**Abstract**

**Content for ATOWM Series II, Rules of Magic for the Astral Plane, Video Commentary, Program Sixteen, 9.4 continuing Rule IX, completing FUNDAMENTAL FORMS, 1:04 hr; pages 266-269.**

[Program 16: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule IX 9.4](http://makara.us/04mdr/webinars/white-magic-2/2018-08-02-Program-16-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-IX-9.4.wmv) 186 MB .wmv file
Video by Michael D. Robbins. 2Aug2018 / 1:04 hr.

[Program 16: A Treatise on White Magic – Rules of Magic for the Astral Plane – Rule IX 9.4](http://makara.us/04mdr/webinars/white-magic-2/2018-08-02-Program-16-A-Treatise-On-White-Magic-Video-Commentaries-Rules-for-Magic-for-the-Astral-Plane-Rule-IX-9.4.mp3) 60 MB .mp3 file
Audio by Michael D. Robbins. 2Aug2018 / 1:04 hr.

**Transcript**

Hi, everybody. We are continuing now with the rules for magic on the astral plane.

We are in the third such rule, which is rule nine. we've done rule seven and eight, and we're in the midst of rule nine, and that great and long rule ten is coming.

Let's see where we are here, we're at the beginning of *A Treatise on White Magic* commentary program number 16 in these rules for magic of the astral plane, page 265.

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He talks about the four forms: the forms of the personality; the form of the environment; the form of the devotee; and finally the form of the causal body.

This is very interesting, just as a bridging statement, a very interesting kind of paragraph here about what it's like to be utterly bereft of the causal body and that moment of agony that moments of bitterness and when it becomes necessary to relinquish the masterpiece of many lives the bitterness of drinking that cup of karma and feeling utterly bereft.

But there is a huge compensation.

As a sort of a bridging paragraph. We will use what He says here,

***Conscious then only of the innate divine spirit conscious only of the truth of Godhead realizing profoundly into the depths of His being the ephemeral ephemeral nature of the form, and of all forms standing alone in the vortex of initiative rites, bereft of all on which He may have leant (be it friend, Master, doctrine or environment, well may the initiate cry out: “I am that I am, and there is naught else.”*** What is the name of God I am that I am. It's a bit like the Leo phrase the term, I am that and that I am, I am that, I am, and there is naught else. ***Well may he then figuratively place His hand in that of the Father in heaven and hold the other out in blessing on the world of men for only the hands that have let slip. All within the three worlds are free to carry the ultimate blessing to struggling humanity. TWM 264-265***

I have filled in a few ideas here that you will had from the previous program, and it reminds us of course of the idea that the Buddha tells us, we must give up the phenomenal world, give up the lower eighteen subplanes, although he didn't refer to them in that way. Give up the world of phenomena and perhaps that even includes the causal body the lower twenty-one subplanes.

***Then he buids for himself a form such as he desires a new form that is no longer subject to shattering, but suffice is for His need to be discarded or used as occasion warrants.***

This takes us to our transition point, like I say we could spend a long time on all of these paragraphs, but I share with you that which occurs to me, and you will have other impressions as you read and hopefully some of what I share will be useful to you.

So He goes on then. This is program 9.4.

0:05:00

***In these days you will need to ponder on this matter of the form, for with the entering in of a new ray, and the commencement of a new era comes ever a period of much disruption until the forms that be have adapted themselves to the newer vibration. In that adaptation those who have cultivated pliability and adaptability, or who have that for their personality ray, progress with less disruption than those more crystallized and fixed.***

***Particularly now should pliability and responsiveness of form be aimed at, for when He Whom we all adore comes, think you His vibration will not cause disruption if crystallization is present? It was so before; it will be so again.***

***Cultivate responsiveness to the Great Ones, aim at mental expansion and keep learning. Think whenever possible in terms abstract or numerical, and by loving all, work at the plasticity of the astral body. In love of all that breathes comes capacity to vibrate universally, and in that astral pliability will come responsiveness to the vibration of the Great Lord. TWM 265***

***In these days you will need to ponder on this matter of the form, for with the entering in of a new ray, and the commencement of a new era comes ever a period of much disruption until the forms that be have adapted themselves to the newer vibration.***

Obviously we are in just such a period of disruption, with the sixth ray having begun to pass out, since 1625, and due to disappear on that particular ray cycle which is the lesser one, a racial ray cycle, we might say by the year 2125, and significantly much before that. The seventh ray having begun to come in since 1685, but really I think, if you think about Master R. or Sir Francis Bacon, that with His life which supposedly ended at least around the year 1616, that seventh ray was very much being presented at least through his work.

There is the need to adapt ourselves now to the new vibration and once He said, I think, that only those whose monads around the sixth ray will have trouble in the adaptation to the incoming seventh ray. He did use the word *monad,* and I think you can find this in *the Destiny of the Nations.*

Adaptability and disruption. We find reactionary people holding on to the past. That is characterized by the sixth ray and we can understand why they are holding on, it may be all that they think they know, that understands for all that is good. All that is familiar and all that opens up the way to their desires often the desire for paradise or heaven.

***in that adaptation those who have cultivated pliability and adaptability*** sounds like a third ray adaptation maybe even a seventh ray. … It doesn't necessarily mean that the seventh ray type has to be rigid there can be quite a bit of suppleness and flexibility. I guess all we need to do is look at the the ballet dancer, presenting with perfect form and suppleness, and the flexibility of the body accordingly.

***In that adaptation those who have cultivated pliability and adaptability, or who have that for their personality ray*** and I would say maybe fourth ray comes in here as well***, progress with less disruption than those more crystallized and fixed.*** I suppose crystallization and fixity can go along with the first ray but generally they don't let changes get in their way. Certainly the sixth ray type is known for its crystallization and fixity, but first ray also.

***Particularly now should pliability and responsiveness of form be aimed at, for when He Whom we all adore comes*** wow, what a statement from the Master, hmm? ***, when He Whom we all adore comes think you His vibration will not cause disruption if crystallization is present? It was so before; it will be so again.***

So, those upon the sixth ray who expect something different will be surprised, very much surprised. Some people think it's only necessary to have the good book, as it were, and to read in the good book and believe what the Good Book says, and to hold rigidly, we might almost say, to what the Good Book says, the so-called good book, but it's very different because a whole new dispensation which is much discussed in *The Reappearance of the Christ* will be offered.

I think that would be a very good book to offer commentary upon, and in a way Tuija, is already doing this with his weekly reappearance readings for the reappearance meditation, this is since the year 2018. I don't know when you may be going through this video, it could be quite a bit later.

0:12:00 So, here follows good advice:

***Cultivate responsiveness to the Great Ones*** and not to their astral, often falsely. complimentary reflections. ***cultivate responsiveness the Great Ones, aim at mental expansion*** how can you help it when you read the case books ***and keep learning. Think whenever possible in terms abstract or numerical*** the antahkarana will help us do this***, and by loving all*** not just loving some who are favorites and who seem to please us.

… So, this is very good advice about how to prepare for the coming of the Great Lord. And ***Cultivate responsiveness to the Great Ones*** aim at mental expansion. Again DK's books *Secret Doctrine,* the great Theosophical work, and keep learning at every moment live love and learn is such solid ancient advice think whenever possible in terms abstractor in a miracle.

So, see the true meaning of things through spiritual discernment and through the abstract mind and understand the pattern behind the form that has taken shape ***and by loving all work at that plasticity of the astral body.***

I guess Neptune will help at the second initiation with the plasticity at the second initiation with that plasticity ***In love of all that breathes*** and I guess that's whatever form the universe takes including the universal form as part of the great breath, ***in love of all the breathes,*** even that which threatens the form, I suppose, even the enemy, at least the essence loving the essence of that in love of all the breathes ***comes capacity to vibrate universally, and in that astral pliability will come responsiveness to the vibration of the Great Lord.***

We really do need to prepare for His coming, because when He comes, how will we recognize him if we simply look for how He was in the earlier days, or how He seemed to be. There He appeared publicly for three years and also was not so much presenting himself in his mayavirupa, as did to His disciples that's hard to say, but using the form of Jesus and maybe that type of use was discussed in their circles, it can't happen until what Jesus was an initiate of tthe third degree but it can't happen until one is minimally an initiate of the second degree with the sixth petal fully unfolded, and one of the interesting things that DK does offer here not here but elsewhere.

***This summation of process and of the forms is equally true of God and His cosmic creative work; of the soul, as it builds its instrument for expression, either unconsciously in the early stages or consciously in the later; of the disciple, as he seeks to express his realization of the work through group work and the organization of his  life; and of perfected man, as he learns, through experience, to centre his forces on the mental plane and from there accomplish his purpose in generating and producing those thought-forms which mould the minds of men, and embody in themselves that aspect of the Universal Mind which is needed for the right production of that immediate fraction of the Plan which his age and generation require.***

***All these various applications of the rule could be elucidated and enlarged upon. Our problem, however, must be kept clearly in mind. We are conscious souls, or in process of becoming conscious. We are beginning, through our meditation work and our application to study, to work on mental levels. We are creating forms continuously, pervading them with energy and sending them out to fulfill their function in line with our realized subjective purpose.***

***The emphasis should be laid upon the word realized in the above paragraph. According to the clarity of vision and the depth of the inner realization so will be the adequacy of the created form, and so will be the strength of the life which will enable it to perform its intended function.***

***Up to the present time the majority of aspirants in the world express the results of little and weak thought, but rapid action. The goal for students should at this time be rapid concentrated thought and slow action. That slow action however will be potent in result; there will be no lost motion, no delayed reactions, and no tendency towards hesitation. The attention of the thinker being focussed on the mental plane, the progress of his manifested thought will be sure and inevitable. When the idea is clearly grasped, the attention closely focussed, and the energy or life aspect steadily applied, the result will be irresistible appearance and potent action on the physical plane. TWM 266-267***

***This summation of process and of the forms is equally true of God and His cosmic creative work*** the form of the personality; form of the environment; far vaster, the form of the devotee; every being has his object or state of devotion; and the form of the causal body. We are told about the causal body of the planetary logos, and the solar logos, and their location on the cosmic metal plane. So it's equally true of God***; of the soul, as it builds its instrument for expression, either unconsciously in the early stages or consciously in the later; of the disciple, as he seeks to express his realization of the work through group work and the organization of his life; and of perfected man, as he learns, through experience, to centre his forces on the mental plane and from there accomplish his purpose in generating and producing those thought-forms which mould the minds of men, and embody in themselves that aspect of the Universal Mind which is needed for the right production of that immediate fraction of the Plan which his age and generation require.***

0:17:40 So basically DK here saying this is true, as well of the accomplished white magician. So, these various forms have to be attended to at different stages of expression and of encompassment, obviously such forms for a planetary logos or solar logos are far different in scope than they are for the man.

It's interesting here about this building forms unconsciously, or later consciously, and I think how does that unconscious building go on? How much control does the solar angel have at that time that it comes around again when incarnation is required? How much planning goes into it, or how many secondary forces based upon the personalities inflammations take over? Because in a way the soul does not become eight downward gazing soul until the certain stage of development is reached. I suspect that work within the fifth petal, which corresponds to the man's becoming an aspirant, is a time when you can have the truly downward gazing soul, before that perhaps the soul participates but not with such care and exactitude. More on this needs to be revealed and perhaps has been revealed in the books if we could get the information together.

***All these various applications of the rule could be elucidated and enlarged upon.*** In other words, the forms related to all these types of beings, souls, planetary logoi, solar logoi, the disciple, etc.

So, as always it's the law of analogy and the various parallelisms which are not always entirely exact but are sufficiently exact to give us an idea of the structure of things and to fill in with knowledge what otherwise might be left blank if we had not used the law of analogy, and especially the more detailed law of correspondences. It makes me want to sort of go through every one, even the personality is liable to be at first relatively inchoate when compared with the personality of a more advanced type who has had more international experience and that would apply to a planetary logos to solar logos and so forth.

From the inner spiritual history we don't yet know what those forms look like, but we it will be within our range to see all kinds of knowledge is possible. The question is, what is really relevant knowledge? Relevant to our particular context to the state in which we find ourselves and and to and within the being in which we majorly find ourselves.

As I said we might be interested to know what kind of mining industry might be a developed on the planet Pluto, given the kinds of minerals, etc., that are there, but it's not exactly what we need to know in order to progress properly on this earth and as executors of the Divine Plan.

***Our problem, however, must be kept clearly in mind.*** DK does not go into all possible expansions here of the forms in relation to the different types of beings.

***We are conscious souls, or in process of becoming conscious.*** While we maybe have discovered ourselves as the soul in the incarnation, maybe we have done that and can abstract from all those personality states with which we formerly identified ourselves.

***We are beginning, through our meditation work and our application to study, to work on mental levels.*** Notice how He says, *we,* obviously he's done this long ago, but He has, you might say identified with us, so that when He thinks of us, He is very much a participant with us and even as what we are, as us. ***We are beginning through our meditation work and our application to study to work on mental levels.***

***We are creating forms continuously, pervading them with energy and sending them out to fulfill their function in line with our realized subjective purpose.*** Somehow … *willy nilly* we are participating in the magical process at different levels of consciousness or unconsciousness. We want to become conscious magicians and right now so much of what we create is *by the way* and without our knowledge that creation has indeed occurred.

***The emphasis should be laid upon the word*realized*in the above paragraph.*** Let's see if we find that, ***realized subjective purpose.*** That's the key. We may have a subjective purpose, but has it really dawned upon us, and what has dawned upon us? Is it really accurate? ***The emphasis should be laid upon the word* realized *in the above paragraph.***

***According to the clarity of vision and the depth of the inner realization so will be the adequacy of the created form, and so will be the strength of the life which will enable it to perform its intended function.***

We might say we are treading the conscious way and the realization is one of our major goals on a high it pertains to the fifth level of the atmic, of the etheric plane, the plane of realization. So ***According to the clarity of vision and the depth of the inner realization So will be the adequacy of the created form, and so will be the strength of the life*** the vitality right? ***which will enable it to perform its intended function.***

We are always being magicians, unconscious or conscious, effective or ineffective, and we're learning.

Now how to be effective white magicians expressing the magic of the soul on behalf of the Divine Plan and even eventually the divine purpose.

0:27:40 ***Up to the present time the majority of aspirants in the world express the results of little and weak thought, but rapid action.*** It's very myopic, you might say. Flying into action in this way without proper thought is very myopic.

***The goal for students should at this time be rapid concentrated thought and slow action.*** Now remember what is said … *the wise the use of slow action,* the way of the second ray type. This correlates what He's asking for here, ***rapid concentrated thought and slow action.*** This correlates with the way of the second ray disciple.

***That slow action however will be potent in result; there will be no lost motion*** You might say let third ray heights attend to this***, no delayed reactions, and no tendency towards hesitation.*** All moving on with due, deliberate speed, all rightly timed.

***The attention of the thinker being focussed on the mental plane, the progress of his manifested thought will be sure and inevitable.*** And will get rid of that sort of *might work might not* that kind of mantram that occurs with not thinking a thing through, but still flying into action, the old Aries matram: *ready fire aim.*

***When the idea is clearly grasped, the attention closely focussed, and the energy or life aspect steadily applied, the result will be irresistible appearance and potent action on the physical plane.*** This is one of Master DK’s statements, all that He said here is meant to help us become effective white magicians.

It's a reversal, isn't it? Because *act fast, keep going, keep going,* but if thought is not there the result will not be satisfactory.

***This thought must be borne in mind if the dangers of the left hand path are to be avoided. Let me here make some statements in brief tabulated form, which will produce a truer understanding of the words "left hand path". We are dealing here primarily with those thought-forms which man creates:***

***1. The left hand path concerns the matter aspect and the life poured into the form serves only to vitalize the atoms in substance. The potency of the love aspect—as wielded by the soul—is lacking.***

***2. The form created is constituted of mental matter, of astral matter and of physical substance. It lacks the soul contribution. Its purpose is in line with the development of form, but not in line with soul expression.***

***3. The left hand path, therefore, is the path of progress for substance or matter. It is not the path of progress for the soul aspect. It is the "way of the Holy Ghost" but not the way of the Son of God. I express this truth in these words as it serves peculiarly to make the distinction clear and yet preserves the integrity of substance-matter and their Unity within the One Life.***

***4. All forms created at every stage are either confined to the left hand path or embrace it and yet go beyond it, and follow the right hand way. This sentence provides food for thought and its meaning is difficult to gather. It should be borne in mind that all forms, whether they follow the right or left hand way are alike up to a certain point; they travel the same progressive stages and at one time in their career they appear uniform and alike. Only when their purpose appears does the distinction become apparent, and hence the training of the aspirant in right motive as a preparatory step to true occult work. TWM 267***

0:31:00 ***This thought must be borne in mind if the dangers of the left hand path are to be avoided.***

Let us clearly grasp the idea, and let us call it rightly the idea presented by the soul if this is to be *white* magic. The attention clearly focused in the mind held steady in the light, and sufficient vitality brought to bear, and then we will do our correct motivation, setting our form from the proper path be effective in the field of white magic.

I think the thing to bear in mind is that we are always busy creating things: creating thoughts, creating various types of subtle and even more gross forms. What is the quality of our creativity this is what we are seeking to understand this thought must be borne in mind if the dangers of the left-hand path are to be avoided.

***Let me here make some statements in brief tabulated form, which will produce a truer understanding of the words "left hand path".*** Where we we need that because there's so much glamour around it we want to understand what the path of form is probably in the previous solar system it was the way to go. Although unquestionably there must have been a divine plan.

***We are dealing here primarily with those thought-forms which man creates:*** there are many types of great thoughtforms, including radical platforms anchored by hierarchy on the subtle planes, maybe even the astral plane but that happened long ago, and He tells us about it, probably I suspect again in the next chapter …

So, what about the left-hand path? Because we need to learn to avoid it and we're not safe with that avoidance until we've chosen correctly when presented with the temptations in the desert following the second initiation.

***1. The left hand path concerns the matter aspect and the life poured into the form serves only to vitalize the atoms in substance. The potency of the love aspect—as wielded by the soul—is lacking.*** He tells us that some magnetism related to love can be wielded selfishly by the one who treads the left-hand path and especially the black magician. So the matter aspect is what concerns us when we think of the left hand path.

I do have kind of a memory, once I was going through an Arcane School meeting, I was a member of the Lucis Trust at the time, and I met a guy, and He was an interesting guy, and He had a lot of fifth ray and he was saying to me, ‘I'm interested in matter, only in matter.’ He was making a very strong point and somehow it impressed me that this was a different approach, and that the love energy, per se, was not really part of what he wanted to accomplish, or even an area of interest for him.

0:36:30 Now more on the left-hand path.

***2. The form created is constituted of mental matter, of astral matter and of physical substance. It lacks the soul contribution. Its purpose is in line with the development of form, but not in line with soul expression.*** We might say this is the way it was in the previous major solar system. Well of course the form had to be developed.

The third ray is after all the foundation of the emergence of the second ray, but there comes a point when we have to stop working on the foundation and start working more on the substance of love.

I guess the main point here is that it lacks soul contribution. It's not a white magical form. What we have, what is created by these brothers, they are all known as our brothers, even if lacks the content of love of soul, of mutually advantageous relationship, or mutually advantageous cohesive relationship.

These things are very important to know, because as I say, so much glamour is surrounding this idea of the left-hand path.

***3. The left hand path, therefore, is the path of progress for substance or matter.*** Sometimes substance can be used in a philosophical manner and can relate to something very high, like we might say that love substantiality of matter and that will substantially of love, but here we generally when we talk about substance we're talking about a type of matter which is of a higher nature than that which is substance. Astral matter substands etheric substands physical matter, that's the way it works mental matter substands matter.

So the left-hand path therefore is the path of progress for substance or matter now this is not necessarily incorrect, it is a question of timing and motive.

 ***It is not the path of progress for the soul aspect.***

0:40:20 … We might say that in this second major solar system, the solar system of divine love, it is not the way of progress for the soul aspect. But of course you can constantly improve the form if it works under the motivation of the soul. We're always trying to do that, to come up with better techniques that involve the form in order to express the soul. We cannot say that we should not have progress for substance or matter, as long as it is under the guidance of soul motivation, but it is not the path of progress for the soul aspect, per se.

***It is the "way of the Holy Ghost" but not the way of the Son of God.*** While the Holy Ghost of course is very important in our system as long as it is subservient to the Son of God. We are in a solar system that can be called the system of the Divine Son.

***I express this truth in these words as it serves peculiarly to make the distinction clear and yet preserves the integrity of substance-matter and their Unity within the One Life.*** We are not trying to do away with substance. Matter as usually considered, not at all, but we are trying in our solar system to put first things first.

Now we go on to the next of these, sort of epitomize – I mean we really wouldn't want to do away with the Holy Ghost would we? But we would not want to emphasize one aspect of divinity in perpetuity forgetting about the importance of the others. We might say in a very profound way that those who follow the left-hand path surely are afraid of the energy of love? They feel it will compromise them, reduce them, make them lose what they are somehow fear their accomplishments from them, because they after all have to give all and without giving all cannot be received, but that is the peculiar fear they're clinging their acquisitions to themselves.

Onward.

***4. All forms created at every stage are either confined to the left hand path or embrace it and yet go beyond it, and follow the right hand way.*** Like I say, form is necessary, but if continued according to its own values and tendencies alone. It proves obstructive the members of the black lodge, also called *the Brothers of Form,* they are also called *the forces of obstruction.*

***This sentence provides food for thought and its meaning is difficult to gather.*** Form must be sustained, all previous acquisitions must be used, but the motivation changes and the context in which the use occurs is no longer personal and selfish and for the sake of the perpetuation of the form, the form is sacrificed to the expression of the second aspect of divinity. I mean rather than have its preservation attempted under all costs, at all costs, usually the cost of the law of energy.

***This sentence provides food for thought and its meaning is difficult to gather.*** I'm thinking about some of these people, that horrible people that try to live off the blood and vitality of others in various points in history, and it was also that they could maintain the youthfulness of the form, they would vampirize and rob or steal the vitality of others, so they thought. Resulting in so much carnage and horror and the motive was to simply sustain their own form. It was deep selfishness.

***It should be borne in mind that all forms, whether they follow the right or left hand way are alike up to a certain point*** This is interesting, very interesting, not only are the forms of a light … but the white magician and the black magician are also alike, up to a certain point. After all, they can both take the second initiation, they can both stand before the Christ in this era when the Christ is the initiator. That is a shocking thing to contemplate. As I said, I I'm sure that the Great Ones see the potentials for evil doing in such an initiate, but every one must be left to the exercise of His or her own free will.

***; they travel the same progressive stages and at one time in their career they appear uniform and alike.*** These forms. But how are these forms used and with what motive? We ask ourselves then, we create all the time, consciously or unconsciously, and when we can get some sort of mental grasp on all this, what are the motives of our creations, but when their purpose appears.

***Only when their purpose appears does the distinction become apparent, and hence the training of the aspirant in right motive as a preparatory step to true occult work.***

Well, you can have a gun and will it be used aggressively to undermine freedom. Let's say. Or will it be used in the cause of freedom? A gun is a gun, but how does it fit into the purpose for which it is used?

Thus, with any form, motive becomes the higher factor to consider. Motive often has a lot to do with the orientation of the astral body. Of course, it's a higher thing. Yet, it's whether we can grasp the orientation of the soul and the orientation even of higher aspects of our nature.

0:49:00 What we've done here I hope … we're almost to rule 10, that great rule and a big one, and we have finished looking at the succinct statements about the words *left-hand path*. It serves only the matter aspect, it lacks soul contribution, although, interestingly, He tells us some quite powerful black magicians do work upon the higher metal plane. It's a path of progress for substance or matter, it's not the path of progress for the soul. All forms are alike for quite a while, but they have to show themselves and prove themselves according to the purpose for which they are created and according to how they are used. …

***The question might be asked: What is meant by occult work?***

 ***True occult work involves:***

 ***1. The contacting of the Plan.***

 ***2. Right desire to co-operate with the Plan.***

 ***3. The work of thought-form building and the confining of the attention of the creator of these thought-forms to the mental plane. This is of so potent a nature that the thought-forms created have a life cycle of their own and never fail to manifest and perform their work.***

***4. The direction of the thought-form from the mental plane and the confining of the attention to that specific enterprise, knowing that right thought and right orientation lead to correct functioning and the sure avoidance of the left hand path. TWM 268***

***The question might be asked: What is meant by occult work?***

***True occult work involves:*** It's got to be important doesn't it? But we are all seeking to be workers, and what I quite persistently call *spiritual occultism* these days, because occultism per se has such a bad name due to superstition and the common understanding of investigators, not the enlightened understanding true occult work involves.

 ***1. The contacting of the Plan.*** Well, we all have to ask ourselves to what extent have we done this and what has been the result?

 ***2. Right desire to co-operate with the Plan.*** I mean we know the members of a black project constantly trying to find out what really is the plan, so they can obstruct it against the higher aspects of the plan, concealed from us, and what a great responsibility, it is on our part if aspects of the plan should be vouchsafed to us given to us and we have to protect those things both by word of mouth and by thought.

 ***3. The work of thought-form building and the confining of the attention of the creator of these thought-forms to the mental plane.*** That comes first, always, but we have to add the other vehicles to the thought form. ***This is of so potent a nature that the thought-forms created have a life cycle of their own and never fail to manifest and perform their work.*** We might say, somehow. Assagioli did emphasize that every thought created has its own even if tiny physical effect.

***4. The direction of the thought-form from the mental plane and the confining of the attention to that specific enterprise, knowing that right thought and right orientation lead to correct functioning and the sure avoidance of the left hand path.***

So, we have seen what true occult work involves, contacting the plan, right desire to cooperate with the plan for form building upon the mental plane, and directing the thoughtform to the right, the correct path, knowing the right thought and right orientation, lead to correct functioning, and the sure avoidance of the left-hand path.

0:53:40 Somehow this is a very important section.

***This is a lesson little appreciated by aspirants. They engage in emotional desire for the appearance of their thought-form and the manifestation of the idea. They spend much time following the orthodox methods of work and in physical plane activities. They wear themselves out by identifying themselves with the form they have created instead of remaining detached from it, and acting solely as the directing agents. Learn to work on the plane of mind. Build there your form, remembering that if you submerge yourself in the form for which you are responsible it may obsess and dominate you and then the form will be the dominant factor and not the purpose of its existence. When the form controls then comes the danger that it may be turned in the wrong direction and find its way on to the left hand path and so increase the power of matter and its hold over sentient souls.***

***It might be briefly added that anything that tends to increase the power of matter and add to the potent energy of form-substance produces a tendency to the left hand path and a gradual attraction away from the Plan and the Purpose which it veils and hides.***

***All work and all created thought-forms (whether they materialize as an organization, a religion, a school of thought, a book or a life work of any kind) which express spiritual ideals and lay the emphasis upon the life-aspect come under the category of white magic. They then form part of the stream of life which we call the right hand Path, because it leads humanity out of form into life, and away from matter into consciousness. TWM 268-269***

***This is a lesson little appreciated by aspirants. They engage in emotional desire for the appearance of their thought-form and the manifestation of the idea. They spend much time following the orthodox methods of work and in physical plane activities.*** Which can manifest a thoughtform, yes, indeed.

***They wear themselves out by identifying themselves with the form they have created instead of remaining detached from it,*** that's a big lesson ***and acting solely as the directing agents.*** You might say debilitating, the debilitating attitude. They need to:

***Learn to work on the plane of mind. Build there your form,*** to work from the plane of mind build a ray form ***remembering that if you submerge yourself in the form for which you are responsible it may obsess and dominate you and then the form will be the dominant factor and not the purpose of its existence.*** So a strong warning, not to submerge ourselves within the form we have made.

***When the form controls then comes the danger that it may be turned in the wrong direction and find its way on to the left hand path and so increase the power of matter and its hold over sentient souls.*** This was not what was intended.

***It might be briefly added that anything that tends to increase the power of matter and add to the potent energy of form-substance produces a tendency to the left hand path and a gradual attraction away from the Plan and the Purpose which it veils and hides.*** Well, we have here what should we say, a number of warnings.

Are we somehow too close to the forms we create? I mean those of us who've been involved in creating organizations, and works of art, or books, or whatever, how immersed are we in our creations, and can our creations there by be taken off the path for which they were intended and instead be used in a negative way.

***All work and all created thought-forms (whether they materialize as an organization, a religion, a school of thought, a book or a life work of any kind) which express spiritual ideals and lay the emphasis upon the life-aspect come under the category of white magic.*** and here,what can I say, a really really good definition of white magic in relation to the form.

… good definition of white magic as related to the form, ***all work and all created forms and all of the following are created thought forms whether they materialize as an organization a religion a school of thought a book or a life work of any kind which expressed spiritual ideals which lay the emphasis upon the life aspect come under the category of white magic***. How clear that is, isn't it then?

***They then form part of the stream of life which we call the right hand Path,*** and the right hand path is a stream of life ***because it leads humanity out of form into life, and away from matter into consciousness.*** Though matter He is redeemed upon this right hand path, though matter is redeemed upon the right hand path.

0:58:40 *…*

***In an ashram of one of the Great Ones not long ago, a disciple asked his master to express this truth to him in such a way that though the words might be few yet the import would be worthy of continuous consideration. His master made this reply:***

***"Only the Sons of Men know the distinction between the magic of the right and left hand ways and when they have achieved, these two ways will disappear. When the Sons of Men know the distinction which exists between matter and substance, the lesson of this epoch will be grasped. Other lessons will be left but this one passes. Matter and substance together work out the way of darkness. Substance and purpose blended indicate the way of light." TWM 260***

***In an ashram of one of the Great Ones not long ago, a disciple asked his master to express this truth to him in such a way that though the words might be few yet the import would be worthy of continuous consideration. His master made this reply:***

***"Only the Sons of Men know the distinction between the magic of the right and left hand ways and when they have achieved, these two ways will disappear. When the Sons of Men know the distinction which exists between matter and substance, the lesson of this epoch will be grasped.*** I wonder if we are leaving here with the cosmic ethers and the dense physical body of the planetary or solar logos.

***Other lessons will be left but this one passes. Matter and substance together work out the way of darkness. Substance and purpose blended indicate the way of light."***

To me, well obviously I would like to ponder on this and I'm sure you would too, but I immediately think of I think of the cosmic ethers, and the dense physical body of the solar logos. In other words, I think of the lower three subplanes. well of the cosmic physical plane and the higher four, and I think that the work of this epic is to treat the cosmic ethers as substance, and the dense physical body the lower three sub planes as matter inherited from the previous solar system which has to be redeemed.

If we're going to work only in those lower eighteen subplanes, or perhaps on occasion in the lower 21, we will be captivated by a great material deva, we are told and we will not be working out the intended soul magic, white magic, divine love, magic of our present second-ray solar system.Oobviously there's a lot more that we could get into here as we think of it but we have to have the experience eventually.

I suppose we will make our way onto the cosmic astral plane it is said that even there some of the Dark One's can be found in a cosmic form of black magic but maybe not on the cosmic mental plane but for all intents and purposes matter is the lower 21 subplanes and substance is the higher 28 subplanes of our cosmic physical plane. I'm not sure what an epoch is it seems like a long period time and this one will pass as an earlier type of expression. We have to learn the difference between the eighteen lower cell plains and the higher three mental planes, that gives us a kind of transitional spiritual work within the dense physical body of the solver logos but building the anti karana we have to move beyond and beyond it.

Well it's not that this book is always easy, is it.

So let me just see where we are here I think we're sort of at the end, I think we began on page 265 and … We'll be at the point when we can begin this amazing rule rule 10. We are already on page 271 and we 265 to 271 and we're beginning 9.5 and here we have finished 9.4, rule nine.

We have finished program number sixteen, I do believe, yes, we have.

All right friends, that'll be it for the moment, and we'll continue our work together when it proves possible to do so. Meanwhile also work within the dense physical plane has to be accomplished now and then. So I'll get into this as soon as may be possible centers view and so forth.

All the very best, lots of love, study hard, see you later, bye bye.