

TRIADS INDEX

TRIADS

A

Abhiprāya or intention, manifestation or utterance, and cause or reason of the intention, II, 102.

Abodha, sambodha, vibodha or ignorance, knowledge, discrimination, I, 26.

Āchāra, anāchāra, nirāchāra and vyabhichāra, III, 231.

Actions, three kinds of, III, 249.

Addition, multiplication, subtraction, or division, I, 22.

Ādi, Anupādaka, Ākāsha, III, 141.

Administrative life, triple,—military, civil, financial, I, 352, note.

Ādara, pūjā, praṭishthā, III, 36.

Agni-hoṭra, vājapeya, dīkshā, I, 161, 162.

A-g-ni, I, 128.

Aham-bahu-syām or I-many-may-become, I, 37, 45, 110, 112, 239.

Aham-Brahma-asmi, I, 109, 120.
A-ha-m, I, 119.
A-i-u, II, 80.
Ākāsha, three kinds of, I, 361; II, 7; III, 7.
Altruism, egoism, desirelessness, III, 264.
Ā-nan-dam, I, 344.
A-ñ-m, I, 120.
Anger, fear, hatred, pride or krodha, bhaya, droha, māna, III, 46.
Āpas, three kinds of, II, 8.
Āshā, dūrāshā, nirāshā, I, 36.
Asmr̥ti, vismṛti, anusmṛti, I, 39, 41, 48, 248.
Asti, nāsti, anāsti, I, 26.
Atmā, Buddhi, Manas, II, 261, note, 262, note, III, 64, note, 66, 141, 144.
Ātmā, samsāra, nisheṣṭha, I, 41, 154-155.
A-U-M, I, 1, 11, 13, 15, 23, 36, 38, 41, 59, 90, 92, 104, 127, 143, 144, 151, 162, 166, 226, 290, 318, 325, 334, 339, 342, 344; II, 7, note, 12, 39, 48, 52, 55, note, 60, 62, 67, 82, note, 97, 102, 104, 107, 108, 121, 122, 125, 142, 159, 173, 177, 178, 181, 193, 195, 199, 215, 220, 232, 245, 246, 288, 299, 306, 309, 310, 313, 345, 366.
Avaroḍha, Anuroḍha, Aroḍha, II, 214.

B

Bali, triple,-vaishvadeva,-bhūta,-pradāna, I, 154.
Becoming, succession, relation, I, 85.
Being, non-being, becoming, I, 9.
Bhāva, pratyaksha, bhāvana, I, 25.

Bhūh, Bhuvah, Svah, I, 100.
Birth, life, death, I, 10, 85, 188; II, 301.
Bodies, triple, physical, subtle, causal, I, 258, 260; III, 223.
Bodies, higher three, apara-triṭaya, III, 96.
Brahmā, Viṣṇu, Shiva, I, 71, 75, 82, 90, 104, 130, 131, 335, 336, 338, 341, 343, 344, 348; II, 1, 46, 56, note, 82, note, 246, 256.
Brāhmaṇa, Kṣatṭriya, Vaishya, I, 122, 166.
Brāhmaṇas, three, and summation, I, 347.
Buddhi-ṭaṭṭva, three sub-divisions of, II, 6; III, 222.
Brahmacharya, Gārhasthya, Vānaprastha, or student-life, household-life, forest-dwelling, I, 68, 69, 121, 126, 262.

C

Childhood, youth, age, I, 255.
chiṭṭa, mahaṭva, mamaṭva, III, 7.
chiṭṭa, vṛtti, nirodha, I, 17.
ch-i-t, I, 343.
chiṭr-āvaraṇdhana, chiṭr-ākarṣhaṇa, achiṭra or vichiṭra, II, 366.
cognition, desire, action or Jñāna, Ichchā, Krya, I, 3, 27, 55, note, 56, 59, 62, 63, 64, 65, 68, 71, 75, 78, 82, 85, 92, 98, 100, 103, 105, 106, 109, 110, 111, 126, 131, 154, 159, 167, 171, 175, 218, 223, 226, 243, 262, 267, 279, 290, note, 291, 306, note, 307, 325, 332, 334, 335; 336, 338, 339, 345, 347, 348, 365; II, 3, 4, 6, 7, 8, 11, 30, 32, 34, 52, 73, 86, 89, 120, 122, 125, 133, 171, 172, 173, 196, note, 197,

199, 212, 246, 274, 275, note, 288, 297, note, 328,
note; III, 49, 58, 67, 72, 73, 82, 84.

cognition, three kinds of, III, 248.

colours, three primary, III, 201.

compassion, reverence, friendliness, III, 47.

creation, preservation, destruction, I, 82; II, 296,
III, 255.

D

Day, night, twilight, III, 201.

Debts, triple, II, 125.

Desire, three kinds of, I, 364; III, 249.

Destroyed, dissolver, disappearance, II, 296.

Devaṭā, ṛṣhi, chhanḍa, I, 103.

Devotion, wisdom, sacrifice, II, 212.

Dharma, ar̥tha, kāma or duty, profit, pleasure, I,
16, 291, 324.

Dharma, triple—shrauṭa, smārṭa, dharma-shāstra,
II, 199.

Dhāraṇā, dhyāna, samādhi, I, 107.

Divisor, dividend, quotient, I, 22.

Dravya, praḍravya, anuḍravya, III, 81.

E

Educational life, three, divisions of, I, 351, note.

Emotion, knowledge, practice, II, 212.

E-ta-t, I, 119.

Evolution, involution, revolution, III, 53.

G

Gamana, āgamana, pragamana, or going, coming,
movement, II, 305, 306.

Gaṅgā, Yamunā, Saraswaṭi, (rivers, also nerves),
I, 343.

Garuda, Hamsa, Vṛshabha, I, 311.

Gāyaṭrī, three parts of, I, 98.

Gender, masculine, feminine, neuter, I, 15.

God, Man, Nature or Paramātmā, Jivātmā,
Prakṛti, I, 9; III, 56.

Gomedha, ashvamedha, naramedha, I, 158.

Guṇas, the three, saṭṭva, rajas, ṭamas, I, 9, 132,
218, 306, note; II, 7, note, 275, note; III, 1, 43,
note, 65, 67, 71, 72, 84, 173, 194.

Guṇa, praguṇa, anuguṇa, III, 81.

H

hrasva, dīrgha, pluṭa, II, 82.

I

I-conjunction-not, III, 112.

I-form-not, III, 138.

Impartiality, aversion, attraction, 51, note.

Industrial life, three divisions of, I, 352, note.

Intellect, feeling, will, I, 56, note.

I-sound-not (and permutations), III, 130.

I-This-Not (and permutations) or Aham-Eṭaṭ-Na,
I, 59, note, 93, 110, 112, 115, 119, 121, 122, 128,

160, 217, 223, 244, 251, 252, 274, 275, 287, 298, 300, 307, 318, 332, 335, 339, 342, 354; II, 29, 135, 140, 142, 166, 215, 218, note, 223, 232, 237, 241, 242, 243, 251, note, 271, 296, 311, 344, 345; III, 22, 48, 49, 56, 57, 63, 71, 104, 188, 201. *I-touch-not*, III, 138.

J

Jīva-Brahma-Māyā, or Individual Ego, Absolute Ego and Egoistic Illusion, I, 17; II, 135, 142.

Jyoṭisha, three kinds of, II, 115.

K

Kāmanā, kānkshā, āśhā, I, 27, 41.

Kapha, vāṭa, pīṭta, or the connective-muscular, the nervous, and the nutritive-digestive tissues, forces and juices, III, 194, note.

Karma, Jñāna, Bhakti, I, 166.

Karma, three kinds of, II, 34, 147, 150, note, 153, note.

Karma, prakarma, anukarma, or action, initiative action, imitation, III, 81.

Kartā, karma, kriyāpaḍa, II, 104.

Kartā, kārya, kāraṇa or actor, effect, cause, I, 17, II, 287, 297, note.

Kartavya, Akartavya, Bhinna, I, 18;

Kriyā, praṭikriyā, vikriyā, or action, reaction, trans-action or transformation, II, 313; III, 14, note, 255.

Kṛta-yuga, ṭreṭā-yuga, dvāpara, I, 78.

L

Lakṣmī, Sarasvatī, Saṭī, I, 307.

Lakṣmī, three forms of, I, 309.

Lokeśhaṇā, viṭṭeśhaṇā, puṭreśhaṇā, III, 271.

M

Mahaṭ, budḍhi, ākāsha, III, 13.

Mahaṭ, three divisions of, II, 5.

Mahāvākyas, Gāyaṭrī, Veḍas, I, 92.

Man, woman, child, I, 301.

Manas (kriyā or sat), Buḍḍhi(chit), Ahaṅkāra (ānanda), III, 5, 58, 64, 73.

Manṭra, (or Samhitā), Brāhmaṇa, Upaniṣhat, I, 61, 325, note, 332; II, 196, note.

Māyā, three kinds of, I, 304.

Mi-mām-sū, II, 142.

Minerals, vegetables, animals, I, 167.

Mokṣha, three kinds of, I, 143.

Morning, noon, eve, I, 221.

Movement, expansion, contraction, II, 299.

Mukti, three kinds of, I, 148.

N

National Life, three divisions of, I, 351, note;

Nāstika, Aṣṭika, Māstika, I, 21.

Not-any-thing, II, 174.

Nouns, verbs, prepositions, I, 14; II, 86.

Nouns, three divisions of, II, 87.

Number-not-I, III, 111.

Nyāya, three sub-divisions of, II, 165.

O

'Orders' or metres, the three, II, 108.
Originator, produced, progenition, II, 276.

P

Pakshaṭā, *praṭipakshaṭā*, *apakshaṭā*, III, 110.
Pāpa, *puṇya*, *kārya*, III, 259.
Parā, *aparā*, *jivātmā*, III, 1.
Paramātmā, *sūtrātmā*, world-systems, II, 215.
Patients, three main kinds of, III, 194-195.
Pleasure, pain, peace, I, 36; III, 51, note, 259.
Prābalya, *daurbalya*, *ābalya*, III, 41.
Prajñāpana, *Vyākaraṇa*, *Bhāṣhā*, II, 62.
Prakṛti, *Puruṣha*, Brahman, or Matter, Spirit,
 Absolute, I, 17.
Prakṛti, *vikṛti*, *praṭikṛti*, III, 16, note.
Pra-kuñchana, *vi-kuñchana*, *ava-kuñchana*, II, 310.
Pramāna, *prameya*, *samshaya* or evidence, fact,
 doubt, I, 16; II, 157, 159.
Prāṇayāma, the three-fold, I, 106, 229.
Prāṭipadika, *ḍhātu*, *kāraka*, II, 86.
Pratyagātmā, *Mūlaprakṛti*, *Daivīprakṛti*, II, 220.
Pratyakṣha, *nirṇaya*, *anumāna*, or percept, concept,
 inference, I, 25, 41.
Pratyakṣha, *anumeya*, *prayojana*, or the sensed, the
 inferred, the motive, I, 25.
Pravṛtti, *nivṛtti*, *anuvṛtti*, *samāvṛtti*, III, 17, 240,
 255.
Prepositions, three divisions of, II, 296.

Preserving (the act of), the maintainer, the fostered,
 II, 290.

Pr̥thvi, three kinds of, II, 8.

R

Rāga, *dv̥esha*, *moha*, or love, hate, confusion, III, 47.
Religion, science-and-philosophy, altruism, II, 212.
Rhythm, mobility, inertia, III, 67, note.

S

Sacraments, triple, I, 175.
Sāmānya, *visheṣha*, *samavāya*, or general, special,
 relative, I, 18; II, 177.
Samīt, *palāsha*, *agni*, I, 164.
Sampādana, *pravartana*, *nivartana*, I, 262.
Samskr̥t, three divisions of, II, 73, 75.
Sandeha, *nishchaya*, *siḍdhānṭa*, or doubt, certainty,
 finality, I, 39.
Sandhi, triple, I, 14.
Sanḍhyā, triple, I, 223, 226.
Saṅkalpa, *vikalpa*, *anukalpa*, or resolve, doubt, alter-
 native, I, 37, 38, 41, 45.
Saṅkalpa, *vikalpa*, *adhyavasāya*, I, 28.
Saṅkalpana, *vikalpana*, *prakalpana*, III, 231.
Sarasvatī, three forms of, I, 310.
Sat-chit-ānanda, I, 25, 131, 306, note, 335, 336,
 338, 341, 342, 343, 344; II, 7, note, 28, 267,
 274, note; III, 56, 68, 168.
S-a-t, I, 343.

Satī, three forms of, I, 310.
Self (as motion), space, time, I, 104.
Self, not-self, buḍḍhi, II, 351.
Self, not-self, desire, I, 345.
Self, Not-Self, Negation, I, 100, 108, 110, 115, 167, 222, 239, 255, 258, 300, note, 332; II, 82, 89, 172, 203.
Self, not-self, nexus, I, 143.
Self, not-self, not-not-self, I, 356.
Self, not-self, not, I, 274.
Self, not-self, relation (between them), I, 16, 55, note; III, 241.
Shakṭi, three forms of, I, 289, 290, 304.
Shadja, ṛshabha, gāndhāra, II, 107.
Shama, viveka, vairāgya, I, 17.
Shikṣā, vyākaraṇa, utterance, II, 195.
Shiva, the three eyes of, I, 339.
Śrīngāra, rauḍra, shānta or the erotic, the heroic, the peaceful, III, 156.
Shuddh-ānvaya, dand-ānvaya, khaṇḍ-ānvaya, II, 104.
Singular, dual, plural, I, 23.
Sound, ākāsha, absence of both, II, 67.
Space, time, motion or desha, kāla, kriyā, I, 289, note, 337, note; II, 274, note, 285.
Spanda, sphuṛaṇa, sphulana, III, 136.
Substance, attribute, movement, or dravya, guṇa, karma, I, 15, 18, 62, 132; II, 7, note, 172, 173, 178, 328, note; III, 67, 73, 74, 88.
Superiority, inferiority, equality, or mahaṭva, laghuṭva, sāmya, III, 34, 40.

Sushumnā, iḍā, pingalā, (nerves) III, 105.
Suṭrāṭmā, Pratyagaṭmā, Jivāṭmā, II, 236.
Svarga, naraka, mokṣha, or heaven, hell, deliverance, III, 264.
Svār̥tha, parār̥tha, paramār̥tha, egoism, altruism, duty, I, 18, 66; III, 54, 267.

T

Tejas, three kinds of, II, 8.
Time, number, sāṅkhya, (or the numberless), I, 23.
Time, three kinds of, past, present, future, I, 9, 26, 221.
Time, space, substance, II, 274.
Tri-bhuvanam, the three worlds, III, 25.
Truth, knowledge, endlessness, I, 15, 111.
Truth, error, illusion, I, 24.

U

Upamāna, upameya, ananya, III, 153.

V

Vaiḍika, laukika, ḍhvani, or scriptural, secular and musical sounds, I, 73.
Vaisheshīka, three divisions of, II, 177.
Vāda, theories, three kinds of, III, 240.
Vāyu, ṭejas, āpas, III, 15.
Vāyu, three kinds of, II, 7, 7, note.
Veda, aṅga, upāṅga, II, 52, 193.

Vedas, the three, I, 61, 75, 126, 291, 332; II, 11, 196, note.
Verbs, the three divisions of, II, 88.
Vichāra, budḍhi, nishchaya, I, 38.
Vid्या, three kinds of, I, 127.
Vi-ni-yoga, I, 100.
Vipra-sāraṇa, sāraṇa, pra-sāraṇa, II, 309.
Vivardhana, praṭivardhana, samvarḍhana, III, 52.

Y

Yajñas, three kinds of, I, 162.
Yoga, three kinds of, I, 106; II, 181;
Yukta, ayukta, upayukta, III, 258.
 (TRIADS concluded)

U

U in A U M signifying the Not-Self, I, 2, 9, 11, 117, 143, 189, 342; necessity of succession in the limited *U*, 11; is represented in grammar by sentences, 11; corresponds to 'verbs,' 14;—the future, 22;—syāḥ, 'may you be,' 29;—pain and ichchhā or want, 36;—vikalpa-ichchhā-bahu, 38; samsāra-anusmṛti-nirñaya-anukalpa-āshā, 41;—the *Vedas*, 92;—Brahmā, 104;—vāja-peya, 162;—Brāhma-energy, 290;—Aṅga, II, 193; is mahaṭṭva, III, 7; corresponds to pāpa, III, 259. *udāra-chāriṭryam*, high-minded beneficence, noble conduct, III, 38.

udātta-svara, 'loud tone,' praise to be given in this tone, I, 321; II, 62, 82;—and *anudātta*, svaras, II, 189.
udbhijja, 'fissiparous,' III, 189, note 2.
uddharana, 'upholding,' 'maintenance,' I, 251; up-taking or 'recovery,' 52.
udvāha, 'bride-taking,' 10th samskāra, I, 239.
ūha, 'hypothesis, conjecture, theory,' II, 162.
Ultimates of the World-process, I, xlvi-lix.
 'undertaking' and 'completion,' I, 24.
universalism, used in the sense of identity with the Universal Self, I, 20, note 1.
Universal Being, 'satṭā-pradhāna,' II, 139.
Universal Consciousness, I, 49.
Universal Self (the), I, 20, note 1.
unnāda-ḍhvani, the 'upward-hum-explosion,' II, 92.
upādhi, II, 349; III, 234, upādhīs, 'organisms, limitations, sins,' II, 201, 254; the four kingdoms, 'enveloping sheaths,' II, 36; III, 27, 90, 258.
upajñāna, 'invention,' II, 315, note 1.
upakāra, an act of service, a kindness done by one to another, II, 314, note 1, 321, note 1.
upakārya, III, 133;
upamāna and *upameya*, 'resemblant' and 'resembled,' III, 153.
upanayana, 'initiation,' 8th samskāra, I, 216, etc.; ceremony of 'leading up' to the teacher or to Brahman, 164; investiture with the sacred thread, 170.
upanīta, the 'guided' or 'initiated,' I, 70.

Upāṅgas or 'subsidiary limbs' of the Veda, I, 5, 8, 18, 57, 92, 105, note 2, 172, 233; or Darshanas, philosophies, I, 92; II, 133, 136, 138, note 1, 191; six in number, II, 134; order in which they ought to be studied, II, 192.

Upaniṣhaṭs, I, xxxvii, 15, 76, 83, note 1, 161, note 1, 150, note 1, 223; II, 80, note 1, 196, note 1, 355, note 1; III, 1, note 1, 5, note 2, 16, note 1, 36, note 1, 58, note 1, 70, note 1, 117, note 1, 122, note 1, 185, note 1, 202, note 1, 212, note 1;—a sub-division of each Veda, corresponding to desire, I, 61; their relation to the other parts of scripture, II, 1, etc.; sixteen classes of Upaniṣhaṭs, II, 4, 26, 28, note 1; their one purpose, II, 24; dharma or ethical duty taught in them, II, 25; etymol. II, 11;

upanyāsa, 'juxtaposition, composition' of sounds, III, 146.

up-as-anā, 'sitting near,' 'waiting or attending on,' 'it generally means worship,' I, 144, note 1.

Upa-shāstras, II, 366.

Upāśikā, H. P. Blavatsky, I, lxxix.

Upa-vedas, or Tanṭra, I, xiv, 61, 233, 241; II, 30, 37, note 1, 101, note 1, 134, 196, note 1.

upa-vīṭa, 'approach,' I, 216.

upayoga, the use or purpose of the act, II, 296.

Uranus, or Herschel, I, 80, note 1.

uras, 'thorax, chest,' II, 92.

Urḍū, I, xix.

uṣhā, the 'dawn,' I, 150, note 1.

uṣhmaṭ means the Eṭaṭ, II, 245.

uṣhnik-metre, I, 103.

utpatṭi-sṭhiṭi-nāsha, birth, life, death, II, 296; III, 255.

Uttara-Mīmāṃsā=Vedānta, II, 140, 141, note 1.

V

Vāchaspati, author of Yoga-Bhāṣya-Tikā, II, 45, note 1.

Vacuum-Plenum, II, 49, note 1; III, 82, note 1.

vāda, 'discussion,' II, 162.

vadhū-pravesha, 'home-bringing,' 11th samskāra, I, 243.

Vāgbhata, referred to, 246 note 1.

vahni, II, 8.

vāg-vajra, 'word-lightning,' II, 60.

vaidika, 'scriptural,' II, 246; 'religious,' II, 73.

vaidika-karma, 'prescribed ritual,' 264, note 1.

Vaidika-Nirukta, I, xxviii.

Vaidyas, physicians, III, 196.

Vaidyaka physiology, I, 246, note 1; 'medical science,' II, 37, note 1.

Vaikhari, uttered human speech, II, 75.

Vaikuntha or Brahma-loka, I, 105, note 1; III, 268, note 1.

vaira, 'enmity,' III, 39.

vairāgya, 'dissatisfaction with the world,' 'passion of renunciation,' I, 16, 87, note 1; dispassion, II, 16, note 1, 338, note 1; III, 229.

vaishya, I, 50, note 1, 70, 166, 178, 176; etymology, 122, note 1.

Vaisheshika, 'specification and classification,' I, 18, 25, 293; II, 134, 169, 290; the 'categories,' II, 169, dealing with dravya, guṇa and karma and with sāmānya, vishesha and samavaya, I, 18; III, 17, 19, note 1, 81, 112, note 1, 74, 85;—*Bhāṣhya*, cited 29, note 1;—*Sūtra*, xl.

Vaishnavas, III, 5, note 2.

Vaishnавi rides on the eagle, I, 315;—*energy indicated by A*, 290.

Vaivasvata-manvantara, the fourth, 305, note 1.

vaiyādhikarāṇa, 'analysis, differentiation,' II, 3.

vāya-peya sacrifice, 156.

vajra, II, 10, note 1.

Vajra-sūchī-upaniṣhaṭ, referred to I, 277, note 1.

vāk, 'vocal apparatus,' III, 130, note 1.

Vāmaḍeva, III, 5, note 2.

vana-malā, 'wreath of forest-flowers'; stringing together all things in unity and necessity, I, 73; threading of the many on the one, 73, note 1.

Vāna-prastha, 'forest-life,' 65, 69, 256, 262; is renunciation or nivartana, 262.

vandana, 'obeisance,' I, 322.

Varāha-mihira, author of Brhaj-jāṭaka, II, iii, note 1.

vāraṇa, prevention, III, 40.

vardhana, or *vṛddhi*, progress or growth, II, 13.

vargas, 'classes' of letters, II, 84.

varṇa, 'colours or castes,' I, 172; III, 201;—'letters,' II, 62, 91;—*arṇava*, II, 77;—*āshrama*, II, 83, note;—*samāmnāya*, the primal fourteen aphorisms of grammar, II, 84, 85.

Varna-vāda, I, xlvi.

varshas, III, 268, note 1.

vārṣhika-shrāḍḍha, 'annual shr.', I, 273.

vārṭā, 'happening,' mutual converse and commerce, II, 332.

Varuṇa ḍevaraṭā, I, 103; the ruler of the water-world, 181, note; ten Varuṇas, II, 10, note 1;—*loka*, III, 268, note 1;—*world*=astral plane, I, 182, note.

vāsanṭa-tilakā metre, I, x.

vasha, 'control,' I, 50, note 1.

vashī-karoti, 'controls,' I, 122, note 1.

Vasiṣṭha, ṛshi, I, 103.

vasomotor, nervous system, I, 213.

vasṭu, 'substance,' substantiality, I, 309, 337; II, 275, note 1.

Vasuḍeva, author of the Gītā-Chandrikā, Siḍḍhānta-Chandrodaya, Kāvya-Sindhu and two Kāvya-Darpaṇas, I, vi, xl-xliii.

vāṭa, see *vāyu*;—*pramī*, 'nervous disorders,' II, 311;

Vāyu, ḍevaraṭā, I, 103; 'air,' I, 134; II, 2, 63, 77, 95, note 1, 113, 269, note 1, 350, note 1; has four sub-divisions, II, 7; represents buḍḍhic plane matter, II, 261, note 1; III, 161;—*prāṇa*, will, prayer and sound, II, 116, note 1;—proper or *vāṭa*, desiderative, II, 7; three *vāyus*, III, 7;—*purāṇa*, III, 8, note 1;—*loka*, III, 268, note 1.

Veda, 'knowledge,' I, lxxxii;—s, xiii, xlivi, 5, 8, 18, 29, 45, 57, 58, 71; 86, 176, 220, note 1, 312, note 1; II, passim; consisting of, I, (a)