**Infusception** and

SOTI Order 4--**Infusception** and Related Concepts with Explanations, Hints, Questions and Injunctions

Infusception, Infusceive, Infusceiver, Infusceiving, Infusceivable, Infusceptual, Infusceptualism, Infusceptualistic, Infusceptional, Inceive, Inceiving, Inceivable,

Order 4

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| Number | CONCEPT | ABBREVIATION | STATEMENT OR QUESTION | EXPLANATIONS and HINTS, QUESTIONS and INJUNCTIONS |
|  | Infusception |  | Infusception is that type of in-Universe Perception which reveals the Beingness/Being from which all in-Universe Self-Perception of the Universal Logos E/emanate. | Only Self-Conscious Beings can Infusceive. |
|  | INFUSCEPTION |  | Infusception has Its HIGHER CORRESPONDENCE as INFUSCEPTION in the SUPRA-UNIVERSAL WORLD. IT is the HOMOGENEOUS SELF\_SIGHT of the ABSOLUTE DEITY | It seems the ABSOLUTE DEITY can ‘SEE-ITSELF’ either as an INFINITE HOMOGENEITY or as ABSOLUTELY INFINITELY ARTICULATED INFINITY. From my perspective the ABSOLUTE DOES NOT SELF-PERCEIVE and has *INFINITELY TRANSCENDED CONSCIOUSNESS* through ABSOLUTELY UTTER BEINGNESS |
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|  | Infusception |  | Infusception reveals the intra-Universal Formless Substance from which all emanations extend. | in-Universe Substance is ultra-refined, non-material Beingness/Being. It has its SUPRA-UNIVERSAL SIGNIFICANCE. |
|  | Infusception |  | When infusception occurs, it will be registered in the heart center. | It may also be registered in the heart-in-the-head center. |
|  | Infusception |  | Infusception equalizes all in-Universe F/forms. | The F/forms are Actual but un-REAL. Perhaps they can be considered Real in an in-Universe sense, but the Universe, Itself, Is un-REAL from an ULTIMATE PERSPECTIVE |
|  | Infusception |  | Infusception negates the in-Universe Reality of all Forms/forms. Infusception does not negate the *Actuality* of all in-Universe F/forms. | When in-Universe, we must always distinguish between the Real and the Actual. The in-Universe Real Is very far from the UTTERLY REAL of ABSOLUTENESS |
|  | Infusception |  | Infusception can be *practiced* between the P/perceiver and the P/perceived. I cannot use the word “Inception” as it has a well-assigned meaning already. But the Act of Inceiving is very targeted revealing in-Universe the True Beingness of any in-Universe O/object | One can unwittingly be *surprised* by the descent of Oneness—as happened to Krishnamurti and Lucille Cedercrans, or one can deliberately pursue *being the Oneness* and sustaining that *being of the Oneness.* I prefer the latter. |
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|  | Infusception |  | By extending the number of in-Universe P/perceivables in the Act of Infusception, one will become more adept at registering in-Universe Being/Beingness. SUPRA-UNIVERSAL BEING/BEING/BE.NESS cannot be registered by us in our deeply immersed, in-Universe state | One may begin with Infusceiving or Inceiving one O/object, perhaps your apparent form (inner and outer) and the apparent form of another. Then add other forms one by one or a few by a few. It matters not whether the additions are solar, planetary, angelic, human, animal, vegetable, mineral or other. |
|  | Infusception |  | In the Act of Infusception the *quality* of infusceived F/forms is ignored. | There does come a ‘time’, however, when Being and the Quality of F/form (in detail) can be perceived simultaneously. I would not recommend attempts at this type of *dual perception* be made immediately until some skill is developed. |
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|  | Infusception |  | Infusception allows us (as human beings) to identify our Beingness/Being with That which *pervades* our entire Universe. We *see* ourselves as That Which Pervades and find our True in-Universe Identity to be utterly Formless/formless. | The main thing is never to confuse the F/form with the Essence (which is a Derivative of the ESSENCE). A type of *Alternating Dual Vision* is required, allowing us to switch between the Form-Obliterating Sense of Oneness, and a Oneness in which F/form holds its place, if not its illusory, Maha-Mayavic meaning. Eventually the accurate appearance of F/form can be sustained accompanied by All-Pervading Being. This type of Vision is desirable. |
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|  | Infusception |  | Perceptions 'unitize'; do infusceptions unitize? | To *unitize* is to encompass with a *boundary.* The question will always arise: How, how now, or in what way can an *infinitude be unitized?* |
|  | Infusception |  | Perceptions are not identifications; infusceptions are identifications | Perceptions maintain the distinction between *subject and object.* Infusceptions destroy that illusory boundary. |
|  | Infusception |  | Infusception relates to the BE-NESS-as-Beingness of any perception | Perception is not *identification,* does not allow identification, and does not reveal the SOURCE OF BEING or in-Universe Being. Perception as usually considered is a limitation upon in-Universe Reality. In the SUPRA-UNIVERSAL-WORLD, only the SELF-PERCEPTION of the ABSOLUTE DEITY IS FUNCTIONAL. |
|  | Infusception |  | Infusception is identicality with the thing perceived | For us as human beings, this *identicality* begins with contemplation and temporarily climaxes in the various types of Samadhi |
|  | Infusception |  | Infusception is the great escape from Maha-Maya. In Identification-as-Essence lies freedom and escape from in-Universe Relativity | During every Universe, the E/emanations of the Universal Logos are plunged into Maha-Maya, and the Universal Logos Is as well, when compared to Its REAL IDENTITY as the ABSOLUTE DEITY. Infusception restores our consciousness and sense of identity to Universal Logoic Essence, thus extracting our consciousness from the Illusion of Multiplicity |
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|  | Infusception |  | Infusception is Identification as Being-as-BEING | This is a straightforward statement. ESSENCE IS ULTIMATE and IMMUTABLY UNTOUCHABLE, as *there is nothing other REAL BEYOND ESSENCE.* |
|  | Infusception |  | Perception unitizes; Infusception infinitizes | As stated, P/perception *bounds,* or should we say “binds”. Still, “bounds” suggests encompassment by a circumference and this idea is important. Also, here we are dealing with the *Philosophical* Infinity—“The Infinite” by A.W. Moore. Infusception is to be used to Perceive and *Identify as* Homogeneous Wholes. Detecting the mathematical articulation of, let us say, ABSOLUTE INFINITY, does not employ Infusception or the SUPRA-UNIVERSAL HIGHER CORRESPONDCE—INFUSCEPTION. Though it might be said that as the ABSOLUTE DEITY COMES CLOSEST to SELF-PERCEIVING the ABSOLUTE-As-ITSELF, some species of INFUSCEPTION might be employed. |
|  | Infusception |  | Infusception of *That* (the Beingness of the Universal Logos) is also possible, but such Infusception is not, we may judge, *ULTIMATE* INFUSCEPTION which can only OCCUR THROUGH THE ABSOLUTE DEITY in the SUPRA-UNIVERSAL-WORLD. |  |
|  | Infusception |  | Infusception is actually a process of identifying as progressively vaster and deeper Infusions of in-Universe Beingness until, at last Infusception of any One Universal Being is experienced on the way to the SUPRA-UNIVERSAL INFUSCEPTION by the ABSOLUTE DEITY of the ONE ABSOLUTE BEING *SOME-TIME FOLLWING* the dissolution of any Universe—if SUPRA-UNIVERSAL TIME be allowed | Our initial successes in the in-Universe Art of Infusception are not Ultimate by any means. They must, necessarily, grow in depth and intensity. To imagine that an accomplished monk can Self-Perceive what a Solar Logos can Self-Perceive is, for me, ludicrous. |
|  | Infusception,  INFUSCEIVE.  PARACEPTION |  | So, there is 1) ONE ULTIMATE INFUSCEPTION (PARACEPTION), 2) an INFINITUDE of PENULTIMATE SELF-PERCEPTIONS (in the SUPRA-UNIVERSAL REALM), and, 3) in-Universe, progressive Infusceptions leading to ever deeper and vaster Identifications *as* the Universal Wholeness | The ABSOLUTE does *NOT* INFUSCEIVE. In fact, as I see it, the ABSOLUTE ‘DOES’ NOTHING but ***BE***—PROVIDE ISNESS for EVERYTHING/Everything/everything apparently *other.* In ABSOLUTENESS we have an INCONCEIVABLE, ABSOLUTE INTENSITY of ISNESS |
|  | Infusception |  | Infusception draws all to the center of the Heart | See if you find that the heart must be involve in order to Infusceive and Achieve, in-Universe a Progressive Infusception, until One Knows One *Is* the Universal Logos—and That Identification is just the beginning |
|  | Infusception,  Superimposition |  | Infusception demands the superimposition of all True P/points | Any Point which is Real-in-Universe (though Actual-in-REALITY) is a True P/point. With this type of Time and Space will be eradicated from Universal Logoic Self-Perception. Whether other types of Vibratory Dimensionality are also eliminated demands more thought |
|  | Infusception |  | Infusception is the key to Identification | There are many ways to *identify—*some of them retrogressive. If one wants to identify as the Real-in-Universe, Infusception is required |
|  | Infusception |  | Infusception is Identificatory | Through Infusception, one develops a very inclusive, all-pervading sense of oneself-as-Oneself-as- ONESELF |
|  | Infusception |  | Infusception infinitizes | This is true when Philosophical Infinitude Is being considered |
|  | Infusception |  | Melt all P/perceptions into Infusceptions | Injunction  This is a major and necessary transformation and requires much practice. No P/perception should be allowed to escape Infusception |
|  | Infusception |  | Of all F/forms of normal registration (i.e., perception), Infusception makes One | Infusception is the Great Combiner of Differentiation into Unity into Oneness. |
|  | Infusception |  |  | Those Acting through Infusception need not be blind to in-Universe Articulation achieved through E/emanation |
|  | Infusception and the Pineal Gland |  | The pineal gland may be awakening to fuller functionality through the practice of Infusception. Its awakening also will allow greater success in the Act of Infusception | The heart is necessary to rightly engage in this Act of Infusception, but this does not mean that the head is missing. |
|  | Infusception,  Inceiving |  | Inceiving, Infusception, Infusceptual, Infusceptualism, Infusceive, Infusception, Inceiving, Inceivable, Infusceptual, Infusceptualistic, Infusceive, Infusceptional | These are terms which relate to the same general subject of achieving Identification with Being while in-Universe. |
|  | Infusception |  | Infusception is formless amalgamation | The Universe, Articulated-through-Emanation, Is Seen as a Unified Whole through Infusception |
|  | Infusception |  | Infusception is registration of that "something far more deeply interfused" | Wordsworth, the English poet, sensed this. |
|  | Infusception |  | Infusception overflows all formal demarcations | In fact, infusception *negates* all formal demarcations or articulations |
|  | Infusception |  | Always the *infusorial contrast* is required as a technique of inducing Real and Abiding Infusception | Technique  When attempting to achieve Real Infusception, the Art of Contrasting Contradictories is a great test. If Same can be *seen* between O/objects utterly Different, there is success in the 'Art-of-Infusception'. Try to *see Same between* a Great Master and a bacterium |
|  | Infusception |  | Carry-Infusception-in-Consciousness always | Injunction  Let not a day pass when P/perceptions are allowed to escape Infusception. “Naught Is but ME.” |
|  | Infusception |  | Infusception reveals how one F/form merges with another in Identicality | Infusception is hard to explain but once ‘inperienced’ will always be recognized |
|  | Infusception |  | Do not be captivated by the demarcation of forms | Injunction  The concrete mind works this way—always detecting *differences* |
|  | Infusception,  True P/point |  | Emanated True P/points are capable of P/perception, and Infusception | A True P/point is *actually an E/entity.* A True P/point results from the collapse of Maha-Mayavic ‘Extension’ as regards both Time and Space |
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|  | Infusceptual |  | Live the Infusceptual Life in-Universe. | Glamours and Illusions prevent our perception of that which Infusception Reveals, but these veils can be removed and must be. Where is the joy if they are allowed to remain? |
|  |  |  | Infusception is ‘slippery’ | Injunction  Get a grip. Will Vulcan help? |
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|  | Infusception |  | To abide the P/perception of change while sustaining the Consciousness of the in-Universe Immobility-of-Essence which Infusception Reveals, and also Sustaining the Sub-Paraception of Real-in-Universe Boundaries, Ignore the apparent boundaries of forms through Infusception | Injunction  In-Universe is there change or changelessness. E/emanation are constantly in motion. Essence never changes. Can contradictions be simultaneously true? Normal logic says, “No”. Para-Logic may be saying “Yes”. |
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|  | Infusception |  | Dwell in Infusception | Can there be Continuity of Infusception and uninterrupted Identification with That which Infusception reveals? That’s our goal. |
|  | Infusception |  | Infusception is rooted in the Heart. Try it. | Injunction  I discovered this for myself. Maybe you will discover something else, but, for me, it works. |
|  | Infusception |  | Change your perception to infusception and be not trapped in Maha-Maya | Injunction  Multiplicity perceived under the spell of the Great Heresy of Separateness imprisons. Non-infusceived multiplicity is the enemy of elevated consciousness. |
|  | Infusception |  | Distinguish between PARACEPTION, Infusception and Perception | The first, PARACEPTION, can only occur in the SUPRA-UNIVERSAL-WORLD. Sub-Paraception can Occur in-Universe, giving the Universal Logos’s grasp of Its Self-Perceptual Entirety. Infusception is normally an in-Universe Act. We might say that the ABSOLUTE DEITY SELF-SEEING ITSELF, engages in a SUPRA-UNIVERSAL FORM of INFUSCEPTION. Perception is normal-in-Universe and demands the division between Subject and Object. |
|  | Infusception |  | 'in-Universe' Total Perception is the Infusception of the Universal Logos | We can call this Sub-Paraception—the Universal Logos’s Entire Possible Self-Sight |
|  | Infusception |  | Infusception reveals the True Nature of T/this *and* T/that | That True Nature, in-Universe, is always *Essence—*unchangeable and Identical to SUPRA-UNIVERSAL ESSENCE |
|  | Infusception |  | Infusception reveals a certain intensity of 'Being-in-Universe' | Do not expect this *intensity* to be UTTERLY FULL in-Universe. Casting off a Universe does something LIBERATIVE OF INFINITE INTENSITY (at least as regards the ESSENCE-as-Essence Entrapped in-Universe). Yet the ABSOLUTE CAN NEVEF BE MORE OR LESS ABSOLUTELY INFINITELY INTENSE THAN IT ALWAYS WAS; IS OR WILL BE. |
|  | Infusception |  | Register the Ontological Obtrusion through Infusception | The Universal Logos is an Ultimate Infinitesimal, but Its Essence (ARISING FROM ESSENCE) can at least be registered by Its Finite E/emanation. The in-Universe Intensity Factor is a *great unknown* at least when compared with the UTTER INTENSITY OF ABSOLUTENESS in the SUPRA-UNIVERSAL-WORLD. |
|  | Infusception |  | The Infusceptional registration of Ontological Obtrusion reveals Sameness | At least this is the *first arresting revelation.* The place for Universal Articulation may return and must, but Universal Articulation will never again Fall Out of *Sameness* |
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|  | Infusception |  | The infusceptional Realization of Ontological Obtrusion Is Being-in-God. The infusceptional Realization of Ontological Obtrusion Is also Being-*as*-God | This is, perhaps a mystical state. The Medieval Mystics knew how to achieve this. They were a special group of Monads conditioned by the sixth ray and related to the planet Neptune. Whether they were so spiritual brave as to assert ‘8 Am God’ is another matter. |
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|  | Infusception |  | Awaken through the infusceptional Realization of Ontological Obtrusion | If you are overcome by the Illusion- of-Differentiation you are *not awake.* The third degree brings in the influence of the Monad and amounts to Satori or Enlightenment—very relative to be sure, but still arising from the sleep induced by the Great Heresy of Separateness and its crushing differentiation. |
|  | Infusception |  | The Infusception of Identicality comes with a slight movement in the Heart | Technique  The buddhic plane and the monadic plane (and no doubt the Logoic) all involve *hearts* of different kinds, locations and intensity of function. If the word “Same” is repeated to evoke identicality, the presence of a heart or hearts must be included. |
|  | Infusception |  | The friction between Infusception and P/perception must be overcome | Perception slants toward unitization/separation. It is difficult to ‘hold’ Homogeneity and many slippages occur. In this Process one is applying oneself to a practical solution to the Problem of the One and the Many. |
|  | Infusception |  | All 'intra-Universal' Infusceptions are My Infusceptions | One needs constant reminder that one-as-One Is the Universal Logos. Lesser consciousnesses will shout, “Blasphemy”! |
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|  | Infusception |  | All P/perceptions and Infusceptions 'in-Universe' are ultimately MY 'PERCEPTIONS' and 'INFUSCEPTIONS' | If I write “Infusceptions” this way instead of as “I/infusceptions”, it is because only at a relatively high degree of developmental consciousness is Infusception possible, but P/perceptions are possible at all levels of consciousness. The Seed Thought offered assumes Identification *as* the Universal Logos. This does call for pride; it calls for acute philosophy. |
|  | Infusception |  | To renounce a F/form is to engage in Infusception | But the renunciation is not an emotional rejection. Rather, it is *seeing and being* in a new way. |
|  | Infusception |  | Sustained Infusception of the Presence of the ' '-as-8 negates the REALITY of Time, Space and Sequence | One begins to wonder how it is possible for a REAL Universe to Arise. |
|  | Infusception |  | Sustained Infusception of the One. Sustained Infusception of the One Being. Engage in sustained Infusception of the One Being | Technique  There are certain reminders which should be *practiced* every day. Let the imagination offer you combinations which you *Infusceive.* |
|  | Infusception |  | Through Infusception sustain Identification as the One | Different ray types will approach Identification differently, but perhaps the end result is similar. Obviously, there is a very great difference between the approach used here and the Second Ray Approach used by the Christ in the XVIIth Chapter of John. Find your monadic rays and then find your own way ‘in’ and ‘as’ the apparent O/other. |
|  | Infusception |  | Isolate the Unity through Infusception | Here we search for the Non-Articulate Identity of the Universal Logos. Along the ‘Way’, however, we must avoid any form of lower ego inflation |
|  | Infusception |  | To engage in Infusception is contemplation | Libra, the sign of contemplation, offers an equivalence between Subject of O/object. The straightforward approach is to contemplate something until *one becomes it.* Or, one realizes that this *becoming* reveals a state which has always been the case. |
|  | Infusception |  | Live in perpetual Infusception | Injunction  How many lives did you say?! Yet, as the One and Only Universal Logos Forever, we have done exactly this more times than can ever be specified. |
|  | Infusception |  | Wherever there is P/perception there 8 Am through Infusception | Through how may eyes or pairs of eyes am 8 now seeing? As the Greater Identities in-Universe the number of Perceptual Apertures through which 8 can register always increase, but in-Universe there is a Universal Logoic Limit! |
|  | Infusception |  | Infusception reveals not only Unity, but Oneness | Once having reached the perception of Unity, one is well on the way towards successful Infusception |
|  | Infusception |  | Perceptions unitize, Infusceptions infinitize (philosophically) | The First Process draws a boundary which must be overcome. The Second Process offers no customary boundary. Whether Infusception creates any kind of boundary (the same for Sub-Paraception and SUPRA-UNIVERSAL PARACEPTION) we will consider. |
|  | Infusception |  | Successful Infusception brings Identicality with the thing perceived and, eventually, with All T/things in-Universe | We can be the *only one,* or All the Many, or the Only One in-Universe. Progress is inevitable, but trillions of years are involved. |
|  | Infusception |  | Infusception is the great escape from Maha-Maya | That is, if you *want* to escape. The Essence/ESSENCE of the Monad is *freedom itself.* But there are many preventive veils inhibiting release. I always tell myself that one can *better serve* in a released condition. |
|  | Infusception |  | Infusception Reveals *My Own Presence* | If I *Infusceive the One,* but do not know that the Infusceived One is **8,** then **8** have missed the major teaching in all these approaches to Identification in-Universe. |
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|  | Infusceive |  | Paraceive and Infusceive while perceiving | These are *modes of perception* listed from the most inclusive to the most ordinary Most of us simply *perceive* without funding the Universal Substratum. This habit of perception should be corrected or enhanced. As for PARACEPTION, IT HAS ITS in-Universe correlation in Paraception, which is That which the Universal Logos Perceives when Perceiving the Entirety of Itself. |
|  | Infusceived |  | Is there any movement/moment in-Universe when All P/points (which are necessarily T/true P/points´) are Inceived as One Universal True Point? | Question  Yes. But let us think about whether the 'Universal-True-Point' is devoid of *all vibratory dimensions.* One can also think of the emergence of the 'Universal-True-Point' from the SELF-REFLECTION of the ABSOLUTE DEITY *at the beginning of any Universe.* Such a 'Universal-True-Point' will at least ‘Contain’ the Algorithmic Seed of the Coming Universe. |
| 1. *Ulin* | Infusceived |  | If, in-Universe, you have ever Infusceived an O/object, you will never forget the impression. | You will be, as it were, carrying the Entire Universe in your Heart. |
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|  | Infusceived |  | Essentially, an O/object Infusceived is the *Entirety* of God-the-Universal-Logos | This is a radical statement which points to the *indivisibility of the Universal Hierarch—the Universal Logos.* Given the INDIVISIBILITY OF ULTIMATE ESSENCE, even the *ultimate infinitesimal, in ESSENCE, ‘contains’ the WHOLE.* Probably, the *ultimate infinitesimal* cannot ‘contain’ all articulations within greater wholes/Wholes/WHOLE. |
|  | Infusceived |  | The indivisibility of the 'ABSOLUTE DEITY' renders every O/object 'in-GOD', 'as-GOD'-if rightly INFUSCEIVED | Though ABSOLUTELY INFINITELY ARTICULATED, the 'SELF-REFLECTION-of-the-ABSOLUTE-DEITY' is also *ESSENTIALLY INDIVISIBLE.* No ELEMENT of the 'SELF-REFLECTION-of-the-ABSOLUTE-DEITY' can be REMOVED from the CONTEXT OF ABSOLUTE INFINITUDE |
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|  | Perception,  SELF-PERCEPTION |  | All *perception is REALLY SELF-PERCEPTION* or ITS in-Universe PROJECTION—Self-Perception | There is naught but the SELF-Self-self—ESSENTIALLY IDENTICAL—accepted disciple ALL POSSIBLE CONTENTS *ARE* the SELF-IN-SUPER-MAHA-MAYAVIC-FINTIZATION |
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|  | Infusceive |  | Infusceive the Ontological Obtrusion | This type of Self-Perception would be the Ultimate Type of Self-Perception within Cosmos—It would be Cosmic Paraception |
|  | Infusceiver  Infusceives |  | The P/perceiver perceives *both*; the Infusceiver infusceives All in Suffusion | The kind of perception dependent upon Subject and Object is perception of a duality. The Infusceiver transcends Duality as Subject and Object are understood as *identical.* |
|  | Infusceive |  | 'in-Universe' we *perceive* only the Illusion. We may, however, *infusceive* the in-Universe Reality | However, the in-Universe Reality is not the REAL REALITY of ABSOLUTENESS. in-Universe we can NEVER INFUSCEIVE the REAL REALITY, no matter how great the Perceiver. |
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|  | BE-ABLE,  PERCEIVABLE |  | The ABSOLUTE is NOT PERCEIVABLE IN ITS PURE STATE OF ABSOLUTENESS. Finally and forever, however, IT IS BE-ABLE. | In fact, any ENTITY/Entity/entity can never *escape* BEING THE ABSOLUTE. |
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|  | Infusceive |  | Infusceive the Interfusion | This is the way to live in the deepest possible in-Universe Perception—really Infusception. |
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|  | Infusceiving |  | Be the Interfusion by Infusceiving | By Infusceiving we are not perceiving something *other,* but rather *being* that which we Infusceive. Infusception is *beyond P/perception.* |
|  | Infusceiving |  | *See* One 'BEING-as-Being' by Infusceiving Ontological Obtrusion | The Deepest Reality we can in-Universe know derives from the Ontological Obtrusion CHOSEN and IMPULSED by the ABSOLUTE DEITY in the SUPRA-UNIVERSAL-WORLD. |
|  | Infusceiving |  | *Be* One 'BEING-as-Being-as-being' by Infusceiving Ontological Obtrusion | This is another way of saying, *‘Be What You See’* |
|  | Infusceiving |  | **8**-as-8 Am the Infusceiving One | 8 use the bolded **8** to indicate that 8 Am the Universal Logos. When 8 use the un-bolded 8, it indicates that **8** have gone into E/emanation |
|  | Infusceiving |  | The daily Infusceiving of Wholeness is paramount | Injunction  Infusceiving must be practiced every day. Maybe the art will appear at night during sleep as well. Lock-on to Infusceptional Perception and *expand it.* |
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|  | Infusceiver,  Infusceiving, |  | Infusceiving *identicalizes*; perceiving *unitizes* (through pervasion of all particular contents of consciousness). | The perceiver may register a One/one, but the Infusceiver *becomes that One/one.* By the time a perceiver is a Perceiver, it is likely that the Perceiver will also be an Infusceiver. |
|  | Infusceiver,  INFUSCEIVER,  Infusceiving,  INFUSCEIVING, |  | Infusceiving stretches the boundaries of unitization—towards boundlessness. | SUPRA-UNIVERSAL INFUSCEIVING becomes SUPRA-UNIVERSAL PARACEIVING. Since there is no *actualized infinitude in any particular Cosmos,*  even the Infusceiver will run into a boundary caused by the limits of the Universal Logos’s own Self-Perception. With this Seed Thought we are asking how One THING/Thing/thing can *become the BOUNDLESS NO-THING.* |
|  | Infusceive,  Infusceiver |  | In-Universe, practice becoming the Infusceiver rather than simply the Perceiver. Your P/perceptions need not be compromised by doing so. | Injunction  As you P/perceive, Infusceive. |
|  |  |  | "Let all the life be drawn to the Centre, and enter thus into the Heart of Love Divine. Then from that point of sentient Life, let the Soul realise the consciousness of God. Let the word go forth, reverberating through the silence: 'Naught Is but ME!' | This is the selection from the Old Commentary, one of seven, which is correlated with the Second Ray. Although our technique of reasoning and explanation is highly colored by the Third Ray, the Objective is a Second Ray Objective—“Naught is but ME”! |
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|  | Inceive |  | Whatever is said immediately below might be said of the term, “Infusceive” | Two terms mean virtually the same thing—‘Infusceive’ and ‘Inceive’, but ‘Inceive’ is more focal and O/object-targeted and ‘Infusceive’ more expansive. |
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|  | Inceive and Infusceive |  | ‘Infusceiving’, by connotation, has a wider range of *pervasion* than has ‘Inceiving’, which is often directed at Rendering a Perceptual O/object into Pure Being—in the Universal Sense. | This is an expansion on what was just offered above. |
|  | Inceive |  | “Inceive” is a simpler word than “Infusceive”. The term Infusceive | The term Infusceive makes the *fusion factor* more evident, but the term “inceive” is closer to “perceive” with which all are familiarity. The term “Inceive” is a *contemplative term* as is *infusceive.* |
|  | Inceive |  | To *inceive* an apparent ‘other’ is to *be* that apparent ‘other’ | Subject and Object are united as in the *contemplative state.* A Meditator may not yet be a Contemplator. |
|  | Inceive |  | Do not only perceive--*inceive* | Injunction  Another simple injunction which demands daily practice. We must not like the mystics of old, simply wait for the Unitive States to descend within our consciousness. There are scientific ways to pursue the desired states of consciousness. |
|  | Inceive |  | Inceive It | The It, in this case, is the Being or Beingness of the Universal Logos—*eventually!* The fact is, we are trillions of Earth-years from turning Infusception into Universal Paraception |
|  | Inceive |  | Inceive the All | This is a statement which applies in-Universe. During the GREAT INTERIM WE (as the ABSOLUTE DEITY) WILL BE ABLE TO SAY SUPRA-UNIVERSALLY PARACEIVE OUR OWN ENTIRETY—which is ABSOLUTE INFINITUDE. |
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|  |  |  | 8-as-**8** inceive the All | It is a higher (Actually, Highest) state of Selfhood which, in-Universe, is capable of Inceiving the Universal All Which Is Itself—the Universal Logos. As for the exactitude of what ‘HAPPENS’ in the SUPRA-UNIVERSAL WORLD, our present state of ‘Prakritic-Immersion’ will not allow us to *know*. |
|  | Inceive |  | Inceive the Substratum. Perhaps in the SUPRA-UNIVERSAL WORLD One-as-ONE the ABSOLUTE DEITY) can ***INCEIVE*** the SUBSTRATUM | The Substratum is *not* material but is intra-Universal. The SUBSTRATUM is SUPRA-UNIVERSAL. The distinction between the two is *perceptual.* In this system of presentation, |
|  | INCEIVED |  | A 'THING INCEIVED IN GOD' is ONE with the SUBSTRATUM. But only the ABSOLUTE DEITY can 'DO' this. | If the Universal Logos (a Limited Being) Is, compared with the ABSOLUTE DEITY, an *absolute infinitesimal, incapable of grasping ABSOLUTE INFINITUDE ,* how can ‘we’ as emanated prakritic immersions come anywhere close to doing so. Yet, for all that, **8**-as-8-as-**I**-as-I-as-i, AM ABSOLUTE INFINITUDE. Get used to the idea. |
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|  | ABSOLUTE,  ABSOLUTE DEITY,  ABSOLUTE INFINITUDE |  | ‘You’ ARE the ABSOLUTE-DEITY- HOMOGENEOUS and the ABSOLUTE-DEITY- ABSOLUTE-INFINITELY- ARTICULATED--**BOTH** | We must learn to think of ourselves in UTTERLY EXPANSIVE TERMS. This method does not deny our Maha-Maya Limitations, but it also redirects our Consciousness towards a far deeper truth. |
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|  | Inceive |  | Inceive as the Universal Substanding One—the Universal Logos | This we will call Universal-Paraception. This statement indicates a Universal Eventuality, and *not* anything achievable within this solar system, or even our local Cosmo System. |
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|  | Infusceiving |  | The many angles of P/perception become one unified Infusceiving | One Infusceives from *all angles simultaneously.* |
|  | Infusceiving |  | Go out and about I/infusceiving | Injunction  Make this Act both *daily* and *ordinary.* |
|  | Inceiving |  | Every Inceiving makes in-Universe Wholeness evident to a degree | We cannot suddenly Paraceive the Universal Wholeness, but we are on our way. |
|  | Inceiving |  | Inceiving and Infusceiving both require the Heart | Probably the Heart-in-the-Head is also involved. The Christ’s Method *certainly* involves the Hear and the Heart-in-the-Head. |
|  | Infusceiving and Inceiving |  | Heart point inclusion through Infusceiving and Inceiving | There is a *point* in the heart center which, as 8 see it, must be activated for the Revelation from Infusception to occur. |
|  | Inceiving and Fusceiving |  | Which is more meaningful and suggestive-Inceiving or Fusceiving? | Different words can be used according to the preference of the student. What works the best for anyone is a very individual matter. |
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|  | Sole, Soul |  | The Soul is the Sole | The Soul knows there is no “My soul or thy soul”. The Soul detects That which is ‘Sole’—alone in splendid glory. |
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|  | Infusceivable |  | Infusceivable; Paraceivable | All T/things in-Universe are eventually Perceivable. However, we seek to make them also Infusceivable and finally Paraceivable—inseparable from Universal Being and, finally, from the Wholeness of Universal Being. |
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|  |  |  | True Spiritual Relationships are based upon *Seeing the Apparent O/other* through the Act of Infusception. | So, Infusceive the Beloved. Then, perhaps, we will learn what Love Really Is. |
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|  | Infusceivables |  | Infusceivables must involve the Heart | The same thing in-Universe can appear as a ‘P/perceivable’ or an ‘I/infusceivable’. In the first case that which is only *perceived* appears to be *other* than the Beingness of the Universal Logos. In the latter case, through Infusception, that which is Infusceived appears as *identical* with Being (the Being of the Universal Logos, which Essentially, we are.) |
|  | Infusceivable |  | From one F/form to another, the Infusception *identicalizes* them and renders them *Infusceivable.* | How can what appears *different* also be *known to be the Same.* This is one of the Mysteries of Infusception, and by now we know the Reason. |
|  | Infusceivables |  | All T/things 'in-Universe' are Really Infusceivables | They are also, in an equivalent manner Self-Percceivables. |
|  | Infusceivable |  | Nothing in-Universe (*thing*, or *state*, or *flow*, etc.) is non-Infusceivable. Through ubiquitous in-Universe infusceivability, All T/things are *known* to be not only within the Universal Logos but ***identical*** *with the Universal Logos.* | See All T/things In-God *always.* Do not let Anything/anything *escape the Beingness of God-the-Universal Logos z* |
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|  | Infusceivable |  | Do not *perceive;* rather *Infusceive.* Your normal perceptions are Really (or, better, Actually”) *infusceivables.* | How can we remind our little selves of this necessity constantly? We are dealing with one of the ways of overcoming thee Great Heresy of Separateness. |
|  | Infusceivables |  | In-Universe, Infusceivables are beings-within-Being | To recognize an I/infusceivable, One/one must recognize O/oneself as Identical-with-Being. |
|  |  |  | Nothing in-Universe is Real-as-Perceived, only *Actual*. All Universal Content is Maha-Mayavic | All T/things in-Universe may, however, be ‘Actual-as-P/perceived’. |
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|  | Infusceptual |  | Register the One Universal Infusceptual | Injunction  Here an adjective becomes a noun. It would seem that the C/consciousness must approach quite close to that of Universal- Logoic-Consciousness for the injunction to be achievable. |
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|  | Infusceptualism |  | Only Infusceptualism can detect That which in-Universe is Most Real—Universal Logoic Essence (which, finally, is One with SUPRA-UNIVERSAL ESSENCE) . All other in-Universe Appearance is simply *Maha-Mayavic* ***Actuality*** | We use words carelessly. One distinction to be made is between Real and Actual. To use a word like ‘Real’ in-Universe, is simply a convenience. Only the REAL IS REAL. |
|  | Infusceptualism |  | The Philosophy of Infusceiving the Substratum, may be called “Infusceptualism” | ‘Carry’ this Mode of Perception with you always. One will become ‘surprised’ by the Presence of the Universal Substratum |
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|  | Infusceptualistic |  | Distinct Functionality is Preserved in Infusceptualistic Philosophy | All Is One in-Universe (and Essentially Homogeneously Identical) and yet the P/parts R/relate and W/work. |
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|  | Infusceptional |  | The Infusceptional Registration of Ontological Obtrusion reveals Sameness | Ontological Obtrusion IS REALLY ONTOLOGICAL OBTRUSTION—*ESSENCE and SUPRA-UNIVERSAL CONTENT OBTRUDING* into the Finite Universal Realm |
|  | Infusceptional |  | Awaken through the Infusceptional Realization of Ontological Obtrusion | Injunction  Some might simply prefer to say, “AWAKEN”!!! |
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|  | Infusceptional |  | The Infusceptional Realization of Ontological Obtrusion Is Being-in-God (the Universal Logos). The Infusceptional Realization of Ontological Obtrusion is also Being-*as*-God (the Universal Logos) | There are gods, the Univesal God, GOD—the ABSOLUTE DEITY, and the ABSOLUTE. We had best not call the ABSOLUTE, “GOD”. |
|  | Infusceptional |  | As Infusceptional Being, **8** **Am** marching with the “hijra”—neither one nor the other but *Both.* | Let us learn to redefine what we are and to believe in our redefinition. |
|  | Infusceptional |  | For a Being/being to be *seen* or *identified with* as ***infusceptional****,* is ***exceptional*** from our usual point of view | Objects in-Universe, are un-Real, Actual, Self-Reflections of That which we call the Universal Logos. They are also *infinitely more.* |
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|  | Infusceptional |  | Make an *infusceptional intervention* into conventional perceptual fragmentation. | This is another way of saying, “Overcome the Great Heresy of Separateness”. Don’t let O/objects *fall out* into separative differentiation. |
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|  |  |  | The most ordinary things/perceptions become *Infusceptional* when truly Infusceived. | Here is a play on words—Infusceptional for Exceptional! But eliminate the ‘Ex’ which indicates separation, yet keep the awe implied in the word. |
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|  | Inceivable,  INCEIVABLE, |  | The 'ABSOLUTE INFINITUDE' is, ULTIMATELY the ONLY Inceivable. In-Universe the Universal Logos is the Ultimate Inceivable | No INCEPTION OCCURS WITHIN the IMMUTABLE ABSOLUTE. |
|  | INCEIVABLE |  | In the SUPRA-UNIVERSAL WORLD, *SUCHNESS* is the ONLY INCEIVABLE | The term “SUCHNESS” reminds us of what the Buddha Perceived, or better, Infusceived. He Registered SUCHNESS All-Pervading. |
|  | ULTIMATE INCEIVABLE, |  | Only THAT as SELF-PERCEIVED by the ABSOLUTE DEITY IS the ULTIMATE INCEIVABLE | This would not be the case if the ABSOLUTE were SELF-REGISTRABLE, but the FIRST SELF-REGISTERED ONE is the ABSOLUTE DEITY, ‘ARISEN’ FROM the ABSOLUTE. |
|  | Inceivables |  | There are P/perceivables which are delimitable and there are I/inceivables through which we, in-Universe, become progressively aware of ever-expanding infusions of Spirit | The Factor of Infinitude is suggested through Infusception, with All Things/all things being registered as an part of SOMETHING UNCONTAINED. |
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|  | INCEIVABLE |  | There is but ONE ULTIMATE INCEIVABLE (INCEIVABLE THROUGH THE ABSOLUTE DEITY'S SELF-SIGHT)—IT IS **THAT**—but the **TRUE THAT** (the ABSOLUTE) IS more a ***BE-ABLE*** than an INCEIVABLE. In-Universe the Ultimate Inceivable is **That**--the Being of the Universal Logos. |  |
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