**Infusception** and

SOTI Order 2-3--**Infusception** and Related Concepts with Explanations, Hints, Questions and Injunctions

Infusception, Infusceive, Infusceiving, Infusceivable, Infusceptual, Infusceptualism, Infusceptualistic, Infusceptional, Inceive, Inceiving, Inceivable,

Order 2-3

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| Number | CONCEPT | ABBREVIATION | STATEMENT OR QUESTION | EXPLANATIONS and HINTS, QUESTIONS and INJUNCTIONS  |
|  | Infusception |  | Infusception is that type of in-Universe Perception which reveals the Beingness/Being from which all in-Universe Self-Perception of the Universal Logos E/emanate. | Only Self-Conscious Beings can Infusceive. |
|  | INFUSCEPTION |  | Infusception has Its HIGHER CORRESPONDENCE as INFUSCEPTION in the SUPRA-UNIVERSAL WORLD. IT is the HOMOGENEOUS SELF\_SIGHT of the ABSOLUTE DEITY  | It seems the ABSOLUTE DEITY can ‘SEE-ITSELF’ either as an INFINITE HOMOGENEITY or as ABSOLUTELY INFINITELY ARTICULATED INFINITY. From my perspective the ABSOLUTE DOES NOT SELF-PERCEIVE and has *INFINITELY TRANSCENDED CONSCIOUSNESS* through ABSOLUTELY UTTER BEINGNESS |
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|  | Infusception |  | Infusception reveals the intra-Universal Formless Substance from which all emanations extend. | in-Universe Substance is ultra-refined, non-material Beingness/Being. It has its SUPRA-UNIVERSAL SIGNIFICANCE. |
|  | Infusception |  | When infusception occurs, it will be registered in the heart center.  | It may also be registered in the heart-in-the-head center. |
|  | Infusception |  | Infusception equalizes all in-Universe F/forms. | The F/forms are Actual but un-REAL. Perhaps they can be considered Real in an in-Universe sense, but the Universe, Itself, Is un-REAL from an ULTIMATE PERSPECTIVE |
|  | Infusception |  | Infusception negates the in-Universe Reality of all Forms/forms. Infusception does not negate the *Actuality* of all in-Universe F/forms. | When in-Universe, we must always distinguish between the Real and the Actual. The in-Universe Real Is very far from the UTTERLY REAL of ABSOLUTENESS |
|  | Infusception |  | Infusception can be *practiced* between the P/perceiver and the P/perceived. I cannot use the word “Inception” as it has a well-assigned meaning already. But the Act of Inceiving is very targeted revealing in-Universe the True Beingness of any in-Universe O/object | One can unwittingly be *surprised* by the descent of Oneness—as happened to Krishnamurti and Lucille Cedercrans, or one can deliberately pursue *being the Oneness* and sustaining that *being of the Oneness.* I prefer the latter. |
|  | Infusception |  |  |  |
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|  | Infusception |  | By extending the number of in-Universe P/perceivables in the Act of Infusception, one will become more adept at registering in-Universe Being/Beingness. SUPRA-UNIVERSAL BEING/BEING/BE.NESS cannot be registered by us in our deeply immersed, in-Universe state | One may begin with Infusceiving or Inceiving one O/object, perhaps your apparent form (inner and outer) and the apparent form of another. Then add other forms one by one or a few by a few. It matters not whether the additions are solar, planetary, angelic, human, animal, vegetable, mineral or other.  |
|  | Infusception |  | In the Act of Infusception the *quality* of infusceived F/forms is ignored. | There does come a ‘time’, however, when Being and the Quality of F/form (in detail) can be perceived simultaneously. I would not recommend attempts at this type of *dual perception* be made immediately until some skill is developed. |
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|  | Infusception |  | Infusception allows us (as human beings) to identify our Beingness/Being with That which *pervades* our entire Universe. We *see* ourselves as That Which Pervades and find our True in-Universe Identity to be utterly Formless/formless. | The main thing is never to confuse the F/form with the Essence (which is a Derivative of the ESSENCE). A type of *Alternating Dual Vision* is required, allowing us to switch between the Form-Obliterating Sense of Oneness, and a Oneness in which F/form holds its place, if not its illusory, Maha-Mayavic meaning. Eventually the accurate appearance of F/form can be sustained accompanied by All-Pervading Being. This type of Vision is desirable. |
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|  | Infusception |  | Perceptions 'unitize'; do infusceptions unitize? | To *unitize* is to encompass with a *boundary.* The question will always arise: How, how now, or in what way can an *infinitude be unitized?* |
|  | Infusception |  | Perceptions are not identifications; infusceptions are identifications | Perceptions maintain the distinction between *subject and object.* Infusceptions destroy that illusory boundary. |
|  | Infusception |  | Infusception relates to the BE-NESS-as-Beingness of any perception | Perception is not *identification,* does not allow identification, and does not reveal the SOURCE OF BEING or in-Universe Being. Perception as usually considered is a limitation upon in-Universe Reality. In the SUPRA-UNIVERSAL-WORLD, only the SELF-PERCEPTION of the ABSOLUTE DEITY IS FUNCTIONAL. |
|  | Infusception |  | Infusception is identicality with the thing perceived | For us as human beings, this *identicality* begins with contemplation and temporarily climaxes in the various types of Samadhi |
|  | Infusception |  | Infusception is the great escape from Maha-Maya. In Identification-as-Essence lies freedom and escape from in-Universe Relativity  | During every Universe, the E/emanations of the Universal Logos are plunged into Maha-Maya, and the Universal Logos Is as well, when compared to Its REAL IDENTITY as the ABSOLUTE DEITY. Infusception restores our consciousness and sense of identity to Universal Logoic Essence, thus extracting our consciousness from the Illusion of Multiplicity  |
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|  | Infusception |  | Infusception is Identification as Being-as-BEING | This is a straightforward statement. ESSENCE IS ULTIMATE and IMMUTABLY UNTOUCHABLE, as *there is nothing other REAL BEYOND ESSENCE.* |
|  | Infusception |  | Perception unitizes; Infusception infinitizes | As stated, P/perception *bounds,* or should we say “binds”. Still, “bounds” suggests encompassment by a circumference and this idea is important. Also, here we are dealing with the *Philosophical* Infinity—“The Infinite” by A.W. Moore. Infusception is to be used to Perceive and *Identify as* Homogeneous Wholes. Detecting the mathematical articulation of, let us say, ABSOLUTE INFINITY, does not employ Infusception or the SUPRA-UNIVERSAL HIGHER CORRESPONDCE—INFUSCEPTION. Though it might be said that as the ABSOLUTE DEITY COMES CLOSEST to SELF-PERCEIVING the ABSOLUTE-As-ITSELF, some species of INFUSCEPTION might be employed. |
|  | Infusception |  | Infusception of *That* (the Beingness of the Universal Logos) is also possible, but such Infusception is not, we may judge, *ULTIMATE* INFUSCEPTION which can only OCCUR THROUGH THE ABSOLUTE DEITY in the SUPRA-UNIVERSAL-WORLD.  |  |
|  | Infusception |  | Infusception is actually a process of identifying as progressively vaster and deeper Infusions of in-Universe Beingness until, at last Infusception of any One Universal Being is experienced on the way to the SUPRA-UNIVERSAL INFUSCEPTION by the ABSOLUTE DEITY of the ONE ABSOLUTE BEING *SOME-TIME FOLLWING* the dissolution of any Universe—if SUPRA-UNIVERSAL TIME be allowed | Our initial successes in the in-Universe Art of Infusception are not Ultimate by any means. They must, necessarily, grow in depth and intensity. To imagine that an accomplished monk can Self-Perceive what a Solar Logos can Self-Perceive is, for me, ludicrous. |
|  | Infusception,INFUSCEIVE.PARACEPTION  |  | So, there is 1) ONE ULTIMATE INFUSCEPTION (PARACEPTION), 2) an INFINITUDE of PENULTIMATE SELF-PERCEPTIONS (in the SUPRA-UNIVERSAL REALM), and, 3) in-Universe, progressive Infusceptions leading to ever deeper and vaster Identifications *as* the Universal Wholeness  | The ABSOLUTE does *NOT* INFUSCEIVE. In fact, as I see it, the ABSOLUTE ‘DOES’ NOTHING but ***BE***—PROVIDE ISNESS for EVERYTHING/Everything/everything apparently *other.* In ABSOLUTENESS we have an INCONCEIVABLE, ABSOLUTE INTENSITY of ISNESS  |
|  | Infusception |  | Infusception draws all to the center of the Heart | See if you find that the heart must be involve in order to Infusceive and Achieve, in-Universe a Progressive Infusception, until One Knows One *Is* the Universal Logos—and That Identification is just the beginning  |
|  | Infusception,Superimposition |  | Infusception demands the superimposition of all True P/points | Any Point which is Real-in-Universe (though Actual-in-REALITY) is a True P/point. With this type of Time and Space will be eradicated from Universal Logoic Self-Perception. Whether other types of Vibratory Dimensionality are also eliminated demands more thought |
|  | Infusception |  | Infusception is the key to Identification | There are many ways to *identify—*some of them retrogressive. If one wants to identify as the Real-in-Universe, Infusception is required |
|  | Infusception |  | Infusception is Identificatory | Through Infusception, one develops a very inclusive, all-pervading sense of oneself as Oneself as ONESELF |
|  | Infusception |  | Infusception infinitizes | This is true when Philosophical Infinitude Is being considered |
|  | Infusception |  | Melt all P/perceptions into Infusceptions | InjunctionThis is a major and necessary transformation and requires much practice. No P/perception should be allowed to escape Infusception |
|  | Infusception |  | Of all F/forms of normal registration (i.e., perception), Infusception makes One | Infusception is the Great Combiner of Differentiation into Unity into Oneness. |
|  | Infusception  |  |  | Those Acting through Infusception need not be blind to in-Universe Articulation achieved through E/emanation |
|  | Infusception and the Pineal Gland |  | The pineal gland may be awakening to fuller functionality through the practice of Infusception. Its awakening also will allow greater success in the Act of Infusception  | The heart is necessary to rightly engage in this Act of Infusception, but this does not mean that the head is missing. |
|  | Infusception, Inceiving |  | Inceiving, Infusception, Infusceptual, Infusceptualism, Infusceive, Infusception, Inceiving, Inceivable, Infusceptual, Infusceptualistic, Infusceive, Infusceptional | These are terms which relate to the same general subject of achieving Identification with Being while in-Universe. |
|  | Infusception |  | Infusception is formless amalgamation | The Universe, Articulated-through-Emanation, Is Seen as a Unified Whole through Infusception  |
|  | Infusception |  | Infusception is registration of that "something far more deeply interfused" | Wordsworth, the English poet, sensed this. |
|  | Infusception |  | Infusception overflows all formal demarcations | In fact, infusception *negates* all formal demarcations or articulations |
|  | Infusception |  | Always the *infusorial contrast* is required as a technique of inducing Real and Abiding Infusception | TechniqueWhen attempting to achieve Real Infusception, the Art of Contrasting Contradictories is a great test. If Same can be *seen* between O/objects utterly Different, there is success in the 'Art-of-Infusception'. Try to *see Same between* a Great Master and a bacterium |
|  | Infusception |  | Carry-Infusception-in-Consciousness always | InjunctionLet not a day pass when P/perceptions are allowed to escape Infusception. “Naught Is but ME.”  |
|  | Infusception |  | Infusception reveals how one F/form merges with another in Identicality | Infusception is hard to explain but once ‘inperienced’ will always be recognized |
|  | Infusception |  | Do not be captivated by the demarcation of forms | InjunctionThe concrete mind works this way—always detecting *differences* |
|  | Infusception,True P/point |  | Emanated True P/points are capable of P/perception, and Infusception | A True P/point is *actually an E/entity.* A True P/point results from the collapse of Maha-Mayavic ‘Extension’ as regards both Time and Space |
|  | Infusceptual |  | Live the Infusceptual Life in-Universe. | Glamours and Illusions prevent our perception of that which Infusception Reveals, but these veils can be removed and must be. Where is the joy if they are allowed to remain? |
|  |  |  | Infusception is ‘slippery’ | InjunctionGet a grip. Will Vulcan help? |
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|  | Infusception |  | To abide the P/perception of change while sustaining the Consciousness of the in-Universe Immobility-of-Essence which Infusception Reveals, and also Sustaining the Sub-Paraception of Real-in-Universe Boundaries, Ignore the apparent boundaries of forms through Infusception  | InjunctionIn-Universe is there change or changelessness. E/emanation are constantly in motion. Essence never changes. Can contradictions be simultaneously true? Normal logic says, “No”. Para-Logic may be saying “Yes”. |
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|  | Infusception |  | Dwell in Infusception | Can there be Continuity of Infusception and uninterrupted Identification with That which Infusception reveals? That’s our goal. |
|  | Infusception |  | Infusception is rooted in the Heart. Try it. | InjunctionI discovered this for myself. Maybe you will discover something else, but, for me, it works. |
|  | Infusception |  | Change your perception to infusception and be not trapped in Maha-Maya  | InjunctionMultiplicity perceived under the spell of the Great Heresy of Separateness imprisons. Non-infusceived multiplicity is the enemy of elevated consciousness. |
|  | Infusception |  | Distinguish between PARACEPTION, Infusception and Perception | The first, PARACEPTION, can only occur in the SUPRA-UNIVERSAL-WORLD. Sub-Paraception can Occur in-Universe, giving the Universal Logos’s grasp of Its Self-Perceptual Entirety. Infusception is normally an in-Universe Act. We might say that the ABSOLUTE DEITY SELF-SEEING ITSELF, engages in a SUPRA-UNIVERSAL FORM of INFUSCEPTION. Perception is normal-in-Universe and demands the division between Subject and Object. |
|  | Infusception |  | 'in-Universe' Total Perception is the Infusception of the Universal Logos | We can call this Sub-Paraception—the Universal Logos’s Entire Possible Self-Sight |
|  | Infusception |  | Infusception reveals the True Nature of T/this *and* T/that | That True Nature, in-Universe, is always *Essence—*unchangeable and Identical to SUPRA-UNIVERSAL ESSENCE  |
|  | Infusception |  | Infusception reveals a certain intensity of 'Being-in-Universe' | Do not expect this *intensity* to be UTTERLY FULL in-Universe. Casting off a Universe does something LIBERATIVE OF INFINITE INTENSITY (at least as regards the ESSENCE-as-Essence Entrapped in-Universe). Yet the ABSOLUTE CAN NEVEF BE MORE OR LESS ABSOLUTELY INFINITELY INTENSE THAN IT ALWAYS WAS; IS OR WILL BE. |
|  | Infusception |  | Register the Ontological Obtrusion through Infusception | The Universal Logos is an Ultimate Infinitesimal, but Its Essence (ARISING FROM ESSENCE) can at least be registered by Its Finite E/emanation. The in-Universe Intensity Factor is a *great unknown* at least when compared with the UTTER INTENSITY OF ABSOLUTENESS in the SUPRA-UNIVERSAL-WORLD. |
|  | Infusception |  | The Infusceptional registration of Ontological Obtrusion reveals Sameness | At least this is the *first arresting revelation.* The place for Universal Articulation may return and must, but Universal Articulation will never again Fall Out of *Sameness* |
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|  | Infusception |  | The infusceptional Realization of Ontological Obtrusion Is Being-in-God. The infusceptional Realization of Ontological Obtrusion Is also Being-*as*-God | This is, perhaps a mystical state. The Medieval Mystics knew how to achieve this. They were a special group of Monads conditioned by the sixth ray and related to the planet Neptune. Whether they were so spiritual brave as to assert ‘8 Am God’ is another matter. |
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|  | Infusception |  | Awaken through the infusceptional Realization of Ontological Obtrusion | If you are overcome by the Illusion- of-Differentiation you are *not awake.* The third degree brings in the influence of the Monad and amounts to Satori or Enlightenment—very relative to be sure, but still arising from the sleep induced by the Great Heresy of Separateness and its crushing differentiation. |
|  | Infusception |  | The Infusception of Identicality comes with a slight movement in the Heart | TechniqueThe buddhic plane and the monadic plane (and no doubt the Logoic) all involve *hearts* of different kinds, locations and intensity of function. If the word “Same” is repeated to evoke identicality, the presence of a heart or hearts must be included. |
|  | Infusception |  | The friction between Infusception and P/perception must be overcome | Perception slants toward unitization/separation. It is difficult to ‘hold’ Homogeneity and many slippages occur. In this Process one is applying oneself to a practical solution to the Problem of the One and the Many. |
|  | Infusception |  | All 'intra-Universal' Infusceptions are My Infusceptions | One needs constant reminder that one-as-One Is the Universal Logos. Lesser consciousnesses will shout, “Blasphemy”! |
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|  | Infusception |  | All P/perceptions and Infusceptions 'in-Universe' are ultimately MY 'PERCEPTIONS' and 'INFUSCEPTIONS' | If I write “Infusceptions” this way instead of as “I/infusceptions”, it is because only at a relatively high degree of developmental consciousness is Infusception possible, but P/perceptions are possible at all levels of consciousness. The Seed Thought offered assumes Identification *as* the Universal Logos. This does call for pride; it calls for acute philosophy. |
|  | Infusception |  | To renounce a F/form is to engage in Infusception | But the renunciation is not an emotional rejection. Rather, it is *seeing and being* in a new way. |
|  | Infusception |  | Sustained Infusception of the Presence of the ' '-as-8 negates the REALITY of Time, Space and Sequence | One begins to wonder how it is possible for a REAL Universe to Arise. |
|  | Infusception |  | Sustained Infusception of the One. Sustained Infusception of the One Being. Engage in sustained Infusception of the One Being | TechniqueThere are certain reminders which should be *practiced* every day. Let the imagination offer you combinations which you *Infusceive.* |
|  | Infusception |  | Through Infusception sustain Identification as the One | Different ray types will approach Identification differently, but perhaps the end result is similar. Obviously, there is a very great difference between the approach used here and the Second Ray Approach used by the Christ in the XVIIth Chapter of John. Find your monadic rays and then find your own way ‘in’ and ‘as’ the apparent O/other. |
|  | Infusception |  | Isolate the Unity through Infusception | Here we search for the Non-Articulate Identity of the Universal Logos. Along the ‘Way’, however, we must avoid any form of lower ego inflation |
|  | Infusception |  | To engage in Infusception is contemplation | Libra, the sign of contemplation, offers an equivalence between Subject of O/object. The straightforward approach is to contemplate something until *one becomes it.* Or, one realizes that this *becoming* reveals a state which has always been the case. |
|  | Infusception |  | Live in perpetual Infusception | Injunction How many lives did you say?! Yet, as the One and Only Universal Logos Forever, we have done exactly this more times than can ever be specified. |
|  | Infusception |  | Wherever there is P/perception there 8 Am through Infusception | Through how may eyes or pairs of eyes am 8 now seeing? As the Greater Identities in-Universe the number of Perceptual Apertures through which 8 can register always increase, but in-Universe there is a Universal Logoic Limit! |
|  | Infusception |  | Infusception reveals not only Unity, but Oneness | Once having reached the perception of Unity, one is well on the way towards successful Infusception |
|  | Infusception |  | Perceptions unitize, Infusceptions infinitize (philosophically) | The First Process draws a boundary which must be overcome. The Second Process offers no customary boundary. Whether Infusception creates any kind of boundary (the same for Sub-Paraception and SUPRA-UNIVERSAL PARACEPTION) we will consider. |
|  | Infusception |  | Successful Infusception brings Identicality with the thing perceived and, eventually, with All T/things in-Universe | We can be the *only one,* or All the Many, or the Only One in-Universe. Progress is inevitable, but trillions of years are involved. |
|  | Infusception |  | Infusception is the great escape from Maha-Maya | That is, if you *want* to escape. The Essence/ESSENCE of the Monad is *freedom itself.* But there are many preventive veils inhibiting release. I always tell myself that one can *better serve* in a released condition. |
|  | Infusception |  | Infusception Reveals *My Own Presence* | If I *Infusceive the One,* but do not know that the Infusceived One is **8,** then **8** have missed the major teaching in all these approaches to Identification in-Universe. |
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|  | Infusceive |  | Paraceive and Infusceive while perceiving |  |
|  | Infusceived |  | Is there any movement when All P/points are infusceived as One Point? |  |
|  | Infusceived |  | The indivisibility of the 'ABSOLUTE DEITY' renders every O/object 'in-GOD', 'as-GOD'-if rightly INFUSCEIVED |  |
|  | Infusceive |  | Infusceive the Ontological Obtrusion |  |
|  | Infusceives |  | The P/perceiver perceives both; the Infusceiver infusceives All in Suffusion |  |
|  | Infusceive |  | 'in-Universe' we perceive only the Illusion. We may infusceive the Reality |  |
|  | Infusceive |  | Infusceive the Interfusion |  |
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|  | Infusceiving |  | Be the Interfusion by infusceiving |  |
|  | Infusceiving |  | *See* One 'BEING-as-Being' by infusceiving Ontological Obtrusion |  |
|  | Infusceiving |  | *Be* One 'BEING-as-Being-as-being' by infusceiving Ontological Obtrusion |  |
|  | Infusceiving |  | 8 Am the Infusceiving One |  |
|  | Infusceiving |  | The daily Infusceiving of Wholeness is paramount |  |
|  | Infusceiving |  | Infusceiving identicalizes; perceiving unitizes (through pervasion of all particular contents of consciousness). |  |
|  | Infusceiving |  | Infusceiving stretches the boundaries of unitization |  |
|  |  |  | "Let all the life be drawn to the Centre, and enter thus into the Heart of Love Divine. Then from that point of sentient Life, let the Soul realise the consciousness of God. Let the word go forth, reverberating through the silence: 'Naught is but Me!' |  |
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|  | Inceive |  | Whatever is said immediately below might be said of the term, “Infusceive” |  |
|  | Inceive and Infusceive |  | Infusceiving, by connotation, has a wider range of *pervasion* than has Inceiving, which is often directed at Rendering a Perceptual Object into Pure Being—in the Universal sense. |  |
|  | Inceive |  | “Inceive” is a simpler word than “Infusceive”. The term Infusceive | The term Infusceive makes the *fusion factor* more evident, but the term “inceive” is closer to “perceive” with which all are familiarity. The term “Inceive” is a *contemplative term* as is *infusceive.* |
|  | Inceive |  | To *inceive* an apparent ‘other’ is to *be* that apparent ‘other’ | Subject and Object are united as in the *contemplative state.* |
|  | Inceive |  | Do not only perceive--*inceive* |  |
|  | Inceive  |  | Inceive It | The It, in this case, is the Being or Beingness of the Universal Logos—*eventually!* |
|  | Inceive |  | Inceive the All | This is a statement which applied in-Universe  |
|  |  |  | 8 inceive the All | It is a higher state of Selfhood which, in-Universe, is capable of Inceiving the Universal All. As for the exactitude of what ‘HAPPENS’ in the SUPRA-UNIVERSAL WORLD, our present state of ‘Prakritic-Immersion’ will not allow us to *know*. |
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|  | Inceive |  | Inceive the Substratum. Perhaps in the SUPRA-UNIVERSAL WORLD One-as-ONE can INCEIVE the SUBSTRATUM | The Substratum is *not* material but is intra-Universal. The SUBSTRATUM is SUPRA-UNIVERSAL. The distinction between the two is *perceptual* |
|  | INCEIVED |  | A 'THING INCEIVED IN GOD' is one with the SUBSTRATUM. But only the ABSOLUTE DEITY can 'DO' this. |  |
|  | Inceive |  | Inceive as the Universal Substanding One—the Universal Logos  |  |
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|  | Inceiving |  | The many angles of P/perception become one unified Inceiving |  |
|  | Inceiving  |  | Go out and about I/inceiving |  |
|  | Inceiving |  | Every inceiving makes in-Universe Wholeness evident to a degree |  |
|  | Inceiving |  | Inceiving and Infusceiving both require the heart |  |
|  | Infusceiving and Inceiving |  | Heart point inclusion through Infusceiving and Inceiving |  |
|  | Inceiving and Fusceiving |  | Which is more meaningful and suggestive-Inceiving or Fusceiving? |  |
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|  | Infusceivable |  | Infusceivable; Paraceivable |  |
|  | Infusceivables |  | Infusceivables must involve the heart | The same thing in-Universe can appear as a ‘P/perceivable’ or an ‘I/infusceivable’. In the first case that which is perceived appears to be *other* than the Beingness of the Universal Logos. In the latter case, through infusception, that which is infusceived appears as *identical* with Being (the Being of the Universal Logos) |
|  | Infusceivable |  | From one F/form to another, the Infusceivable *identicalizes* them |  |
|  | Infusceivables |  | All T/things 'in-Universe' are Really Infusceivables |  |
|  | Infusceivable |  | Nothing in-Universe (thing, or state, or flow, etc.) is non-Infusceivable. Through ubiquitous in-Universe infusceivability, All T/things are *known* to be not only within the Universal Logos but *identical with the Universal Logos.* | See All T/things In-God *always.* Do not let Anything/anything *escape the Beingness of God-the-Universal Logos z* |
|  | Infusceivable |  | Do not *perceive;* rather *infusceive.* Your normal perceptions are Really (thus “Actually”) *infusceivables* |  |
|  | Infusceivables |  | In-Universe, Infusceivables are beings-within-Being |  |
|  |  |  | Nothing in-Universe is Real-as-Perceived, only Actual. All Universal Content is Maha-Mayavic  |  |
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|  | Infusceptual |  | Register the One Universal Infusceptual |  |
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|  | Infusceptualism |  | Only Infusceptualism can detect That which in-Universe is Most Real—Universal Logoic Essence. All other in-Universe Appearance is simply *Maha-Mayavic Actuality* |  |
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|  | Infusceptualistic |  | Distinct Functionality is Preserved in Infusceptualistic Philosophy | All if One and yet the P/parts R/relate and W/work. |
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|  | Infusceptional |  | The Infusceptional Registration of Ontological Obtrusion reveals Sameness | Ontological Obtrusion IS REALLY ONTOLOGICAL OBTRUSTION—*ESSENCE and SUPRA-UNIVERSAL CONTENT OBTRUDING* into the Finite Universal Realm |
|  | Infusceptional  |  | Awaken through the Infusceptional Realization of Ontological Obtrusion |  |
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|  | Infusceptional |  | The Infusceptional Realization of Ontological Obtrusion is Being-in-God. The Infusceptional Realization of Ontological Obtrusion is also Being-*as*-God |  |
|  | Infusceptional |  | As Infusceptional Being, 8 Am marching with the “hijra”—neither one nor the other but *Both.* |  |
|  | Infusceptional |  | For a Being/being to be *seen* or *identified with* as *infusceptional* is *exceptional* from our usual point of view |  |
|  | Infusceptional |  | Make an *infusceptional intervention* into conventional perceptual fragmentation  |  |
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