**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Nineteen, 10.3 continuing Rule X, 1:02 hr; pages 282-284.**

[Program 19: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.3](http://makara.us/04mdr/webinars/white-magic-2/2018-08-11-Program-19-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.3.mp4) 416 MB .mp4 file  
Video by Michael D. Robbins. 19Jul2018 / 1:02 hr.

[Program 19: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.3](http://makara.us/04mdr/webinars/white-magic-2/2018-08-11-Program-19-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.3.mp3) 58 MB .mp3 file  
Audio by Michael D. Robbins. 19Jul2018 / 1:02 hr.

**Transcript**

Good afternoon everyone. I'm recording here from the Temple of Silence in Luoma, Finland … it's been a few days since I've been able to do these recordings, but I persist as best I can.

We are in that long and very voluminous rule number 10 in *A Treatise on White Magic* and we're on page 281, beginning a new section which relates to the centers, the energies and the rays.

All of this requires very careful and repeated study if we really want to know what we're doing, what we're supposed to absorb. The day will come when the magical formulas will be given to us. As DK says, if we do our study properly we'll be in a good position at that time to benefit from the more practical occult knowledge which He will impart.

So, let us begin our work … basically what we're doing, obviously this is a study group, we are reading through the book, and all these books, as many as I can work with, line by line, and word by word, with the hope of having the material which Master DK has given really sink in to our understanding.

It is not easy material. Many people prefer more personal material that seems to speak to them in a personal way, but the teaching of Master DK has been sanctioned by the hierarchy by His Master, who told me by the Christ, even Sanat Kumara. It has been released to be given, within reason of course, guarding the secrets that must be guarded and we would be foolish, would we not, if we did not take advantage of this tremendous bestowal upon the consciousness of humanity.

### ***THE CENTRES, ENERGIES AND RAYS***

***There are two connections in which this Rule Ten can be studied and thereby results of practical value can be achieved. We can study it from the standpoint of the work which the soul does in relation to its instrument, the human being, and we can also study it from the standpoint of organisation work and of that form-building which the disciple does in relation to his service for the Hierarchy.***

***Back of the outer form of a human being, responsible for its creation, its maintenance and its use, lies, we know, the soul. Back of all activity for the furthering of human evolution as well as of other evolutionary processes stands the Hierarchy. Both represent centres of energy; both work under Law creatively; both proceed from subjective activity to objective manifestation and both are responsive (in the great sequence of graded lives) to vitalisation and stimulation from higher centres of energy. Some of the factors that the disciple has to learn to recognize as his particular series of lives unfolds falls into two main groups, each of them bringing his form aspect under seven types of energy, or influences. TWM 281***

***There are two connections in which this Rule Ten can be studied and thereby results of practical value can be achieved.*** Let us never forget that this, compared to *A Treatise on Cosmic Fire,* which is in a way a very practical book. It has a lot of seventh ray in it. It's all about ultimately the control of the astral body, and who among us does not need to control that vehicle and fill it with the energy of love.

***We can study it from the standpoint of the work which the soul does in relation to its instrument, the human being, and we can also study it from the standpoint of organisation work and of that form-building which the disciple does in relation to his service for the Hierarchy.***

So, certainly we have to deal with the issue of how these rules, this knowledge, will affect our instrument, the personality, considering us to be both the soul in incarnation and even the soul on its own plane in a certain respect. Then of course is the work in the world by means of which we serve the creative hierarchy.

***Back of the outer form of a human being, responsible for its creation, its maintenance and its use, lies, we know, the soul.*** Let us consider this to be the solar angel/angel of the presence, a great being relative to us, who was once a human being in a previous solar system, and one day we will be of the status of such a being as the solar angel.

***Back of all activity for the furthering of human evolution as well as of other evolutionary processes stands the Hierarchy.*** The Hierarchy is like the soul of humanity.

***Both represent centres of energy; both work under Law creatively; both proceed from subjective activity to objective manifestation and both are responsive (in the great sequence of graded lives) to vitalisation and stimulation from higher centres of energy.*** Even the hierarchy is stimulated from above and so is that being we call the soul. A very difficult protean word, used in many different contexts. We just need to know the particular context in which it is being used, that term *soul.* Whether it's the soul in incarnation, whether it's the soul on its own plane, whether it's an aspect of the solar angel that we call the angel of the presence, whether it is the solar angel itself, or some still larger aspect of consciousness. There's a lot of difficulty dealing with the word *soul* and people get confused.

0:07:30 I remember when I was first reading this book long ago, I was always confused are we talking about the human being or are we talking about a higher being here. I hope I've straightened it out for myself to a certain extent.

Back to human evolution is the hierarchy and back of the evolution of the individual human being is the soul or solar angel or angel of the presence, the entirety of the solar angel. It's full energy component cannot be incarnated on the higher mental plane, it is a being much greater than that which has already apparently journeyed via the cosmic astral plane to the star Sirius, for education.

But it is possible to include a fragment of itself so to speak within the human being and a projection of itself within that vehicle upon the higher mental which we call the egoic lotus or causal body.

***Some of the factors that the disciple has to learn to recognize as his particular series of lives unfolds falls into two main groups, each of them bringing his form aspect under seven types of energy, or influences.***

Of course, we do recognize the seven rays. There are a number of seven the septenates, but they are all ultimately controlled by an ultimate universal septenate which we might call, I don't know, seven universal rays. They are certainly greater in beings and emanations then what we call the seven rays from our local constellation the Great Bear.

***There is first the group of forces which concerns purely the form side, that are the work of the outer Builders, and which are the predominant factors right up to the stage of the Probationary Path. These are the forces inherent in matter itself; they deal with the body nature and might be listed as follows:***

***1. Physical forces. These are due to the life of the cells which constitute the body. This cell life is responsive to the cell life of the environment. Never let it be forgotten that the occultist always sees the correlation between the factors in himself and the corresponding factors in his surroundings. We live in a world of forms. These forms are made up of lives and these lives have their own emanatory and contributory influence. They fall in their turn into three main groups:***

***a. Those emanations, which issuing from the cells themselves and dependent upon their quality, produce a good or a bad effect, are coarsening or refining in their influence, and raise or lower the physical vibration of the united cell body. Thus, as we well know, the physical effect of a coarse brutal animal natured man will be different to that of the refined beautifying results of contact with an older soul, functioning in a body, cultured, clean, disciplined and purified.***

***b. Those emanations, of a purely physical kind which are responsible for that chemical affinity between one animal body and another which produces the coming together of the sexes. It is an aspect of animal magnetism and is the response of the cells to the call of other cells, acting under the Law of Attraction and Repulsion. It is shared by man with the animals, and is instinctive and free from all mental reactions.***

***c. Those forces or emanations, which are the response of the cells to harmonious rhythms and therefore dependent upon the cell having in itself something of that to which it responds. These emanations are little understood as yet, but will increasingly come to the fore as the race progresses. This type of force is that mysterious something which enables the physical body to recognise as harmonious or congenial a physical surrounding or environment, for instance. It is that undefinable reaction which results in two human beings (apart] from all sex attraction, for people of the same sex experience it with each other) having a harmonious effect physically upon each other. This is, on the outer plane, the esoteric basis for all group relation, and it is the understanding of these emanations that enables the isolation and segregation of races to be carried forward under the great evolutionary plan. TWM 281-283***

***There is first the group of forces which concerns purely the form side.*** I'm remembering now these forty nines, having to do with forty-nine having to do with soul or consciousness, and forty-nine, having to do with *spirits of darkness*, I think they're called, because of course in a way spirit is so inaccessible even though, so obvious to those who can somehow register it.

So, there is first the group of forces which concerns purely the form side***, that are the work of the outer Builders, and which are the predominant factors right up to the stage of the Probationary Path.*** This is always the case isn't it?

So, on this path of probation we begin to concern ourselves with the truly subjective factor.

***These are the forces inherent in matter itself; they deal with the body nature and might be listed as follows:***

Let's just get that established, the outer builders are responsible for these forces.

So there are

***1. Physical forces.***

***These are due to the life of the cells which constitute the body. This cell life is responsive to the cell life of the environment. Never let it be forgotten that the occultist always sees the correlation between the factors in himself and the corresponding factors in his surroundings.*** I think we should note that. The great law of analogy, or the more related but more definite law, or more detailed law of correspondences, is operating in the life of the occultist.  ***We live in a world of forms.*** At least on the cosmic physical plane we do, and in a way of the whole universe is a form. I'm talking about the subjective aspects of it as well. ***We live in a world of forms.*** ***These forms are made up of lives and these lives have their own emanatory and contributory influence. They fall in their turn into three main groups:***

0:13:10 So He is getting quite detailed here regarding the physical forces.

three main groups:

***a. Those emanations, which issuing from the cells themselves and dependent upon their quality, produce a good or a bad effect, are coarsening or refining in their influence, and raise or lower the physical vibration of the united cell body.*** Let's just call these *cell emanations*. ***Thus, as we well know, the physical effect of a coarse brutal animal natured man will be different to that of the refined beautifying results of contact with an older soul, functioning in a body, cultured, clean, disciplined and purified.***We are reminded of the great range of development of the human being.

So this is cell emanation, emanatory and contributing influences, these forms are made up of lives and these lives have their own emanatorycontributing influence, that's what we're studying at the moment, a little bit on the medical side here.

***b. Those emanations, of a purely physical kind which are responsible for that chemical affinity between one animal body and another which produces the coming together of the sexes.*** … ***It is an aspect of animal magnetism and is the response of the cells to the call of other cells, acting under the Law of Attraction and Repulsion.***Sometimes it's simply called the law of attraction, but I think that maybe a more complete name here's attraction and repulsion.

***It is shared by man with the animals, and is instinctive and free from all mental reactions.***So one might attribute his or her attraction to another through this type of emanation about which there is rarely any real knowledge.   
  
All right, the chemical affinity … there are many forces with which we are dealing and most of them beyond our range of understanding. We don't take them into consideration usually, then …

I'll repeat that:

***c. Those forces or emanations, which are the response of the cells to harmonious rhythms and therefore dependent upon the cell having in itself something of that to which it responds. These emanations are little understood as yet, but will increasingly come to the fore as the race progresses. This type of force is that mysterious something which enables the physical body to recognise as harmonious or congenial a physical surrounding or environment, for instance. It is that undefinable reaction which results in two human beings (apart] from all sex attraction, for people of the same sex experience it with each other) having a harmonious effect physically upon each other. This is, on the outer plane, the esoteric basis for all group relation, and it is the understanding of these emanations that enables the isolation and segregation of races to be carried forward under the great evolutionary plan. TWM 281-283***

***c. Those forces or emanations, which are the response of the cells to harmonious rhythms and therefore dependent upon the cell having in itself something of that to which it responds.*** I suppose if we're just to think about it, this requires the refinement of the cell.

***These emanations are little understood as yet, but will increasingly come to the fore as the race progresses. This type of force is that mysterious something which enables the physical body to recognise as harmonious or congenial a physical surrounding or environment, for instance.*** A subtle something, mysterious. It's a response to harmony or dissonance in the environment.

***It is that undefinable reaction which results in two human beings (apart] from all sex attraction, for people of the same sex experience it with each other)*** and I hear He’s nor assuming that there is sex attraction between people of the same sex, or at least there should not be. It is that undefinable reaction which results in two human beings apart from all sex attraction for people of the same sex experiences with each other ***having a harmonious effect physically upon each other.***

0:20:00 Good to be with you, so relaxing, so affirming, all that kind of thing. I mean there are people in whose presence we desire to be … because of just how it feels, and others in the presence of whom perhaps we are on edge or uncomfortable somehow.

***This is, on the outer plane, the esoteric basis for all group relation, and it is the understanding of these emanations that enables the isolation and segregation of races to be carried forward under the great evolutionary plan.*** We have the colloquial, we've all heard that, *birds of a feather flock together.* So this is the it's a kind of a apportionment of types a kind of segregation of types. …

It's interesting, because there have to be types according to the way qualities are arranged and divided from each othe,r there must be formal types which reflect those qualities and each of those qualities and combinations of qualities we'll have in the mind of whatever greater creator there is some particular function. The idea of segregation for development is important, otherwise you have just some sort of mixture of types and the true quality may not have a chance to be built, or to emerge, and therefore will fail in expressing its particular function within a whole.

So we have nations segregated by ray types. We have perhaps races segregated that way. There's a lot of typing or qualification or qualitization going on in creation, and we have to find the reason behind this apparent segregation, leading later to the appropriate unity of interaction.

***These three might be described as the quality of the cell forces operating entirely on the physical plane which produce a peculiar type of physical body, the magnetic attraction between two physical bodies, and the racial types. These three factors guide the Manu of the race as He builds a new race and impresses the outer Builders with His ideas. They also guide a Master of the Wisdom as He builds His physical body at will for the carrying forward of His work in any time or place. These emanations should, in measure, be understood somewhat by all those engaged in forming organisations and groups for active service in the world. What, should the disciple ask himself, should be the vibratory quality of the cells of that body, of the individuals who compose it? What should be the quality of its attractive force, and of the magnetic effect it is to have in the world? What does the group possess through the medium of its corporate units which will put it en rapport with other groups and so make it harmonious in its relations with them? These questions warrant careful attention and should be considered by all group builders. TWM 283***

***These three might be described as the quality of the cell forces*** *–* Interesting to think that there are different qualities which distinguish the cells of one individual from another. I guess as we get more into the micro study of the cell the reason for it may emerge, but it's probably all directed from higher levels which at present are not being studied.

***These three might be described as the quality of the cell forces operating entirely on the physical plane which produce a peculiar type of physical body*** in terms of its range of refinement. Maybe it's a general ray type***, the magnetic attraction between two physical bodies*** mostly unconscious He tells us***, and the racial types.***Which do have to be properly differentiated. That word *segregation* has such a bad connotation now. We're talking about the differentiation for development of the various racial types in the *Secret Doctrine* this is somewhat dealt with.

***These three factors guide the Manu of the race as He builds a new race and impresses the outer Builders with His ideas.*** Interesting that the first ray department is really responsible for building the concrete vehicle in which all of the principles including the spiritual principles are contained and a Master takes this into consideration as well, apparently.

***They also guide a Master of the Wisdom as He builds His physical body at will for the carrying forward of His work in any time or place.*** These three types of emanations guide building of the mayavirupa. Interesting.

***These emanations should, in measure, be understood somewhat by all those engaged in forming organisations and groups for active service in the world.*** Are we throwing together, as DK has once said, those who do not suit each other at all? Kind of the second, four three type, have a really good idea of all this work, made of the seventh ray type two. But sometimes He seems to accuse the third ray of a type of selection which is inappropriate. Of course it can also may to be very appropriate, but throwing together those who really don't belong. He tell us about what makes a good host or hostess, knowing whom to seat near whom at the table.

0:27:40 ***What, should the disciple ask himself, should be the vibratory quality of the cells of that body, of the individuals who compose it?*** You cannot throw together the crew with the refined unless for particular distinct purposes. So what should the disciple ask himself? Should the vibratory quality of the cells of that body? Should be the vibratory quality of the cells of that body of the individuals who compose it?

***What should be the quality of its attractive force, and of the magnetic effect it is to have in the world?*** This is the more astral component but as it effects the cells.

***What does the group possess through the medium of its corporate units which will put it en rapport with other groups and so make it harmonious in its relations with them?*** So many groups are separated, what of a groups’ potential for harmony with other.

***These questions warrant careful attention and should be considered by all group builders.*** Well, you see that these are largely physical forces, even when I said the word *astral,* that that's the sort of the qualitative area in our body or in our personality that has the attractive and repulsive factor operating strongly. But even on the strictly physical level that does operate attraction and repulsion, and probably behind it all it's mathematical. One day we will know the exact frequencies that control the way these emanations work. What frequencies make a crude or a refined cell? What frequencies in combination attract or repel? What frequencies tell us that there is harmony to be achieved in a particular environment rather than dissonance? It is all very micro in a certain way. I think for us we simply have to be aware that such effects in operation, these things are happening, and whether we know it or not and mostly we don't know it, we just know the result.

So all of this again, we're talking about physical forces and their qualities and their relations to other physical forces and to the environment in general … all of that discussed below r- emanations, and the whole study of emanations is it was undertaken by the Buddhist scholars, and I think by the Gnostics. I find that without a study of emanation a real understanding of universal process is not possible, at least an accurate understanding at least in my view. I find the study of emanation to be indispensable. How does a candle light other candles and still remain itself? We might say that this is a symbol of the process a going forth while remaining? A prodigal son goes forth but another aspect of the monad remains at home. How is that possible? So we attempted to divine how that may be the case.

***2. Vital forces. These are often regarded by the materialists as intangible and therefore not material at all. But the occultist regards the etheric medium as a form or aspect of matter and as relatively tangible as the outer objective form. To him the ether of space, which term necessarily includes the etheric form of all bodies, the astral or emotional sentient body and the mental body, constituted of mind-stuff, are all of them material and are the substance of the form side of life. As the basis of correct understanding, it should be noted that the cell life to which we have above referred is coordinated, influenced and vitalised by the blood stream, that intricate system which interpenetrates every part of the body, is responsible for its welfare and demonstrates in a manner not yet truly comprehended the fact that the "blood is the life". The blood is an aspect of energy, as is the sap in the vegetable kingdom. TWM 283-284***

***2. Vital forces. These are often regarded by the materialists as intangible and therefore not material at all.*** But remember of course it's all part of the physical systemic plane, vital forces are in fact physical at least to the occultists

***But the occultist regards the etheric medium as a form or aspect of matter and as relatively tangible as the outer objective form.***

Now we enter the subjective, or we might call sub reality, substantiality, matter of a more refined kind can be substantial to matter of a more gross kind finally there is only one substantial of cosmos and even when cosmos does not exist.

***But the occultus regards the etheric medium as a form or aspect of matter and is relatively tangible as the outer objective form. To him the ether of space, which term necessarily includes the etheric form of all bodies, the astral or emotional sentient body and the mental body, constituted of mind-stuff, are all of them material and are the substance of the form side of life.***

This is so important … I'm going to include here something which is usually beyond the designation of the ethers of space. So this is an enlargement of the meaning of the ethers of space.

0:35:20 In other words. we're talking about the waters to space, the ethers of space. We've been talking about that even before, and we've recognized that this term *ether* is fairly inclusive and does not simply mean the refined part of the dense systemic plane.

Let's really take that in …

***To him the ether of space, which term necessarily includes the etheric form of all bodies, the astral or emotional sentient body and the mental body, constituted of mind-stuff, are all of them material and are the substance of the form side of life.***

All of these are substantial through the dense physical form, and as we progress, substantial to each other. The astral matter is substantial to the physical-etheric, the mental matter substantial to the astral, and the higher mental to the lower mental, and on it goes in this ladder of substantiality, and maybe that's a term: *a ladder of substantiality.*

***As the basis of correct understanding, it should be noted that the cell life to which we have above referred is coordinated, influenced and vitalised by the blood stream, that intricate system which interpenetrates every part of the body, is responsible for its welfare and demonstrates in a manner not yet truly comprehended the fact that the "blood is the life".***

This is enlarged on in *Esoteric Healing,* there are essences involved here, the heart is involved, a certain essence being carried.

***The blood is an aspect of energy, as is the sap in the vegetable kingdom.*** Here we have an important analogy. All of the cell life and its emanations to which we have referred is coordinated influence and vitalized by the bloodstream. I try to, under a kind of adaptation of the law of fixation, to fix these statements in my mind so that they will be there when they need to be more deeply understood and correlated with others of His statements until under the influence and a theme of pure reason, we begin to see the whole picture and of course in a way the bloodstream is underlay by the system of nadis, and there have to be very intricate systems in all of the substandard vehicles. I suppose here we're looking at a little gesture towards the future of medicine and in *Esoteric Healing* we certainly have that strongly developed but of course it was written quite a few years after this.

***The sympathetic nervous system, that marvellous apparatus of sensation, is closely related to the emotional or astral body. The contact is made via the solar plexus, just as the vitality, governing the quality of the blood stream, makes its contact via the heart. In the heart is the centre of physical plane existence. The cerebrospinal system works in close relation to the chitta or mind stuff. Therefore we have the following to consider:***

|  |  |  |  |
| --- | --- | --- | --- |
| ***1. Cell life*** | ***Blood stream*** | ***Heart centre*** | ***Thymus gland.*** |
| ***2. Sensory life*** | ***Sympathetic nervous system*** | ***Solar plexus centre*** | ***Pancreas.*** |
| ***3. Mental life*** | ***Cerebro-spinal system*** | ***Ajna centre*** | ***Pituitary body.*** |
| ***4. Vital life*** | ***Seven centres*** |  | ***Spleen.*** |

***This, as you see, governs the manifestations of the quaternary, but there are other aspects of humanity which manifest through the objective form and which complete the entire man and make the seven of his manifold objective existence.***

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| --- | --- | --- | --- |
| ***5. Self-conscious*** | ***upper brain*** | ***Head centre*** | ***Pineal gland.*** |
| ***6. Self-expression*** | ***lower brain*** | ***Throat centre*** | ***Thyroid.*** |
| ***7. Self-perpetuation*** | ***sex organs*** | ***Sacral centre*** | ***Reproductive organs.*** |
| ***8. Self-assertion*** | ***entire man*** | ***Centre at base of spine*** | ***Adrenals.*** |

***TWM 285***

***The sympathetic nervous system,*** here is a man who has studied the whole thing from the inside out really ***the sympathetic nervous system that marvellous apparatus of sensation, is closely related to the emotional or astral body. The contact is made via the solar plexus, just as the vitality, governing the quality of the blood stream, makes its contact via the heart. In the heart is the centre of physical plane existence.***

Now that's an amazing statement, very simply put, but without it there would be no physical plane existence. It's the vitalizing center of physical plane existence, and without that heartbeat the inner vehicles, the inner aspects will ascend and remove themselves from the voluntary confinement that they have undertaken in the external.

***The cerebrospinal system works in close relation to the chitta or mind stuff.***

0:41:20 ***Therefore we have the following to consider:***

So here we have a good tabulation of the different systems and the glands or centers associated with them.

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| --- | --- | --- | --- |
| ***1. Cell life*** | ***Blood stream*** | ***Heart centre*** | ***Thymus gland.*** |

Regarding the ***cell life***, the bloodstream is the center of its existence, and the heart center is the animator of the of the heart. Of course and the gland associated is the thymus gland. Interestingly, more highly developed in children than in adults, unless the adult has undertaken spiritual training.

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| ***2. Sensory life*** | ***Sympathetic nervous system*** | ***Solar plexus centre*** | ***Pancreas.*** |
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Regarding ***sensory life***, we have the sympathetic nervous system. He's differentiating these, of course the sympathetic from the cerebrospinal system the sensory life, the sympathetic nervous system, the chakra involved is the solar plexus and the gland is the pancreas. Now you kind of wonder when there are diseases of the various glands such as pancreatic cancer, quite a deadly and rapidly moving disease what is malfunctioning here with regard to the sympathetic nervous system and the solar plexus center.

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| --- | --- | --- | --- |
| ***3. Mental life*** | ***Cerebro-spinal system*** | ***Ajna centre*** | ***Pituitary body.*** |

… **regarding the mental life** It's the cerebrospinal system the system which includes the will, volition. Interesting that the ajna center should be the controlling factor, not just the creative throat center but the directing ajna center and the pituitary body is involved, and as regards the vital life as a whole it's all seven centers, and the spleen.

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| --- | --- | --- | --- |
| ***4. Vital life*** | ***Seven centres*** |  | ***Spleen.*** |

I'm surprised here. What about the splenic center … if it can be the gland called the spleen.

So the important systems in the personality of man: the cell life, that is the physical body, the astral sensitive body, the mental vehicle. We have here different factors within the physical body which are related to them and different centers which are related to these factors.

***This, as you see, governs the manifestations of the quaternary, but there are other aspects of humanity which manifest through the objective form and which complete the entire man and make the seven of his manifold objective existence.***

We have to remember because we are in the fourth round, forms tend to appear in groups of four. He deals with that at some point.

Now we're going to deal with higher aspects of the man. I think this is very interesting, let's just look here, and try to become aware of these different systems, how they work, what they rule, what are their associations.

We go on and we deal with:

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| ***5. Self-conscious*** | ***upper brain*** | ***Head centre*** | ***Pineal gland.*** |

Self-consciousness, the upper brain, the head center is involved and the pineal gland. I guess we call this soul consciousness and the beginning of soul consciousness has to do simply with being self-aware.

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| ***6. Self-expression*** | ***lower brain*** | ***Throat centre*** | ***Thyroid.*** |

Then there is self-expression, having to do with the lower brain. Interesting the throat center is involved and the gland is the thyroid gland, with this we are familiar.

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| --- | --- | --- | --- |
| ***7. Self-perpetuation*** | ***sex organs*** | ***Sacral centre*** | ***Reproductive organs.*** |
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Seven, self perpetuation the sex organs. I guess every form somehow seeks to perpetuate itself, it seems to be built in the sacral center is involved in the reproductive organs.

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| --- | --- | --- | --- |
| ***8. Self-assertion*** | ***entire man*** | ***Centre at base of spine*** | ***Adrenals.*** |

Then this will factor, it's called self assertion here, it's involving the entire man, and that semi latent centered the base of the spine is involved. It does keep us in incarnation, of course, but it's true development does not come later. Self assertion of the wheel can go through many stages including the assertion of a higher type of will, and the adrenal glands atop the kidneys are involved as representatives in the glandular world of the center at the base of the spine.

Which is interesting a little higher in a way than the sacral center is there's a reversal the organs of the representing the sacral center are below that center the organ representing at the center of the base of the spine are above that center, that crossing has got to be significant.

***You will notice that eight factors are here enumerated, and it is here that many of the schools go astray. The heading 'vital life' is a comprehensive one, but it must be remembered that it relates entirely to the physical vitalisation of man through the lowest aspect of the centres. This vital life of the universe of matter enters into the human organism through the spleen.***

***The centres have three main functions:***

***First, to vitalise the physical body.***

***Second, to bring about the development of self-consciousness in man.***

***Third, to transmit spiritual energy and sweep the entire man into a state of spiritual being.***

***The vitality aspect is shared by man with the animals and with all created forms, and his capacity to move freely in a three dimensional world is the outstanding achievement of that aspect. The self-consciousness aspect is the prerogative of the human family. When man has evolved, when all parts of his nervous system, his endocrine system, and his centres are coordinated and working in harmonious rhythm then the highest aspect (the spiritual) makes its presence felt. The spiritual energy and not just the consciousness or sentient energy pours through Man, the instrument of divine Life, and the custodian of forces, to be held and used for the other and lower kingdoms in nature.***

0:48:15 ***You will notice that eight factors are here enumerated, and it is here that many of the schools*** I suppose various schools of spirituality and occultism ***go astray. The heading 'vital life' is a comprehensive one, but it must be remembered that it relates entirely to the physical vitalisation of man through the lowest aspect of the centres.***

Now in the chakras as any worlds have lower and higher aspects. So it is the lowest aspect of the centers that are responsible here for the physical vitalization. I think all centers are at least threefold and one moves toward the jewel. Maybe you can look at this as a flower. I was just looking at a sunflower in the garden, there's that whole stalk and there's the support and then there's the petals, and then there's the seeds, there's also the kind of a threefoldness in these plant structures.

***This vital life of the universe of matter enters into the human organism through the spleen.*** I suppose this is more solar product than it is the planetary prana which is involved with the spores. I'm no expert in these matters but I seem to remember that that is the case and there's the difference in how they are processed.

We've had some very technical information here and the assignment of the different factors within the body, two different functions, and psychological states and in correlation with different chakras.

The cell life, the sensory life, the mental life, the vital life as a whole – this is interesting that it should be considered the fourth in a way, it keeps everything going.

Then we seem to go into more psychological factors related to consciousness and it's pression self-conscious or consciousness self-expression then self-perpetuation which seems a lesser, not so much a conscious function, but in very instinctual function. And self assertion which becomes more and more willful and less and less instinctual and we can see here the different glands that are involved.

So this in itself requires a lot of study, clearly, but at least the tabulation is here and to it we can refer.

***This vital life of the universe of matter enters into the human organism through the spleen.*** The splenic center is involved with its six petals.

***The centres have three main functions:***

***First, to vitalise the physical body.*** That's maybe the lowest aspect of the centres.

***Second, to bring about the development of self-consciousness in man.*** This is correlates to the petals of the centres.

***Third, to transmit spiritual energy and sweep the entire man into a state of spiritual being.*** All the centres coordinated with each other and the jewels align and coordinate.

Every center has its jewel, will-related aspect at the very center, of the center. This tells us also about the three phases of development through which all of us pass. We will pass through a strictly physical personal stage, we will pass through a stage in which the enhancement of consciousness is the major factor, and then finally a stage in which we understand the nature of will and how it relates to being. Let's call that the third stage, although in a way being is distinct from either will love consciousness, or the the outer type of expression in intelligence.

Well if one word loaded with the fifth ray it would be very helpful, wouldn't it?

***The vitality aspect is shared by man with the animals and with all created forms*** Let's just say even forms of the mineral kingdom. So it seems***, and his capacity to move freely in a three dimensional world is the outstanding achievement of that aspect.***

0:54:30 This movement is related to the third ray, which as we learn, I think it's page 507 or 506 of *The Rays and the Initiations* which *moves from here to there.*

***The self-consciousness aspect is the prerogative of the human family.*** Not of the lower kingdoms.

***When man has evolved, when all parts of his nervous system, his endocrine system, and his centres are coordinated and working in harmonious rhythm then the highest aspect (the spiritual) makes its presence felt.*** Well, that's what we're working on now aren't we? This is the focus for students of spirituality.

***The spiritual energy and not just the consciousness or sentient energy pours through Man, the instrument of divine Life, and the custodian of forces, to be held and used for the other and lower kingdoms in nature.***

Here we have, the true function of the human kingdom … in relation to lower kingdoms. We must become master of all these apparatus with which we are endowed, and not yet are we that, not yet the knowing Masters of all of these systems within us which when correlated make us a true arhat, or eventually Master of the wisdom. Some very factual fifth ray and a material is needed as we attempt to really understand our place and our function.

Indeed we realized, didn't we, as we were going through it, that there was a kind of arrangement of factors which was not exactly sequential and sometimes the high seemed lower than the low, and so forth. But now He's going to correct that in our minds, and we will be able to understand the sequence which will certainly help.

Really, even if we're not surgeons or somehow physicians who deal as specialists with these factors, we have to understand their particular, or at least their general function within our system, and get our system properly trained, properly refined, probably correlated, probably made into a wholeness and most of us are quite disintegrated when it comes to that at the present time.

… We'll be taking this up with the next discussion … this is the end of *A Treatise on White Magic* commentary number 19 rules of magic and this is 10.3, the third program. We have gotten as far as page 285, just four pages done, 281 to 285, and this is the 11th of August [2018] I’ve been a little under the weather here, but hopefully it's all clearing up now … this will be 10.4 and this will be page 285.

So. we'll get together on these matters shortly and try to use our fifth ray. Whatever we have of it, to pinpoint the particular factors with which we are dealing, their structure, their function their relations with other such factors and their general place within the whole.

Friends, onward we move. I feel such a compulsion to continue with this, no matter what our friend Saturn throws in my direction, and I'd like if I could to be able to make commentaries on many of the books of the Tibetan. Of course, He said it a hundred times better, but there may be ways in which I can help us correlate what He said with other things He has said, and thereby through that correlation new light may flash forth.

See you later.