**SAME** and

Table of Associated Concepts

SOTI Order 5—SAME and RELATED CONCEPTS with HINTS

(Same, Sameness, Samify, ‘Samification’

Order 5 Version 1

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number | CONCEPT | ABBREVIATION | STATEMENT OR QUESTION | EXPLANATION |
|  | |A∞| |  | The sameness of our present Universe with a Universe existing even a googolplexian Universes ago must be sensed |  |
|  |  |  | All T/things in-Universe are the same in Essential Nature and ultimately in Magnitude. ALL THINGS in the SUPRA-UNIVERSAL WORLD are the SAME in NATURE and ULTIMATELY in MAGNITUDE. | That Magnitude/MAGNITUDE is the |A∞|. |
|  |  |  | See *difference* with the mind; see *same* with the Heart. |  |
|  |  |  | Never relinquish Same while observing D/difference. |  |
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|  |  |  | See Same in Different. PERIODICALLY, SEE SAME IN DIFFERENT. |  |
|  |  |  | The ONLY ONE THING-as-Universal Only One Thing is detected in thee Heart. |  |
|  |  |  | See O/others, see Same. | For the time being, this occurs in-Universe. |
|  |  |  | Same Always gives in-Universe Assurance. SAME ALWAYS IS ULTIMATELY REASSURING FOREVER. |  |
|  |  |  | Every True-Point is the Same Point. Even untrue points can be reduced in-Universe to True-Points. |  |
|  |  |  | Every THING/Thing/thing is the *same thing--essentially.* |  |
|  |  |  | Never lose the sight of Same-as-SAME. |  |
|  |  |  | In-Universe, Rejoice in *Sameness*--even in the face of cyclically ineradicable Maha-Maya. |  |
|  |  |  | 'N', ‘R’ or ‘i’ divided by 'ABSOLUTE INFINITUDE' is always the *same quantity—the* absolute infinitesimal, |A~~∞~~|. | R = real numbers, Z = integers, N=natural numbers, Q = rational numbers, P = irrational numbers. |
|  |  |  | Multiplicity/MULTIPLICITY is meaningless without Sameness/SAMENESS. |  |
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|  |  |  | *Same* only, never *Other*! Yet Otherness is not REAL. Yet *Otherness* is not REAL, unless IT IS THE ESSENTIAL masquerading as *other*. | Formless *Otherness* does appear through infusception. |
|  |  |  | Look everywhere and *see Same,* which is REALLY SAME |  |
|  |  |  | ISNESS 'Samifies'. |  |
|  |  |  | The infusception of ISNESS reveals 'Samification'. |  |
|  |  |  | ISNESS equals SAMENESS. Isness equals Sameness. |  |
|  |  |  | We are the same *in* ISNESS. We are the same as ISNESS. |  |
|  |  |  | All THINGS/Things/things are absolutely the same in magnitude and duration. |  |
|  |  |  | What can be the sum of an infinitude of ever-lessenings but the same ever-lessening as each of the ever-lessenings summed? |  |
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|  |  |  | R = real numbers, Z = integers, N=natural numbers, Q = rational numbers, P = irrational numbers. |  |
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|  |  |  | Spiritual Solipsism is ABSOLUTE SAMENESS. |  |
|  |  |  | 1/|A∞| → UU• One over Infinity yields the Ultimate Universal Point. This True Point is not, at first glance, the same as the ULTIMATE SUPRA-UNIVERSAL POINT. |  |
|  |  |  | Any SUPRA-UNIVERSAL UNITIZED ONE IS REALLY THE ULTIMATE SUPRA-UNIVERSAL TRUE POINT—which IS the UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE. | Pay attention to this. |
|  |  |  | SAMENESS HAS BEEN FOREVER. |  |
|  |  |  | Absolutely the SAME FOREVER. |  |
|  |  |  | "Yet all for aye remains, untouched, immutably the same. GOD *IS*." |  |
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|  |  |  | Find Sameness in the silence of the Heart. |  |
|  |  |  |  |  |
|  |  |  | Find Sameness in the silence of the Heart. |  |
|  |  |  | As SAMENESS-as-Sameness 8 am not 'MOVING' anywhere. |  |
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|  |  |  | One must not view the Maha-Maya without being at the same time the SUBSTANCE of Maha-Maya. | One must *know* that one is the ESSENTIAL SUBSTANCE of MAHA-MAYA-as-Maha-Maya. |
|  |  |  | Any apparent point-in-time is always the *same* point-in-time. |  |
|  |  |  | All specific durations are the *same*, namely the 'Ultimate Ever-Lessening'. |  |
|  |  |  | The ONTOLOGICAL DISSOLVING of FORM/Form/form into *otherness*, thence, *sameness* is our main task when studying the Curriculum of Being. |  |
|  |  |  | ALL/All/all is of the *SAME ESSENCE.* |  |
|  |  |  | Any *specific, delineated* duration is ultimately dimensionless in terms of Time. Comparison of this specific duration with INFINITE DURATION *confirms this.* |  |
|  |  |  | All Contents of Universal Consciousness are the same in magnitude and duration-except in SUPRA-UNIVERSAL-ILLUSION-as-Illusion-illusion. They *have no magnitude or duration.* |  |
|  |  |  | Rejoice in the GREAT SAMENESS! |  |
|  |  |  | SAME-as-*EVER.* |  |
|  |  |  | One can specify different quantities by comparing units of time with units of time but never when comparing units of time with ETERNAL DURATION . When a range of differing units of time are compared with each other, the results are always definite and different; when a range of different units of time are compared with ETERNAL DURATION the results are always an indefinite infinitesimalizing leading to the same non-magnitude (indefinite magnitude)--the 'absolute infinitesimal'— the |A~~∞~~| |  |
|  |  |  | **8 as All-Being-Am-All-8 Ever Need (in-Universe); ' ' as ALL-BEING-AM-ALL- ' ' EVER NEED (in-the-SUPRA-UNIVERSAL-WORLD-of-the ABSOLUTE DEITY—and the ABSOLUTE INFINITUDE).** |  |
|  |  |  | Sameness Is the Seed of Identification. |  |
|  |  |  | You are simultaneously *same* and *unique--in form.* |  |
|  |  |  | The term "denumerable" means to assign a number; the term "enumerable" means "countable". They are much the same with "denumerable" being more specific, and "enumerable" referring more to countability in a larger context. "Numerable" also means countable. |  |
|  |  |  | No things are *exactly* the same as other things; do we realize what *infinite variety* REALLY *means*? |  |
|  |  |  | At an hypothetical 'infinite distance' all things are seen as the same, and all distinction disappears. |  |
|  |  |  | Every true infusception is a *samifying*. |  |
|  |  |  | One must withstand the tension of the simultaneity of *same* and *different*. Both apply. |  |
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|  |  |  | SELF-REGISTRATION in the SUPRA-UNIVERSAL WORLD is the same as Self-Perception. |  |
|  |  |  | A DEIFICALLY CHOSEN EXUDATION from ABSOLUTE INFINITY/ABSOLUTELY INFINITE by the ABSOLUTE DEITY IS THE SAME as a "RAY OF THE ABSOLUTE", Is the Same as a Universal Logos, Is the Same as That which is to Become an Emanative Precipitation of an Algorithmic True Point (of EFFLUX?) which Receives the PERIODICAL BESTOWAL of the ABSOLUTE DEITY meant to Become a New Universe via the Emanative Process of a Universal Logos. |  |
|  |  |  | Make *same* of all apparent differences |  |
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