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Rāmānuja, author of the *Shrī Bhāṣya* on the *Bhagavad-Gītā*, I, xliii.
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ṛṇu, 'season,' I, 177; —*matī*, 'woman,' I, 177.

ṛūḍhi, 'root, radix,' 'that which grows,' II, 87.

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Sādi, the Persian poet, II, 16, note 1.

sad-garbha-adhāna, is the beginning of reflection about Brahman, I, 178.

sad-guru, a true preceptor, I, 170.

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Sad-yuga or *kṛta-yuga*, I, 78.

sa-guṇa, 'attributeful,' I, 73, 146.

sahas, 'vigour, radiance,' I, 246, note 1.

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Sāma, root 'sā' = 'to obtain, to conciliate, to harmonise,' I, 62, note 1; — *Veḍa*, I, 307-331; II, 4, note 1, 6, note 1, 196, note 1; III, 94, note 1; corresponds to desire, I, 58, 59, note 1; ideated by Shiva, I, 71; born from the third Logion, I, 110; is descriptive of all desire, I, 288-330; describes tāmasas, I, 125; vānaprastha is realised by it, I, 126; — *Veḍa-Samhitā*, by which cognition and action are brought together, I, 61, 71.

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sāmānāḍhikarāṇya, 'consciousness of common purpose, co-ordination,' II, 3; — and *vaiyāḍhikarāṇya*, 'co-ordination' and 'disordination,' II, 264.

samāna-piṇḍa-karaṇa, 'same-body-making,' the reduction of all into one, I, 282.

samānaṭā, 'similarity, equality,' II, 366.

sāmānya, 'genus' or 'universality,' I, 18, 172.

samāsa, 'compound words,' II, 86;

samāsana, 'sitting, standing or coming together,' II, 86.

samaṣṭi, 'totality, the whole,' II, 263; — and *vyāṣṭi*, 'genus and individual, 'whole and part,' II, 206.

samavāya, 'juxtaposition,' I, 18; 'relation,' II, 172.

samāvṛtti, or *anuvṛtti*, 'returning, revolution,' III, 17.

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Sambhoga-kāya, 'bliss-body,' I, 146, note 1.

samboḍha, 'knowledge,' I, 26.

samhitā, 'which brings or puts together,' I, 62;

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samit, kind of wood, used as fuel, I, 164.

sampādana, 'accumulation,' I, 262; development of the seven layers of the atom, III, 88, etc.

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samprajñāṭa, and *a-samprajñāṭa*, III, 124, note 1.

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Samsaraṇa, 'evolution' described in the Yajur-Veḍa: ākāśha-vāyu-agni-āpah-prthvī-ośhaḍhī-anna-reṭas, I, 134.

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samspr̥ṣhta, II, 84.

Sāmuḍrika, 'ocean'-science, the science of marks and signs, II, 115, note 1;

samūha, groups, II, 43.

Samvāra-niṣṭha-para, II, 84;

Sāmvarṭikā, II, 75.

samvṛddhi, 'growth,' 'evolution,' III, 4.

samvṛta, 'enveloped,' II, 45, note 1, 84; —and *prāvṛta*, II, 45, note 1; III, 114, note 1.

Sam-vit, 'consciousness,' that 'which knows well,' I, 301.

sāmya and *vaishamya*, homogeneity and differentiation, equilibrium and inequilibrium, III, 114, 171, etc., 185.

samyag-dhyāna, I, 322; —*dhyāyati sarvān*, 'considers well all things,' I, 220.

sāmyatā, similarities, unities in diversities, II, 366.

sāmyatē, 'it is balanced,' I, 61.

sāmyatva, 'equation,' III, 16.

Sāmyāyana Koṣha, I, xviii.

samyoga, or conjunction, the quality of ḍik or space, III, 88, etc.; —and *vibhāga*, III, 100.

samyoga, *viyoga*, *anuyoga*, *pratīyoga*, 'conjunction, disjunction, association, contraposition?', I, 276.

Sanaka, author of a work on *Āyur-vidyā*, I, xiv.

Sanātana, 'eternal,' II, 285; — *Dhārma*, II, 331, note 1; III, 233, and see *Text-books*.

saṇḍeha, 'doubt,' I, 39.

saṇḍhi, 'coalescence' of letters and sounds, I, xxiii II, 97, is of three kinds, 14, note 1; the 'coalescence' of the constituents of A U M, 4, 14; — *prakṛti-Prakarana*, the 'Ultimates in their primal nature and their coalescence,' title of the first section, 4, 9—18, 'junction-period,' II, 120, note 1; III, 136.

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Sāṅgīta, (modern form, *saṅgīta*) 'music,' III, 157.

Sāṅgīta-prabhā, I, xlii.

saṅjñā, 'name,' also 'consciousness,' and *rūpa*, 'form,' III, 218.

saṅkalpa, 'resolve,' 'resolution,' I, 28, note 1, 31, 32, 37, 231, 324; 'inner resolution,' III, 265; corresponds to 'memory,' I, 45; — and *vikalpa*, 'resolution and doubt or alternative,' III, 59.

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saṅkara, 'caste-mixture,' II, 51, note 1.

Saṅkarṣhaṇa, III, 5, note 2, 97, note 1.

sāṅketikā, 'conventional,' II, 87.

saṅkhyā, or number, the quality of *Kāla*, III, 88, etc., 110.

Sāṅkhyā, the science of 'enumeration,' I, ix, xiii, xlii, 96, 293, 355, note 1; II, 34, 180, etc., 290; III, 74, etc.; etymol., II, 182; is the summation of *Prakṛti*, *Puruṣa* and *Brahman*, 18; is the calculus of the pseudo-infinite, 23; III, 80, 83, etc., 113, note 1; 132, note 1; 141, note 1; 185, note 1; — *Kārikā*, III, 66, note 1; — *Pravachana-Kārikā*, xliii; — *Sūtra* by *Kapila*, xlii.

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sāpekshya, equivalent to archaic *āntarya*, 'relativity,' 'similarity in diversity,' I, 51, note 1.

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sarga, 'creation,' I, 233, note.

sarpinī, nerve, II, 92.

sārṣhti-mokṣha, is sameness of powers with the object of devotion, I, 146, note 1.

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Sarvajña, omniscient, II, 322.
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sarva-siddhi-jā, 'born of perfect achievement,' I, 144.
sarvatra, 'everywhere,' III, 81.
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