

GEMINI SOLAR FIRE RITUAL~ORATORIO

The Christ's Festival - A Solar Fire Ritual for The Festival of Goodwill in Gemini

Processional: Alleluia

MC: We gather at a holy time,
A time of invocation to the highest Sources Man-as-man can fathom,
A time of aspiration and of longing for Goodwill.
We gather at Christ's Festival —
The Festival of Him Who is the Lord of Love and Eldest Brother of our *earthly*
human race,
The beauteous Lord Who represents Humanity before the Higher Lights.

We gather here within the stream of Solar Fire,
Streaming from the constellation Gemini.
We stand within the potency of Love Divine, the Second Ray of Love Divine,
Which fuses all dualities within the warring worlds.

Let all contesting opposites be seen,
And let their interplay be known.
Let the chasm wide 'twixt East and West, 'twixt North and South —
And that which cleaves the realms Above from those which dwell Below,
Be forthwith securely bridged with Love Divine, with Radiant Love,
expressing as Goodwill.

At this joyous Festival, Christ's Festival,
A time of fervent, solemn invocation of supernal Heights,
Let the Power of Goodwill prevail in all the human race!
Let the Power of Goodwill o'erflow the yearning Earth!

Song 1: The Festival of the Christ

The Day has arrived,
The Day has arrived,
The Day of the Great Lord's Festival,
His Festival, His Festival,
The Day of the Great Lord's Festival,
The Festival of Goodwill!

The Day has arrived,
The Day has arrived,
The Day of the Great Lord's Festival,
His Festival, His Festival,
The Day of the Great Lord's Festival,
The Festival of Goodwill!

This is the Day for Love to flow,
For love to flow, for love to flow.
This is the Day for Love to flow —
The Festival of Goodwill!

And, on this Day may all hearts open,
Open to the Sun,
Open to the Lord of Lords,
Open to the Living Christ.

For, this is the Day of Invocation,
Invocation to the Lords of Light,
Invocation to the Lords of Love,
Invocation to the mighty Lords of Pow'r —
Who watching from supernal Heights,
Await Their opportunity,
To release the liberating flow,
To release the liberating flow.

The Day has arrived,
The Day has arrived,
The Day of Love has arrived —
The Day of the Great Lord's Festival,
His Festival, His Festival,
The Day of the Great Lord's Festival,
The Festival of Goodwill!

Goodwill is Love in Action,
Love, Love, Love in Action.
Goodwill is Love in Action,
Love, Love, Love in Action.
May ev'ry heart express Goodwill,
Inspired by the Lord of Love.

Today is the Great Lord's Festival,
His Festival, His Festival.
Today is the Great Lord's Festival,
The Festival of Goodwill!
Goodwill, Goodwill, Goodwill to All —
The Festival of Goodwill!

Meditation: In meditation deep,
Let us ponder on the nature of Goodwill,
Its use and value in the world.
(Pause)

Why is it so needed? Why so indispensable?
(Pause)

Does Goodwill truly stir within our hearts?
(Pause)

Does Goodwill flow from us through ev'ry thought and word and deed?
(Pause)

Why, indeed, is Goodwill "Love in Action"?
Let us ponder deeply.

MC: Let us stand in pairs — one as soul and one as lower man, yet Brothers
to be sure, for every human being is *both*.

MC: Within each human being there blaze two stars,
Two 'brothers' in the firmament of Psyche.
And all of human history is held within their interplay —
All of opposition,
And all of resolution,
All the conflicts 'twixt the high and low of mortal Man.
For each man surely is a twin,
Unitary though he seem to be —
Each man an immortal and a mortal,
Two Blazing Brothers destined for a struggle throughout aeons of
unfoldment.
Which will be the victor?
The Man of Light, or Man of Clay?
Will Pollux or will Castor win the day?
At length the brightest Brother must wax brighter, ever-brighter still —
At length the dimmer Brother fade from sight.
But, oh, within the interim is staged the ancient drama,
Which consumes the heart and mind of Man for agonizing aeons.
Who can truly comprehend the highs and lows of Man without
a recognition of his twofold nature?
Man as "man" is ever Two,
Though man as "god" is One.
Though oneness will prevail at length,
For now, the "man" we know, is Man-the-Twins.

Song 2: Blazing Brothers

There are two lum'nous Brothers,
And they blaze in the Heav'ns,
They blaze in the Heav'ns.
There are two blazing Brothers,
Brothers of the Light.

Blazing Brothers!
Blazing Brothers!
Blazing in the Heavens,
Sparking in the Heav'ns.

There are two lum'nous Brothers,
And they blaze in the Light.
They blaze in the Light.
There are two lum'nous Brothers,
Brothers of the Light.

One Brother's pow'r is growing, growing,
One Brother's pow'r is growing,
Growing in the Light.

One Brother's pow'r is waning, waning,
One Brother's pow'r is waning,
Relinquishing His Light.

And in the waxing,
And in the waning,
There is told a story,
A story of the Opposites,
Seeking to unite.
A story of the Opposites —
Of Spirit, of Matter,
Of Heaven, of Earth,
Of Subject and of Object,
Yearning to unite.

Playing, interplaying,
Weaving Light between the poles,
Playing interplaying,
Dancing in the Light.
Weaving threads of consciousness,
'Twixt Spirit and its nether pole,
Weaving threads of consciousness,
Weaving in the Light.

And as the Brothers play,
And as the Brothers play —

See the flash of Light between Them!
See the stream of Love between Them!
See the shaft of Will between Them!
Between these Brothers of the Heav'ns.

There are two lum'nous Brothers,
And they blaze in the Heav'ns,
They blaze in the Heav'ns.
There are two blazing Brothers,
Brothers of the Light.
Brothers of the Light!

One Brother's pow'r is growing, growing,
One Brother's pow'r is growing,
Growing in the Light.

One Brother's pow'r is waning, waning,
One Brother's pow'r is waning,
Relinquishing His Light.

Blazing Brothers!
Blazing Brothers!
There are two blazing Brothers,
Uniting in the Heav'ns!

Meditation: In meditation deep,
Let out thoughts fly upwards to the lum'nous Twins.
Let us see them sparkling brightly in the firmament of Heaven.
(Pause)

And within our microcosmic firmament, how stand the twins of soul and
personality? Are they fast uniting?
(Pause)

Within the human race, as well — are the twins uniting? Or do they stand
reclusive and apart — much distanced from each other?
(Pause)

What is needed in ourselves and in the human race, to see the Twins unite is
blazing glory?
Let us ponder deeply.

MC: Let us form the Bridge between the high and low of man — the Rainbow
Bridge connecting Triad with the lesser human being.

Reader: The union of the high and low of Man requires a Bridge,
A "Rainbow Bridge" of multi-colored light.
Subtle is the nature of this Bridge which Man must build,
Supported by the substance of his lower lunar form,
Though constructed of the substance found upon the plane of mind.
A radiant Bridge uniting heights and depths —
Offering free passage to the lower Man who'd journey high —
Offering free passage to the Father, who descending, would go forth to meet
His rising Son.
All of Man is found upon this Bridge unto the Heights —
Man-the-mortal,
Man-the-soul,
Man-the-Triad deep within the Ashram —
And even Man-the-Spirit at the human termination of the Bridge.
And yet no ending even there is found,
For farther and still farther is the spanning of the Bridge,
Until the Universal Crown at last is reached,
And there an End —
An End, at least, for this our finite Cosmos.
Yet through all its universal rising through the aeons,
The Cosmic Bridge of Light is sevenfold —
Forever Sevenfold — the radiant Rainbow Bridge.

Song 3: Sevenfold the Bridge of Light

Sevenfold the Bridge of Light,
Sevenfold the Bridge of Light,
Sevenfold the Bridge to higher worlds,
Sevenfold the radiant Rainbow Stream —
Leading to the Triad,
Leading to the Spirit,
Leading to the Ashrams,
Leading to the Lord of Love,
Leading to the King,
Leading to the Logos of our Planet,
Leading to the Solar God of Love!
Sevenfold the Bridge of Light,
Sevenfold the Bridge of multi-colored Light,
Sevenfold the Bridge,
Sevenfold the Bridge —
The Bridge of Light!

Meditation: Let us visualize, in beauty, the radiant Rainbow Bridge.
Let us see its seven living streams uniting Earth and Heav'n.
First the Bridge within ourselves, joining personality unto Triadal realms.
(Pause)

Then the Bridge which destined is to join the human race unto the Hierarchy of Love. (Pause)

Then, the even greater Bridge extending from our planet Earth unto its Heav'n'ly Prototype. (Pause)

And on and on and on, until all Beings in our Cosmos are regathered to their Final Source. (Pause)

Let us ponder on the beauty of the radiant, Rainbow Bridge.

MC: We sustain the sevenfold Bridge of Light, the key to reciprocity between the Worlds of Abstraction and those wherein the human being lives his Earth-bound life.

MC: The Bridge of Light, the Rainbow Bridge,
Must fast become a thing of practiced beauty.
Not just for contemplation is this Bridge of Light and Love and Pow'r.
Liberation is its final goal.
Ancient is the practice by which Man has learned to use the Bridge.
Ancient is the practiced way, leading to release.
As each man builds his Bridge of Light,
He builds immortal destiny as well.
Each, alone, the Bridge must build,
Across which he may vault to promised freedom.
But arduous the lengthy task, requiring lasting patience.
Many lives will be required before the Rainbow Bridge can be completed to its tow'ring summit.
Protracted though the task may be, the final day will dawn at last, release must surely come.
Thus, patiently with utmost care, let each disciple of the Great Ones build his Rainbow Bridge,
'Til he at length becomes the very Bridge he builds —
The Rainbow Bridge,
The Bridge of Light.

Song 4: The Rainbow Bridge

We call across the chasm deep,
From lower mind to higher.
We send a focussed beam of light,
Invoking, invoking,
That radiant substance may descend,
That radiant substance may descend.

Behold we see a Bridge of Light,
From higher mind to lower —
A Rainbow Bridge,
A saving bridge,
Redeeming, redeeming,
That love on Earth may never end,
That love on Earth may never end.
That love on Earth may never end,
That love on Earth may never end.

We are ourselves the Bridge of Light!

Meditation: In meditation deep,
Let us know ourselves to be the Path —
Know ourselves to be the Bridge of Light.
(Pause)

How can we both build the Bridge and be the Bridge?
(Pause)

How, within out daily lives, have we learned to use the Bridge?
(Pause)

Have we linked all aspects of our being, found along the radiant Rainbow
Bridge?
(Pause)

Let us ponder deeply.

MC: Again we pair, but this time well-identified with soul above, the Higher
Brother Who beholds the waning of the form which during ages has
imprisoned Him.

Reader: The Bridge, a bridge in consciousness,
Reveals a duality which only long-developed Man can fathom.
His vantage point now changes,
His unity of personhood fast disappears,
And in its place appears a sight which only can be seen from higher planes.
The lower, long-familiar self is seen a distant object,
A thing for bold experiment when climbing to the frigid heights.
The higher self, so long remote,
Becomes his new-found home,
His Temple of interior resort.
Thus, "on the Bridge", identity transforms itself continually,
First Man-as-Soul within the flow'r,
Followed by Triadal Man, then Spirit Man — always a duality maintained.
The "other self" must change as well,
With that once high, now seen as low,
Until ascent is deemed complete and God the effulgent Monad reigns in Heav'n.

Song 5: I See My Other Self

I see my other self.
I see my other self.
I see my other self,
And in the waning, waning, waning of that self, I grow and glow.

I see my other self.
I see my other self.
I see my other self,
And in the waning, waning, waning of that self, I grow and glow.

My home is in the Heav'ns.
I'm not a slave of Earth.
I dwell within my causal form.
In Light I took my birth.

I see my other self.
I see my other self.
I see my other self,
And in the waning, waning, waning of that self, I grow and glow.

I gaze upon the lower man,
A thing of flesh and blood.
That which I see is not my Self,
I'm not the man of clay and mud.

I see my other self.
I see my other self.
I see my other self,
And in the waning, waning, waning of that self, I grow and glow.

Two am I — one high one low.
One is fading, one will glow.
The two united, God will show —
I see my other self.

I see my other self.
I see my other self.
I see my other self,
And in the waning, waning, waning,
And in the waning, waning, waning,
And in the waning, waning, waning of that self, I grow and glow.

I grow, and glow.
I grow, I glow.
I grow and glow.
I glow!

Meditation: In meditation deep,
Let us ponder on the selves we are —
Ponder on the two.
When we seek to see and know the self,
Which point of view is ours?
(Pause)

Do we look from low to high?
(Pause)

Or have we learned to see from high to low?
(Pause)

Or is our seeing and our knowing somewhere found between the two —
Between the Heav'ns and Earth?
Let us seek to know the point of vantage upon which we take our stand —
Seek to know what grows in us,
Seek to know what glows in us,
Let us see the lights we are,
Let us see the two.

MC: We form the symbol of bright Mercury who speedily carries light from
pole to pole.

Reader: The Twins in Man communicate in Light,
Light which flashes 'tween the poles of soul and personality,
Of Spirit and of matter —
Light which bears the treasures of supernal realms into the caverned
darkness of our normal bounded lives.
Man is made of opposites,
Two to be united in a flash of blinding light.
The 'good' in Man dwells far above,
The 'evil'—so we call it — lies below.
Both must be united if a greater Good is to arise.
Bright Mercury is servant of this union,
Intermingling substances, until each Brother knows the other fully.
Suddenly, the Light of Heav'n descends to Earth,
Suddenly, the lesser light of Earth vaults upwards in ascent —
Mercury, the Agent of the interplaying poles —
Mercury, the Lord of Revelation!

Song 06: Invocation To Mercury

From pole to pole,
From pole to pole,
From pole to pole,
From pole to pole,
Flashing, Flashing, Flashing, Flashing —
Flash `tween the poles with speed and light!
Flash `tween the poles with speed and light!
Shining God,
Messenger Divine,
Sudden Lord of brilliance, brilliance, brilliance,
Sudden Lord of dazzling Light.

Flash `tween the poles with speed and light!
Flash `tween the poles with speed and light!
Weave together high and low.
Bring together fast, fast and slow.
Bind together friend and foe,
Weal and woe,
Yes and no.

Flashing, Flashing, Flashing, Flashing,
Flash `tween the poles with speed and light!
Flash `tween the poles with speed and light!

From pole to pole,
From pole to pole,
From pole to pole,
From pole to pole,
Mercury, Mercury, Mercury, Mercury —
Flash, Flash, Flash,
Flash, Flash, Flash,
Flash!

Meditation: In meditation deep,
Let us ponder on the *flash* of intuition,
The *flash* of revelation,
The sudden knowing which is ours when Mercury unites the 'high' and 'low'.
(Pause)

Ideas come in unity,
While thoughts come "piece by piece".
Let us ponder that awakening,
Restoring (of a sudden) all lost sight unto the 'blind'.

MC: And now we form the symbol of our Earthly Alter-Ego, Venus, drawing
soul and nether self together in a long-intended fusion.

MC: Mercury facilitates communion 'tween the Poles,
And joins the Twins in pyrotechnic interplay.
But if the Two are ever to united be,
So that the merging/blending may occur —
And if the gift of higher Love is ever to descend,
To flood the hearts of human-kind with warmth and with Goodwill —
Then the ray of Venus is essential.
For Venus, in its essence, is a planet of Love-Wisdom,
And Venus is (with Neptune), the planet of the Christ —
The Christ Who is bright Lucifer,
The Christ Who is the "Morning Star",
The Christ Who is the promise of what Man one day will be,
E'en as Venus is the promise of what Earth one day will be.
Blessèd the magnetic love which draws the poles to union,
Blessèd be Love-Wisdom's radiant Star.

Song 7: Invocation to Venus

Venus, Venus,
Benign Uniter of the distant poles,
Benign Uniter of the distant poles —
Magnetizing Spirit,
Magnetizing form,
Blending them together in a blaze of conscious Light.
Drawing them together —
Together into union,
So that lower form ascending to a Spirit Power descending may embrace —
Embrace in conscious unity,
In Individuality,
In radiant Egoity,
Embrace within the Light.
Venus, Venus,
Benign Uniter of the distant poles,
Benign Uniter of the distant poles,
The poles of Spirit/Matter!
Draw the twain together,
Unify the Triad and the Square!
Become in Love the Bridge of Light,
The Bridge o'er which Triadal Love may stream,
The Bridge o'er which the Will of God may flash in pow'r to Earth.

Venus, Venus,
Love-Wisdom's Sacred Star,
Unite in Love the distant poles,
Unite in Love the distant poles.
Unite them,
Unite them.
Unite the distant poles in Love.
Venus, Venus, Venus!

Meditation: In meditation deep,
Let us ponder on the fusing pow'r which magnetizes Love and Mind,
Drawing them together into union.
(Pause)

Can we, within our consciousness,
Feel the growing fusion —
The merging long-intended by the over-lighting, supervising Angel?
(Pause)

Are the distant poles within us now uniting under Venus?
Now uniting, truly, to the point of soul-infusion?
Let us ponder deeply.

MC: We form the Symbol of the Earth, the Circle and the Cross enclosed —
the highest Ruler of bright Gemini Who impels our Logos towards His destiny
of sacredness.

MC: Why must Love-Divine descend upon the Earth?
Why must Goodwill warm the hearts of all of human-kind?
Surely, so that Man may play His role within the sacredizing of the Earth,
Surely, so the Logos of our planet may, one day, ensoul a sacred orb.
Great our planetary God,
He to Whom e'en our Kumaric King must bend the knee.
Perhaps, at times, in thinking of the Solar God and Gods beyond,
We may forget the grandeur of the Logos of our Earth —
Forget the "Silent Watcher" who pervades our home, the Earth.
Close to us, yet utterly mysterious, and utterly unknown to us — this Logos
of our planetary scheme.
Yet, in Him "we live and move and have our being" —
His, the Great Experiment in which all human lives find their envelopment.
The Reappearance of the Christ,
The Re-emergence of the Lords of Living Love —
These great events are driven by our Planetary God.
For Him they must occur.
Through Him they must occur.
In Him they must occur.
Christ is coming, once again, that human-kind may meet high expectation in
the lifting and exalting of our little orb to sacredness.
Thus, let ev'ry human being recall the potent purpose of Goodwill —
The deep *logoic* purpose of Goodwill.

Song 8: Invocation to the Logos of the Earth

Logos in the Highest,
Planetary God,
Watcher in the Silence,
Life within the multitude of Planetary Lives —
In profound humility,
We call to You in Your High Place.
We call to You remote from sight of man,
Remote from sight of angels,
Remote from sight of e'en the Great Dhyanis, Lords of Heav'n!

Great is Your experiment,
Upon Your toilsome planet of "releasing sorrow and purifying pain".
Great the Cross you bear,
In order to redeem the lesser lives enveloped in the shelter of Your Being.

Great Your struggle on the Cosmic Astral Plane,
To win for all the "Sacredness" long promised by the Solar God —
A "Sacredness" possessed completely by your radiant Sister in the Heav'ns.

And on that Day of Triumph,
When low desire defeated lies,
Then shall come the Light!
Then shall come the Love!
Then in Pow'r shall come the Sacred Light and Love —
The Light and Love of Sacredness,
The Sacred Light and Love.

Then, like your elder Sister,
You too shall blaze within the Heav'ns.
You shall infuse a Sacred Orb, ablaze within the Heav'ns.

May that Day come soon!
May we, though tiny, learn how we can aid your Triumph,
As bearers of Your Sacred Love and Light!

Logos in the Highest,
Planetary God,
Watcher in the Silence,
Watcher in the Silence,
In profound humility,
We call to You.

We call to You in Your High Place.
We call to You "Most High".
We call in deep humility to You, in Your High Place.

Meditation: In a silence most profound,
Let us ponder on the Life Who rules our planet —
Ponder that logoi Life, Who silently pervades all lives within His Sphere of
many spheres.
Have we any notion of the nature of this God?
(Pause)

Can we fathom, even slightly, the great majesty of Him “in Whom we live
and move and have our [very] being”?
Let us ponder on our Planetary Logos —
The One Whom e’en the King reveres as “Lord”.

MC: With gratitude, we hold the Symbol of the Earth, our Father as the
Planetary Logos, and, as well, our Mother — Bestower of a myriad changing
forms through which the Spirit must express.

Reader: Though God be Father, God is Mother too.
God, the Logos of our tiny planet,
Though absconded in obscurity,
Must manifest objectively through form.
In manifesting thus,
Our hidden God turns Mother of all life upon this outer orb —
All life upon His subtle globes and chains.
Through God-as-Mother, Beauty can and will emerge in form.
Through God-as-Mother must our Logos’ Grand Design appear.
All forms of God-the-Mother must infused be with Love.
Thus, Earth will be redeemed,
And the great Mystery profound relating Gemini to Earth will be revealed.
Let us sing in gratitude,
Let us sing in heart,
The *Motherhood* of Earth.

Song 9: The Earth's Our Mother

The Earth's our Mother,
We shall not want,
She holds us in her care.
She nurtures us through all our days,
Our suffering she bears.
She offers us the gift of life,
That we may learn to love.
She shelters us for ages long,
'Till we fly as flies the dove.

Within her valleys may we dwell,
Secure and free from fear.
Her verdant plains provide our strength,
Sustaining through the years.
Upon her mountain tops we stand,
Triumphant over pain.
We rise as victors over death,
And naught but love remains.

Meditation: In meditation deep,
Let us ponder on the Motherhood of Earth.
How is Earth our 'Mother'?
(Pause)

Yet how is Earth, as well, the body of our Father in the Heav'ns?
(Pause)

What may be revealed to us when pondering all human-kind as children of the Earth?
(Pause)

As children of the Father,
As children of the Mother,
Can we deny our brotherhood and sisterhood?
Can we deny our unity in Love?
Let us ponder deeply.

MC: Mind-Wisdom is the Buddha. Love-Wisdom is the Christ. Again, we stand as Mercury, the planet emulated by the Buddha, Who brings Blessings from Shamballa to the Hierarchy of Love and as well to earthly man.

MC: The Plan Divine embraces ev'ry scheme, and chain and globe.
The Plan Divine embraces ev'ry Kingdom, ev'ry human being.
Some few, throughout our history, have known the Plan logic,
Have known what must be done.
The Buddha, born Gautama, surely was one.
As Heart of that Great Ashram which the King of Life o'ersees —
Beholding a Humanity distressed and all entangled in desire,
He found the way to freedom —
The Way of extrication from desire —
And spent His life to show the Way,
To bring the Light,
To live the Life which would inspire a passion for release.
Great the Blessed Buddha,
Great His impact on mankind!
A hemisphere He swayed,
Leading bound Humanity from darkness to the Light,
From the unreal to the Real,
And e'en — for those whose strength sufficed — from death to Immortality.
For more than two millennia His words have been remembered,
Have been pondered in the heart and mind of those who truly sought for Wisdom's Light.

When death came (at His choosing), He gathered all His Wisdom in a few
immortal words —
To leave a last impression with Humanity (the object of his Love).
In deepest contemplation,
And blending song with focussed thought,
We enter now, together, in the Buddha's final moments,
Heark'ning to the final words of one Who, in the love of us (His brothers
and His sisters),
Ranks equal to our Lord the Christ.
Let all now hearken to the Wisdom of the Buddha — Lord of Light.

Song 10: The Last Sermon of the Buddha

Be ye lamps unto yourselves.
Rely upon yourselves.
Do not rely upon external help.

Hold fast to the truth as a lamp.
Seek salvation in the truth alone.
Look not for assistance to any one besides yourselves.

Let each brother overcome the grief which arises from the body's cravings.
Let each brother overcome the grief which arises from all sensations.
Let each brother overcome the grief which arises from the craving due to ideas, or to reasoning or to feeling.

My age is now full ripe, my life draws to its close:
I leave you, I leave you,
I depart, relying on myself alone!
Relying on myself alone!

When the light of gnosis has dispelled the dark of ignorance,
When all existence has been seen as void,
Void, and without substance,
Then, when life draws to its close,
Peace will ensue —
A peace which seems to cure, at last, a long, long illness,
A long, long illness; a long, long, illness.
Everything must come to an end, though it may last for an aeon,
Though it may last an aeon.
The parting hour is surely bound to come — in the end, in the end.
Now I have done what I could do, both for myself and for others.
Both for myself and for others,
I have done what I could do.

Be earnest then, O brethren, holy, full of thought!
Be steadfast in resolve! Keep watch o'er your own hearts!
Keep watch o'er your own hearts!
Who wearies not, but holds fast to the Truth and Law,
Shall cross this sea of life, shall make an end of grief,
Shall cross this sea of life, shall make an end of grief.

Be ye therefore mindful and vigilant!
The time has come, for my entry into Nirvana.

The time for my entry into Nirvana now has come —
Now has come!
These are my last words.

Meditation: In meditation deep,
Let us ponder on the mission of the, "Lion", Lord of Wisdom,
Ponder on the message of the radiant Lord of Light.
(Pause)

Let us attempt to grasp the very essence of His Teaching.
(Pause)

Let us frame (in words the simplest) His profound effect upon the human race.
May we know the Buddha-nature deep within our hearts and questing minds.

MC: The Festival of Christ follows on from that of Light. The Lord of Love stands forth for every human being, that human aspiration may ascend, and Love may rule. Let us form the Cross, the Symbol of the Mission of the Christ, reminding us of all the gifts He gave and will yet give.

MC: The Christ would have us all absorb the Message of the Buddha,
The Message of His Brother-in-the-painful-task of salvaging the world.
Thus, when, each year, the Festival of Love occurs,
The Lord of Love joins forces with the Buddha,
Preserving continuity between the East and West,
And offering Humanity a sure and certain method of salvation based on
Wisdom and on Love.
For, deeply does the Christ love His Humanity,
Thus, yearly, does He take this opportunity to spread the Love of God
throughout the human race,
To shed that Love both far and wide.
Aligning with His Elder Brothers in the stellar firmament —
Those Cosmic Lords Who represent the "Head of the Cosmic Christ",
He summons all of human aspiration, all of human invocation,
And appeals unto the Sources from which Love-Divine is known to flow.
Thus, in invocation, does our Savior call unto the heights.
Thus, for our salvation, does our Savior call unto the heights.
At this time when Gemini is strongest in the Heavns,
The Lord of Love invokes the aid of Love still higher than His own.
For the salvation of His people —
He stands before the Cosmic Christ.
For the salvation of His people —
He comes forth!

Song 11: He Comes Forth

For the salvation of His people, He comes forth.
For the salvation of His people, He comes forth.

The Master of all Masters,
Now stands before the Father,
And represents Humanity,
Aspiring to the heights.

The Lord of Love, our Master,
Now stands before the Father,
And represents Humanity,
Aspiring towards their God.

For the salvation of His people, He comes forth.
For the salvation of His people, He comes forth.

And He gathers, He gathers,
He gathers all our yearning.
Yes, He gathers, He gathers,
Gathers every cry.

And there within His Heart,
He enfolds our aspiration.
There within His Heart,
He enfolds each human cry.

Then He lifts our Invocation,
To the King of Kings His Father.
Through His flaming Heart,
He supplicates the King —
For His Brothers and His Sisters,
For each and every human soul,
For His Brothers, for his Sisters,
He supplicates the King —

That the Lords of Light may answer,
May Affirm His Invocation,
And release upon the human race the Blessing of the Heights!

For the salvation of His people, He comes forth.
For the salvation of His people, He comes forth.
For the salvation of His people, He comes forth!

Meditation: In profoundest meditation,
And identifying deeply with the Christ our Elder Brother,
Let us now participate in His up-reaching quest,
To gather all of human aspiration and present it to the Lord of Lords —
Present it to the King.
In meditation, standing on the outer fringe of Hierarchy,
Let us assist our Lord, the Christ, in his redemptive task.

MC: Upon the Fourfold Field, and invoking the Forces of Light, we offer all
the *giving hand of loving kindness*, leading to a long-awaited Peace.

MC: The first of three Great Invocations reaches to the Lords of Light Who
hover o'er Humanity —
Its note, a note of Love —
Its purpose — so to flood the world with Love and with Goodwill,
That Peace must supervene.
This, the first of Invocations three,
Reaches to the Hierarchy,
Reaches to the Buddha,
Expresses through the buddhic and monadic planes, thus bringing Light to
Earth.
As well, this Invocation,
Up-reaches to Shamballa,
Reaches to the Christ,
Including the logoc plane, and bringing to the Earth the will of God
expressed as love and peace.
And, as well, it stimulates Humanity,
Reaching to the Mahachohan and the atmic plane, the plane of Will.
Through ev'ry higher plane thus touched,
Our lower planes are all engaged,
And, thus, this Invocation links the highest with the lowest,
Attempting Man's salvation first through Light, and Love and Peace.
As we sing this Invocation, let us, in imagination, join the Christ in
supplication of the very Highest Forces of Redemption He can touch.

Song 12: Great Invocation, Number One: 1936

Let the Forces of Light bring illumination to mankind.

Let the Spirit of Peace be spread abroad.

May men of goodwill everywhere meet in a spirit of cooperation.

May forgiveness on the part of all men be the keynote at this time.

Let power attend the efforts of the Great Ones.

So let it be, and help us to do our part.

So let it be, and help us to do our part.

Meditation: In meditation deep,
And on behalf of all the human race,
Let our note of invocation rise unto the Lords of Light and Love.
(Pause)

Let us seek to understand this Invocation with depth of heart and mind.
(Long Pause)

Let us seek to understand the part which each and all must play.

MC: We form the Symbol of the Sword, bringing death to all that hold us in
our prison here below.

Reader: The Second Invocation is a Potent Word of Pow'r,
An Invocation to the *might* of Heav'n.
Thus, this Invocation,
Up-rises to Shamballa where the Lords of Liberation hold Their sway.
The Lords of Liberation number three —
Inspiring in Humanity the thought of Freedom, love of Freedom, and the
potent Will-to-Freedom,
Liberty, Equality, Fraternity — three aspects of the Freedom They inspire.
They stand behind the Rider,
The "Rider from the Secret Place", supporting Him with strength and with
Their Will.
Who, then, is this "Rider"?
For us, none but the Christ — both man and god.
Emerging from the Center of Love-Wisdom —
His the task to lead His people forth,
Both to triumph and to victory.
This Second Invocation,
Demands a final end of human woe, if Man can only stand with Massed intent.
For a fiat which much manifest has issued from the Lords of Liberation,
Has issued from the "Rider" —
And is destined to express in pow'r upon the Earth.
The triple "Saving Force" must be released.
This "Saving Force" unites three potent Planetary Centers —
Of Will and Love and Mind.
Alignment of the three will make the "Saving Force" appear.
The Lords of Liberation, with the "Rider" and the Master R. cooperate to
bring this "Force" to Earth.
Light, and Love, and Pow'r and Death are needed —
Light to see the Vision —
Love — the Good of All,

Pow'r to know and work the Plan,
And Death, renouncing all that interferes.
Thus far, and no further, may the threat'ning evil beings tread —
A "great defending wall" must block their vile, unholy way.
Indeed, the "rule of evil now must end"!

Song 13: Great Invocation, Number Two: 1940

Let the Lords of Liberation issue forth.
Let Them bring succour to the sons of men.
Let the Rider from the Secret Place come forth,
And coming, save.
Come forth O Mighty One!

Let the souls of men awaken to the Light,
And may they stand with massed intent.
Let the fiat of the Lord go forth:
The end of woe has come!
Come forth, O Mighty One!
The hour of service of the saving force has now arrived.
Let it be spread abroad, O Mighty One!

Let Light and Love and Power and Death,
Fulfil the purpose of the Coming One.
The WILL to save is here.
The LOVE to carry forth the work is widely spread abroad.
The ACTIVE AID of all who know the truth is also here.
Come forth, O Mighty One, and blend these three.
Construct a great defending wall.
The rule of evil NOW must end!

Meditation: In meditation deep,
And on behalf of all the human race,
Let our note of invocation rise unto the Lords of Light and Love,
And to the Lords of Pow'r as well.
(Pause)

Let us come to understand this mighty Invocation deeply —
Summoning the Christ,
Calling for the death of all in opposition to the Will of God.
(Long Pause)

Let the Pow'r of Ray the First, pouring through this Invocation, now be understood.
Let us stand with firmness in this Invocation's use.
Let us play our destined part,
And firm and upright stand.

MC: We form the Circle of Inclusion — embracing Light and Love and Power
— the potent triad which will bring at last release and full expression to
those who toil in the darkened worlds.

Reader: There comes at last the greatest of these Invocations three,
The final Stanza of the threefold call for "Pow'r and Light".
For Christ this Invocation is His "utterance" complete,
Proclaimed by Him to impulse the New Age.
No better Mantram can be found, to clear a highway for the coming of the
Lord of Love.
This final Invocation is a Universal Word of Pow'r,
For use by men and super-men, and use by gods as well.
It holds within its verses — in its nucleus — a formula for summoning the
Plan Divine to Earth.
In essence godly Purpose is most simple:
Light must swift illuminate the sphere of Earth which must become a sacred
lighted sphere.
Love must bring all raging foes to unity and beauty, fusing all.
The Will of God must triumph so that Higher Will (in Plan and Purpose) may
work out,
And Man, the struggling Human Race, must learn to play His destined
macrocosmic part.
This done, at last, the Plan of God will be restored upon the Earth, and Earth
will sacred be.
How simple, yet how arduous,
Demanding invocation of the Highest Forces watching o'er our planetary
sphere —

E'en Forces emanating from the Bear, the Seven Sisters and the Sunshine of
a greater Sun than ours — bright Sirius by name.
Only when the human forces standing for the Right had triumphed,
Could this Invocation be released into the consciousness of Man,
For then Man's destined future could be visioned and a New Age could be built.
Knowing, thus, the reason, which inspired the final giving of this Invocation
to the race of human-kind,
Let us in all earnestness, sing its solemn phrases,
Redeeming words of uplift for Humanity —
Words of Transformation for the Earth.

Song 14: Great Invocation Number Three: 1945

From the point of Light within the Mind of God,
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God,
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known,
Let purpose guide the little wills of men —
The purpose which the Masters know and serve.

From the centre which we call the race of men,
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.
Let Light and Love and Power restore the Plan on Earth.

Meditation: In meditation deep, Let us ponder on this greatest of all
Invocations great.
(Pause)

Let us understand its ancient, holy Source.
(Pause)

Let us know — how, in all brevity — this Invocation holds the Plan Divine —
(Pause)

Understand why only when the war was won could this great Word of Power
be released —
(Pause)

Understand how this great Mantram serves the Reappearing Christ,
Understand how this great Mantram serves the rising Human Race.
In meditation deep, let us seek to understand. (Long Pause)

MC: The Christ brings Love and Wisdom — gifts from Sirian Heights whither
one day He will journey. Eightfold is the Sirian Star and eightfold our
arrangement, upon the Fourfold Field.

Reader: At this time of solemn, yet, of ardent invocation,
Let us 'see' and grasp a vivid vision of the 'over-lighting' Christ —
The Presence, Who through voice and touch, now hovers over all who can
receive Him in their hearts and minds.
Great this greatest of all Sons of Men!
Great the Lord Who loved so well His Brothers and His Sisters,
That He promised to abide until the very end,
Even to the ending of the "Age"!
Empowered by Shamballa and the Avatar of Synthesis,
Pervaded by the "Spirit-of-Peace" —
Illumined and supported by the Buddha, Lord of Wisdom,
He stands as eldest Brother in the Brotherhood of Man,
Living — in full-manifested, undisputed fact —
The Truth we one day must and will become.
Let our song now rise unto the Christ, our Lord,
Whose Kingdom is of Love-Divine,
A Kingdom only entered by the Pow'r of Love alone.
Let us hail our eldest Brother,
Let us hail the Christ!

Song 15: Hail to Our Eldest Brother

Hail to our Eldest Brother,
Humanity's first flow'r,
Excelling every other,
His the Greatest Pow'r —
The Pow'r of Love, Love, Love,
The Pow'r of Love, Love, Love.
Hail to our Eldest Brother!
Hail to the Lord of Love!

Hail to our Eldest Brother,
The Saviour of the race.
May each soul soon discover,
The beauty of His Face —

The Face of Love, Love, Love,
The Face of Love, Love, Love.
Hail to our Eldest Brother!
Hail to the Lord of Love!

Hail to the radiant Living Christ,
Who rules in realms above.
Let no one dare to count the price,
Would he ascend in Love —

Ascend in Love, Love, Love,
Ascend in Love, Love, Love.
Hail to the radiant Living Christ!
Hail to the Lord of Love!
Hail to the Lord of Living Love!
Hail to the Lord of Love!

Meditation: In meditation deep,
Let us lift our hearts unto the Christ,
Unto the Lord of Love.
(Pause)

In rev'ence, joy and gratitude,
Let us dwell within the wondrous Love of Christ, the Lord of Living Love!

MC: Let all clasp hands in the Circle of Brother-Sisterhood. The Day of Love
is coming. Bright Venus then will reign, and Loving Peace at last prevail upon
the Earth.

Reader: The purpose of this Festival,
This solemn, joyous Festival,
This Day of Invocation,
This Celebration of Goodwill —
Is that the surging Love of God may overflow the human Heart.
Brotherhood is factual, a fact-of-Life-in-Spirit.
The moment when the One went forth in 'raying' multiplicity,
Love-Divine united all —
All brother/sisters of the Cosmic One.
But here we have forgotten —
Here brother fights his brother —
Here sisters are estranged —
Here mothers, fathers and their sons and daughters are divided from each other,
And base ignorance of Origin prevails.
Yet, despite its ancient hold upon all human-kind,
This separation would be swiftly overcome,
Could but the blazing Root of Oneness be discerned,
For Brotherhood and Oneness are inseparable ideas,
And the one who truly knows his brother, sister, father, mother, son or
daughter knows the One.
Let us sing of Brotherhood,
Thus, let us sing of Oneness!
As brother/sisters let us sing the Glory of the One!

Song 16: Brotherhood

Who is my Brother?
My Brother is my very Self.
Who is my Sister?
My Sister is my very Self.

Brothers, Sisters,
Sing of the overflowing Heart,
Sing of the Love of the Lord of Love,
Sing of the Love of the Lord.

Who is my Mother?
My Mother is my very Self.
Who is my Father?
My Father is my very Self.

Fathers, Mothers,
Sing of the overflowing Heart.
Sing of the Love of the Lord of Love,
Sing of the Love of the Lord.

Who is my Lover?
Who else but my very Self!
Who are my Children?
Who else but my very Self!

And in joy I serve my Brother,
And in joy I serve my Sister,
I serve in joy my Father, Mother, Child and Lover,
I serve them as my very Self —

Who, then is the Lord of Love?
None but my very Self!
Who, then is the God of Love?
None, none,
None but my very Self!

And I serve the Lord of Love,
Yes, I serve the Living Christ,
And I serve His Father,
The God of Love.
I serve Him as my very Self.

Who is the Self I serve?
The Self I serve is the One!
Who is the glorious Self I serve?
The Self I serve is the One —

Thus, in Love I serve the One.
In Light I serve the One.
In Pow'r I serve the Eternal One.
I serve the Self, the One!

MC: The Brotherhood of Heaven and the Brotherhood of Earth are one in Truth,
But one-in-outer-*fact* they must become.
Thus, will loving consummation be fulfilled upon the Earth,
And Harmony prevail below and now it does above.
At this solemn Festival of joyous Invocation,
We call in fullest heart to all the Forces of the Higher Realms,
That something of that rarest bliss which gods alone now live,
May swift descend into the human heart and mind,
And end the darkened torment of our tortured lunar lives.
The Lords of Liberation,
The Forces of Enlightenment,
The "Rider from the Secret Place" — our Lord the Christ — in concert with
his Brother, Lord of Wisdom,
Conspire for our redemption,
Conspire for the salvation of our planet.
As Christ our Elder Brother stands invoking Lords still higher for the sake of
the Humanity He loves,
Fervent — let us merge and blend with His invoking Soul,
Uniting to his fiery plea the aspiration of our upward-reaching hearts and minds.
For Man — the human race — must learn to stand with "massed intent",
If ever invocation shall fulfill its destined promise to unite the sep'rate poles.
Thus, on this solemn Day,
Infused with solemn joy,
We raise the inner yearning of our soul and Spirit to the highest Heights.
We join the Christ and all who love the human race,
By calling down upon that race the best that yet may be.
On this Day of World Invocation,
This Day when Christ-Love reigns supreme,
We constitute our consciousness a Love-Invoking Rainbow-Bridge,
In service to the Christ — upon His Day!

MC: (All join within the main circle) Let all now gather in the magical Circle
of Invocation.

MC: Then as Wisdom adds to Wisdom, we may well and truly say:
"I Recognize My Other Self, and in the Waning of that Self I Grow and Glow"

**TOGETHER: "I Recognize My Other Self, and in the Waning of that
Self, I Grow and Glow"**

MC: If anyone has aught to say or think for the welfare of the group or of
the world, now is the time thus to think, now is the time, thus to speak.

MC: Let us sound the Invocation of the new and dawning Age.

THE GREAT INVOCATION

**From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.**

**From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.**

**From the centre where the Will of God is known
Let purpose guide the little wills of men —
The purpose which the Masters know and serve.**

**From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.**

Let Light and Love and Power restore the Plan on Earth.

Recessional: Alleluia