skeptically and discussions are preceded by a question mark***. ***But progress has been made and much has arisen out of the war*** and this is World War One.

0:25:00 ***The question, for instance, is rapidly changing from the formula “is there life after death?” to the enquiry “Of what nature is the future life?” and this is a portent of much encouragement.*** So we're talking about these subsidiary conditions arising out of materialism which is subjugation to the lower senses.

Okay, now another condition connected with materialism.

***Secondly, the masses of the people are suffering from suppression and from the effects of inhibition. Science has said, There is no God and no spirit within man. Religion has said, There must be a God, but where may He be found? The masses say, We desire not a God constructed by the brains of theologians. Therefore the true inner comprehension finds no room for expansion, and the activity that should be finding its legitimate expression in the higher aspiration, turns itself to the deification of things,—things pertaining to flesh, connected with the emotions, or having a relation to the mind. The war, again, has accomplished much by relegating things to their just position, and, by the removal of possessions, many have learnt the value of essentials, and the necessity of eliminating that which is superfluous. TWM 83***

***Secondly,*** ***the masses of people are suffering from suppression and from the effects of inhibition.*** There inner yearning for that which is real is discounted.

***Science has said, There is no God and no spirit within man. Religion has said, There must be a God, but where may He be found? The masses say, We desire not a God constructed by the brain of theologians.*** When he says *brains* that may be there are a lot of limitations that the brains place upon the mind. The brains place many limitations upon mind.

***Therefore the true inner comprehension finds no room for expansion and the activity that should be finding its legitimate expression in the higher aspiration turns itself into the deification of things—.*** That's very interesting because, I guess what the Tibetan is saying, there must be deification and if not related to the true deity, is then directed towards lower objectives: things pertaining to flesh connected, with emotions or having a relation to the mind. Always for the human being there must be some sort of higher being, higher possibility, and if that higher possibility is denied forcefully then the yearning for that which is important and of value is directed towards lesser things, towards the flesh, the emotions, and the mind, and all these things all these areas are lesser than God of course.

***The war, again, has accomplished much by relegating things to their just position,*** ***and, by the removal of possessions many have learnt the value of essentials and the necessity of eliminating that which is superfluous.*** So, always the antidote you know the problem of materialism is Paulist but progress is also indicated. Progress in relation to all these conditions is indicated

***A third condition of affairs grows out of the above two. A right apprehension of the future does not exist. When the life of the spirit is negated, when the manifesting life concentrates itself on things concrete and apparent then the true goal of existence disappears, the true incentive to right living is lost, and the sarcastic words of the initiate, Paul, "Let us eat and drink for tomorrow we die" characterise the attitude of the majority of men. TWM 83***

***A third condition of affairs grows out of the other two. A right apprehension of the future does not exist. When the life of a spirit is negated, when the manifesting life concentrates itself on things concrete and apparent*** that the big illusion isn't it ***then the true goal of existence disappears, –*** People don't know how to direct themselves forward it was hope they lose courage they cling to evanescence's things which disappear the true goal of existence disappears – ***the true incentive to right living is lost,*** – because that perfection lies ahead and that we are in control of our own development – ***and the sarcastic words of the initiate, Paul, “Let us eat and drink for tomorrow we die” characterize the attitude of majority of men.*** I guess as a good Scorpio, St. Paul had the necessary sarcasm, as his values we're so utterly different as he proved by his sacrificial life.

So materialism is a big problem just as the overextended discriminative mind and the activity of the lower mind and its many sensuosities, its disquisitions, it's a tendency to veil the truth through illusory reasoning all of these are problems with the concrete mind. Then yet we definitely need it and must as students of occultism not discount its value because people do discount its value and they then remain in the mystical stage.

***Men deaden the inner voice that bears witness to the life hereafter, and they drown the words that echo in the silence by the noise and whirl of business, pleasure and excitement.***

***The whole secret of success in treading the occult path depends upon an attitude of mind; when the attitude is one of concrete materialism, of concentration upon form, and a desire for the things of the present moment, little progress can be made in apprehending the higher esoteric truth. TWM 83***

***Men deaden the inner voice that bears witness to the life hereafter, and they drowned the words that echo in the silence by the noise and whirl of business, pleasure and excitement.*** What's going on here? A great evasion of the impact of truth. We don't want to be fools and we don't want to believe in that which is false at the same time there is this something in us that longs for continuance and development and expansion and deepening and we're not going to ever kill that out and it will be perverted and distorted if it's not directed rightly.

***The whole secret of success in threading the occult path depends upon an attitude of mind; and when the attitude is one of concrete materialism, or concentration upon form, and a desire for the things of the present moment, little progress can be made in apprehending the higher esoteric truth.*** This has such sound wisdom and here the Tibetan is in exact accordance is in exact accordance with Buddha. Let us question our values. Are we attracted to all the material possibilities? Do we wish to accumulate that which is evanescent that we cannot take with us at the transition, or as we can certainly take their knowledge and love and states of consciousness with us it seems foolish then to apply our faculties to that which cannot really help us grow?

0:33:40 Now, a fourth hindrance. In this recap of hindrances, let's see, non-recognition, suppression, and inhibition, and right apprehension to the future does not exist. That's another one of these hindrances and here we're talking about hindrances to occult study, and from the occult life, we’re not talking about the hindrances which the concrete mind throw up, because we've already dealt with them. This is general hindrances. Yes, He is recapping the newness is a hindrance, the development of the concrete mine in general which we have examined is a hindrance. … then the materialism is another hindrance and we have divided this materialism into different kinds of conditions which result because of it. There's no recognition in the scientific sense, the masters are suppressed, a right apprehension of the future does not exist, and then he summarizes that we need a certain attitude of mind and it can't be that in which concrete materialism, I suppose it is such a thing as really using it spiritual materialism, but we can't have concrete materialism and the overvaluing of the form and the attachment to the evanescent conditions we won't concentrate on esoteric truth.

***A fourth hindrance is found in the physical body, which has been built up by the aid of meat and fermented foods and drinks, and nurtured in an environment in which fresh air and sunlight are not paramount factors. I am here generalising, and speaking for the masses of men, and not for the would-be earnest occult student. For long centuries food that has been decomposing, and hence in a condition of fermentation, has been the basic food of the occidental races; and the result can be seen in bodies unfitted for any strain such as occultism imposes, and which form a barrier to the clear shining forth of the life within. When fresh fruit and vegetables, clear water, nuts and grains, cooked and uncooked, form the sole diet of the evolving sons of men, then will be built bodies fitted to be vehicles for highly evolved Egos. They patiently await the turning of the wheel, and the coming in of a cycle which will permit of their fulfilling their destiny. The time is not yet, and the work of elimination and adjustment must be slow and tedious. TWM 84***

***A fourth hindrance is found in the physical body, which has been built up by the aid of meat and fermented foods and drinks and nurtured in an environment in which fresh air and sunlight are not paramount factors*** So, it's not just the physical body but it's the way it has been constructed by the average individual he at one point he talks about the cruel meat-eating groups of the last five hundred years. Something to think about and yet the story goes that Alice Bailey who had a blood condition in order to sustain her activity and her ability to do the work he put her on a meat diet – not exclusively, but including meat in the diet. I got that from Marian Walter, who was maybe the youngest of the disciples and maybe the last I think the last living disciple out of the 50 and she knew Alice Bailey very well.

***I am here generalizing, and speaking and for the masses of men, and not for the would be earnest occult student. For long centuries food has been food that has been decomposing and hence in a condition of fermentation, has been the basic food of the Occidental races; and the result can be seen in bodies unfitted for any strain such as occultism imposes, and which form a barrier to the clear shining forth of the light within.*** Well, this is a an occult perspective on how food affects us when there is pressure strain and how our light is dimmed and clocked by certain kinds of fermenting foods.

***When fresh fruits and vegetables, clear water*** he's you know he gives the adjectivesfresh and clear ***nuts and grains, cooked and uncooked, form the sole diet of the evolving sons of men then will be built bodies fitted to be vehicles for the highly evolved Egos.*** And I don't know whether this is true or not, but I am me I read it and that the gladiators or certainly fighters requiring incredible stamina lived on a vegetarian diet and barley was extremely important to them.

***They patiently await the turning of the wheel and the coming in of a cycle in of a cycle which will permit of their fulfilling their destiny.*** So, higher egos await, the time of incoming now notice the word *ego* here is not meant as the solar angel it is meant as a human being who probably has ability with the causal body and can focus within the causal body ***the work of elimination and adjustment must be slow and tedious.*** Any true progress is going to be slow and tedious.

Now the overcoming of these hindrances we have certainly body the general condition of materialism the concrete mind and its problems and the newness of occultism of the West these are factors which 90 years ago were important and probably still are.

***THE OVERCOMING OF THE HINDRANCES***

***Certain paramount realisations must precede this work of removing hindrances, and they might be enumerated as follows:***

***a. A realisation that in obedience to the next duty and adherence to the highest known form of truth lies the path of further revelation.***

***b. A realisation that dispassion is the great thing to cultivate, and that a willingness to undergo joyously any amount of temporary inconvenience, pain or agony, must be developed, having in view the future glory which will blot out the clouds of the passing hour.***

***c. A realisation that synthesis is the method whereby comprehension is attained, and that, by blending the pairs of opposites, the middle path is gained that leads straight to the heart of the citadel.***

***With these three things paramountly controlling his views on life, the student may hope, by strenuous endeavour, to overcome the four hindrances which we have touched upon. TWM 84-85***

0:40:30 ***The overcoming of the hindrances.*** ***Certain paramount realizations must precede this work of removing hindrances and they might be enumerated as follows:***

***a. A realization that in obedience to the next duty and adherence to the highest known form of truth lies the path of further revelation.*** Obedience to the next duty. Not necessarily the next desire which one selfishly wants to fulfill. That's certainly related to the physical plane and karma yoga and the performance of that which is indicated as necessary.

***b. A realization that dispassion is a great thing to cultivate and that a willingness to undergo joyously any amount of temporary inconvenience, pain or agony, must be developed having in view the future glory which will blot out the clouds of the passing hour.*** What great wisdom here. I suppose this is a warning about irritation when frustrated this passion is the great thing to cultivate and that a willingness to undergo joyously, not just pass through grimly – ***to undergo joyously any amounts of temporary inconvenience, pain or agony, must be developed having in view the future glory*** that's what we tell ourselves that these moments are preparatory to the future glory these flowers will dissipate they will not last this too shall pass as wise King Solomon said and it's probably much older statement a realization number.

***c. A realization that synthesis is the method whereby comprehension is attained that by blending the pairs of opposites.*** I suppose the horizontal pairs and also this whole personality ***the middle path is gained that leads straight to the heart of the citadel.*** The citadel of illumination of the higher powers of hierarchy of Shamballa and even. Synthesis is the method whereby comprehension is attained not just analysis not just taking things apart, but seeing how all things fit together with these three things paramount be controlling. So, what do we have? Obedience, dispassion, and synthesis, these are things we must carry out, we learn and we carry out, if we don't forget.

***With these three things paramount be controlling his views on life the student may hope by strenuous endeavor to overcome the four hindrances we've touched upon.*** It just never hurts to keep the newness, the concrete mind, materialism, the unprepared physical body.

***In taking up our consideration of the second Rule we will deal first with the relation of the soul to the personality, primarily from the standpoint of meditation. We are dealing therefore with "the greater light" and will take up later the "throwing upward of the lower light". This is in line also with the law of occult knowledge that one begins with universals.***

***It should be borne in mind that these rules are only for those whose personality is coordinated and whose minds are gradually being brought under control. The man therefore is utilising the lower mind, the reasoning mind, whilst the soul is utilising the higher or abstract mind. Both units are working with two aspects of the universal principle of mind, and on this ground their relation becomes possible. The man's work with his mind is to render it negative and receptive to the soul, and this is his positive occupation (note the use here of the word 'positive' in the attempt to make the mind receptive, for herein lies the clue to right action). The soul's work in meditation is to make the point of that meditation so positive that the lower mind can be impressed, and so the lower man can be brought into line with the Eternal Plan. TWM 85-86***

Okay, so, ***In taking up our consideration of the second Rule we will deal first with the relation of the soul to the personality, primarily from the standpoint of meditation.*** There are so many ways that we can look at this interaction which is not yet found you know in the lower Kingdoms.

***We are dealing therefore with “the greater light” and*** that is the light of the soul and ***we'll take up later the “throwing upward of the lower light”. This is in line with the law of occult knowledge that one begins with universals.*** I suppose this is deduction in a way, which is not to say that induction is useless. Sometimes we can reason from the part to the whole profitably, but generally the occult method is to begin with the greater truth and the higher perspective.

***It should be borne in mind that these rules are only for those whose personality is coordinated and whose minds are gradually being brought under control.*** Let's just say coordination precedes integration. ***The man therefore is utilizing the lower mind, the reasoning mind*** (that's one way to think of it, this is not the intuitive mind which is apprehend straight knowledge) ***whilst the soul is utilizing the higher or abstract mind.*** And the higher mind being found on the second and third levels and abstract mind is a form of higher mind that it is also the lowest point within the spiritual triad, so it's even higher than the other two sub levels of the second and third subplane.

0:46:40 ***Both units are working with two aspects of the universal principle of mind,*** okay ***and on this ground their relation becomes possible.*** So reasoning mind is the lower mind, and let's see what these two aspects may be of this universal principle of mind.

***The man's work with his mind is to render it negative and receptive to the soul*** … stealing the modifications of the versatile mental nature, of the versatile psychic nature. ***The man's work with his mind is to render it negative and receptive to the soul and this is his positive occupation*** ***(note the use here the word positive in the attempt to make the mind receptive for herein lies the clue to right action).*** We are not speaking of tamasic negativity or passivity.

***The soul’s work in meditation is to make the point of that meditation so positive that the lower mind can be impressed, so the lower man can be brought into line with the eternal plan*** which the soul knows at least some larger portion of it tamasic, it's the one of the gunas, an adjective describing a guna, tamas, rajas, and sattva.

Okay, so on the plane of mind we find what we normally call the soul and even the abstract mind is there even though it is not included within that vehicle. We normally call the soul higher mind and within the concrete levels of concrete mind the reasoning concrete mind we have discovered that which must be positive to the soul and must be in that sense receptive and impressed. We do not in this way reason our way into the truth, but we open the concrete mind up to impression.

***Thus, again, we have a relation established between a positive and a negative vibration, and the study of these relations carries much information to the student, and is part of the teaching given in preparation for the first initiation. A list of these related situations might here be given showing them in their progressive relation on the path of evolution.***

***1. The relation between male and female physical bodies, called by man, the sex relation, and deemed of such paramount importance at this time. In the vale of illusion, the symbol oft engrosses attention and that which it represents is forgotten. In the solving of this relationship will come racial initiation, and it is with this that the race is now engrossed. TWM 86***

***Thus, again, we have a relation established between a positive and a negative vibration, and the study of these relations carries much in information to the student, and is part of the teaching given in the preparation for the first initiation.*** Wherein meditation becomes of importance, at least among those were trained in a certain way.

***A list of these related situations might be given showing them in their progressive relation on the path of evolution.*** The negativity, it's a technical term, and it means that openness and receptivity to the mobilized higher mind openness and receptivity to the mobilized, meditating, higher mind or soul. So the first initiation. we're not talking about the third, we are talking actually about the first. And we are learning to contact a higher power and bring it into limited expression within the personality field the monad also but unknown to the personality becomes active in relation we're told to the egoic lotus.

Alright so here are some related situations. …

***The relation between male and female physical bodies called by man the sex relation and deemed of such paramount importance at this time***. DK seems to say that this is fading or will fade but not right away, because we have the seventh ray coming in, the seventh ray is the ray connected with Uranus which rules the sacral center.

***In the vale of illusion, the symbol oft engrosses attention and that which it represents is forgotten.*** And we are certainly in this veil of illusion the illusion of the lower eighteen subplanes conditioned by the separative lower mind and the distortions of the astral body, as well as the chaos of the etheric body.

***In the solving of this relationship will come racial initiation, and it is with this that the race is now engrossed.*** And so the return of the reappearance of the Christ, the first initiation and the solving of, let's say certain aspects of the sex problem will all be more or less simultaneous when the Christ reappears. It is the indication that humanity has taken the first initiation and in order to take the first initiation there has to be some regulation of the sacral center and it's correlation with the throat center, and Uranus has to be involved in elevating sacral energy to the throat center which at a certain point is also ruled by the seventh ray and by Uranus.

So, we're talking about certain relations related situations upon the path of evolution, okay.

***2. The relation between the astral body and the physical, which, for the majority, is the control, by the positive astral nature, of the negative automatic physical. The physical body, the instrument of desire, is swayed and controlled by desire,—desire for physical life, and desire for the acquisition of the tangible.***

***3. The relation between the mind and the brain, which constitutes the problem of the more advanced men and races and of which the vast system of schools, colleges, and universities indicate the importance. Much progress in this relation has been made during the past fifty years, and the work of the psychologists marks its highest point. When this is understood, the mind will be regarded as the positive factor and the other two aspects of the form nature will respond receptively. They will be the automatons of the mind.***

***4. The relation between the soul and the personality, which is the problem engrossing the attention of aspirants now, for they are the pioneers of the human family, the pathfinders into the world of the soul. With this relation, the mystics and the occultists concern themselves. TWM 86-87***

0:54:00 ***The relation between the astral body and the physical, which, for the majority, is the control, by the positive astral nature, of the negative automatic*** (well I guess in this context that which is positive is the controlling factor). ***The physical body, the instrument of desire, is swayed and controlled by desire, –desire for physical life, and desire for the acquisition of the tangible.*** This is a Martian process for Mars rules the dense physical body and also the astral body filled with low desire. Now what we're striving for, a better type of connection for more advanced man.

***The relation between*** ***the mind of the brain, which constitutes the problem of the more advanced men and races and of which the vast system schools, colleges, and universities indicate the importance.*** This has to do with intelligent humanity. ***Much progress in this relation has been made during the past fifty years and probably more since the ninety years since this has been written and the work of the psychologist marks its highest point when this is undisturbed the mind will be regarded as the positive factor and the other two aspects of the form nature will respond receptively. They will be the automatons of the mind.*** So we see mind in a necessary controlling position.

Now, ***The relation between the soul and the personality, which is the problem engrossing the attention of aspirants now,*** those who are aspiring towards their higher inner possibilities ***for they are the pioneers of the human family the pathfinders into the world of the soul. With this relation, the mystics and the occultist concern themselves.***

And then, oh my goodness these relations go on. I think it is advisable not to go any further with this at the present moment. We've talked about four types of relations moving backwards, soul and personality, mind and brain, astral body and physical body, and the sex relation on the outer plane, which is strictly in the veil of densest Maya but is the symbol for something much higher.

We're talking about connecting positive and negative vibrations and certain examples are being given. These examples are about the connecting of positive and negative centers or points of focus, vehicles, etc.

So let us say that this is the end of *A Treatise on White Magic* video commentary number 19 and rule 2.3. I hope so. I didn't want to have to go back to see this, but it becomes necessary yep 2.3 and page 80 to 87 and we begin next time on commentary number 20 rule 2.4, the fourth program, that is on page 87 and onward and there's not too much more to go in rule number two and probably it will not be a program which is an hour length maybe not.

What is interesting so far is that DK spends a lot time discussing things that are not strictly in the magical process. Maybe it was in *A Treatise on Cosmic Fire* that He was doing more of that with some of the magical process but the there maybe it will be coming up. The thoughtform that the magician is creating is like the lower light and the creator is the higher life just the way the soul is the greater light and the three. The combined light, the lower light thrown up where it comes from the personality.

Okay, friends, thank you very much for studying here, and let us study together all these things and use this if you can or wish to in your study groups or for your own type of study. It never hurts and all this helps I think to read slowly and carefully the works by the Tibetan’s words. See you soon