**A Treatise on White Magic — Mental Rules 12
Transcript of Video Commentaries by Michael D. Robbins**

**Abstract**

Content for *A Treatise on White Magic*, Video Commentary, Program 12, Continuing the subsection: Man’s Three Aspects. 35 min: pages 48-51.

Continuing the discussion of the body. The vital body. Causal body. The greater the rate of vibration, eventually measurable, the greater the soul development. Probably the soul links all aspects of the personality. The solar systemic etheric body can be considered a macrocosmic web of life and there are many others rising in hierarchical form. The factor of vitality. The “blood is the life.” Heart, spleen, and the vital pranic center between the shoulder blades. The factor of consciousness operating through the brain. The initiated state.

This irradiation is part of the Plan to uplift matter which was conditioned in a previous solar system and which is not naturally radiant. There is an inflow and no barriers which cannot be overcome. This tells us how dense physical forms are created—through the power of magnetism, the dense being attracted to the etheric. Within the soul body there are points of condensation of various types of force—perhaps the “Jewel in the Lotus” and the Petal Structure. The etheric the intermediary between the purely dense body and the purely subtle body. The need for careful study.

[A Treatise on White Magic Video Commentary 12](http://makara.us/04mdr/webinars/atowm/2018-01-25-1623-ATOWM-Video-Commentary-12-Conclusion-of-Introduction-Approx-30min.wmv) 49 MB .wmv file
Video of A Treatise on White Magic Video Commentary 12 by Michael D. Robbins.

[A Treatise on White Magic Video Commentary 12](http://makara.us/04mdr/webinars/atowm/2018-01-25-1623-ATOWM-Video-Commentary-12-Conclusion-of-Introduction-Approx-30min.mp3) 34 MB .mp3 file
Audio of A Treatise on White Magic Video Commentary 12 by Michael D. Robbins.

**Transcript:**

Hello everybody again and we are continuing with *A Teatise on White Magic* video commentary, this is number 12. It's going to be a shorter program because we are now completing the introduction to this book, I hope so anyway.

We’ve been speaking about the way that humanity is the intermediary between triplicity above and the triplicity below and the different ways that can be looked at. There are three greater hierarchies above the human monadic hierarchy and three below and there are also three planes above and three planes below, three kingdoms above. The kingdoms above will be the kingdom of souls, the kingdom of planetary lives and the kingdom of solar lives and below the animal kingdom, the vegetable kingdom and the mineral kingdom. This is not counting as certain very subtle stops of the monad along the way on its involutionary arc. There are groups of elemental essences on the way to the mineral kingdom but the Tibetan has talked about the three above in quite a different way which is really worth noting. He’s talked about…

***1. The Spiritual Hierarchy of our planet, nature spirits or angels and human spirits, who stand at a
peculiar point on the ladder of evolution. Of these Sanat Kumara, embodying a principle of the
planetary Logos is the highest, and an initiate of the first degree is the lowest, with corresponding
entities in what we call the angel or deva kingdom.

2. The Hierarchy of Rays—certain groupings of the seven rays in relation to our planet.

3. A Hierarchy of Lives, gathered by an evolutionary process out of our planetary evolution and from
four other planets, who embody in themselves the purpose and plan of the solar Logos in relation to the five planets involved. TWM 48***

***1. The Spiritual Hierarchy of our planet, nature spirits or angels and human spirits, who stand at a peculiar point on the ladder of evolution… Sanat Kumara… is the highest, and an initiate of the first degree is the lowest…***

Then He’s speaking of:

***2. The Hierarchy of Rays –*** Does He mean those within Shamballa or those that are part of the solar system and have their representatives within the Shamballa but are basically ray lords?

And then,

***3. A Hierarchy of Lives, gathered*** out of the Earth and other ***four other planets*** making five in all. I find at least at my present stage of understanding a little bit of obscurity concerning these three. But let's see if that will clarify when we’re dealing with the kingdoms or with groups below for which humanity as a whole is an intermediary.

Alright, so let’s move on. Page 48:

***The great symbol of the soul in man is his vital or etheric body and for the following reasons:***

***1. It is the physical correspondence to the inner light body we call the soul body, the spiritual body. It is called the "golden bowl" in the Bible and is distinguished by:***

***a. Its light quality.***

***b. Its rate of vibration, which synchronises always with the development of the soul.***

***c. Its coherent force, linking and connecting every part of the body structure. TWM 48-49***

03:06 ***The great symbol of the soul in man is his vital or etheric body and for the following reasons:***  Now, this does not mean that the soul is not connected intimately with the astral body. It’s often mentioned that way that the monad is connected with the mind, soul, with the astral body and the personality with the dense physical body but this is a different type of assignment. So, the vital etheric body is considered to be the symbol of the soul. Well certainly, it is a kind of connector.

***1. It is the physical correspondence to the inner light body we call the soul body, the spiritual body.*** And what is that also known? Known as the causal body, okay. ***It is called the "golden bowl" in the Bible and is distinguished by:***

***a. Its light quality.*** And this is interesting. Well, I suppose its light quality might be a ray correspondence possibly as the different colors are qualities of white light. That's a possibility anyway, then…

***b. Its rate of vibration, which synchronises always with the development of the soul.*** And that’s very important so when we’re looking at the development of an etheric body, the greater the rate of vibration eventually measurable, they’re probably not now, the greater the soul development.

So that's something to keep in mind, and…

***c. Its coherent force, linking and connecting every part of the body structure.*** Just as the presumably the soul, the soul links all aspects of personality and in a way is the linking mechanism between the higher aspects of man and the lower, okay. So the great symbol of the soul in man is his vital body. Now why is the vital body the great symbol of the soul in man, why?

Okay, alright, further then,

***2. It is the microcosmic "web of life" for it underlies every part of the physical structure and has three purposes:***

***a. To carry throughout the body the life principle, the energy which produces activity. This it does through the medium of the blood, and the focal point for this distribution is the heart. It is the conveyor of physical vitality.***

***b. To enable the soul, or human yet spiritual man to be en rapport with his environment. This is carried forward through the medium of the entire nervous system and the focal point of that activity is the brain. This is the seat of conscious receptivity.***

***c. To produce eventually, through life and consciousness, a radiant activity, or manifestation of glory which will make of each human being a centre of activity for the distribution of light and attractive energy to others in the human kingdom, and through the human kingdom, to the subhuman kingdoms. This is a part of the plan of the planetary Logos for the vitalising and renewing of the vibration of those forms which we designate subhuman. TWM 49***

06:06 ***2. It is the microcosmic "web of life" for it underlies every part of the physical structure and…*** the macrocosmic web of life? Well, it’s the universal etheric body, but there are many lesser macrocosms in which man lives and moves and has his being and even the planetary etheric body would be one of them and certainly the solar systemic etheric body can be considered a macrocosmic web of life. … The solar systemic etheric body can be considered a macrocosmic web of life and there are many others rising in hierarchical form.

Alright then, the divisions, it’s the ***microcosmic "web of life”*** first the ***microcosmic "web of life”*** and it ***has three purposes:***

Alright, let’s look at that, those:

***a. To carry throughout the body the life principle, the energy which produces activity.*** We often call this the factor of vitality. ***This it does through the medium of the blood…*** or the blood is the life, the blood carries the vitality, the blood is the life, the blood carries vitality ***… and the focal point for this distribution is the heart. It is the conveyor of physical vitality.*** Along, in cooperation with the spleen the, what is it? The center above the diaphragm and the lung center or the vital pranic center between the shoulder blades. Okay, that’s called the pranic triangle, but the heart is the main distributor. So why is it the three purposes of this ***… microcosmic “web of life”***?

***b. To enable the soul, or human yet spiritual man to be en rapport with his environment. This is carried forward through the medium of the entire nervous system*** the agent of rapport ***and the focal point of that activity is the brain.*** So, we have the factor of consciousness operating through the brain. ***This is the seat of conscious receptivity.*** And I suppose the seat of conscious direction of the mechanism in the cerebrospinal nervous system.

And so what is the third purpose?

***c. To produce eventually, through life and consciousness, a radiant activity, or manifestation of glory which will make of each human being a centre of activity for the distribution of light and attractive energy to others in the human kingdom, and through the human kingdom, to the subhuman kingdoms.*** This sounds like the initiated state and certainly that of a master, but perhaps even of a third or fourth ray, fourth degree initiate. ***This is a part of the plan of the planetary Logos for the vitalising and renewing of the vibration of those forms which we designate subhuman.*** And which have been inherited from a previous system and need irradiation, alright so it's ***the microcosmic “web of life”*** the ***three purposes:***

***a. To carry … the life principle… throughout the*** dense physical ***body…*** the second idea…

***b. To enable the soul… to be en rapport …*** so this is kind of a second ray factor maybe, and…

***c. To produce eventually…*** the ***… a radiant activity, or manifestation of glory which…*** are, these states are associated with sainthood with initiated life, with mastership and well with true initiation, let’s just say.

From the third degree on and certainly by the time we’re a master, we have this kind of manifestic glory you know, sometimes we see the, or it is depicted that a halo is existing around one of high spiritual development. This is the manifestic glory here indicated when Christ of his disciples entered the desert and was glorified before them, he was transfigured before them. It was a reenactment of this radiatory activity, its manifestation of glory. I guess He had that under His control being a fifth degree initiate working through the body of a third degree initiate, He could do this at will.

Alright so, and this irradiation is part of upliftment. This irradiation is part of the plan to uplift matter which is, which was conditioned in a previous solar system and which is not naturally radiant but will be under this influence.

Now we go on and it’s the great symbol of the soul in that, I'm going to emphasize that so that one continues to know what one is talking about, alright right here we go. For the following reasons okay, it’s called the golden bowl, it’s the correspondence…

***1. It is the physical correspondence to the inner light body…*** now remember the etheric body is physical, it’s on the dense, it’s on the systemic physical plane.

***2. It is the microcosmic "web of life”…*** and it has the purposes we’ve just reviewed, and then…

***3. This microcosmic symbol of the soul not only underlies the entire physical structure and thus is a symbol of the anima mundi, or the world soul, but is indivisible, coherent and a unified entity, thereby symbolising the unity and homogeneity of God. There are no separated organisms in it, but it is simply a body of freely flowing force, that force being a blend or unification of two types of energy in varying quantities, dynamic energy, and attractive or magnetic energy. These two types characterise the universal soul likewise—the force of will, and of love, or of atma and buddhi, and it is the play of these two forces on matter that attracts to the etheric body of all forms the needed physical atoms and that— having so attracted them—by the will force drives them into certain activities. TWM 49-50***

15:16 ***3. This microcosmic symbol of the soul not only underlies the entire physical structure and thus is a symbol of the anima mundi, or the world soul, but is indivisible, coherent and a unified entity, thereby symbolising the unity and homogeneity of God.*** Okay, so a unified entity and we know that God is One or the great beings are One with all they include in their ring pass-not. So there’s a flow here, there is an interflow and no barriers which cannot be overcome. Perhaps our tendency is to connect what are activated or not activated.

***There are no separated organisms in it*** in the etheric body  ***but it is simply a body of freely flowing force, that force being a blend or unification of two types of energy in varying quantities, dynamic energy, and attractive or magnetic energy.*** We might say the energy of either the first ray or the second, dynamic or attractive, respectively.

***These two types characterise the universal soul likewise—the force of will, and of love, or of atma and buddhi*** and sometimes the monad itself is called atma buddhi ***and it is the play of these two forces on matter that attracts to the etheric body of all forms the needed physical atoms and that— having so attracted them—by the will force drives them into certain activities.*** In other words, this tells us how dense physical forms are created through the power of magnetism, the densest being attracted to the etheric.

Okay, so it’s ***a symbol of the anima mundi*** and then we assume that there is a free flow of energy and consciousness within the anima mundi as well since its symbol lacks any form of real separation. We call it a body of freely flowing force.

Now what are we doing? Always have to remind ourselves what we’re doing. Why is it the great symbol of the soul in man? That's what we are dealing with at this point, okay, why? And going on further.

***4. This coherent unified body of light and energy is the symbol of the soul in that it has within it seven focal points, wherein the condensation, if it must be so called, of the two blended energies is intensified. These correspond to the seven focal points in the solar system, wherein the Solar Logos, through the seven Planetary Logoi, focuses His energies. This will be later elaborated. The point to be noted here is simply the symbolic nature of the etheric or vital body, for it is by understanding the nature of the energies displayed and the unified nature of the form and work that some idea as to the work of the soul, the middle principle in nature, can be grasped. TWM 50***

18:27 ***This coherent unified body of light and energy is the symbol of the soul in that it has within it seven focal points, wherein the condensation, if it must be so called, of the two blended energies is intensified.*** And so this must also be true of the soul in man and the soul in larger entities.

***These correspond to the seven focal points in the solar system, wherein the Solar Logos, through the seven Planetary Logoi, focuses His energies.*** He uses seven planetary Logoi presumably these are the sacred planets.

***This will be later elaborated. The point to be noted here is simply the symbolic nature of the etheric or vital body, for it is by understanding the nature of the energies displayed and the unified nature of the form and work that some idea*** will be had ***as to the work of the soul, the middle principle in nature…*** So that some idea about ***the work of the soul*** ***… can be grasped.*** I guess we’re saying that within the soul body there are points of condensation of various types of force heading hard especially perhaps, maybe the Jewel in the Lotus. Perhaps when we’re dealing with the vehicle of the soul on the higher mental plane, the Jewel in the Lotus and the petal structure. Maybe those are the two major points of condensation: the Jewel in the Lotus being generically more related to the monad in the first ray and the petal structure more related to the soul itself and the second ray. And of course there’s also the atomic triangle, but we’re not dealing with that right now. It is found at the base of the egoic lotus.

Maybe the Tibetan doesn’t want to use that word ‘condensation’ you see it says that ***… if it must be so called, of the two blended energies…*** alright, so the soul has apparently these points of condensation as well as the etheric body. We can identify different points not in the consciousness of the soul but in the soul body per se and the different tiers of petals are, in a way, areas of condensation of force and the different petals themselves and of course the atomic triangle related more to the third aspect and the Jewel in the Lotus is a definite point of condensation for will energy and in the etheric body. You’ll have the head center and the heart center and other centers which are points of condensation, some of them for the will and love energy and others for modifications of those energies with other qualities.

Alright so what are we doing? I always have to ask myself that. Why is it the great symbol of the soul in man?

***5. The symbolism is also carried forward when one remembers that the etheric body links the purely physical, or dense body with the purely subtle, the astral or emotional body. In this is seen the reflection of the soul in man which links the three worlds (corresponding to the solid, liquid and gaseous aspects of the strictly physical body of man) to the higher planes in the solar system, linking thus the mental to the buddhic and the mind to the intuitional states of consciousness. TWM 50***

22:50 ***5. The symbolism is also carried forward when one remembers that the etheric body links the purely physical, or dense body with the purely subtle, the astral or emotional body.*** This is the intermediary between the purely dense body and the purely subtle body as it is called. The mental body and basically the astral body and the mental body are called subtle bodies.

***In this is seen the reflection of the soul in man which links the three worlds (corresponding to the solid, liquid and gaseous aspects of the strictly physical body of man) to the higher planes in the solar system, linking thus the mental to the buddhic and the mind to the intuitional states of consciousness…*** ***the reflection of the soul in man which links the three worlds …*** Okay, the three worlds lower mental anyway, astro and etheric physical ***(corresponding*** what they do ***to the solid, liquid and gaseous…*** states, the solid state, the solid subplane corresponds to the entire systemic etheric physical plane; the liquid subplane, it's the next to the lowest, it corresponds to the astral body; and the gaseous subplane three, three subplanes from below corresponds to the mental body. So ***the soul*** itself  ***links the three worlds to the higher planes in the solar system, linking thus the mental…*** the lower mental especially ***to the buddhic and the mind*** in general ***to the intuitional states of consciousness.*** So we might say and we realize it to be true that immediately above the soul body or causal body or egoic lotus is to be found the cosmic subplane we call intuitional which is the buddhic plane. …

So alright, now we have made our way and it has taken 11 and a half programs, roughly of about an hour each, to go through this introduction which has about 50 pages. So, this will be then the end, and I know it’s a little early, but I think it’s best to do it that way, *Treatise on White Magic* video commentary number 12 from page 48 to 50 and the beginning of *Treatise on White Magic* video commentary number 13 as we, beginning on Page 51. Really, this goes as far as 51, doesn’t it?

Well, it has been an intricate adventure, but I'm impressed as I have worked through this, by the fact that DK has offered in this introduction some extremely foundational material that we have to have in our minds, if we’re going to be able to be white magicians and I can’t remember anywhere in the teaching where He's so meticulously describes many angles of the soul of the spirit soul and even the personal nature. Maybe in the personal nature he elaborates quite a bit elsewhere but not so much for soul and spirit.

And here, he takes the anatomy of man and the inner and outer anatomy, and He subjects it to numerological division, into triplicities, some dualities and occasional five-fold division and we find the same area of the human form anatomically consider switching or assigned to different ray qualities depending upon the condonation in which it is found. This gives us a certain flexibility of mind, a certain relativity in our consideration and we begin to know how to assign the divine aspects to, how to sign the divine aspects to different divisions, different anatomical, numerical-anatomical divisions within the vehicle or dense physical vehicle, or even within the etheric body. They’re all these triangles, there are triplicities, but there are other kinds of aggregations as well. Triplicity may be the most prominently found but there are many dualities you know about the diaphragm, and also larger aggregations, fours and threes, threes and fours, considered together. And we begin to know which divine aspects relate to the various members of these numerical aggregations.

So, it's only by really studying what is brought forward here that we will gain a solid understanding of the somewhat mathematical or even geometrical structure of the way creation and especially the creation of the human being is organized. And it is foundational to the study of White Magic and that’s what we have arrived, we have arrived at Rule 1 in the study of White Magic.

Rather than jump into this, I'll try to keep the different programs distinct so that each rule will have its series of programs even if I end up with a relatively short program at the end of each chapter. There’s no way to predict it. Some chapters have many, many turns of pages. If you go the chapter on astrology, is it the Rule 10? It’s long and many, many programs will be part of that.

Okay, look, thank you for participating here and when I have a chance and I hope it’s soon, I will plunge ahead into these Rules for Magic remembering that some of the key activating dynamic mantra or maybe all of them have been withheld. As DK says, studied academically now and later when I'm in a position to give you the activating words of power. These are my words, but His idea, then you'll be in a position to move much more quickly and with understanding because of your previous academic study. And I think the bestowal of those words of power will not happen immediately.

Remember these books are meant right now for the general public and such activating words cannot be given willy nearly to everyone. They have to be guided because the user of those words can do harm to himself and to others unless well prepared and only under the supervision of an initiate teacher, a Master cannot be determined whether the individual truly is sufficiently prepared to accept and utilize these activating words of power.

Okay friends, I'm impressed by the thought that only careful study will allow for the assimilation. Right now we’re sort of going through the text, I'm giving you the association which come to my mind and some links to various aspects of the teaching which might not be found in this particular book, but it’s my attempt to link up the whole teaching as one field of knowledge. Obviously, it’s just a drop in the bucket and anything that we can really produce concerning our own understanding of these matters it’s just a drop in the bucket compared to the knowledge of the teacher who has given them forth. But we have to accept that as how it is now and we're on our way to the kind of intelligent grasp of the Ageless Wisdom followed hopefully by the growth of wisdom after the knowledge that will make of us better cooperators for the evolution of humanity and in cooperation with Hierarchy.

Okay, then, on to number 13 when the moment presents. See you then.