**SAME** and

Table of Associated Concepts

SOTI Order 5—SAME and RELATED CONCEPTS with HINTS

(Same, Sameness, Samify, ‘Samification’, Samifying)

Order 5 Version 4

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number | CONCEPT | ABBREVIATION | STATEMENT OR QUESTION | EXPLANATION |
|  | |A∞| |  | The sameness of our present Universe with a Universe existing even a googolplexian Universes ago must be sensed |  |
|  |  |  | All T/things in-Universe are the same in Essential Nature and ultimately in Magnitude. ALL THINGS in the SUPRA-UNIVERSAL WORLD are the SAME in NATURE and ULTIMATELY in MAGNITUDE. | That Magnitude/MAGNITUDE is the |A~~∞~~|, *absolute infinitesimal.* |
|  |  |  | See *difference* with the mind; see *same* with the Heart. |  |
|  |  |  | Never relinquish Same while observing D/difference. |  |
|  |  |  |  |  |
|  |  |  | See Same in Different. PERIODICALLY, SEE SAME IN DIFFERENT. |  |
|  |  |  | The ONLY ONE THING-as-Universal Only One Thing is detected in thee Heart. |  |
|  |  |  | See O/others, see Same. | For the time being, this occurs in-Universe. |
|  |  |  | Same Always gives in-Universe Assurance. SAME ALWAYS IS ULTIMATELY REASSURING FOREVER. |  |
|  |  |  | Every True-Point is the Same Point. Even untrue points can be reduced in-Universe to True-Points. |  |
|  |  |  | Every THING/Thing/thing is the *same thing--essentially.* |  |
|  |  |  | Never lose the sight of Same-as-SAME. |  |
|  |  |  | In-Universe, Rejoice in *Sameness*--even in the face of cyclically ineradicable Maha-Maya. |  |
|  |  |  | 'N', ‘R’ or ‘i’ divided by 'ABSOLUTE INFINITUDE' is always the *same quantity—the* absolute infinitesimal, |A~~∞~~|. | R = real numbers, Z = integers, N=natural numbers, Q = rational numbers, P = irrational numbers. |
|  |  |  | Multiplicity/MULTIPLICITY is meaningless without Sameness/SAMENESS. |  |
|  |  |  |  |  |
|  |  |  | *Same* only, never *Other*! Yet Otherness is not REAL. Yet *Otherness* is not REAL, unless IT IS THE ESSENTIAL masquerading as *other*. | Formless *Otherness* does appear through infusception. |
|  |  |  | Look everywhere and *see Same,* which is REALLY SAME |  |
|  |  |  | ISNESS 'Samifies'. |  |
|  |  |  | The infusception of ISNESS reveals 'Samification'. |  |
|  |  |  | ISNESS equals SAMENESS. Isness equals Sameness. |  |
|  |  |  | We are the same *in* ISNESS. We are the same as ISNESS. |  |
|  |  |  | All THINGS/Things/things are absolutely the same in magnitude and duration. |  |
|  |  |  | What can be the sum of an infinitude of ever-lessenings but the same ever-lessening as each of the ever-lessenings summed? |  |
|  |  |  |  |  |
|  |  |  | R = real numbers, Z = integers, N=natural numbers, Q = rational numbers, P = irrational numbers. |  |
|  |  |  |  |  |
|  |  |  | Spiritual Solipsism is ABSOLUTE SAMENESS. |  |
|  |  |  | 1/|A∞| → UU• One over Infinity yields the Ultimate Universal Point. This True Point is not, at first glance, the same as the ULTIMATE SUPRA-UNIVERSAL POINT. |  |
|  |  |  | Any SUPRA-UNIVERSAL UNITIZED ONE IS REALLY THE ULTIMATE SUPRA-UNIVERSAL TRUE POINT—which IS the UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE. | Pay attention to this. |
|  |  |  | SAMENESS HAS BEEN FOREVER. |  |
|  |  |  | Absolutely the SAME FOREVER. |  |
|  |  |  | "Yet all for aye remains, untouched, immutably the same. GOD *IS*." |  |
|  |  |  |  |  |
|  |  |  | Find Sameness in the silence of the Heart. |  |
|  |  |  |  |  |
|  |  |  | Find Sameness in the silence of the Heart. |  |
|  |  |  | As SAMENESS-as-Sameness 8 am not 'MOVING' anywhere. |  |
|  |  |  |  |  |
|  |  |  | One must not view the Maha-Maya without being at the same time the SUBSTANCE of Maha-Maya. | One must *know* that one is the ESSENTIAL SUBSTANCE of MAHA-MAYA-as-Maha-Maya. |
|  |  |  | Any apparent point-in-time is always the *same* point-in-time. |  |
|  |  |  | All specific durations are the *same*, namely the 'Ultimate Ever-Lessening'. |  |
|  |  |  | The ONTOLOGICAL DISSOLVING of FORM/Form/form into *otherness*, thence, *sameness* is our main task when studying the Curriculum of Being. |  |
|  |  |  | ALL/All/all is of the *SAME ESSENCE.* |  |
|  |  |  | Any *specific, delineated* duration is ultimately dimensionless in terms of Time. Comparison of this specific duration with INFINITE DURATION *confirms this.* |  |
|  |  |  | All Contents of Universal Consciousness are the same in magnitude and duration-except in SUPRA-UNIVERSAL-ILLUSION-as-Illusion-illusion. They *have no magnitude or duration.* |  |
|  |  |  | Rejoice in the GREAT SAMENESS! |  |
|  |  |  | SAME-as-*EVER.* |  |
|  |  |  | One can specify different quantities by comparing units of time with units of time but never when comparing units of time with ETERNAL DURATION . When a range of differing units of time are compared with each other, the results are always definite and different; when a range of different units of time are compared with ETERNAL DURATION the results are always an indefinite infinitesimalizing leading to the same non-magnitude (indefinite magnitude)--the 'absolute infinitesimal'— the |A~~∞~~| |  |
|  |  |  | **8 as All-Being-Am-All-8 Ever Need (in-Universe); ' ' as ALL-BEING-AM-ALL- ' ' EVER NEED (in-the-SUPRA-UNIVERSAL-WORLD-of-the ABSOLUTE DEITY—and the ABSOLUTE INFINITUDE).** |  |
|  |  |  | Sameness Is the Seed of Identification. |  |
|  |  |  | You are simultaneously *same* and *unique--in form.* |  |
|  |  |  | The term "denumerable" means to assign a number; the term "enumerable" means "countable". They are much the same with "denumerable" being more specific, and "enumerable" referring more to countability in a larger context. "Numerable" also means countable. |  |
|  |  |  | No things are *exactly* the same as other things; do we realize what *infinite variety* REALLY *means*? |  |
|  |  |  | At an hypothetical 'infinite distance' all things are seen as the same, and all distinction disappears. |  |
|  |  |  | Every true infusception is a *samifying*. |  |
|  |  |  | One must withstand the tension of the simultaneity of *same* and *different*. Both apply. |  |
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|  |  |  |  |  |
|  |  |  | SELF-REGISTRATION in the SUPRA-UNIVERSAL WORLD is the same as Self-Perception. |  |
|  |  |  | A DEIFICALLY CHOSEN EXUDATION from ABSOLUTE INFINITY/ABSOLUTELY INFINITE by the ABSOLUTE DEITY IS THE SAME as a "RAY OF THE ABSOLUTE", Is the Same as a Universal Logos, Is the Same as That which is to Become an Emanative Precipitation of an Algorithmic True Point (of EFFLUX?) which Receives the PERIODICAL BESTOWAL of the ABSOLUTE DEITY meant to Become a New Universe via the Emanative Process of a Universal Logos. |  |
|  |  |  | Make *same* of all apparent differences |  |
|  |  |  |  |  |
|  |  |  | All of US, TOGETHER, the SAME-- ALWAYS. |  |
|  |  |  | The 'POSITION' of the 'MOVER' has no relation to anything else and, thus, IS FOREVER the SAME. |  |
|  |  |  |  |  |
|  |  |  | The 'POSITION' of the 'MOVER' has no relation to anything else and, thus, is FOREVER the SAME. |  |
|  |  |  | The 'POSITION' of the 'MOVER' has no relation to anything else and, thus, is FOREVER the SAME. |  |
|  |  |  | SAME UNDERLIES All/ALL; SAME IS ALL; SAME UNDERLIES ALL/All/all apparent difference. |  |
|  |  |  | Sameness Is the Seed of Identification. |  |
|  |  |  | No things are exactly the *same* as other things; do we realize what *infinite variety* REALLY *means*? |  |
|  |  |  | Every true *infusception* is a *samifying*. |  |
|  |  |  | SELF-REGISTRATION in the SUPRA-UNIVERSAL WORLD is the same as SELF-PERCEPTION. |  |
|  |  |  | We ARE the SAME. In-Universe we are also the Same. |  |
|  |  |  | We are All/ALL the Same/SAME as Being/BEING. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | CONTINUITY of SAMENESS (Despite the GREAT BREATH), CONTINUTIY of THAT. |  |
|  |  |  | SAMENESS is never interrupted. |  |
|  |  |  | **THAT** is never interrupted; SAMENESS is never interrupted; BEING is never interrupted. |  |
|  |  |  | The CONTINUITY of BEING-AS-'ME' is never interrupted. The CONTINUITY of SAMENESS-AS-'ME' is never interrupted. |  |
|  |  |  | SAMENESS IS; BENESS IS; the 'ABSOLUTE INFINITUDE' IS. |  |
|  |  |  | Finding SAME-as-Same is very subtle. |  |
|  |  |  | SAMENESS KNOWS NO BOUNDARIES. |  |
|  |  |  | Forever in the *same position* in the beginningless/endless series of True-Points. | This position is no position at all. |
|  |  |  | See-Heart-Same. | A Formula |
|  |  |  | Find Sameness in the Heart, and *Be It*! |  |
|  |  |  | How are WE-as-We-as-we the SAME/Same? |  |
|  |  |  | All/ALL exactly the Same/SAME. |  |
|  |  |  |  |  |
|  |  |  | Unrepeatably different in Maha-Mayavic/MAHA-MAYAVIC Form/FORM, UTTERLY the SAME IN ESSENCE. |  |
|  |  |  | Each "here and now" is always the SAME. |  |
|  |  |  | Everywhere the SAME. |  |
|  |  |  | Every time the SAME. |  |
| 1. 3322 |  |  | Everything the SAME; everything ALWAYS the SAME. |  |
|  |  |  | 8 spend My time in-Universe being the *same* as You. |  |
|  |  |  | Be animated by the Will-to-Sameness-as-SAMENESS. |  |
|  |  |  | Be animated by the Will to the Continuous Registration of SAMENESS-as-Sameness. |  |
|  |  |  | It is ALWAYS the SAME. |  |
|  |  |  | All apparent moments are the *same immovable moment.* |  |
|  |  |  | Any apparent moment could be a googolplexian UAGO and it would still be exactly the SAME as any presently registered apparent moment. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | A googolplexian True-Space-Points or True-Time-Points ahead and a googolplexian True-Space-Points or True-Time-Points behind are all the SAME. No *time passes.* No *space is*. |  |
|  |  |  | All True-Points in the *beginningless/endless time-line* are the *same*. |  |
|  |  |  | Thus, SAME Whenever/whenever. |  |
|  |  |  |  |  |
|  |  |  | Nothing not exactly the SAME--REALLY. |  |
|  |  |  | All apparent moments are the same immovable moment. |  |
|  |  |  | The ESSENCE is the SAME. |  |
|  |  |  | The ESSENCE IS Everywhere. |  |
|  |  |  | What is needed is constant REALITY in the face of SUPRA-UNIVERSAL-MAHA-MAYA and Universal Maha-Maya. |  |
|  |  |  | Penetrate into Sameness-as-SAMENESS. |  |
|  |  |  | See Same in the Heart. |  |
|  |  |  | We are always the SAME--ESSENTIALLY. |  |
|  |  |  |  |  |
|  |  |  | 'ABSOLUTE INFINITUDE' cannot be changed in any respect. IT IS the SAME FOREVER. |  |
|  |  |  | Dissolve the veil and see the Same-as-SAME. |  |
|  |  |  | See, Heart, Same-blots out all in-Universe F/form. |  |
|  |  |  | The Heart samifies. |  |
| 1. 3612 |  |  | Samify in the Heart; Sameness in the Heart. |  |
|  |  |  |  |  |
|  |  |  | In my Monad, 8 already know the Sameness. |  |
|  |  |  | *Samify* All that is 'Seen'. *Samify* All that is Perceived. |  |
|  |  |  | *Samify* All/all. |  |
|  |  |  | The samifying Heart reveals the Presence. |  |
|  |  |  | All True-Points are superimposed-and are *essentially* the same but have varying scopes of consciousness. |  |
|  |  |  | Feel *sameness* in the Heart. |  |
|  |  |  | Feel *sameness* in All. |  |
|  |  |  | Feel *sameness* in E/everyone; feel *sameness* in E/everything; feel *sameness* E/everywhere. |  |
|  |  |  | In-Universe Reality is *Same* and *Inseparable*. |  |
|  |  |  | Find the Point of Sameness. |  |
|  |  |  | **8** Am the Sun. |  |
|  |  |  | Practice helps us clos in on shared Sameness. |  |
|  |  |  | Sameness is elusive-find It. SAMENESS IS INFINITELY MORE ELUSIVE--FIND IT AGAIN AFTER the Maha-Pralaya. |  |
|  |  |  | Sameness awaits detection by every retracting emanation. |  |
|  |  |  | Find SAMENESS-in-Sameness in All. |  |
|  | 3925 |  |  |  |
|  |  |  | In the hollow that is another, find SAMENESS-as-Sameness. |  |
|  |  |  | At the innermost point of another, find SAMENESS-as-Sameness. |  |
|  |  |  | Find Universal Identicality; Find Universal Sameness. |  |
|  |  |  | Find Universal Identicality; find Universal Sameness in the ‘Hollow of the Heart’. |  |
|  |  |  | Shared SAMENESS-as-Sameness Is of the Heart. |  |
|  |  |  | IT IS ALWAYS the SAME. |  |
|  |  |  | 8 know all souls/Souls/SOULS are the same Being/BEING. |  |
|  |  |  | Oh, the joy of Sameness (ESSENTIALLY, SAMENESS)! |  |
|  |  |  | All in-Universe Is One and the Same. |  |
|  |  |  | Practice Sameness. | Injunction  It is not possible in-Universe to PRACTICE SAMENESS, though Sameness Is Essentially SAMENESS. |
|  | 4054 |  | 8 *know* all souls/Souls/SOULS *are the same* Being/BEING. |  |
|  |  |  | ALL IN SUPRA-UNIVERSE IS ONE AND THE SAME. |  |
|  | 4113 |  | One-and-the-Same always, when in-Universe. |  |
|  |  |  | Feel the all-pervading Sameness (SAMENESS-as-Sameness). |  |
|  |  |  | 8 know all T/things are the Same. |  |
|  | 4133 |  | All T/things in-Universe are the *Same*. |  |
|  |  |  | All B/beings in-Universe are the *Same*. |  |
|  |  |  | Use the phrase: 8 Am the same as every other BEING/Being/being. |  |
|  |  |  | To achieve universal infusception, use the mantram: T/this too is the *same*. |  |
|  |  |  | Use this mantram in-Universe: T/this too in shared SAMENESS-as-Sameness. | Injunction  To shorten the mantram, simply say: T/this too, and this T/this and T/this…etc., etc. |
|  |  |  | Live in the Heart of SAMENESS (accessible as Sameness) | It is really SAMENESS-as-Sameness. |
|  |  |  | Fluid Synthesis, Shared SAMENESS-as-Sameness. |  |
|  |  |  | Find SAMENESS-as-Sameness in the Heart. | Sameness is Universal. SAMENESS IS ALWAYS SUPRA-UNIVERSAL. |
|  |  |  | Live In Synthesis and Shared SAMENESS-as-Sameness. |  |
|  |  |  | Resolve to infusceive shared SAMENESS-as-Sameness and Synthesis. |  |
|  |  |  | The OVERPOWERING SAMENESS of ABSOLUTENESS IS THE SUBSTRATUM of the SUPRA-UNIVERSAL SAMENESS of the ABSOLUTE DEITY and the Sameness of any Universal Logos. |  |
|  |  |  | The Overpowering Universal Sameness, is the "Isolated Unity". |  |
|  |  |  | SAMENESS FOREVER AND EVER! |  |
|  |  |  | In-Universe, there is no Greater Perceptual Intensity than the Intensity of shared Sameness (SAMENESS-as-Sameness). |  |
|  |  |  | Sameness prevails throughout the ring-pass-not of the Universe-the Sameness of the All-Inclusive Universal Point; the Sameness of the Universal Logos. |  |
|  |  |  | *Sameness as the Universal Logos* exists in-Universe for each Emanation/emanation. An ABOLUTELY INFINITELY GREATER SAMENESS IS the, ABSOLUTE SAMENESS, the 'INFINITESSENCE'. |  |
|  |  |  | The Heart (in-Universe) Reveals Diversity as Sameness. The HEART of the ABSOLUTE DEITY REVEALS ABSOLUTELY INFINITE DIVERSITY into IMMUTABLE SAMENESS. |  |
|  |  |  |  |  |
|  |  |  | As SAMENESS-ABSSOLUTENESS THERE IS 'MOTIONLESSNESS'. |  |
|  |  |  | From the Universal Perspective, Everywhere Is the Same-SUBSTANTIALLY-SAME; Everyone Is the Same-SUBSTANTIALLY-SAME; Everything Is the Same-SUBSTANTIALLY-SAME. |  |
|  |  |  |  |  |
|  |  |  | In-Universe, Samifying and Unitizing are distinctly different. Samifying is *infusceptional*. Unitizing is *limitedly perceptual*. | Unitization always creates boundaries. Samifying renders boundaries the *same* as that which is bounded. |
|  |  |  | Same-Samify-SAME. | A Progression. |
|  |  |  | Unitize-Fuse-Samify. | Another Progression. |
|  |  |  | Everyone and Everything in-Universe is *seamlessly* the Same-SUBSTANTIALLY-SAME. |  |
|  |  |  | The BEING of the ABSOLUTE DEITY 'IDENTICALIZES' all BEINGS/Beings/beings and all THINGS/Things/things. The ISNESS of the ABSOLUTE DEITY ‘SAMIFIES’ ABSOLUTELY ARTICULATED ABSOLUTE INFINITY and Samifies All in any Universe. |  |
|  |  |  | The PRESENCE of the ABSOLUTE DEITY 'IDENTICALIZES' all BEINGS/Beings/beings and all THINGS/Things/things. The PRESENCE of the ABSOLUTE DEITY ‘SAMIFIES’ ABSOLUTELY ARTICULATED ABSOLUTE INFINITY and Samifies All in any Universe. |  |
|  |  |  | In BEING-as-Being all moments are the *same*. |  |
|  |  |  | *As* BEING-as-Being all moments are the same. |  |
|  |  |  | As BE-NESS-ABSOLUTENESS ***there are no moments***! | Temporal (or Spatial) *divisibility is not possible as ABSOLUTENESS.* A moment is a *mayavic division.* |
|  |  |  | *As* BE-NESS-ABSOLUTENESS there are no moments because there are no F/finite SELF-PERCEPTIONS or ANY KIND OF SELF-PERCEPTIONS AT ALL. |  |
|  |  |  | With the *samification* of all objects in-Universe, there can be no Real motion--only Mayavic-Illusory-Motion. |  |
|  |  |  | There are three types of *sames* which are ESSENTIALLY THE SAME AFTER ALL: Sameness as the Universal Logos; SAMENSSS AS THE ABSOLUTE DEITY; and SAMENESS as the 'ONE INFINITE BEING'--the ABSOLUTE. |  |
|  |  |  | Ultimately Sameness as the Universal Logos is ***ULTIMATELY*** SAMENESS as the ABSOLUTE DEITY and SAMENSS as the 'ONE INFINITE BEING'--the ABSOLUTE. |  |
|  |  |  | Each Universe is the Appearance of Maha-Mayavic-Variety in the FACT of SAMENESS. |  |
|  |  |  | The Samifying Substratum of the Universe is in the Universal Heart. The SAMIFYING SUBSTRATUM IS IN THE HEART OF THE ABSOLUTE DEITY. The ABSOLUTELY SAMIFYING SUBSTRACTUM SIMPLY IS FOREVER. |  |
|  |  |  |  | INJUNCTION |
|  |  |  | SSSSSSSSSSSSSSSSame |  |
|  |  |  | 8 Rejoice in the SAMENESS of All-as-ALL. |  |
|  |  |  | All-the-Same.  ALL-THE-SAME.  ' '-THE-' ' |  |
|  |  |  | Find Otherness as Sameness. IN POST-MAHA-PRLAYA, FIND OTHERNESS AS SAMENESS. One cannot find Same/SAME unless one first finds Other/OTHER. The finding of All-Pervading-Otherness, or, later, ALL-PERVADING-OTHERNESS divorces consciousness from FORM/Form/form. |  |
|  |  |  | *Convert otherness to sameness.* |  |
|  |  |  | When in-Universe, Register Otherness in the Midst of Form. But do Convert Otherness to Sameness! |  |
|  |  |  | When in-Universe, Register Otherness in the Midst of Form. But do Convert Otherness to Sameness! |  |
|  | 5347 |  | The Essential 'Ultimate Universal Point' of any Universe is ultimately *contentless*. The aggregated F/finitudes of any Universe are ESSENTIALLY the SAME. |  |
|  | 5349 |  | One, therefore, cannot ultimately distinguish between True P/points. While they are relatively distinct in their hyperdimensionality, the hyperdimensions all resolve to the Same-Essence-as-the-SAME- ESSENCE, and so all True P/points are, ESSENTIALLY ULTIMATELY, UTTERLY IDENTICAL. |  |
|  | 5363 LONG |  |  |  |
|  |  |  |  |  |
|  |  |  | Only CORE ESSENCE IS FINALLY RE-ABSORBED into the 'INFINITESSENCE', because ALL SUPRA-UNIVERSAL DIMENSIONALITY and HYPER-DIMENSIONALITY IS, DURING the SUPRA-UNIVERSAL-EVER-LESSENING-PROCESS TEMPORARILY ABOLISHED- During the FINAL TRANSFER of the COMPLETELY REDUCED CONTENT of ABSOLUTE INFINITUDE, that CONTRACTION IS CONTRACTED into the ULTLIMATE SUPRA-UNIVERSAL-TRUE-POINT. This CONTRACTION INCLUDES the Transference which was made of the ESSENCE of the Ultimate Universal True-Point at the most recent Maha-Pralaya. Since ABSOLUTE INFINITUDE IS FOREVER COMPLETE, the Transference from Universe does not at all AUGMENT ABSOLUTE INFINITUDE. And since the INFINITESSENCE IS FOREVER UTTERLY ESSENTIAL, the TRANSFERENCE of the CONTENT of the ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT DOES NOT IN ANY WAY ALTER THE INFINITESSENCE. Both of these Transferences/TRANSFERENCES are REALLY a kind of MELTING of ESSENCE INTO ESSENCE and, as IT HAPPENS, the ABSOLUTE ESSENCE REMAINS THE SAME AND UNDISTURBED. | We run into the issue of trying to fathom the nature of *completed infinitudes,* and more paradoxically, completed ABSOLUTE INFINITUDE. |
|  |  |  | So are the True P/point and the 'Ultimate Infinitesimal' the *same*? | Before there can be absorption of the POINT which condenses ABSOLUTE INFINITUDE, there can be no *granulation* in that POINT: |
|  |  |  | The Essential 'Ultimate Universal Point' of any Universe is ultimately contentless. The aggregated F/finitudes of any Universe are ESSENTIALLY the SAME. |  |
|  |  |  | One, therefore, cannot ultimately distinguish between True P/points. While they are relatively distinct in their hyperdimensionality, the hyperdimensions all resolve to the Same-Essence-as-the-SAME- ESSENCE, and so all True P/points are, ESSENTIALLY ULTIMATELY, UTTERLY IDENTICAL. |  |
|  |  |  | The GREATEST ENERGY 'SAMIFIES' All T/things. |  |
|  |  |  | The GREATEST ENERGY 'SAMIFIES'. |  |
|  |  |  | The Universal Logos is responsible for a limited type of 'Samification' as Its Emanations are retracted. |  |
|  |  |  | 'SAMENESS'-as-Sameness is overwhelmingly present in-Universe. |  |
|  |  |  | We are ONE BEING and 'SAMENESS' is overwhelmingly present. |  |
|  |  |  | Dissolve all percepts into Sameness-as-SAMENESS; Dissolve all registrations into Sameness-as-SAMENESS. |  |
|  |  |  | There is Identicality (signalling the Sameness of all T/things 'in-Universe');there is also 'UTTER IDENTICALITY' signalling the SAMENESS of All T/things in All Universes (past, present and future) and, further, the SAMENESS with ALL in ABSOLUTE INFINITUDE that has never been 'SELF-OBJECTIFIED', i.e., Precipitated-as-Cosmos. |  |
|  |  |  | Find Same-as-SAME in apparently different. |  |
|  |  |  | The vibration in the Heart renders all in-Universe the Same. |  |
|  |  |  | Find Sameness-as-SAMENESS in the Heart. |  |
|  |  |  | The NATURE of SAMENESS-as-Sameness is *other than* the *vibration of quality.* |  |
|  |  |  | Cultivate the Presence of Sameness in the Heart. |  |
|  |  |  | Dissolve into *light* and find the SAME-as-Same. |  |
|  |  |  | Dissolve into the Light of SAMENESS-as-Sameness and take the registration into the Heart. |  |
|  |  |  | Dissolve distinction into the Light of SAMENESS-as-Sameness. |  |
|  |  |  | Cultivate the Presence of Sameness in the Heart. |  |
|  |  |  | Dissolve apparent distinction into the Light of SAMENESS-as-Sameness. |  |
|  |  |  | To find SAMENESS-as-Sameness, take the *Light of Dissolution* into the Heart. |  |
|  |  |  | Sama is Finnish for "Same", "SAME". |  |
|  |  |  | Put different O/objects together and find SAME-as-Same. |  |
|  |  |  | Bring any two or three O/objects together and find the Presence of SAMENESS-as-Sameness. |  |
|  |  |  | Register any two or three people together via the senses or the imagination and find Sameness-as-SAMENESS. |  |
|  |  |  | Same with the Enemy. Same with the Enemy. Same with the Enemy. |  |
|  | 6600 |  |  |  |
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