**Abstract**

**Content for ATOWM Series III, Rules for Magic for the Physical Plane, Video Commentary, Program Four, 13.1, Rule XIII, 3:03 hr: pages 539-552.**

[Program 04: A Treatise on White Magic – Rules of Magic for the Physical Plane – Rule XII](http://makara.us/04mdr/webinars/white-magic-3/2018-11-01-Program-4-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Physical-Plane-Rule-XIII-13.1.wmv)13.1  709 MB .wmv file
Video by Michael D. Robbins. 01Nov2018 / 3:03 hr.

[Program 04: A Treatise on White Magic –](http://makara.us/04mdr/webinars/white-magic-3/2018-11-01-Program-4-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Physical-Plane-Rule-XIII-13.1.mp3)[Rules of Magic for the Physical Plane – Rule XII](http://makara.us/04mdr/webinars/white-magic-3/2018-11-01-Program-4-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Physical-Plane-Rule-XIII-13.1)13.1  88 MB .mp3 file
Audio by Michael D. Robbins. 01Nov2018 / 3:03 hr.

**Transcript**

Okay, my friends, and here we are again at *A Treatise on White Magic.* This is a video commentary on the rules for the physical plane. We are on program number four in this series … This is page 539 and the rule goes like this:

***RULE THIRTEEN***

***The magician must recognize the four; note in his work the shade of violet they evidence, and thus constructed the shadow. When this is so, the shadow clothes itself, and the four become the seven.***

***The Quaternaries to be Recognised.***

***The Precipitation of Thought-forms.***

***THE QUATERNARIES TO BE RECOGNISED***

***This rule is for me one of the most difficult to explain, the reason for this being threefold:***

***One: The number of people in physical incarnation at this time who can work in a truly creative manner and profit by the information given in this Rule is exceedingly few. Only to the white magician, and he experienced in his work, can the real interpretation be given. There is much danger in imparting the significance of these rules to those who are not qualified in themselves to work correctly. We will, therefore, consider the qualifications required of those who are entitled to this knowledge so that the student can begin to develop in himself that which may be lacking.***

***Two: The danger of minute and detailed instructions consists in the fact that were they now to be given to the world, we should be flooded with thought-forms and these thought-forms would be created in order to express purely selfish desire and mental matter would be swept into activity in line with the fancies and the whims of the undeveloped along spiritual lines. It must be remembered that every human thought, whether the potent mass thoughts or individual dynamic ideas, must eventually emerge objectively on the physical plane. This is an inevitable and unalterable rule and due consideration of this law which governs mental substance will show the danger of wrong thought and the power of right. The potency of human thought at this time is primarily of mass description, for few there are who can think creatively. Public opinion, mass ideas, the tendencies of human desire and thought, are not at this time of the highest order, and the physical precipitation of these vague and inchoate thoughts distinguished by a vast similarity, and colored by selfish intent and personal behest, and based upon likes and dislikes, prejudices and longings, can be seen in the most interesting precipitation. The vast assembly of insects which now haunt our planet and cause increasing concern to the scientist, agriculturist, and all those dealing with the welfare of the human animal, are the direct result of thought precipitation. TWM 540-542***

***RULE THIRTEEN***

***The magician must recognize the four; note in his work the shade of violet they evidence, and thus constructed the shadow. When this is so, the shadow clothes itself, and the four become the seven.***

I think we can see here that the four ethers will clothe themselves with matter of the gaseous, liquid, and physical levels.

The two factors to be discussed of ***The Quaternaries to be Recognised, The Precipitation of Thought-forms.***

Now the Tibetan begins with what may not be exactly an encouraging word to us.

***This rule is for me one of the most difficult to explain, the reason for this being threefold:*** Let's see wherein lies the difficulty here …

***One: The number of people in physical incarnation at this time who can work in a truly creative manner and profit by the information given in this Rule is exceedingly few.*** I mean they are those who can actually precipitate thought-forms onto the physical plane by magical methods, the rest of us had pretty much to work with our minds, our brains, our hands and feet.

***Only to the white magician, and he experienced in his work, can the real interpretation be given.*** This is one of the places where He is with judiciously and withholding information which will be given to us when the time is right. When we pursue this path of occultism it is necessary to have patience.

***There is much danger in imparting the significance of these rules to those who are not qualified in themselves to work correctly.*** He's really walking the razor-edge path here. He wants to get the information out but not give too much that would cause chaos and disruption and harm, not only the user of the rules but others as well.

***We will, therefore, consider the qualifications required of those who are entitled to this knowledge so that the student can begin to develop in himself that which may be lacking.*** Certainly it's not by begging that we will receive the knowledge but we have to qualify ourselves….

Reasons why it's difficult to explain this particular rule. I imagine none of them is easy.

***Two: The danger of minute and detailed instructions consists in the fact that were they now to be given to the world, we should be flooded with thought-forms and these thought-forms would be created in order to express purely selfish desire and mental matter would be swept into activity in line with the fancies and the whims of the undeveloped along spiritual lines.*** This would be the result, people would find the method of precipitating their thoughtforms, and so many thoughtforms unsanctioned by the Divine Plan would surround us and it would make matters much more congested, much worse and much more difficult.

***It must be remembered that every human thought, whether the potent mass thoughts or individual dynamic ideas, must eventually emerge objectively on the physical plane.*** I guess we have to be very careful what it is we think. That's quite a statement isn't it? that every human thoughts. Roberto Assagioli went over this and talked about even the slightest type of precipitation that could arise within the microcosmic system due to a thought; that there would always be a physical in externalization however small it might be.

So every human thought, whether the potent mass thoughts which carries so much illusion, or individual dynamic ideas must eventually emerge objectively on the physical plane and we don't know what eventually actually means. The timing of this is not given.

***This is an inevitable and unalterable rule and due consideration of this law which governs mental substance will show the danger of wrong thought and the power of right.*** Presumably power of right thought. So a precipitation against the divine plan could easily occur and the forces of obstruction would gain in power.

***The potency of human thought at this time is primarily of mass description, for few there are who can think creatively.*** I mean the mind simply works. We can see that in the way that the throat center is ruled by the earth for the average man, and the fecundity of forms is suggested, and not a careful choice of the forms to be created, and later for disciples. It is Saturn, and at some point the magical Uranus gets into the picture. the potency of the human thought at this time is primarily of mass description we're talking about mass consciousness and the thought arising from kama manasic forms, arising from the mass use of kama manasic for few there are who can think creatively.

***Public opinion, mass ideas, the tendencies of human desire and thought, are not at this time of the highest order*** I guess that's an understatement, ***, and the physical precipitation of these vague and inchoate thoughts distinguished by a vast similarity, and colored by selfish intent and personal behest, and based upon likes and dislikes, prejudices and longings, can be seen in the most interesting precipitation.*** Now this is here is a warning and an unusual one. Let's just say the quality is not sufficient to warrant successful or surefire, or what can we say, that which cannot fail, infallible precipitation, at the time when the creator seeks precipitation. Maybe eventually there will be the kind of precipitation as he tells us and warns us but what is it that*.* This is the quality of thought that is a presence in the consciousness. ***Public opinion, mass ideas, the tendencies of human desire and thought, are not at this time of the highest order, and the physical precipitation of these vague and inchoate thoughts distinguished by a vast similarity, and colored by selfish intent and personal behest, and based upon likes and dislikes, prejudices and longings, can be seen in the most interesting precipitation.***

***The vast assembly of insects which now haunt our planet and cause increasing concern to the scientist, agriculturist, and all those dealing with the welfare of the human animal, are the direct result of thought precipitation.*** Now this must seem really fanciful to many who are not familiar with the occult doctrine, but somehow we are feeding the insect population, we are guaranteeing their over production, and they have become an ecological hazard in so many places, including the area of health that involves the spread of disease.

I was just reading now, where in Los Angeles at this time 2018, there's over a hundred cases of typhus among people who are deprived, among homeless people, and it is spread by some kind of tiny animal a flea, something of that nature. Of course the Zika virus which produces microcephalus, I guess it is the shrinking of the skull, and I suppose the reduction of mental or brain capacity, spread through insects. There's an over abundance, and crops are ruined. You know in the Bible we have the ruination of the harvest through a plague of locusts. There are many ways in which a balance is not kept due to the humanity's misuse of the thoughtform creating capacity, unconscious use, we might say.

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***I have not time to enlarge upon this fact, but I can assure you that as men learn to think with more unselfishness and with greater purity, and as malice and hatred and competition give place to brotherhood, kindness and cooperation, the insect pest, as it is now called, will most surely die out.***

***Three: Another difficulty which I experience in elucidating these rules lies in the fact that it is today more easy to prove the fact that there is a realm of mind than it is to prove that there is a realm of the ether, even though scientists use the word widely. This rule concerns the four grades of etheric substance which constitute the etheric envelope of all forms in nature, from a mountain to an ant, and from a plant to an atom. Certain scientists recognize the fact of an etheric body, vast numbers do not, and from the standpoint of the masses of humanity, it remains unrecognized. That which lies closest to us and in our immediate foreground is often overlooked, and it has interested those of us who teach and guide to note how much emphasis is laid upon psychic and astral phenomena, and how little attention is paid to the more obvious and more easily discerned etheric forms and forces! Given a slight change in the present mode of visual focussing it will be found that the human eye is capable of including an entirely new field of perception and of awareness. Blindly men introvert their consciousness and become aware of astral objects and that illusive world of ever changing forms in which we live and move and have our being, and yet, they fail to see that which lies immediately before them. TWM 542-543***

***I have not time to enlarge upon this fact, but I can assure you that as men learn to think with more unselfishness and with greater purity, and as malice and hatred and competition give place to brotherhood, kindness and cooperation, the insect pest, as it is now called, will most surely die out.***

Sometimes you look at the mosquitoes and other blood sucking insects, and you wonder whether malice and hatred, simply a tendency to prey upon a host, is not an unconscious motivator. There are many offshoots. Interesting items of information that arises in occultism and here is one which might arouse our incredulity. We’re just not going to believe this. But the Tibetan goes out of His way to say I can assure you that this is so. When we change the quality of the forms we generate, an ecological balance will be restored. I mean really, at the present time it seems that humanity is disrupting everything, not thinking of the future, not thinking of the children coming, of future generations, but are only thinking of their end, all thinking indulgently of their supposed one short life upon this planet.

***Three: Another difficulty which I experience in elucidating these rules lies in the fact that it is today more easy to prove the fact that there is a realm of mind than it is to prove that there is a realm of the ether, even though scientists use the word widely.*** At least used to, before certain experiments obviated the scientific necessity of an ether, and I think it's still held that there is no need for an ether, and that its existence has been disproven. So there are many thoughts and even prejudices against the existence of the ether, which of course is so important the ether is so important in the entire magical process.

We think of the realm of mind, and it seems somewhat objective, but it seems that we can discuss it analyze it discuss its various functions and qualities but not the realm of ether. And we are here at dealing with rules for the physical plane which include that physical area, that subtle physical area we call the ether.

***This rule concerns the four grades of etheric substance which constitute the etheric envelope of all forms in nature, from a mountain to an ant, and from a plant to an atom.***

***Certain scientists recognize the fact of an etheric body, vast numbers do not, and from the standpoint of the masses of humanity, it remains unrecognized.*** This was 90 years ago, and I think more interested in arouse than you see people were refocusing their eyes so that they can see the perhaps the etheric counterparts of the dense physical body. Anyway the very subject of this particular rule is not accepted by the highest scientists. So it appears.

***That which lies closest to us and in our immediate foreground is often overlooked*** that's the point. that part of the physical plane which is subtle, we call it, the etheric is overlooked ***, and it has interested those of us who teach and guide to note how much emphasis is laid upon psychic and astral phenomena, and how little attention is paid to the more obvious and more easily discerned etheric forms and forces!*** Of course the new age with its connection to the etheric body via particularly Aquarius and another air sign Gemini, will focus upon the etheric body, and this especially may be in the medical field at first, and yet we are not paying attention. Well now, of course 90 years later, there is more serious attention paid, at least among avant-garde researchers and medical people, to the existence of an ether but still it is not accepted as such in those who are studying the advanced levels of physics although maybe the particles being discovered now will point to the existence of an etheric level by whatever name it may be called.

***Given a slight change in the present mode of visual focussing*** I mean and as I, say some people who promote the recognition of the etheric body attempt this slight change, defocusing of the eye.

***it will be found that the human eye is capable of including an entirely new field of perception and of awareness.*** This after all is interesting and it doesn't sound like that great a change in the focus of the eye. It sounds like something that can be taught to many, and as DK tells us, before long etheric perception will be quite well recognized. Already there are people who really utilize it that. I know some of them are, they look at you in this way, and it's not a direct look, they look at your body in such a way that they're focusing on something else.

***Blindly men introvert their] consciousness and become aware of astral objects and that illusive world of ever changing forms in which we live and move and have our being, and yet, they fail to see that which lies immediately before them.*** One problem in elucidating this rule number 13, is blindness to the etheric dimension of the physical plane. Physical plane blindness too, so it's not believed in, and it's not researched, and just not pursued, although increasingly among certain types it is registered. I mean a lot can happen in 90 years or 80 some years since this book was written.

0:22:30

***These three difficulties of:***

***1. Lack of qualification,***

***2. Dangers inherent in unconscious form-building.***

***3. Etheric blindness, make it well nigh impossible for me to do full justice to this rule and to elucidate the work on etheric levels, and hence the relative brevity of the elucidation.***

***In dealing with the subject of qualification and answering the question: What constitutes the equipment needed by a white magician? I would say one thing:—all students realize that certain requirements must be met if a man is to be entrusted with any measure of understanding of the technique of the Great Work. I take it for granted, however, that thecharacter qualifications are not those to which our question refers. All aspirants know, and down the ages have been taught, that a clean mind and a pure heart, love of truth, and a life of service and unselfishness, are prime prerequisites, and where they are lacking, naught avails and none of the great secrets can be imparted. You might well say here: We have also been taught that there exist those who work in the four ethers and who undoubtedly perform magical deeds, yet who do not possess this essential purity and loving-kindness to which reference has been made. This is undoubtedly true; they belong to a group of workers in matter whom we call Black Magicians; they are highly developed intellectually and can motivate mental substance or mind stuff in such a manner that it can achieve objectivity on the physical plane and bring about their deep intent. About this group there is much misunderstanding and profound ignorance. It is perhaps as well,  for their destiny is tied up with the future race, the sixth, and their end and the cessation of their activities will come about in that far distant aeon which is technically called the Sixth Round. The final break or division between the so-called black and white forces, for this particular world cycle, will take place during the period of the sixth root race in the present round. Towards the close of the sixth root race, before the emergence of the seventh, we shall have the true Armageddon about which so much has been taught. A small cycle, corresponding to this final battle and cleavage, will appear during the sixth subrace which is now in process of formation. The world war which has just taken place and our present cycle of separativeness and upheaval, do not constitute the real Armageddon. The war which is told to us in the Mahabharata and the present war had the roots of their trouble and the seeds of the disasters which they brought about, one in the lower and one in the higher astral world. Selfishness and desire of a low order were the impulses back of them both. The coming great division will have its roots in the mental world and will consummate in the sixth subrace. In the sixth root race it will have the seeds of portentous disaster in the coordinated triplicity of mind, astralism, and physical nature, which will bring about a climaxing moment for the planetary duality. TWM 543-544***

***These three difficulties of:***

 ***1. Lack of qualification,***

 ***2. Dangers inherent in unconscious form-building.***

***3. Etheric blindness,*** This is what makes it difficult for the Tibetan to explain it, and maybe His explanations would go further today, because there's been a big emphasis upon the esoteric and that which is normally hidden from the eye, but when He was writing it says, it ***make it well nigh impossible for me to do full justice to this rule and to elucidate the work on etheric levels, and hence the relative brevity of the elucidation.***

***In dealing with the subject of qualification and answering the question: What constitutes the equipment needed by a white magician?*** Because we do have to see whether we measure up to the task, finished or not for all people at the same time,

***I would say one thing:—all students realize that certain requirements must be met if a man is to be entrusted with any measure of understanding of the technique of the Great Work.*** Magic use considered *maji,* the great work. Magic is the great work of creation really, and in our hands it's more creation rather than self becoming as it is for the universal logos. there are always requirements and in the field of esoteric esotericism these requirements count for a great deal.

We have the *Sorcerer's Apprentice* syndrome, the assistant to the master, the sorcerer, the magician, who gets a hold of a few magical phrases and creates a habit, because of not understanding the method of application and the wider implications. There are going to be in the New Age, I’m sure, many deaths and untoward happenings, creation of untoward circumstances, due to ignorance of how the magical words and forces which promote precipitation should be used.

***I take it for granted, however, that the character qualifications are not those to which our question refers.*** This will of course distinguish the white from the black magician. the white magician is of good character and has overcome selfishness to a very great extent. So, in the same way ***that the character qualifications are not*** the principal means of measuring whether one can pursue the path of discipleship, but more pertained to the path of probation.

So in this work of magic, it is assumed that one is, I would say, at least the disciple and has mental focus, a good well-stocked mind, the ability to control emotions from the mental level I would assume. Anyway we're not talking about character qualifications when we're dealing strictly with the probationary path as DK says was done quite a bit in the early Theosophical books, then maybe we are talking about character.

***All aspirants know, and down the ages have been taught, that a clean mind and a pure heart, love of truth, and a life of service and unselfishness, are prime prerequisites, and where they are lacking, naught avails and none of the great secrets can be imparted.*** Well there it is. So it's not that we can say, *well, I'm a disciple you know so I don't have to worry about measuring up, because by definition I measure up.* But maybe not. Maybe there are some areas which still need to be looked into, because always is possible to skip over some personal faults which later can prove great obstacles in performing the esoteric work of magic.

***You might well say here: We have also been taught that there exist those who work in the four ethers and who undoubtedly perform magical deeds, yet who do not possess this essential purity and loving-kindness to which reference has been made.***

***This is undoubtedly true; they belong to a group of workers in matter whom we call Black Magicians; they are highly developed intellectually and can motivate mental substance or mind stuff in such a manner that it can achieve objectivity on the physical plane and bring about their deep intent.*** Well we know, we've been told, that there will be a kind of a battle in the Aquarian Age, between the strictly mental magicians, which I think is a nice way of saying those who have chosen the left-hand path, and those who are the white magicians and our soul inspired.

***About this group there is much misunderstanding and profound ignorance.*** But He does say that's a speculation about them is both profitless, something like that, and dangerous. *Profitless* may not be the word just but certainly the word dangerous is there. So about this group of workers in form there is much misunderstanding and profound ignorance.

***It is perhaps as well,  for their destiny is tied up with the future race, the sixth, and their end and the cessation of their activities will come about in that far distant aeon which is technically called the Sixth Round.*** This is interesting because supposedly then after the Judgment Day. Sometimes it's a little difficult to know regarding the Judgment Day, whether He's talking about rounds within our particular planetary scheme, or our particular chain, or larger types of rounds, which go from chain to chain.

Anyway, the number five is deeply involved in some millions of years, the third before our planet will be entirely inhabited by a humanity all of whom are on the spiritual path. That's very interesting and their activities will come, their end at least influencing our planet, and the cessation of activities will come about in that distant beyond. Notice how our round is an eon. This is a good time to note it I would say. A round is called an eon.

… the Judgment Day will occur in relation to the number five, and the ridding of the planet whether it's our planetary chain or more probably the planet as a whole, from the predations of the Black Lodge in the 6th round, etheric chain round or a scheme round, we're not sure which here, but I would say a chain round is much closer in its occurrence because we are now in the fourth chain round, in our fourth chain. But we're also in the fourth scheme round for our entire planetary scheme and it'll take a long time before we reach the sixth scheme round. I don't think we know enough to lay them out, but that there are two different kinds of rounds, one much shorter than another. That I think we can successfully infer from what we've been given.

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***The final break or division between the so-called black and white forces, for this particular world cycle*** We wonder what that is in relation to our planet, or to the solar system? So is this distinguishing is a world cycle … is a world cycle a scheme round or is it something even bigger having to do with the kinds of rounds that are experienced from planet to planet, esoterically. So the system or is a world cycle the incarnation of a solar logos. I don't think we're going to be able to solve that at least for this particular world cycle***, will take place during the period of the*** now He's being very specific in the final break or division between the so called black and white forces, ***for this particular world cycle*** maybe He simply means a chain round, in which various root races appear while the chain round is passing through our particular globe. but anyway it ***will take place during the period of*** ***sixth root race in the present round.*** and now what does it mean there by final break or division? He doesn't listen to mean the banishing of these enemies but at least a clear idea of who they are, and the fact that they are not to be followed.

So the final break or division between the so-called black and white forces will take place during the period of the sixth root race member. and it is impending. We're not far away from it at all but it will last about ten million years.

***Towards the close of the sixth root race, before the emergence of the seventh, we shall have the true Armageddon about which so much has been taught.*** Sometimes I thought that that Armageddon has to do with the Judgment Day, because He does describe how at the point of the Judgment Day sort of a catastrophic interaction between the different forces does occur, but now I'm going to have to note this Armageddon maybe earlier than the Judgment Day in the fifth round.

Interesting and the important information, surely my understanding is filling in some blanks. and I guess we all have them, as we read there are places where the dots are not connected and where the knowledge is not entirely synthesized. I can say that this was one for me. Towards the close of the sixth root race that's impending, a ten million year period, before the emergence of the seventh roof race we shall have the true Armageddon.

Now we just have a kind of anticipation of Armageddon and it's interesting that in the Bible or the books that speak of the great battle there should be. So much prophecy which denotes certain planetary events are very far in the future from the time it was written even if we were to write it now. It would be very far into the future. I mean think of it. The fifth root race has been operating maybe for a million years and in some form coincidentally with the fourth moon race for longer and now we're talking about the end of a ten million year root race this is a long time a long time ahead.

***A small cycle, corresponding to this final battle and cleavage, will appear during the sixth subrace which is now in process of formation.*** We're cultivating the abstract mind, this is the work to be done during the sixth subrace, of the fifth root race and there will be, I'll call it. I have been calling it probably much smaller anticipation of the great Armageddon.

I think it's here that the information on Armageddon is at its clearest. It's so easy to go off incorrectly regarding occult technicalities and think there's nothing to examine. I see it happening all the time. So we have to be very careful regarding this timing.

***The world war which has just taken place*** and that would be considering when this was written, the First World War, ***and our present cycle of separativeness and upheaval, do not constitute the real Armageddon.*** and yet I was told by some people in Agni Yoga, *well we've just passed through Armageddon,* but maybe not.

***The war which is told to us in the Mahabharata and the present war had the roots of their trouble and the seeds of the disasters which they brought about, one in the lower and one in the higher astral world.*** I suppose the earlier one was the lower, I suppose. Earlier war had the seeds in the lower astral world.

***Selfishness and desire of a low order were the impulses back of them both.*** Yet we're talking about the higher astral world, maybe certain longings for unglamorous unrealities were characteristic of the recent war selfishness and desire of a low order with the impulses back of them both.

***The coming great division will have its roots in the mental world and will consummate in the sixth subrace.*** Well, we're certainly not done with wars, are we? This whole idea of a peace, well there will be an era of peace, we are told in the Bible, and know various books surrounding the Christian prophetic presentation, but other conflicts are planned in order to have a decisive victory of one force or another.

So there, before the great Armageddon in the what should we say, the close of the sixth root race, we don't know how long that will last the route races may be increasing in length now. Maybe and the fifth group races seems to have taken the shorter time than the fourth. But maybe again there will be an increase. When we talk about ten million years and the sixth root race, somewhere in the teaching there it discusses that. That's a long time, much longer than we've had the occasion to experience the Aryan or fifth with race.

So the coming great division will have its roots in the mental world and will consummate – if higher mind is to be cultivated, in this sixth sub race rather, this acceleration the sixth sub race of the fifth, maybe it'll be a war, perhaps a conflict between higher and lower mind, maybe.

***In the sixth root race it will have the seeds of portentous disaster in the coordinated triplicity of mind, astralism, and physical nature, which will bring about a climaxing moment for the planetary duality.*** Do we mean the relationship between soul and personality is. Not that we're going to have peace forever. It is planned that these decisive, warring moments in a planetary sense will emerge and that gives one pause, doesn't it? Because sometimes we say, *well let there be peace and let the peace be continuous,* but when different principles of the planetary logos contend with each other and have representatives among humanity which stand for one of the other there will be a confrontation.

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***Beyond that we need not go, for the humanity of the sixth round will be so different in nature to ours and those who will differentiate into the black and the white forces will be so unlike what we now understand by the words, that we need not concern ourselves with that far distant problem.*** *TWM 544*

***Beyond that we need not go, for the humanity of the sixth round will be so different in nature to ours and those who will differentiate into the black and the white forces*** and those who will differentiate into the black and white forces ***will be so unlike what we now understand by the words, that we need not concern ourselves with that far distant problem.*** I guess in the universe problems will continuously arise it will not be smooth sailing all the way through. …

It kind of makes you look out into the vastness, and seeing the galaxies and how they interact with each other and how they apparently collide, and those must be huge events and huge antagonisms in those collisions must emerge, but all for the working out of the universal plan, whatever that is. We hardly know what the divine plan for our planet is. So when we think about the entire universal process, we're not going to get very far in terms of accuracy.

Anyway the Armageddon is occurring apparently at the end of the sixth round right? So a break or division occurs in the sixth root race in the present round, but there's another round here which will see the banishing of this group of workers and here it is. ***they will meet their end*** at least with respect to our planet who knows what is their solar system it's eight they are part of the plan of the solar Mobile's for at least he's able to factor them in as part of the plan for our planetary logos.

I think that constitutes really an interference and cannot be so easily manipulated their end and the cessation of their activities will come about in that far distant eon recycled that's called a cycle which is technically called the sixth round and if we're remaining within our chain well then it's not as far away as if we're thinking about a sixth scheme wrong which involves passage and activation passage - and activation of various chains rather than globes as in a chain round.

The final break. A break is not the banishing of them, it means them meeting their end is a break, and it's in consciousness will occur for this particular world cycle and … that probably means a manvantara or chain round. So that's probably the world cycle. We're in the fourth chain round with respect to our … chain, within our scheme. The focus is on the fourth chain and within the fourth chain a kind of fourth round he is occurring and by the time we reach the sixth root race of our the six moon race of our particular manvantara or round there will be a break. So we see several things.

Then let's just see if we can identify these … So there is an occurrence at the end of the sixth round, there is also an occurrence at the end of the at the close of the sixth root race. There is also an occurrence during the sixth sub race of the fifth root race, and here He kind of tells us what they are, their banishment at the end of the sixth round, the final break for this world cycle during the sixth root race, and during the sixth subrace of the fifth root race. There will be a big battle. But I hope you can make all that out He is giving us the sequence.

I did kind of presented in reverse order here. So the world war is not the Armageddon really, and that world war had its problem the seeds long ago in the great battle in the Mahabharata, and it's a continuation. Now what even told that the leaders of the two types of forces are the same as they were in those days, but the coming great division which will occur in the sixth subrace, and probably it will last a while that is of race, will have its roots in the mental world and will bring about the climaxing moment for the planetary duality so in the sixth root race a greater battle. Then in the sixth subrace of the fifth root race, and all the personality of the planetary logos will be involved.

All right we don't need to go further, because it's a long time coming and we wouldn't even recognize the humanity of that period. … it's so many millions of years ahead when we're talking about the sixth round because between rounds thee have to be these kind of intervals or pauses. So if a round is going to last some 300 million years, and there's going to be a pause before the next round begins, we're talking about significant amounts of time.

Anyway, that was a little bit intricate and I hope I didn't add confusion to the problem, but let's just say three major periods in order, the sixth subrace of the fifth root race, the close of the sixth root race and the close of the sixth round. These are just decisive. It is kind of interesting that this battle with the Black Lodge is occurring under the auspices of the number six. It’s very Martian in that respect we have the the number of the beast 666, and we have the idea that the astral plane perhaps does not really exist and that it is an area of greatest illusion at this time and so much has to be straightened out in the domain of the sixth, or the not overcome us.

In a larger way of thinking about that is that the non-sacred planet Mars must not be allowed to overcome the more sacred planet Earth, which is on its way to becoming more like the sacred planet Venus.

0:55:00

***Let it be remembered that the true black magician (I refer not here to a person with a tendency to black magic) is a soulless entity. He is a being in whom the Ego is—as  we understand the term today—non-existent. It is oft overlooked and seldom grasped or told that they, therefore, do not exist in physical bodies. Their world is ever the world of illusion. They work, from the lower mental plane, on desire matter and on the sentient desire bodies of those on the physical plane who are swept by delusion and held in the bonds of extreme selfishness and self-centeredness. What the ignorant call a black magician on the physical plane is only some man or woman sensitive to or en rapport with a true black magician on the astral plane. This relationship is only possible when there have been many lives of selfishness, low desire, perverted intellectual aspiration, and love of the lower psychism, and this only when the man has been held willingly in thrall by them. Such men and women are few and far between, for unadulterated selfishness is rare indeed. Where it exists, it is exceedingly potent, as are all one-pointed tendencies. TWM 544-545***

***Let it be remembered that the true black magician (I refer not here to a person with a tendency to black magic) is a soulless entity.*** Does that really mean he have a solar angel in attendance? Maybe that's what it means, the soul less entity?

***He is a being in whom the Ego is—as we understand the term today—non-existent.*** He may however have an egoic lotus on the higher mental plane. There were lotuses in earlier methods of individualization and they did not involve the work of a solar angels in creating the lotus. Sometimes DK speaks of powerful black magicians working on the higher mental plane, and sometimes the Master Morya has some very unpleasant images about what lotuses can look like, whether they are chakras or the egoic lotus itself, in the case of a black magician who is not receiving the higher impulses his form of nourishment comes from other and devic sources, which goes on the path of the good have either ignored or overcome they're certainly not under the power of the same kind of material deva, great material deva, that is the source of power for a black magician well there is intricacy here and hopefully we can understand something of it. ***He is a being in whom the Ego is—as we understand the term today—***and notice that qualifier, meaning the Ego, as we do not understand the term today may be somewhat present.

***It is oft overlooked and seldom grasped or told that they, therefore, do not exist in physical bodies.*** This I seem to really remember in a pointed way, that the black magician has lost his ability to work on the dense physical plane. I guess it's the ego that makes that possibility into a manifested reality, and if he is without the ego then the usual physical equipment for whatever reason is not generated. Anyway, olet’s just take this at face value ***It is oft overlooked and seldom grasped or told that they, therefore, do not exist in physical bodies.***

***Their world is ever the world of illusion. They work, from the lower mental plane*** which for them is an independent sphere, a great disaster, He tells us He doesn't want that to happen to the average human being, that 13th sphere would be created they work***, on desire matter and on the sentient desire bodies of those on the physical plane who are swept by delusion and held in the bonds of extreme selfishness and self-centeredness.*** Sometimes we have that kind of working going on even now among certain leaders, who are in the bonds of extreme selfishness and self-centeredness, and therefore can be attracted to the streams of energy coming forth from the force rather, from the black magician. …

1:00:00

We're in a center probably on the lower levels of the astral plane called *mara*, the place of illusion, of delusion deception so forth, which is the residence on the astral plane of these types of entities, but that they do not exist in physical bodies. Well, maybe it's a matter of convenience or incapacity or the realization that they can get their objectives accomplished more easily without the limitations of a dense physical body perhaps.

We're still on a planet where there's a great battle going on between selfishness and unselfishness, between evil and good, between that which deviates strongly from the divine plan of our planetary logos, and that which is in accord with it. As students of esotericism we want to be in accord with the patterns of the divine plan.

***What the ignorant call a black magician on the physical plane is only some man or woman sensitive to or en rapport with a true black magician on the astral plane.*** Interesting, maybe we had blue beards.

This sort of woman in Hungary who was a serial killer really, a noblewoman who had some terrible ideas about draining the youth and vitality from young girls, Elizabeth Betholdy, was she Hungarian, Bulgarian? In that area there were a lot of those Dracula type events that occurred in that particular Transylvania area, then the myths are perpetuated among us. Maybe in fact they were realities, but even these are not true black magicians, whatever transformation they met on the after death, and whether they would remain and whether the threat of possibility for incarnation would be snapped and whether the angel would abandon them, the solar angel abandon them to their own devices that remains to be seen.

Anyway, the true black magician on the astral plane, and this is change in the views, rather ignorant and rather dramatic views of people who don't know any better, and seeing a rather evil person, think of them as a black magician.

***This relationship is only possible*** between someone on the outer plane and then the true black magician. I guess what it says is that even Hitler and his group are not true black magicians. They were taken over somehow by powerful entities from the astral plane and from the lower mental plane and then later abandoned when a hope was lost for the victory of the selfish intent this relationship is only possible. ***when there have been many lives of selfishness, low desire, perverted intellectual aspiration, and love of the lower psychism, and this only when the man has been held willingly in thrall by them.***

The man has willed that he will participate in this type of activity. DK did say about that group around Hitler, that for lives they have had given themselves to selfish pursuits. I wonder if it's true. What is sometimes said about Hitler that he was a fallen Knight of the Holy Grail, and by the name of Klingsor, who appeared in Wagner’s opera *Parsifal*, and that his sworn intent was to mislead, captivate, and make fall the Knights of the Grail, that he would do anything he could to make them fail, as he had failed. We begin to understand who are the truly selfish ones among us, and somewhere DK talks about the extraordinarily successful work of the White Lodge in making sure that so few take this left-hand path and wind up perhaps as the true black magician.

***Such men and women are few and far between, for unadulterated selfishness is rare indeed. Where it exists, it is exceedingly potent, as are all one-pointed tendencies.*** Maybe people like ourselves don't come in direct contact with people of this nature.

I'm remembering before one full moon meeting at *Lucis Trust* I met a man who seemed to be associated with the *Arcane School*, but he just said *I'm only interested in matter, only matter,* and he seemed to see no opportunity, no inclination towards the more subjective, soul-oriented pursuits in esotericism. For him esotericism was the study of the occult properties of matter. I could not judge how far he had gone along this path of form, but I did recognize a different vibration.

1:07:37

***The clue to the requirements of a more esoteric kind is given to us in Rule XIII. "The magician must recognize the four." He has presumably built up a fine character. He has educated himself for service. His aspiration is true and steady. He is living purely and unselfishly. He has mastered somewhat the meaning of meditation. He now has to begin to train himself in what is called "occult recognition." TWM 544-545***

***The clue to the requirements of a more esoteric kind is given to us in Rule XIII.***

***"The magician must recognize the four."*** Well probably most of us don't even recognize the presence of the etheric body, yet alone differentiate the shades of violet by means of which these spheres of the etheric world present themselves.

***He has presumably built up a fine character.*** We have to make sure that's true of us.

***He has educated himself for service.*** There are so many pitfalls there, we may think we're serving when we're only enhancing our own ego.

***His aspiration is true and steady.*** Not something that comes and goes, right?

***He is living purely and unselfishly. He has mastered somewhat the meaning of meditation.*** Some what is a good qualified as meditation is such a deep and extensive subject.

***He now has to begin to train himself in what is called "occult recognition."*** These are the foundations necessarily before one can recognize. So we can measure ourselves against this kind of foundational requirement and hopefully we measure up for when the time that the functional details are presented to us, because we can utilize them and be trusted

1:10:00

***This rule is a most interesting example of the many connotations and numerous correspondences which can be conveyed in a few simple words. We are told that he must "recognize the four".* The Treatise on Cosmic Fire*tells us:***

***"This means literally that the magician must be in a position to discriminate between the different ethers and to note the special hue of the different levels, thereby insuring a balanced building of the `shadow.' He `recognizes' them, in the occult sense; that is, he knows their note and key and is aware of the particular type of energy they embody. Enough emphasis has not been laid upon the fact that the three higher levels of the etheric plane are in vibratory communication with the three higher planes of the cosmic physical plane, and they (with their ensphering fourth level) have been called in the occult books `the inverted Tetraktys.' It is this knowledge which puts the magician in possession of the three types of planetary force and their combination, or the fourth type, and thus releases for him that vital energy which will drive this idea into objectivity. As the different types of forces meet and coalesce, a dim shadowy form clothes itself upon the vibrating astral and mental sheath, and the idea of the solar Angel is attaining definite concretion."***

***The obvious and most apparent meaning is, therefore, recognition of the four ethers, but this is in its turn dependent upon other meanings and based upon the recognition of other quaternaries. I would like to give a short resume of some of the qualifications needed by the white magician and of some of the recognitions which will gradually emerge in his consciousness. TWM 545-546***

***This rule is a most interesting example of the many connotations and numerous correspondences which can be conveyed in a few simple words.***

***We are told that he must "recognize the four".*** A big background in occultism is sometimes necessary when simple but profound sentences of instruction are presented. So often occultists speak in numbers, *the fifth presided over the fourth, who had the third, who had left the third—* and what are we talking about? Their solar angels, newly made human beings departing from the animal kingdom. But who would know that, unless one had a background in occultism, and could fill in the probable meaning of those numbers. So ***“recognize the four”***. This of course is going to require etheric vision and probably the light in the head. and whatever makes that inner recognition possible.

**The Treatise on Cosmic Fire*tells us: "This means literally that the magician must be in a position to discriminate between the different ethers and to note the special hue of the different levels, thereby insuring a balanced building of the `shadow.'*** We have to know what materials we are using, and they are different colors, what materials are we using to build a balanced structure? Purple, violet, light violets and lavender, moving from the fourth ether upwards to the first.

***He `recognizes' them, in the occult sense; that is, he knows their note and key and is aware of the particular type of energy they embody.*** Now, probably most of us are far from that and have to be trained in that type of recognition, and that will be coming when sound and color are given the attention they deserve during some phase of the Aquarian age.

***Enough emphasis has not been laid upon the fact that the three higher levels of the etheric plane are in vibratory communication with the three higher planes of the cosmic physical plane –*** logoic, monadic, and atmic. So the first, second and third ethers on the systemic physical plane, in touch with those higher ethers vibratory communication with the three higher planes of the cosmic physical plane***, and they (with their ensphering fourth level)*** like there's all of these planes are released spheres and elsewhere he tells us how the planes and the rays rotate as spheres within and in relation to each other. So planes are spherical, and there's a kind of embodiment that occurs in relation to the fourth level and they with their ensphering fourth level ***have been called in the occult books `the inverted Tetraktys.'*** this is the four cosmic ethers.

***It is this knowledge which puts the magician in possession of the three types of planetary force and their combination, or the fourth type*** is kind of like the personality, only in inversion. We have our physical, etheric, our astral, mental and they combine to make the personality. Here we're moving from above to below, and whatever is found logoically, monadically, atmically, is embodied in an etheric sense on the buddhic plane, the fourth ether of a cosmic kind.

***It is this knowledge which puts the magician in possession of the three types of planetary force and their combination or the fourth type, and thus releases for him that vital energy which will drive this idea into objectivity.*** Without the fourth ether we're not having objectivity. I suppose the fourth ether then, in a cosmic sense, becomes very important for whatever we find on the lower 21 or even 18 subplanes, constituting the dense physical body of the planetary logos, and also when we're talking about 21 subplanes of the solar logos, and if we extend it to all the planets, the 21 subplanes on all planets relates to the dense physical body of the solar logos.

So objectivity in that sense is driven by the activities of the buddhic plane, just the way the fourth ether is combining the powers of the first, second, and third ether, and creates the objectivity of the to be found on the densest systemic levels where we normally call the dense physical appearance of gaseous liquid and dense material, that strangely we regard as the major reality, some people even finding that all consciousness, and whatever internal faculties we have arise out of matter as an epi-phenomenon of matter. I guess Blavatsky has put the lie to that one, it's really the other way around isn't it? But it is hard for modern man, with his very materialistic proclivities, to see that which is dense coming out of that which is subtle for him. Somehow it's easier to see that which is subtle arising out of that which is dense, and that is a reversal.

***As the different types of forces meet and coalesce, a dim shadowy form clothes itself upon the vibrating astral and mental sheath, and the idea of the solar Angel is attaining definite concretion."*** This is a higher type of working, this type of precipitation involves the spiritual triad, soul on the higher mental plane, and the clothing lower mental and astral matter.

I think we have a lot to learn even about how from the fourth ether, the arrangement of matter occurs in the creation of the dense physical body and this is a higher type of magic and involves the cosmic ethers first. Then the precipitation of whatever is created on those levels by a high magician, and then and thence descending into much denser objectivity eventually.

How do we see these things? How do we differentiate? How do we hear the sounds? How do we see the colors? How do we know the quality? Always we are moving from that which is subtle, we are identifying the subtle. In this magical process we are identifying that which is subtle, and there are planets that are in conditions of subtlety, and they are coming in the incarnation and seeking densification.

So much is going on in our solar system that we who simply observe what is already there, we don't understand the process of coming and going, into incarnation, out of information. But I think it will be revealed and then we will see the analogy of the magical process in the birth process within the microcosm man, will see the connection between what is happening astronomically and what is happening microcosmic being within the individual.

***The obvious and most apparent meaning is, therefore, recognition of the four ethers,*** But of course the four cosmic ethers maybe also have to be recognized ***but this is in its turn dependent upon other meanings and based upon the recognition of other quaternaries.***

We can see what a demanding study all of this is, and say *it's only book knowledge, so why ae you studying it? Work it all out from within yourself.* Yes I would say so, but also take advantage of the great download of knowledge which is possible by those benevolent higher sources who have now seen fit to make it available to ourselves best, to take advantage of it when it is presented.

***I would like to give a short resume of some of the qualifications needed by the white magician and of some of the recognitions which will gradually emerge in his consciousness.*** This is probably pretty practical, we are moving into the physical level and we're going to understand more of what is required in a practical sense.

So the white magician, that's what we want to become. Just the way every member of hierarchy is to some extent a white magician. So every member of hierarchy is to some extent an esoteric psychologist, these disciplines may or may not be their major discipline, but they acquire them as they move into this higher point of tension we call the heart center of the planet the hierarchy. So, whether we are equipped with the seventh or the third ray, or any one of the rays will be involved, I suppose, which make of us a white magician or at least make that our specialty, we will to some extent as we come closer to the ashram integrated in the ashram, integrating hierarchy, we will to some extent be white magicians.

So these are recognitions, qualifications and recognitions.

1:23:30

***First, he must recognize "the four that constitute the One." In other words, the first quaternary that he must know and know well is that which he is essentially himself:***

***1. Physical body, sensitive emotional nature, mind and soul;***

***2. Soul, mind, brain and the outer world of forces;***

***3. Spirit, soul and body within the great Whole.***

***This presupposes real spiritual attainment and the capacity, therefore, to function as a soul. Until this has been achieved, one can be an aspirant to the practice of white magic, but one is not yet a white magician. TWM 546***

***First, he must recognize "the four that constitute the One."*** What we're talking about here is necessary a recognition of various quaternaries before the four referenced in this rule can be recognized. He's told us other quaternaries are involved. So he must recognize first ***“the four that constitutes the One”***.

***In other words, the first quaternary that he must know and know well is that which he is essentially himself:***

***1. Physical body, sensitive emotional nature, mind and soul;***

 ***2. Soul, mind, brain and the outer world of forces;***

 ***3. Spirit, soul and body within the great Whole.***

From each one of those points is a kind of quaternary but maybe each of the numbered three is meant to be one factor within a still larger quaternary.

***This presupposes real spiritual attainment and the capacity, therefore, to function as a soul.*** I suppose no one should be a white magician, no one can be a true white magician unless functioning as a soul which means the third initiation.

***Until this has been achieved, one can be an aspirant to the practice of white magic, but one is not yet a white magician.*** That is what we should call ourselves, we're really profoundly interested in this subject. We cannot go around calling ourselves white magicians, but rather aspirants to the practice of white magic. One day when we have taken the third initiation and can truly be trusted and have battled it out with the negative forces in the desert alone and apparently unaided, then maybe we can take the Sirian path of initiation and take the third degree and be transfigured, and live as a soul, and can be more than simply an aspirant to the practice of white magic.

“***The four that constitute the One.”*** Well maybe each one of these is in a sense the same thing, except one of them has spirit and different elements are mentioned in these quaternaries. We seem to have three quaternaries here, each is four-fold, and we have to recognize the spirit within us, the soul that we are, and the body, and also the greater whole. Everyone has four factors. Here we have been given 12 factors.

1:28:00

***Second, he must recognize "the city that stands foursquare." He must understand the meaning, of "man, the cube", and this in three ways:***

***1. Himself as a human being;***

***2. His fellow man in relation to himself and the Whole;***

***3. The fourth kingdom in nature, the human kingdom, viewing that entire kingdom as an entity, an organized life functioning on the physical plane, indwelt by soul, animated by spirit.***

***This means, therefore, that as a man he is responsive to his kind and is aware also of the purpose of the kingdom to which he belongs. This can best be expressed in some wonderful words from an ancient writing in the Masters' Archives. It is said to date back to early Atlantean times. The material on which the writing is found is so old and so frail that all that the Masters themselves can touch and see is a precipitation made from it, the original being kept at Shamballa. It runs thus, with certain deletions, which it is wiser not to insert:***

***"At the four corners of the square, the four angelic...are seen. Orange they are, but veiled in rosy light. Within each form the yellow flame is seen and round each form the blue...***

***"Four words they utter forth, one for each human race, but not the sacred sound which bringeth forth the seventh. Two words have died away, four sound today. One sounds in realms so high that man can enter not as man. Thus are the seven words of man ringing around the square, passing from mouth to mouth.***

 ***"Each day of man the words take form and different seem. In...the words will be as follows:***

 ***"From out the North a word is chanted forth which means...be pure.***

 ***"From out the South the word peals out: I dedicate and...***

 ***"From out the East, bringing a light divine, the word comes swinging round the square: Love all.***

 ***"From out the West, answer is thrown back: I serve."***

***TWM 547-548***

***Second,*** these are requirements, right? There are so many requirements and qualifications for the white magician and various recognitions – ***he must recognize "the city that stands foursquare." He must understand the meaning, of "man, the cube", and this in three ways:*** Here is sort of a geometrical recognition.

***1. Himself as a human being;*** he is standing foursquare and also a cube.

If we take in some of the higher principles he recognizes:

***2. His fellow man in relation to himself and the Whole;*** maybe the collection of beings we call humanity is like a greater city that stands foursquare, he recognizes other individuals, and the equivalents to other individuals.

***3. The fourth kingdom in nature, the human kingdom, viewing that entire kingdom as an entity, an organized life functioning on the physical plane, indwelt by soul, animated by spirit.*** Himself, others, and humanity as a whole.

***This means, therefore, that as a man he is responsive to his kind and is aware also of the purpose of the kingdom to which he belongs.*** He is sensitive and not isolated, or isolatedly selfish (if this is such a word).

***This can best be expressed in some wonderful words from an ancient writing in the Masters' Archives. It is said to date back to early Atlantean times.*** This would be twelve million years, though He does talk about early Atlantean times as twelve million years ago …

***The material*** I mean obviously DK is admitted to the library, and one day it might be a fine thing to see all that is written in the annals of planetary history, as needed, if we need to see these things … ***the material* *on which the writing is found is so old and so frail that all that the Masters themselves can touch and see is a precipitation made from it, the original being kept at Shamballa.*** You kind of wonder how of what is the nature of the matter of Shamballa, that an original made of normal matter can be kept there. So questions arise as to how this can be done. A book made of matter can be stored in an etheric or cosmic etheric state that we call Shamballa.

Anyway he's given three kinds of responsiveness: himself, others and humanity.

***It runs thus, with certain deletions, which it is wiser not to insert:***

***"At the four corners of the square, the four angelic ...*** and there's an ellipsis there where are ***the four angelic*** something ***... are seen.***

***Orange they are –*** orange connecting with the fifth ray thus***, but veiled in rosy light.*** The veil has to do with astralism, and that color rose with the astral body and the sixth ray.

***Within each form the yellow flame is seen and round each form the blue...*** maybe the yellow is associated with buddhi, and the blue with some deeper spiritual center, yet. He calls this *wonderful words* and I guess from us for us they would be difficult to interpret.

***"Four words they utter forth*** these angelic presences, whatever they are***, one for each human race, but not the sacred sound which bringeth forth the seventh.*** Three, four, five, six, is what we're dealing with. Races, probably, because we these are the individualized races and the seventh is not yet evolved which.

[VS: This is also hinted at with the reference DK makes to the four colors that we ‘are sure of’: yellow, cream, indigo, blue the physical flame also shows this, as explained in *Letters on Occult Meditation, Color Chapter –* yellow and orange, and blue and indigo – the colors of the Lords of Flame.]

***Two words have died away*** the unconscious races, right? For sound today, two words have died away, the words of the first and second. We'll call them human races, they're not really human, they're not individualized in that sense there are the animal races. The what is it the Adamic race and the Hyperborean race***, four sound today.*** At least the sixth is coming in, the third is dying out, and four and five are sounding.

***One sounds in realms so high that man can enter not as man.*** So is this chohanship, because it is said of the chohan, *they are no longer men* is all the Masters and they are associated with the sixth initiation.

***Thus are the seven words of man ringing around the square*** Maybe also chohans are of the power of the sixth and seventh initiations.

***Thus are the seven words of man ringing around the square, passing from mouth to mouth.*** From the one who utters to the next one, who takes it up and utters it with qualifications.

***"Each day of man the words take form and different seem.*** What is a day? Is it a symbolic measure. We have to ask are there seven days? Certainly seven rays. ***“Each day of man*** the world was created within seven days, the allegory goes, by the force these are lengthy periods of evolutionary process and not the kind of miniscule day we have from the rotation of the earth once once around. “***Each day of man the words take form and different seem*** in length ***In...the words will be as follows:*** Now what will that be? Will that be like the fourth chain? I'm not sure. There have been ellipses here, and there had been omissions and DK doesn't want us receiving too much information here.

***"From out the North a word is chanted forth which means...be pure.*** Even in the various lodges, the North is a direction of high and transhuman spirituality.

***"From out the South*** think about your system, North is above South is below. **“*From out the South*** ***the word peals out: I dedicate and...*** what else do I do? I dedicate and manifest because the South is the place of manifestation.

***"From out the East, bringing a light divine*** well that fits well, because the East is always considered to be the source of light a***, the word comes swinging round the square: Love all.*** That's beautiful. And we have, at least our great Sun, a source of light, rising in the East, our solar logos who was the son of love and maybe this is going to apply to our particular configuration our solar logos.

***"From out the West, answer is thrown back: I serve."*** We have seen how service to the form brings liberation from the prison which the form imposes.

Some of these verbs are kind of interesting, *swinging round the square,* how can we know what that means, but it does suggest something? A type of motion and thrown back. There's a response isn't it? And when you play catch with somebody, something is thrown to them and they throw back. So there's an interplay here, perhaps between east and west he says they are wonderful words. As well for us they are obscure words, but a little bit we can fathom, a little bit.

1:40:30

***This is a faint effort to express in English these ancient Atlantean phrases, older than Sanskrit or Senzar, and known only to a mere handful of the members of the present hierarchy. But in the thoughts of purity, dedication, love and service, are summed up the nature and the destiny of man, and it should be remembered that they do not stand for so-called spiritual qualities, but for potent occult forces, dynamic in their incentive and creative in their result. This should be pondered on carefully by all aspirants. We have, consequently, with these four, added to the first one, spiritual attainment, five of the qualifications of the white magician. TWM 548***

***This is a faint effort to express in English these ancient Atlantean phrases, older than Sanskrit or Senzar, and***I guess what we have to say, maybe Senzar is Aryan, belonging to the fifth root race, and certainly I think Sanskrit is Aryan, belonging to the fifth root race. ***This is a faint effort to express in English these ancient Atlantean phrases, older than Sanskrit*** it's called the *language of the gods,* but we have plenty of time to evolve a language during the fifth root race and it pertains to the first subrace of the fifth root race, it pertains to the Indian or Hindu group the Brahmanical group. The first of the five, and thus perhaps emerged from the Atlantean group and solidly within the Aryan. ***and is*** ***known only to a mere handful of the members of the present hierarchy.*** DK has obviously done some digging in the library there he is the great scholar of course but a practical scholar.

***But in the thoughts of purity, dedication, love and service, are summed up the nature and the destiny of man, and it should be remembered that they do not stand for so-called spiritual qualities, but for potent occult forces, dynamic in their incentive and creative in their result.*** These are the words and they are mentioned in this ancient, ancient document. Ancient. ***Purity, dedication love and service***, and it is worth expanding them as the major messages that we get here, from the North purity, from the South dedication, and something else, from the East love, and from the West service.

***This should be pondered on carefully by all aspirants.***

***We have, consequently, with these four, added to the first one, spiritual attainment, five of the qualifications of the white magician.*** Spiritual attainments. Purity, this one from the south where this is dedication to solar plexus, in South I suppose dedication and then something additional to the gate dedication was just love, and from the West, Service. So we have been looking at the qualifications of the white magician, here listed.

That was a rather long session and we have here various recognition of quaternaries and some of the qualifications and recognitions for the white magician, the kind of recognitions as he is to recognize the four. But there's more than one four, isn't there?

So we have here a number, ***the four that constitutive the one,*** so this is the recognition of various quadrant areas … First recognizing ***the four that constitute the One.* S**econd the *city that stands foursquare,* the various modes of man himself, man, the other man, as humanity.

Now, after a while of study, we have come to the third type of recognition. We have to know how we will equip ourselves to really fulfill these things. It's so common to have someone walk into an area of possible activity, a possible labor, unequipped. If you haven't driven a car, you don't go to your driving test. If you haven't practice the piano, you don't give a concert. There are so many areas where real preparation, the attainment of quality is necessary, and how often can we truly assess the degree of our qualification to perform various feats.

1:47:00

***Third, the white magician must recognize the cross which stands in the Heavens upon which the cosmic Christ is crucified and on which the white magician, being a cell in the body of the cosmic Christ, is also crucified. Technically and astrologically speaking, in this present aeon he must understand the inner significance of Taurus, of Leo, of Scorpio and of Aquarius, for they are potent in our world cycle. He must, if I may express it symbolically, and yet at the same time accurately, be able to utter forth the achievement which is the goal of his endeavor in each of these four signs and under each of these four powers. In Taurus he must be able to say: "I seek illumination and am myself the light." In Leo he will say: "I know myself to be the one. I rule by Law." The word he will utter forth in Scorpio will be: "Illusion cannot hold me. I am the bird that flies with utter freedom." In Aquarius the words spoken will be: "I am the server, and I the dispenser am of living water."***

***These occult qualifications upon which I have thus lightly touched, must be closely studied by the aspirant and as he studies them and lives by these rules, various qualifications will emerge and will distinguish him. It must be remembered that all that I have here said has a different meaning on each plane and in relation to the seven stages of consciousness as these express themselves in these seven fields of awareness. TWM 548-549***

***Third, the white magician must recognize the cross which stands in the Heavens upon which the cosmic Christ is crucified and on which the white magician, being a cell in the body of the cosmic Christ, is also crucified.*** Which cross? I suppose we might say that there was a liberation of the Cosmic Christ upon the cardinal cross, but that there is crucifixion upon the fixed cross, cross to the soul and the issue of conscious crucifixion is not taken up in that preparatory cross that we call the mutable cross. ***Third, the white magician must recognize the cross which stands in the Heavens upon which the cosmic Christ*** Is that of a solar system? Is it beyond that? ***is crucified and on which the white magician, being a cell in the body of the Cosmic Christ***, now that is an interesting identification way of identifying a white magician, but obviously ***the white magician, being a cell in the body of the cosmic Christ, is also crucified.***

I suppose you can be a white magician before you become a master, and by the time you're a master you are being liberated from the fixed cross at the onset of the fourth degree there is transition, and at the third degree you are definitely capably and that crucified upon the sixth cross. You are crucified but you can function. In the first and second degrees, have you mounted with each cross but your capability is not very extensive yet, because these are preparatory initiations, probationary initiations.

***Technically and astrologically speaking, in this present aeon*** which I guess you can call them manvantara or around ***he must understand the inner significance of Taurus, of Leo, of Scorpio and of Aquarius, for they are potent in our world cycle.*** Now we have a solar system as a world cycle. Why is that? Because the fixed cross is the cross of the soul, and in this solar system we are building or functioning, functioning eventually, as souls. Now maybe the next solar system the cross will be the cardinal cross and we will function as spirits. But now I think we can see our world cycle can mean the duration of a solar system. Yes it can mean that.

Sometimes these words are so general that it's hard to know how to apply them. So blinding light, fiery pain, bitter woe, and liberation these are the four terms that apply to the fixed cross. The Christ or solar logoic consciousness, being particularly related to these four signs, because it is cosmic soul that is being developed. Well a solar systemic soul, I mean our solar logos is an initiate of the second degree. So therefore on the path of probationary cosmic initiation, and not yet a fully transfigured expressing soul the way Sirius is, but it looks as if the third and fourth initiations, minimally, will be taken in this fifth or second major incarnation of our solar logos. So then fixed crosses are important.

So to be a true white magician we have to be crucified on the fixed Cross. To have some experience with the fixed cross not just as a probationary initiate of the first or second degree, but we have to have reached the third degree was for crucified when we are capable upon these things cross capable of identifying as the soul.

***He must, if I may express it symbolically, and yet at the same time accurately, be able to utter forth the achievement which is the goal of his endeavor in each of these four signs and under each of these four powers.*** He has the achievement of each of these four signs, he possesses achievement on the fixed cross. It's not a beginner who is a white magician, an aspirant is not a white magician, even a probationary initiate is simply an aspirant to the practice of magic.

As we have been told before,

***In Taurus he must be able to say: "I seek illumination and am myself the light."*** I am the light of the world.

***In Leo he will say: "I know myself to be the one. I rule by Law."*** Not the capricious law of one's own personal self, but the law of the one in whom we live and move and have our being. That would be planetary or even solar.

***The word he will utter forth in Scorpio will be: "Illusion cannot hold me. I am the bird that flies with utter freedom."*** So he is the eagle, and so often we elevate the symbol of the Scorpion into that of the Eagle when we think of the higher possibilities of Scorpio.

1:54:00

***In Aquarius the words spoken will be: "I am the server, and I the dispenser am of living water."***

These particular statements are not found as commonly as the mantrams associated with the zodiacal signs, and yet they are very, very important when it comes to listing the attainments of a true white magician. Can we say *I seek illumination, and myself, the light.* Let’s pause with it, can we say it and mean it? Can it be true of us each full moon? Of course we have a concerted attempt to approach close enough to the energy to be able more and more to identify with those energies and be able to say these things, because we have realized them to be the truth. *I know myself to be the One.* Well, *I ruled by law* and the law is the law of the *one in whom we live and move and have our being*.

So, minimally, the planetary logos and maybe the solar locals functioning through cosmic laws of synthesis, attraction, repulsion and economy and the negative part of Scorpio, *let maya flourish and deception rule,* but we're out from under that and the Hydra has been defeated and we have identification with higher energies upon the buddhic, intuitive plane, which causes the illusion to die. The ***illusion cannot hold me, I am the bird that flies with utter freedom,*** one thinks about the law of sacrifice in relation to Scorpio, and there is that rosy cross and the bird above, because we have liberated ourselves from the cross through sacrifice.

As to Aquarius? Well this is liberation, but liberation through service. The more I dispense the moving waters the more liberated I am.

So let's try to remember this, I'm saying to myself, it has been a number of years here, and I have not had these things in mind, and they are very good, but what you have to be able to say as a true white magician. I'm going to recommend this to those around me.

***These occult qualifications upon which I have thus lightly touched, must be closely studied by the aspirant and as he studies them and lives by these rules, various qualifications will emerge and will distinguish him.*** Obviously not only meditation but study is required for the emergence of the qualifications. Let us hold the balance and not underestimate any one of the three: meditation, study and service. …

He has touched lightly, but we can deepen our knowledge of these statements. They're so important, as he studies them and lives by these rules various qualifications will emerge. It's the living by the rules as they have been learned in study, and meditated upon, which produce the emergence of the qualities which distinguish the white magician.

***It must be remembered that all that I have here said has a different meaning on each plane and in relation to the seven stages of consciousness as these express themselves in these seven fields of awareness.*** Each plane is really a state of consciousness. The terms *plane* and *degree of consciousness* are equivalent somewhere. He tells us this …

We're learning how to be a white magician. We're learning the qualifications, we're learning the recognitions, we're learning about a sure and reliable foundation for this aspect of the esoteric work which every member of the hierarchy must, must have some degree of proficiency in. We're learning that, and although it may be some decades and even centuries before the actual formulas are placed in our hands, before we can be trusted to be a true co-creator with hierarchy and so forth.

We are getting a good academic basis for the practical work which will then come later. Yeah, the practical work. Always the masters take their time, in the long run they build carefully, and they don't allow themselves even in states of emergency to generate into anything frantic or just busy, threatening of loss of control over the process. If anything the white magician is careful. …

[after a break] … We've been looking at the occult qualifications of the white magician, and the fixed cross upon which the Cosmic Christ, I guess in a solar systemic sense is crucified. Although maybe we can take it even beyond the solar system.

I love these words the true white magician ***has to be able to say, In Taurus he must be able to say: "I seek illumination and am myself the light."***

***In Leo he will say: "I know myself to be the one. I rule by Law."*** and not by caprice of course.

***The word he will utter forth in Scorpio*** Notice how a whole idea or a sentence is considered to be a word ***will be: "Illusion cannot hold me. I am the bird that flies with utter freedom."*** We remember the first law of sacrifice … many of those laws of the soul are connected with Scorpio. I would say the *law of repulse* is connected with Scorpio and the *law of sacrifice* I would say as well.

***In Aquarius the words spoken will be: "I am the server, and I the dispenser am of living water."*** Notice the inverted, awkward order, that comes from the archaic translation of these symbols.

2:05:00

***Finally, as far as the aspirant who reads these instructions is concerned, he must have transcended the four noble truths, learned the meaning of the four gospels, understood the significance and purpose of the four elements—earth, water, fire and air, and, esoterically speaking, passed as a Saviour through the four kingdoms. This latter phrase will only be really understood at the fourth initiation. When he has done this, he can say: "Desire holds me not, with freedom now I stand. I desire all and nothing. I live and die, am offered up and rise again: I come and go at will. Earth lies beneath my feet and water laves my form. The fire destroys that which impedes my way, and master of the air am I. Through all the world of forms my feet have passed. All now exists for me and I, the servant of the whole, persist."***

***Study these words and note how the concept of the ideal requirements which constitute the equipment of the white magician has steadily grown. TWM 549***

***Finally, as far as the aspirant who reads these instructions is concerned, he must have transcended the four noble truths*** whoa these are, let's say, stiff! … but remember, the last of the noble truths is to follow the eightfold path, and so that's quite a requirement***, learned the meaning of the four gospels,*** presumably each one of them has a distinctive flavor or meaning or message of quality to impart ***understood the significance and purpose of the four elements—earth, water, fire and air*** ascending in that order from the physical plane to the Buddha and***, and, esoterically speaking, passed as a Saviour through the four kingdoms.*** So it's a high requirement.

***This latter phrase will only be really understood at the fourth initiation.***

High requirements, and notice that the one who reads here is still called an aspirant. I guess no matter how high we are, we're still aspirants – even the universal logos is an aspirant with respect to absolute infinitude. These kind of questions dawn upon me but they turned out to be speculative and not really answerable.

 ***– transcended the four noble truths*** to understand that existence in the world is inescapable from suffering and the cause of suffering is the desire to adhere to the phenomenal world, and release from suffering occurs through releasing that desire for life in the phenomenal worlds, and the method of release is the noble eightfold path, each one of which I'm sure has had many treatises written upon it.

So, these are *exacting requirements,* taking us all the way up to the fourth initiation and one ascends through the kingdoms as a savior at the fourth initiation. I mean we have saved the matter in associating with with our vehicles. It is now atomic matter on all levels, and we've relinquished the egoic vehicle and we've made our way into the fourth plane which is the plane of intuition or air.

I wonder if we can detail all that is required of us, or even remember it. Anyway, he's passed through us as a savior, through the four kingdoms, and this is realized at the fourth degree, and when he has on this this is telling the true white magician is really a master. I mean where we can begin to practice a little bit of white magic? Maybe when we have the transfigure of initiate and we can aspire to learn when we are probationary initiates, but truly as a master we can say that we've entered the phase when white magical process is not foreign to us and can be wielded by us in line with the plan and purpose.

***When he has done this, he can say: "Desire holds me not, with freedom now I stand. I desire all and nothing. I live and die, am offered up and rise again: I come and go at will.*** The Spirit is like *the wind which bloweth where it listeth.*

***Earth lies beneath my feet and water laves my form. The fire destroys that which impedes my way, and master of the air am I.*** It seems that he has penetrated into the buddhic level of intuition.

***Through all the world of forms my feet have passed.*** The fourth degree is when you can say this.

***All now exists for me and I, the servant of the whole, persist."*** All that exists is utilized as the servant of the whole.

So these are the true final requirements of the white magician. Well are really being acquainted with the demands and we are not likely to *rush in where angels fear to tread* nor presume that because we have an interest in the subject we have any real qualification in wielding white magic free from desire. Uranus has done its work, the wholeness is revealed and in a way one desires to know one is all, but one doesn't want anything specific within that allness, only the wholeness of it all. One passes through the reincarnation cycle, one comes and goes. One has made a sacrifice, but one is always resurrected, and one is not held in prison, at least the prison wouldn't seem prison to us who are held in much more confining prisons. I come and go between the dense physical body and the solar logos, his cosmic etheric body. I won't say any higher because we don't know the degree of initiation here.

***I come and go at will***, I enter the body, I extract myself from the body, I've mastered the world of the senses, the earth. And the waters of space I'm familiar with, and I guess they bathe, they wash my form. I go through the tests of water and fire, the water cleanses and the fire destroys impediments, and I have penetrated at the fourth degree into the realm of intuition. *I have pure reason, and I know how things really are and what right relationship is, and what is an archetype and how to make that archetype appear in the worlds below. I pass attentively through all the four levels, or the three levels of form, and as a master of the three worlds. I own in a way those processes, but I only own the own them not for myself, but because my attitude is* as ***the servant of the whole,*** and I ***persist*** in my service. So, very beautiful words, and setting requirements which all of us. I'm sure enough to work hard to master.

I guess we pass through an understanding of what a steep climb it is upward, all the way to become a true white magician or master of the wisdom or to become a high initiate, upward all the way. We've made a certain commitment and we have placed our hand to the plow and we will not remove our hands from the plow, otherwise we are not worthy to enter the kingdom of heaven and that kingdom is not just the sort of blissful illusions of devachan on the fourth level of the mental plane. But really the higher worlds the kingdom of heaven. As far as we're concerned the cosmic ether is where the Masters consciousness is pre-eminently focused, when they descend through sacrifice to handle things in the dense worlds, but still I suppose maintaining multi-dimensionally, their awareness on the higher levels we have to learn multi-dimensional consciousness as well to be in the presence of lesser vibrations, but to still retain the inputs of the higher to the higher vibrations.

***Study these words and note how the concept of the ideal requirements which constitute the equipment of the white magician has steadily grown.*** So higher and higher requirements which is natural enough. There are white magicians of all types of status, and there is an apprentice white magician, and there are master white magicians. I suppose we go up to the level of the planetary level solar levels these great logoi, are indeed tremendously powerful white magicians on their own level and they create the forms in which we live and move and have our being.

Well there's a number of quaternaries that we've been dealing with, they've been listed, and humanity itself are all quaternaries, the four planes of the personality of course, and the four cosmic ethers our quaternary means and there are cosmic quaternaries – four higher than the three; sometimes is the three higher than before, sometimes, it depends on the context and we to study it.

2:18:00

***I could enlarge on many other quaternaries, but the few just quoted suffice to show some of the recognitions towards which the aspirant strives. The only other one which I will note is that referred to as the violet four, or the four types of energy which constitute the vital or etheric body of all forms in the natural world. Here again we have a higher three and a lower one, which ever indicates the three aspects or principles of divinity and the form through which these three must manifest. Spirit, soul and body express the same idea from another angle, added to that which is produced through their interaction. It must ever be remembered that from the point of view of Reality what we call the dense physical body, tangible and objective, is but an illusion. We are told again and again in the ancient writings that it is not a principle. Why is this so? Because it is only an appearance brought about by the merging of the higher three and the fourth, and this appearance is a fiction or a figment of the human mind. I speak not in parable; I utter only facts in nature and one that is slowly coming into mature consideration among the philosophers of both hemispheres. Both in the solar system, the macrocosm of the microcosm, and likewise in the microcosm, there are ever the three highest planes which embody the principles and produce the dynamic purpose, and which constitute the four levels of the etheric body of both God and man, viewing them from what we call the energy or physical angle. These four are reflected in the four levels of the etheric division of the physical plane as regards the physical body of all forms. These four etheric levels, or these four grades of vital substance constitute what is called the "true form" of all material objects or phenomena, and they are responsive to the four higher types of spiritual energy which we usually call divine. This relation between the prototypal trinity and its plane of merging and the etheric reflection is found in all forms according to the type of energy which predominates. In each of the four kingdoms in nature all four types are found, but the fourth etheric is found in fuller degree in the mineral kingdom than in the human, whilst the highest of the four ethers is found in greater proportion in the human than in the other three kingdoms. This which I tell you is apt to be found confusing by the neophyte for the words energy, dynamic purpose, vitality and etheric substance mean little to the beginner, but they serve to indicate some of the knowledge which the worker in white magic has to grasp. This I might illustrate, for instance, by stating that working in the mineral kingdom, the fourth kingdom in nature from the standpoint of God, and the first from the standpoint of time and space, he will work with the fourth cosmic ether (buddhic energy) utilizing ether of the fourth grade in his own body as the transmitting agent, and so on, in connection with the other three kingdoms in nature. One of the secrets not yet revealed, fortunately, is concerned with the question as to whether light violet is the color of the highest or the lowest of the four and this will not be revealed for some time to come. TWM 549-551***

***I could enlarge on many other quaternaries, but the few just quoted suffice to show some of the recognitions towards which the aspirant strives.*** In this case we're looking for the qualities of the four subplanes of the systemic etheric plane and the appropriate color and sound distinctions, e.g., the highest lavender, the next light violet, then its lower violet, and then purple.

***The only other one which I will note is that referred to as the violet four*** Maybe the devas that constitutes the energies on these levels***, or the four types of energy which constitute the vital or etheric body of all forms in the natural world.*** So another quaternary to which which this rule refers.

***Here again we have a higher three and a lower one*** just the way in the personality and the way we have a lower three and a higher one, things are always turned both ways. So there is an embodiment of a higher three in the lower buddhic sphere, but in this particular case it'll be a higher three systemic ethers in a in the fourth ether. Here again we have a higher three and a lower one***, which ever indicates the three aspects or principles of divinity and the form through which these three must manifest.*** Well we have will, love and intelligence. They have to have a form and all of their lower reflections have to have a form to which to manifest. All of this is a study of principles and the vehicles by which these principles are able to contact realms of lower vibration.

***Spirit, soul and body express the same idea from another angle, added to that which is produced through their interaction.*** The three are one. In this Trinity, the one, two and three, in terms of rays, and aspects are reflected in the one spirit, the two soul, and the three of body. There will be always some vehicle through which expression can occur. Then the vehicle will often be lower. So that the descent of the higher principles can reach a point of effectiveness with respect to a lower energies and forces.

***It must ever be remembered that from the point of view of Reality what we call the dense physical body, tangible and objective, is but an illusion.*** It seems to be the illusion to which we pay the most attention, because it is a very obvious illusion, and the most tangible. Hmm. And some people you know well maybe a great majority think that *what you see is what you get* and *this is the man* and the annihilation of the segregation means the annihilation of man, this is very popular and simplistic point of view, and is even found among the intelligent people who refuse to be misled by the fantasies and fancies of religion based on fear of non survival.

I encounter it frequently. To the point that the truer Theosophical esoteric point of view makes no sense to them, because all subtlety is seen to emerge from ,tangibility and tangibility is impermanent as we know. All men are mortal and things fall apart and with them presumably anything we call consciousness falls apart too, and is no more. But we don't accept that, and we have some experiences which confirm for us that our non-acceptance of the vulnerability of consciousness due to the vulnerability of the tangible form is, that's an illusion, it's, things are not that way.

***We are told again and again in the ancient writings that it is not a principle. Why is this so?*** With its a dense aggregation, it's … congestion, the physical body is congestion of dense materials, and is not a focus for the true focus of the entity in this whole system in which conscious, this is heaven in which there shall we … in which the goal is the development consciousness is the second major solar system and the fifth in a series, including lower solar systems, and the development of soul consciousness is the goal.

So this thing that we consider to be most real and with with which we most identify and the unhappy states of consciousness which result when this physical form is damaged or is fading. All of these states of consciousness are based on a prevalent illusion.

***We are told again and again in the ancient writings, that this physical body is not a principle. Why is this so?*** ***Because it is only an appearance brought about by the merging of the higher three and the fourth,*** that's the real origin of the physical body ***and this appearance is a fiction or a figment of the human mind.*** Here we give our life and our attention to sustaining the fiction. So often we give our life to the sustainment of the fiction, rather than cultivate the more real interior states.

I remember DK mentioning you know emotional loveliness, something to cultivate, when so many people are so often concerned with doing the right thing physically, whatever they may eat, and how they rest or don't, and how they take care of the body or don't. We are really putting secondary things first or things which were out lived in an earlier time, from an earlier time, and should have been outlived by now, putting those things first. So we have to get our esoteric priorities straight.

***I speak not in parable; I utter only facts in nature and one that is slowly coming into mature consideration among the philosophers of both hemispheres.*** Let's say those striving for wisdom. A figment of the human mind. It is a formation given the perceptual limitations of our perceptual apparatus. And we are very still materialistic, and so we look at that which is dense as most real.

I'm thinking about the *weight* implications of the monetary unit in England called the *pound.* Well that's a Taurus personality and with Taurus at first is materiality. Intangibility come first and so that which is a value is considered as that which has weight the pound the English pound. So the heavier it is in a way the more religious, which is of course the opposite of the esoteric truth, but we have to go through these stages on our way to valuing the reality of the *theory-ality*, ethereality. …

2:29:10

***Both in the solar system, the macrocosm of the microcosm*** That's one way of defining the solar system***, and likewise in the microcosm*** (hat is the unit man. That's how the term is normally considered, but it's a relative term and we can consider any great wholeness macrocosm and something that dwells within it, *lives and moves and has its being within it* as a kind of a microcosm. So, ***likewise in the*** human microcosm, ***there are ever the three highest planes which embody the principles and produce the dynamic purpose, and which constitute the four levels of the etheric body of both God and man, viewing them from what we call the energy or physical angle.*** Interesting to think that the realm of intuition and pure reason would produce a kind of vehicle for the three higher principles, but we have to take that into consideration.

***These four are reflected in the four levels of the etheric division of the physical plane*** The systemic ethers, those spheres which are much closer to us and really part of our physical apparatus, in the subtle aspect of that apparatus. ***These four are reflected in the four levels of the etheric division of the physical plane as regards the physical body of all forms.*** I suppose there's different developments hidden these ethers depending upon the form involved.

***These four etheric levels, or these four grades of vital substance*** each atomically different that would say, simpler and simpler as we ascend ***constitute what is called the "true form" of all material objects or phenomena, and they are responsive to the four higher types of spiritual energy which we usually call divine.*** Namely here, the cosmic ethers.

So divinity. Well, where does it begin? Is to begin with the cosmic ethers or sometimes they just said that only the higher two of the cosmic ethers should truly have the descriptor *divine* attached to it. Anyway we're looking here at macrocosm and microcosm and were looking at parallel functions in the lives of greater and lesser beings. He does that often, of course in *A Treatise on Cosmic Fire* a great deal, and here also in this book quite a bit.

***This relation between the prototypal trinity and its plane of merging*** – the buddhic plane, here's the idea. I just want to emphasize the true form. It's quite possible that the planets in our solar system at some point will dematerialized their outer crust, but they still will have a physical form, and it will be their true form, and it will really the true form of the dense planet. They're all subtle spheres, but only one globe per per chain. Maybe the earth changes a little different because of the failure of the moon chain. I don't think we're going to find density – it's interesting we have density within the moon chain and the moon globe, and also in the earth chain and earth globe. This has to be some reason for that having to do with the lunar failure or the failure of the planetary logos to manifest as intended on the moon chain.

So, all forms have this four foldness in relation between the prototype of trinity and its plane of merging. Let's just put that down what that plane the merging is so we remember it – ***and the etheric reflection is found in all forms according to the type of energy which predominates.*** imagine the ethers are in a way much more active and reflective of higher states in man than in the animal, or in the plant, or even in the mineral.

***In each of the four kingdoms in nature all four types are found, but the fourth etheric is found in fuller degree in the mineral kingdom than in the human, whilst the highest of the four ethers is found in greater proportion in the human than in the other three kingdoms.*** There are differences in the degree of activity or intensity of these different ethers in relation to the different kingdoms. So note the kingdom and then the ether which is most active or full as He seems to be saying.

***This which I tell you is apt to be found confusing by the neophyte for the words energy, dynamic purpose, vitality and etheric substance mean little to the beginner*** when we have to begin somewhere don't we?***, but they serve to indicate some of the knowledge which the worker in white magic has to grasp.*** By no means just an aspirant but an experienced person in the field of occultism, relative experience certainly. That is what we would call the true magician, the transfigured initiate, the third degree. No beginner, as normally considered.

***This I might illustrate, for instance, by stating that working in the mineral kingdom, the fourth kingdom in nature from the standpoint of God, and the first from the standpoint of time and space, he will work with the fourth cosmic ether (buddhic energy) utilizing ether of the fourth grade in his own body as the transmitting agent, and so on, in connection with the other three kingdoms in nature.***

***One of the secrets not yet revealed, fortunately, is concerned with the question as to whether light violet is the color of the highest or the lowest of the four and this will not be revealed for some time to come.***

We could expand on that idea and we would find that if we were working with the plant kingdom, perhaps it's the atmic level. Is that possible? Its color is green. He would work with the third ether in approaching etheric changes in the vegetable kingdom. Then in the animal it would be the monadic level? Interesting if true. And he would work with the second ether in his own apparatus and for man the logoic level would be implicated, he would work with the first ether.

Well anyway the correspondences are possibly there, but to confirm and so forth and so on. We're invited to make that comparison the man is somehow connected with the logoi of the cosmic ether and then maybe when working with other men, working with the fourth kingdom of nature that particular ether systemically considered has to be activated in full and this is if to say that an initiate of the fourth-degree who has a very strong atomic subplane activation in the ethers is equipped really to work with man, because he has the greatest concentration of force on that level.

But I think there are here maybe some little bit strange ideas that have to be worked through and maybe correspondences that are not entirely obvious. Okay, but you discover things as you go along. So we can investigate this. But if we want to work with these different kingdoms, as a magician we have to know something about the differentiations of the systemic ethers and where the energy comes from in terms of the cosmic ethers, some have to be able to evoke those higher energies and pass them through the level of our systemic etheric body, which is appropriate to work with a particular kingdom of nature. It's all very intricate and the work is specialized. We can't do all things on the planet. DK tells us not to race all over the planet looking for many things to do, but to zero in on something that will be related to the plan and will be useful, and then under the law of limitation to limit the arena of our service.

So this is interesting and the degree to which we can confirm these speculations, I don't know. It's not established, but interesting that the mineral kingdom is connected with buddhic energy, and sometimes maybe we find that with certain precious stones, they are suitable for invoking or evoking higher states. Is it possible that there is a gemstone, some kind of advanced mineral being that will help us in evoking the buddhic energy within our nature. That maybe it is so.

***One of the secrets not yet revealed, fortunately, is concerned with the question as to whether light violet is the color of the highest or the lowest of the four and this will not be revealed for some time to come.*** But, He seems to say that light violet pertains to the second systemic ether, and that lavender pertains to the first and the highest. Somewhere He gives this. So is this a revelation that He thought when He was writing this that He could not give it because He does seem to say purple is four, violet is three, light violet two, and lavender, one. Let’s see.

2:43:00

***The consideration of these various quaternaries which it is necessary that the white magician understand, and the qualifications which he must possess before he is permitted to carry forward the magical work, leads to the following question: Is there some basic formula or proposition which must govern the magical activity?***

***This question is, of course, too general and vague, but until the inclusiveness of the human mind is greater than is now the case, such questions will inevitably be asked. I can, however, give a short reply which holds in it the clue to the entire process. When correctly understood, it will govern the method of work and the thought life of the worker in white magic. My answer is this: Potencies produce precipitation. In those three words lies the entire story. They sum up the history of the Creator and the life story and environing conditions of every human being. They account for all that is, and lie back of the law of rebirth. These potencies are driven into activity by the power of thought and hence, in training them to be creators and in teaching them to govern and control their own destinies, the Teachers of the race begin with the mind aspect of aspirants. They emphasize that which will govern the potencies; they deal with that which produces the objective form, which is qualified by them, is energized by them and which fulfills the purpose of the Thinker. TWM 551***

***The consideration of these various quaternaries*** because it simply says in the rule *the four,* so we are invited to apply this idea of the quaternary to a number of different quaternaries, which we have been doing ***the consideration of these various quaternaries,*** ***which it is necessary that the white magician understand,*** certainly either by our cosmic ethos in revelation to the lower, and the fourfold personality, and maybe even that some fourfoldness found within the egoic lotus and so forth, and the three rays and their embodiment, that kind of thing. ***which it is necessary that the white magician understand*** ***and the qualifications which he must possess before he is permitted to carry forward the magical work, leads to the following question:***

So,*understanding* is one thing and it goes along with *recognition*, and the other is qualification. That word did not change, that remained the same, but recognition and understanding go together. So we're led to another question.

***Is there some basic formula or proposition which must govern the magical activity?*** You can really tell here that except for the advice as to how to be a really good disciple, DK is definitely writing for the future, and a lot has to be passed through in this transition from the Age of Pisces to Aquarius, when everything is so turbulent, it's almost as if the true effective formulas could not be released into such a disruptive and turbulent environment.

***This question is, of course, too general and vague, but until the inclusiveness of the human mind is greater than is now the case, such questions will inevitably be asked.*** We, humanity, think inaccurately and without sufficient scope. You kind of wonder the old saying in the Bible *what is man, that Thou art mindful of him* – speaking to God. And we can lower the bar, and say *what is the aspirant, Master, that thou art mindful of him?* The aspirant being so relatively stupid, and yet the future of the human being is seen by one who has trodden that way Himself.

So the master is mindful and takes great patience with the ordinary stupidities found in the aspirant. Somewhere DK list those stupidities, he has his moment. I forget where it is, maybe in the *rules of the road.* It might be interesting just to see that. On the word *stupidities* there are five [search results] … I think I'm right, men are stupid, He seems to say so, a disciple who was not here for a vision of a more trained worker who was just learning the ABCs, a public work made with all his failures, and stupidities, as well as the older disciple with his wider knowledge and experience … It's in the *rules of the road* and Upon the road the hidden stands revealed, each stand and knows the villainy of each, and now he defines the *villainy*: ***I can find no other word my brother to translate the ancient word which designates the unrevealed stupidity the violence and crass ignorance and the self-interest which are the distinguishing and characteristics of the average aspirant*** well we've been put in place, haven’t we, because He says we had better all consider ourselves to the average, otherwise we're going to fall into the sin of pride, which is very dangerous. It was on page 50 in *Glamour A World Problem* and He doesn't pull any punches there does He, on revealed stupidity vileness crassness ignorance self interests that is all lurking within us and has to be purified. Probably Pluto is helping a great deal before the first initiation.

So, what is His answer to this question, which is only framed because we have not the mind to frame it otherwise. It’s too general, too vague, but He's going to say something.

***I can, however, give a short reply which holds in it the clue to the entire process. When correctly understood, it will govern the method of work and the thought life of the worker in white magic.*** It says some basic formula or proposition which governs magical activity.

***My answer is this: Potencies produce precipitation.*** That's the whole thing. It's an obvious *ponder on this* mantram or dictum or revelation or whatever. ***Potencies produce precipitation***.

***In those three words lies the entire story. They sum up the history of the Creator and the life story and environing conditions of every human being.*** According to the energies and forces with which we deal, so will be inevitably the precipitations of our lives. It is a bit like character is destiny, the Thackery quote, a fault I have in character. It is that precipitation we call destiny.

***They account for all that is, and lie back of the law of rebirth.*** We have to look to the potencies to see what kind of precipitation will result.

***These potencies are driven into activity by the power of thought*** Let's just say, so dispensable in the magical process ***and hence, in training them to be creators and in teaching them to govern and control their own destinies, the Teachers of the race begin with the mind aspect of aspirants.*** What are our thoughts because our thoughts will precipitate.

***They emphasize that which will govern the potencies*** how will they be directed? toward what? In what measure? At what time?***; they deal with that which produces the objective form, which is qualified by them*** by these potencies***, is energized by them and which fulfills the purpose of the Thinker.*** This is the training process of how to use the mind in relation to the potencies, in order to produce precipitation. Mind is the intermediary producing precipitation from potencies.

***They emphasize that which will govern the policies direct them release them they deal with that which produces the objective form*** the mind is so important there, ***which is qualified by them*** by them, by these potencies we possess, is energized by them, and which fulfills the purpose of the Thinker (capital T). I guess it's soul. Okay.

2:54:00

***A thinker, then, is the essential factor, and it will become apparent to you, therefore, as you study these words, just what is going on in the world of today. The trend of our modern civilization, in spite of all its mistakes and errors, is to produce thinkers. Education, books, travel, in its many and varied forms, enunciations of science and of philosophy, and the driving inner urge which we call religious, but which is, in fact, the drive towards truth and its mental verification—all these factors have one objective, and this is to produce thinkers. Given a real thinker, you have an incipient creator and (unconsciously at first, but consciously later on) one who will wield power in order to "precipitate" or cause to emerge objective forms. These forms will either be in line with Divine purpose and plan and, consequently, will further the cause of evolution, or they will be animated by personal intent, characterized by separated, selfish purpose, and constitute, therefore, part of the work of the retro-active forces and the material element. They will be of the nature of black magic.***

***Again the four appear:***

***1. The thinker.***

***2. The potency.***

***3. The quality of that potency.***

***4. The precipitation.***

 ***TWM 551-552***

***A thinker, then, is the essential factor*** and there's certainly no magic without the thinker. ***A thinker, then, is the essential factor, and it will become apparent to you, therefore, as you study these words, just what is going on in the world of today.***

***The trend of our modern civilization, in spite of all its mistakes and errors, is to produce thinkers.*** We are at that point in the Aryan race in the five of five, the five races of the fifth race, when thinkers are being produced.

***Education, books, travel, in its many and varied forms, enunciations of science and of philosophy, and the driving inner urge which we call religious, but which is, in fact, the drive towards truth and its mental verification—all these factors have one objective, and this is to produce thinkers.*** The soul itself is known as *the Thinker* with a capital T.

***Given a real thinker, you have an incipient creator and (unconsciously at first, but consciously later on) one who will wield power in order to "precipitate" or cause to emerge objective forms.*** A thinker causes the emergence of objective forms.

***These forms will either be in line with Divine purpose and plan and, consequently, will further the cause of evolution, or they will be animated by personal intent, characterized by separated, selfish purpose, and constitute, therefore, part of the work of the retro-active forces and the material element.*** What are those retroactive forces? The Black Lodge, or the Lords of Form. Maybe in the previous solar system it is alright to emphasize the form, because it was a personal solar system, dealing I think with the development of the personality of the solar logos, but not any longer.

***They will be of the nature of black magic.***

***Again the four appear:***

***1. The thinker.***

***2. The potency.***

***3. The quality of that potency.***

***4. The precipitation.***

The thinker, the potency of the quality of that policy, and the precipitation potencies produce precipitation. That is one way the Tibetan answers the request for some general statements which applies to the entire magical process. He has interpolated actually additional factors. He's interpolated the thinker, the wielder of potencies, and the quality of those potencies, but this is the whole process and we can think of and which He has called to our attention is there some basic formula or proposition which must govern the magical activity. Well even though the question is poorly framed and too general and too vague, and so forth. Master DK finds a way to answer it in a very pithy matter.

Well we're onto page 552 and we began at 539 didn't we? … This is the end of part 4 right program number 4 and we're going to launch into program number 5 … We will begin with page 562 … for rules of magic on the physical plane.

Well it's a treatise isn't it? It's ponderous, it's heavy, and only by the sitting with it, and steeping in it and talking of it and applying those parts of it which can be applied, will it really become part of our nature which is what we want. To absorb all this academically, and what we can absorb of it in a practical sense or practically, we want to do that, too.

We are reaching slowly the end of the book. There's another 70 pages here … but we've done most of the book and when I say *done,* I mean it's not done, the discussion is only opened so that we can think in a deeper way about the life of discipleship and what will make that life successful, and what will make of us increasingly white magicians, have ever great responsibilities coming up to help bring liberation to free the prisoners of the planet, and not to succumb to the strictly mental magic that is maybe the magical form which will be presented by that group, which does not involve the soul in their magical process.

We have some many centuries in the Age of Aquarius. I don't suspect any of us is escaping into— well it's not an escape, but humorously anyway – into mastership in a short time. So we have a lot of work to do in the building of the new age and the executing of the kinds of elevating processes available in the new age, carrying them out so that man can enter the fifth kingdom of a major Aquarius Being. So ruled by the fifth ray.

Okay, that will be it for the moment, and then we'll go on as may be possible. See you then, soon love and many blessings, and let's study hard and meditate deeply, and apply and serve what we can. See you soon.