**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Seventeen, 10.1 beginning Rule X, THOUGHTFORM BUILDING, 1:02 hr; pages 273-274.**

[Program 17: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.1](http://makara.us/04mdr/webinars/white-magic-2/2018-08-03-Program-17-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.1.wmv) 172 MB .wmv file
Video by Michael D. Robbins. 3Aug2018 / 1:02 hr.

[Program 17: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule X 10.1](http://makara.us/04mdr/webinars/white-magic-2/2018-08-03-Program-17-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-X-10.1.mp3) 58 MB .mp3 file
Audio by Michael D. Robbins. 3Aug2018 / 1:02 hr.

**Transcript**

Hi everybody and good afternoon from here. … Rule 10. This is the big rule, well over 100 pages at least in the book, as I'm recalling … let's see what we have here … rule 11, 45 pages and … rule 10 which is … in the book, it's about 170 pages or something like that, at least 150 pages. So we have a big job ahead of us, let's at least get started …

***RULE TEN***

***As the waters bathe the form created, they are absorbed and used. The form increases in its strength; let the magician thus continue until the work suffices. Let the outer builders cease their labours then, and let the inner workers enter on their cycle.***

***Thought-Form Building.***

***The Centres, Energies, and Rays.***

***Astral Energy and Fear.***

***The Right Use of Energy.***

***The Present Age and the Future.***

***The Founding of the Hierarchy.***

***The New Group of World Servers.***

***Astrology and the Energies.***

***As the waters bathe the form created, they are absorbed and used. The form increases in its strength; let the magician thus continue until the work suffices. Let the outer builders cease their labours then, and let the inner workers enter on their cycle.***

That is the rule about which He chose to elaborate very fully and He chose then to deal with.

***Thought-Form Building.***

***The Centres, Energies, and Rays.*** A huge subject, which He elaborated later in *the Treatise on the Seven Rays.*

***Astral Energy and Fear.*** A very important section for us when beset by the negative energies and entities.

***The Right Use of Energy.***

***The Present Age and the Future.***

***The Founding of the Hierarchy.*** In ancient days, maybe we'll be talking there about the Temple of Ibez.

***The New Group of World Servers.*** You think this was written here, really in the early 1930s. So already plans were underway probably from the year 1925, when the Hierarchy was reorganized in such a way that many ashrams could move into the cosmic ethers and off the higher mental plane and then this huge subject later elaborated in His excellent and most occult book, He says, *Esoteric Astrology.*

So the section on ***Astrology and the Energies.***

0:05:30 Let's proceed thought-form building. We’re always being creative in fact whether we are conscious or unconscious of this creativity.

### ***THOUGHT-FORM BUILDING***

***In Rule Ten two facts about the form are stated, which are true of all forms, and three strong injunctions are given in the following terms:***

***The facts are:***

***1. The form absorbs and uses the waters in which it is immersed.***

***2. As a result it grows in strength.***

***The three injunctions are:***

***1. Let the magician go on building his form until its adequate potency is assured.***

***2. Then let the "outer builders" cease from labour.***

***3. Let the "inner builders" enter on their cycle.***

***We have seen how, in the process of thought-form building, the time came when the form had to be oriented in the right direction and set upon the proper path in order to carry out its creator's will and purpose. This takes place fairly early in the work and after the process of orientation the work of building proceeds, for the thought-for`m is not yet ready for an independent life. There is a true analogy between the gestation period of an infant and that of a thought-form. The importance of the right placement of the child within the womb is never overlooked by a good physician, and where there is analogously a wrong position upon the path to be followed into manifested existence, death and trouble oft ensue. The analogy is close—as you well know. Birth is preceded by the "breaking of the waters" (in medical parlance), and before the thought-form brings about the desired results on the physical plane there comes too a similar reaction; the waters of desire become so potent as to cause precipitation, and the consequent appearance of the desired form of expression. TWM 273-274***

### ***THOUGHT-FORM BUILDING***

***In Rule Ten two facts about the form are stated, which are true of all forms, and three strong injunctions are given in the following terms:***

He breaks the rule down for us in a more direct language.

***The facts are:***

***1. The form absorbs and uses the waters in which it is immersed.*** Now presumably the form was first detected through contact with the soul, at least for the white magician, and has grown upon the mental plane and thence descended into the astral and eventually etheric physical planes.

***2. As a result it grows in strength.*** The astral waters are feeding the form and we can imagine they are fed with that element for desire and the tendency towards manifestation the tendency to appear.

***The three injunctions are:***

***1. Let the magician go on building his form until its adequate potency is assured.*** Without adequate potency there will be a disruption in the birth of the form, perhaps a stillbirth, perhaps no sufficiency of desire to make sure that it manifests at all upon the etheric, and especially fit physical plane.

***2. Then let the "outer builders" cease from labour.***

***3. Let the "inner builders" enter on their cycle.***

All of these things will be discussed as we go along here:

***We have seen how, in the process of thought-form building, the time came when the form had to be oriented in the right direction and set upon the proper path in order to carry out its creator's will and purpose.*** The white magical path accords with the divine plan of the planetary logos in this case, or higher, but at least we are dealing with the according of the form, and its direction with a higher will and intent which is divine, and has four other types who seek to set their form upon a selfish path well the result is entirely different and runs afoul of the Divine Plan.

So this setting of the form in the proper direction.

***This takes place fairly early in the work and after the process of orientation the work of building proceeds, for the thought-form is not yet ready for an independent life.*** I mean we see this partially in the human gestation process, there's so much that goes on before the form of the infant can emerge and be viable.

Lately there's been the possibility of saving these forms and making them viable at a very premature state, but this has to do with the science and art of medicine and of course in in a way is not natural although although I think highly desirable, in the old days it just didn't happen.

***There is a true analogy between the –***maybe as I'm remembering how it was when I've read this book, but it often seems that I'm not looking ahead and you're talking about a subject, and then find that in the very next sentence or two DK is talking about that subject, better of course than I can talk about it.

***There is a true analogy between the*** ***gestation period of an infant and that of a thought-form. The importance of the right placement of the child within the womb is never overlooked by a good physician, and where there is analogously a wrong position upon the path to be followed into manifested existence, death and trouble oft ensue.***

He's talking about the value of right placement before birth, whether of a thoughtform or a human infant I suppose, this is the case for certain animals.

***The analogy is close—as you well know. Birth is preceded by the "breaking of the waters" (in medical parlance),*** we might call this a whoopsie, we want a kind of Neptunian precursor of the birth process as analogy here of the actual birth ***and before the thought-form brings about the desired results on the physical plane there comes too a similar reaction; the waters of desire become so potent as to cause precipitation, and the consequent appearance of the desired form of expression.***

This is a very interesting analogy and there's a sense in which we must feel the breaking of the waters surrounding the thoughtform. We must learn to feel the so-called breaking of the waters surrounding the thoughtform which is intended to be, because that this is an important signal the … sufficient potency to pause precipitation.

So do we recognize when that moment comes? There is such a buildup of desire for manifestation that perhaps the nurturing function of the waters completes, and the thoughtform, the waters break as it were, and the thoughtform is impelled onto the physical plane, the etheric plane first, the higher part of the physical plane.

0:14:00 I guess we are all participating in this birthing process, we are creators, we are constantly creating, we may not know the methods and the stages of the creation process, but we are constantly in that process, and have to learn how as disciples to create in such a way that were actually helping the intention of our many logoi above us. I suppose you might say our globe lord, even the Lord of the human kingdom, the Lord of our chain and of our planet and so forth. Eventually the lord of the solar logos. We're helping all that when we are in right alignment with the original soul intent.

So as a principle, let us simply be sure that what we are creating, as scientifically and eventually artistically as possible, what we are creating is in line with soul intent because we have reached the soul and have been rightly impressed through right meditative methods.

***Let us take the facts and analogies as they stand and study them from the standpoint both of the macrocosm and the microcosm.***

***We note that the form absorbs and uses the substance wherein it is immersed. Our solar system is one of many, and not the greatest. It constitutes a fragment of a greater whole. This greater whole, formed of seven parts (or seven solar systems), is itself immersed in the waters of space, is born of desire and, therefore, a child of necessity. It draws its life from its surroundings. Streaming into our solar system from all sides are force currents, emanating from what*A Treatise on Cosmic Fire*calls the "One about Whom naught may be said". These currents embody His will and desire, express His love or attractive capacity, and manifest as that great thought-form we call our system. TWM 274-275***

***Let us take the facts and analogies as they stand and study them from the standpoint both of the macrocosm and the microcosm.*** So, remembering two facts and three injunctions. But first the facts.

***We note that the form absorbs and uses the substance wherein it is immersed.*** This of course is a common feature of the forms with which we are familiar.

***Our solar system is one of many,*** well trillions. ***and not the greatest.*** certainly not as great as Sirius, which is a sacred solar system and aspiring to be so. Just as our earth now aspires to be as Venus is now.

 ***It constitutes a fragment of a greater whole. This greater whole, formed of seven parts (or seven solar systems), …*** the seven solar systems of which ours is one, as they are called, go to your *Esoteric Astrology* book on page 50 or so for a fabulous quote that makes this clear***, this greater whole formed of seven parts is itself immersed in the waters of space, is born of desire*** a much greater desire of course ***and, therefore, a child of necessity.*** What he's saying here is that which is *born of desire is a child of necessity,* if there are cosmic desires there are great entities who have a desire body even the great galactic logos and beyond will have a desire sheath, the waters of space. He might be talking about ethers. In another way, He's talking about the astral substance on very high levels, maybe of the cosmic astral plane. So anyway, greater forms.

***It draws its life from its surroundings.*** So a great form does.

***Streaming into our solar system from all sides are force currents,*** what do they look like? Are they directed are they spherically emanated anyway ***emanating from what*A Treatise on Cosmic Fire*calls the "One about Whom naught may be said".***

So you go to *A Treatise on Cosmic Fire* page 344:



 and also 293 for a tabulation there, … find the One About Whom Not May Be Said. … and why we call it our particular One About Whom Not May Be Said.



0:20:15 So, anyway.

***These currents embody His will and desire,*** now this is a super cosmic logos, our One About Whom Not May Be Said and ***express His love or attractive capacity, and manifest as that great thought-form we call our system.***

Of course, this is true. Our solar logos manifests His system and it is a small manifestation within the *One About Whom Not May Be Said,* and there are a number of these great deities and they're certainly not the greatest of all by any means, but when comparing what we know of great living beings, it's a quite a big one, quite an encompassing one.

Really everything that in DK talks about and that He kind of specifies regarding our cosmology, and anything He gives in any kind of detail is within this body of manifestation of our local One About Whom Not May Be Said in which our zodiac of constellations plays such an important part as the heart within the head center of that great being.

***In parentheses, it is well to note that this Existence is termed "the One about Whom naught may be said", not because of secrecy or mystery, but because all formulation of ideas about His life and purpose are impossible until one has completed the term of evolution in our solar system. Note, I say, our solar system, not just our planetary existence. Speculation about the Existence who, through His life, informs seven solar systems is wasted energy. On our planet, only such great lives as the Buddha, the Kumaras and the planetary Logos, are beginning to sense the dynamic impulse of the greater Whole, and even they are only sensitive to it but are, as yet, utterly unable to conceive of its trend, for it lies beyond mind and love and will. It brings into play factors for which we have no terms and tendencies which are as yet not even remotely visioned on our planet. TWM 274-275***

***In parentheses, it is well to note that this Existence …***

Maybe this is the first time. well no, in *A Treatise on Cosmic Fire* you would have mentioned it. Basically all these books that followed were kind of a breakout in elaboration in greater detail of *A Treatise on Cosmic Fire* all the psychology books and the books on rays, and even this book on magic and so forth, All extensions of information given there in what is called the psychological key to the *Secret Doctrine,* but at least that key, as Master DK sought to represented.

So we're into pretty high material here, which without the beneficent generosity of the Master we'd know nothing about think of that living your life without being able to know some of these things related to our planet has spiritual hierarchy our solar system our local cosmos all of that given by Master DK and not at this time accessible to us.

So ***is termed "the One about Whom naught may be said", not because of secrecy or mystery, but because all formulation of ideas about His life and purpose are impossible until one has completed the term of evolution in our solar system.***

Whoa, that's something, and let's just say not just on our planet and what is that term of evolution?

***Note, I say, our solar system, not just our planetary existence.***

When do we leave our solar system? It depends on whether we do leave it at all, but I suspect that in almost all cases we do leave upon our solar system upon the way of higher evolution, and generally I would say we have to become a ninth degree initiate in order to venture unto the cosmic astral plane, through something called the Great Refusal, and at least for the time being we refuse to have anything to do with the cosmic physical plane. I hope I said that earlier: we refuse to be involved with the cosmic physical plane. We learn elsewhere and then maybe, one day in the sacrificial service returned as the solar angels have returned to the cosmic physical plane.

There was a question there, of course, about how many planes the previous solar system had were used to the idea here of having seven planes, but there is the possibility, and I cannot confirm or deny that the previous major solar system had only five planes, and that the up-and-coming first ray solar system will have not, in any case it does appear that, contact with the cosmic astral plane is necessary in order to be trained on Sirius, and that the solar angels had been trained on Sirius and had ventured there via the cosmic astral plane. At least that's the speculation of the moment, and in the book *The Rays and The Initiations,* He talks about the different paths.

I think the second path is reached via the cosmic astral plane magnetic work and the fourth path to Sirius via the cosmic astral plane, but the third path of the planetary logoi is reached by the cosmic mental plane. But I don't think you can just jump over the cosmic astral and the ray path, which is the fifth path also via the cosmic mental, and the seventh path, the path of absolute sonship, also via the cosmic mental, and the most extensive of the paths, is the path of the solar logoi which is reached to a via the cosmic buddhic plane.

Those are just words. What can we know, what can we say? When even Master DK says, ‘look, I can't elaborate for you what it used to be, found on the cosmic astral plane, because I haven't been there.’

Well anyway chances are though at least in our solar system that by the time the ninth initiation is reached we are free through refusal to enter the cosmic astral plane and as since the solar system is usually regarded as that part of the solar logos which manifests on His cosmic etheric and cosmic generally dense physical plane we have left in a sense the solar system.

0:27:45 Maybe we're just not going to know much about this, temporarily named One About Whom Not May Be Said until we've taken the 9th initiation. … We become a first-degree initiate with respect to Sirius when we take mastership, maybe we become a first-degree initiate with respect to the seven solar systems and that logos when we take the seventh initiation, and maybe we become a first-degree initiate and maybe can know something about the One About Whom Naught May Be Said when we take that ninth initiation, which perhaps is equivalent to the first initiation with regard to him.

All of this must necessarily be speculative and maybe almost ludicrous when you think about our present stage of consciousness. But we have been presented certain books and visions in those books which expand our ability to speculate immensely, and so we can occasionally follow out through the law of analogy or even more specifically the law of correspondences. Certainly indications which may tell us about when we would be able to know anything at all about the One About Whom Not May Be Said, our local *one about whom*, it seems I would say associated with the ninth initiation in our system of initiations.

Anyway, DK is saying we can't know anything about His life, really it's impossible, can't formulate any accurate ideas until we have completed the term of evolution in our solar system, now of planetary logos completing a term of evolution in our solar system is a completely different thing we members of the 4th creative hierarchy can transcend of the human kingdom, the kingdom of planetary lives and enter into the kingdom of solar lives and all that within our solar system, but it's our evolution within this solar system.

***Speculation about the Existence who, through His life, informs seven solar systems is wasted energy.***

I guess I've just wasted a little energy now just watch watch here carefully when a word like *solar systems* is used and I just want to say this is a blind. Possibly. When a word *solar systems* is used we might mean a system with a single solar logos at its center, or we might mean a constellation or even a group of constellations in other words the seven solar systems of which ours is One About Whom Not May Be Said being might be considered to be a solar system because it is comprised of solar logos even within the constellations of the One About Whom Not May Be Said, they are these constellations are composed of solar logos. so in fact the watch out for the blinding.

At least this is my impression watch watch the possible blinding effect of the use of such a term as solar system.

Anyway we've just wasted a little energy perhaps in speculating about these things but as long as the speculation holds good as far as we can see to the law of analogy we might be allowed a little few a little flight of the imagination so we can see relatively where we stand.

The Christ is now an initiative a certain degree with respect to Sirius. Well as a Master He was a first degree initiate, maybe a chohan of the sixth degree of second degree initiate. Now since he's working on His seventh initiation in our series of nine, presented to the fourth or human grade of hierarchy, He may be becoming a transfigured initiate with respect to Sirius.

***On our planet, only such great lives as the Buddha, the Kumaras and the planetary Logos, are beginning to sense the dynamic impulse of the greater Whole, and even they are only sensitive to it but are, as yet, utterly unable to conceive of its trend, for it lies beyond mind and love and will. It brings into play factors for which we have no terms and tendencies which are as yet not even remotely visioned on our planet. TWM 274-275***

0:33:00 ***On our planet, only such great lives as the Buddha,*** working on the seventh degree, I guess, the kumaras who have really a much higher status in a way, because they were planetary logoi in the previous solar system, and the planetary logos, are beginning to sense the dynamic impulse of the greater whole not the universal whole, but the greater whole that we're calling the system of the One About Whom Not May Be Said. Even they are only sensitive to it, but ours is yet utterly unable to conceive its trend for it lies beyond mind and love and will.

In other words, sometimes Nietzsche said, ‘well, you think that mind, love and will are the three aspects of the divinity and there are three laws accordingly the law of economy, mind, the law of attraction, love, the law of synthesis, will, but there can be other laws and other factors of which we know absolutely nothing and maybe they correlate with the rays of aspect could be, for it lies beyond mind and love and will.

Anyway, He certainly, in this little book on controlling the astral body, is enlarging our point of view, is He not? You see, there's a tremendous difference between our present Buddha and one of the three Buddhas of Activity. Many mahamanvantaras ago, it’s the term, mahamanvantara, means solar system as it usually does, it might not a shorter span than seems to be indicated. But anyway, many mahavantaras ago, Sanat Kumara, or our planetary logos was a fifth degree initiate or comparable to the fifth degree initiate. The Buddha is a sixth degree initiate becoming seventh.

So you can begin to see what a great separation there is between the three buddhas of activity and even such great beings as the Buddha and the Christ. Well, in one way, he's greater than Kumaras and another way not as great, because they're working under a specific law of sacrifice, though He is called the Great Sacrifice, as well. He seems to embody more of the quality of love-wisdom than they do, because they are more in line with intelligence and upheld that factor of intelligence in the previous major solar system.

We talk about these things, but how would we even have the vocabulary to talk about them if Master DK had not, with amazing generosity given this kind of thing to us? Of course it had to be under the permission of Master KH, and that under the permission of the Christ, and that under the permission of Sanat Kumara, who probably as an emanation of the planetary logos is most aware of what the divine plan for this planetary scheme is, more so than any of the emanations of the planetary logos.

Anyway, we talked about the One About Whom Not May Be Said. It's a bit of a joke, but it's pretty clear that it is shown on the charts, and some little understanding of the position of certain beings within that great being is definitely given, or at least hinted at in the teaching.

0:37:00 So in our lives only such great lives as the Buddha or Kumaras. ***the Kumaras and the planetary Logos, are beginning to sense the dynamic impulse of the greater Whole,*** I want to say here, which is not the universal whole, but the body of expression of power of our One About Whom Not May Be Said ***and even they are only sensitive to it but are, as yet, utterly unable to conceive of its trend, for it lies beyond mind and love and will.***

Now, if we can just get some little idea of how great are the systems in which *we live and move and have our being,* of which our galactic system, impossible to deal with in any cogent way, is simply a mite with billions of galaxies existing. Maybe, and I speak to myself we will relax, but not lose our point of tension of course and get on with the process, because what a great opportunity we have? Yet we are that divine home as well and we are repeating through infinitudeness, universes, something of this process. But always with a different creative theme.

So, anyway, beyond mind, love, will, who knows? Let us say … who knows about being able to do that? Who knows what are the are the divine aspects, which are not named for us and the cosmic laws related to them.

Well, we do get some systemic laws don't we? Even they are way beyond us, we got three cosmic laws of synthesis: attraction and repulsion and economy. We've got seven systemic laws far beyond us.

Now what if we were to fill out somehow the seven cosmic laws, and still the higher three beyond those seven so forth? Those seven laws, wherever are they listed, let's just take a look for fun …

The law of cohesion … a list of all those other laws, there is also the very first law of vibrations, of cohesion, correlate these with the rays, law of disintegration, law of magnetic control, law of fixation, a law of love.



In this case, sixth ray law of sacrifice and death, seventh ray, maybe there are three above in the next system of seven and so forth. Because we are only at the very beginning of being able to apply the law of analogy to the extension of the ever greater universe. At least ever greater in terms of our perception even our extended perception. We have fantastic extended perception through astrophysics and astronomy. But in terms of the internality of these things we don't have that kind of understanding at all we barely know what's going on on the astral and mental planes right down here in the dense physical body of our planetary logos and our solar logos. So the rest is mental. But one day to be filled in by experience.

Ah astonishing the scope that's being offered here.

***It brings into play factors for which we have no terms and tendencies which are as yet not even remotely visioned on our planet.*** I suppose by even a greater being. Remember we have a non-sacred planet here on which we are developing and you just kind of wonder to what extent …

You kind of wonder how far any being on our planet can see how far our planetary logos can see into the nature of the One About Whom Not May Be Said, if the kumaras themselves and our planetary – well, the kumaras themselves are limited, our planetary logos appears to be limited, maybe the sacred planetary logoi are limited, but not so limited and maybe the solar logos who is actually kind of a minor center. I suppose within this One About Whom Not May Be Said, maybe kind of a heart center within a solar plexus center. Perhaps our seven solar systems, these seven solar systems of which ours is one, is a kind of a great solar plexus centered within this One About Whom Not May Be Said.

0:43:20 Even our little solar system, and its solar logos. Quite minor really, within that being, quite a minor center.

Anyway, moving on here and understanding the tremendous scope of these great beings and here even in a relatively early book, he enlarges upon the inaccessibility of this One About Whom Not May Be Said. Yet it is a practical book, and we will continue.

***We have generated a term we call the ether. Occultly speaking, this is the modern way of expressing "the waters of space", which are the waters of desire, in which we are immersed. It is in constant ebb and flux, and is the stream of life, constituted of forty-nine types of energy, which pours through the cosmic egoic lotus, and (radiating forth from it) feeds with its measure of sustenance the form—solar, planetary, or human—for which it is responsible. This is dealt with in A Treatise on Cosmic Fire.***

***Man is immersed in forces which are to him as the waters of space are to our solar system. He finds himself, as does our sun and its attendant planets, forming part of a whole, and just as our system is but one of seven systems, drawn together to form the body, or manifested expression of a life, so is the human kingdom of which he is an infinitesimal part, one of seven kingdoms. These are the correspondences in the life of the planetary Logos to the seven solar systems. When he begins to sense the life of the solar Logos as it expresses itself through the seven planetary schemes we will have touched the consciousness of the planetary Logos of our special scheme, who is sensing somewhat the united vibrations of the lives of the seven solar Logoi.***

***We have generated a term we call the ether.*** It is interesting that science of the period, may be closer to the year 1900, determined that the ether was no longer necessary, no longer necessary to think in terms of the reality of an ether. But I think the ether will make its reappearance.

***Occultly speaking, this is the modern way of expressing "the waters of space", which are the waters of desire, in which we are immersed.*** Now this is kind of interesting, because He seems to equate the spatial waters with spatial desire. So He seems to equate the ethers which are usually distinguished from the substance of a desire with the substance of desire.

So there's more maybe, there is the waters of space exist in certain divisions some of which are etheric some of which have to do with the energy of desire, and maybe the desire of mind. Maybe that's all, or see the the quality of mind. Maybe that's all part of the waters of space.

Repeating, ***We have generated a term we call the ether. Occultly speaking, this is the modern way of expressing "the waters of space",*** which are the waters of desire in which we are immersed and we are also immersed in the general etheric body of space, which is a kind of matter, which is of greater density than desire matter.

***It is in constant ebb and flux*** these waters of space. Let's think of them as the waters of desire because that is the way He is correlating these large ideas with this rule 10 and what it says, how these waters are absorbed and used, ***It is in constant ebb and flux, and is the stream of life, constituted of forty-nine types of energy,*** that’s what I thought these waters of space had many divisions. So that makes more sense, these waters of space have many divisions. Let's see what He says further, because even any astral plane has seven divisions or even forty nine divisions, if we consider sub subplanes.

So ***It is in constant ebb and flux,*** you know, coming and going, ***and is the stream of life, constituted of forty-nine types of energy*** Now froma certain perspective we might look at the entire cosmic physical plane and consider all of that to be the waters of space. Sometimes water and matter are considered as equivalent terms. So 49 types of energy ***which pours through the cosmic egoic lotus, and (radiating forth from it) feeds with its measure of sustenance the form—solar, planetary, or human—for which it is responsible. This is dealt with in*A Treatise on Cosmic Fire.**

0:47:45 I think what we begin to see with a statement like this is how extensive is the term *waters of space,* because it just is not only cosmic desire, but also the kind of sustaining energy which sustains and a solar egoic lotus on the cosmic mental plane.

So maybe we just have to consider the term *ethers* in a general way, the way we consider waters in a general way, and *water* can mean matter and maybe we have to if *water* can mean *matter* as DK suggests. Then we have to think that maybe the cosmic planes themselves are in some very very refined way material. That is always a question that I've been asking here, when we get off the cosmic physical plane are we dealing with any kind of atomic structure.

The smallest constituent of which we are aware on the cosmic physical plane and with the cosmic physical plane and which has been presented in cosmic chemistry, maybe in first principles of theosophy by [inaudible, sorry] is the so-called *bubble in the koilon*. That's such a tiny unit, but maybe there are still tinier units.

Anyway something like 14, I hope I get this correct something at 14 billion of them, it's not trillion I know, that is it million or 14 billion or million of them, make up the single etheric atom of man. So those are the tiniest constituents. Now when we get into the higher waters of space do we have comparable tiny units to make up any kind of atoms found on cosmic planes that's not discussed, yet, and we just don't know.

Repeating what DK says are proudly speaking we have a term called the ether and occultly speaking this is a modern way of expressing the waters of space.

Now the cosmic ethers, as He discusses it in *Esoteric Astrology* is in a way like space itself and extends throughout the universe and I suppose in various grades, I would say from what's said here, it includes the waters of desire in which we are immersed, and those waters of desire are divided, but it also has greater and higher extensions and if they can pour through the cosmic egoic lotus then it is of a nature which is higher then the desire of the cosmic astral plane because the cosmic egoic lotus, well even the solar logos has an egoic lotus on a still higher plane.

Now, I just began to look at this when He says, cosmic egoic lotus. What is that? Is that of our soul the logos, or is it something still greater.

Anyway this whole approach here argues for an extension of the term waters of space.

***Man is immersed in forces which are to him as the waters of space are to our solar system.***

So here He is confining it to our solar system even though He uses the word *cosmic.* Sometimes our solar vocalist is considered a cosmic being and sometimes a systemic being. So He carries on the analogy, ***Man is immersed in forces*** and also the thought form the thought forms which He creates are immersed in etheric forces in a general sense and a desire forces more specifically in this discussion ***man is immersed in forces*** ***which are to him as the waters of space are to our solar system.***

0:52:40 maybe we get the analogy. There is a waxing, a growing, a strengthening, as these waters of space are absorbed by the form or the this is say as these waters and sometimes they're of space, but sometimes they're much more confined as the form uses these and absorbs them it is strengthened.

***He finds himself, as does our sun and its attendant planets*** now before you can be assaultive of us and begins to look like you've got to be an attendant planet, obeying the will of the solar logos and the ashram the Master is like the Sun and the various members of the ashram are like attendant planets with some of them being more sacred than others.

***He finds himself, as does our sun and its attendant planets, forming part of a whole, and just as our system is but one of seven systems,*** I want to say again seven major systems, because they can be more solar systems within that seven solar systems of which ours is one, rather than just seven majors, you look at the Great Bear, it's got what does it have but like 144 stars in it, something like that, and only only seven of them are so, maybe eight are considered to be actually major. It's got a lot of lesser solar logoi in it so when we talk about any system that's got seven, that is sevenfold it has seven majors but maybe a lot of minors when you look at the chakra system of man it's got seven majors but a lot of minor and major centers.

So anyway, we're interested in what man is doing here, this is the analogy that:

***He finds himself, as does our sun and its attendant planets, forming part of a whole, and just as our system is but one of seven systems*** major ones***, drawn together to form the body, or manifested expression of a life*** I want to call it a lesser one about whom not maybe said a cosmic logos and not a super let see if I'd super cosmic logos, ***so is the human kingdom of which he is an infinitesimal part,*** or a tiny part anyway ***one of seven kingdoms.***

We've got to get our numbers straight here and remember that as we were reading recently DK is asking us to think in terms of numbers and especially numbers and of chakras and those kinds of foundational structures.

***in the human kingdom of which he is an infinitesimal part one of seven kingdoms, these are the correspondences in the life of the planetary Logos to the seven solar systems.*** the kingdoms of nature we might say, let's get that straight, the kingdoms of nature

***When he begins to sense the life of the solar Logos as it expresses itself through the seven planetary schemes*** that's seven major. We have a lot of others and at one point DK even tells us we've, I don't know 115 different, it looks like planetary schemes going on in our solar system, not just seven, but it is interesting that one one five does add up to seven.

***we will have touched the consciousness of the planetary Logos of our special scheme*** we will have touched the consciousness of the planetary logos of our special scheme, where we're a long way from that aren't we our special scheme yeah right.

***, who is sensing somewhat the united vibrations of the lives of the seven solar Logoi.***

So our planetary logos is only so far advanced that that He can begin to sense the lives of the seven solar systems of which ours is one. I mean sometimes we think that a planetary God has an immense reach but it is limited.

We have to reach a point and when He begins to sense the life of the solar logos, and when is, let's say after the seventh initiation, which is kind of a second ray initiation, and somehow involved for the Solar logos as it expresses itself through the seven planetary schemes we will have touched the consciousness of our planetary logos of our special scheme. Now maybe before this we touch something of the consciousness of sanat-kumara who is an extension of the planetary levels in one way, Sanat Kumara is the planetary logos, in another way He is not the planetary logos.

This is a detailed and interesting material and we haven't gotten very far, in this particular we've set it with thoughtform building.

… I guess we ended on 271 and let's see how far we've gotten here … He's going to bring it down still closer to the human Kingdom. I'm glad he's going to do that, and the next time we talked about this we will discuss it accordingly.

So this is the end of number 17, and let's call it 9.5 and it's page 271 to 275, not so many pages but it's deep material and we just have to be able to work with it. We'll begin with 275 next time and who knows what day that will be, we'll just see when we can do it and it'll be program number 18, and just filling this in for law of economy, it'll be 10.1, we start with 10.2, we're done with nine and so close. …

Well, friends, we all have to think carefully together this is a book about how to manage our discipleship the DK has seen fit to continue to expand our consciousness in ways that we might not suspect in the book about the normal methods of discipleship He really wants us to learn according to the law of analogy He wants us to have the analogy of absorbing from the waters of space as strengthening energy and He uses that analogy to bring in greater beings who also are absorbing strength from the ethers of waters of space and He's letting us know how extensive are these waters of space.

So, we've just begun and we've learned that there are about as I recall 170 pages, something like that, in *A Treatise on White Magic* as that pagination goes in this particular book.

So let's go now, and we will carry on with program number 18, which deals with the second program of the tenth, amazing roll and beginning with page 275.

Lot’s of love, see you later, and all the best.