SOTI Order 14--the **ABSOLUTE**

and Related Concepts with Hints

ABSOLUTE, ABSOLUTENESS, Absolutely, ABSOLUTE DEITY, ABSOLUTE INFINITY, ABSOLUTE REALITY, BE-NESS, BEING, BEINGNESS

There are various subjects mixed together in this document. This is inevitable as the various entries necessitate the mention of more than one related topic. All this will be organized for ease of use in months and years ahead. Formatting is not the main object of attention at this point. Familiarity with the subject is the main goal and the ability to use new concepts which induce new understandings.

(Include Injunctions in a Separate Column)

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| Number | CONCEPT | ABBREVIATION | SEED THOUGHT:  STATEMENT OR QUESTION | ELUCIDATIONS and HINTS at ELUCIDATION |
|  | \*THE ABSOLUTE |  | \*What IS, is the ABSOLUTE. | No definition in thought or spoken definition will suffice. The non-verbal answer must come in SILENCE. The ABSOLUTE is the GREAT SILENCE |
|  |  |  | ‘IN’ the ABSOLUTE ALL POSSIBILITY IS FULLY IN-SOLUTION as the ESSENTIALITY of ALL THINGS/STATES POSSIBLE. | The ABSOLUTE IS NOT OTHER than THAT which has ARISEN from IT. |
|  |  |  | IN ABSOLUTE INFINITUDE ALL POSSIBILIIES *ARE*, Except the POSSIBILITY THAT THEY ARE *NOT.* | With Spinoza, *negation is not allowed.* ‘THINGS’ and STATES IN ABSOLUTE INFINITUDE ARE SELF-PERCEPTIONS of the ABSOLUTE DEITY and EVERY-THING that CAN BE FOREVER *IS.* This is actually saying more than we may at first realize. |
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|  | THE ABSOLUTE, ABSOLUTE BEINGNESS |  | \*The ABSOLUTE is BE-NESS/  BEINGNESS | BE-NESS/ABSOLUTE BEINGNESS IS the FOREVER-IMMUTABLE SUBSTRATUM from which all BEINGS/Beings/beings *arise.* BE-NESS/BEINGNESS IS THAT ULTIMATE IMMUTABILITY which SUBSTANDS All-in-Universe and, REALLY, ALL POSSIBLE, whether in-Universe or ‘WITHIN’ ABSOLUTE INFINITUDE. |
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|  | THE ABSOLUTE,  Maha-Mayavic |  | Every Universe Is in an *apparent state* of Maha-Mayavic Isolation from the ABSOLUTE. | This is the *only apparent* isolation of the ABSOLUTE SUBSTRATUM from the absolute infinitesimal. |
|  | THE ABSOLUTE |  | \*HOMOGENEOUS, SUPRA-UNIVERSAL ISNESS *IS* the ABSOLUTE. | We are speaking of UTTER SUBSTANTIALITY—the IMMUTABLE SUB-STANCE. |
|  | THE ABSOLUTE |  | \*The ABSOLUTE does not EVOLVE | IT IS PERFECT/UTTERLY INFINITELY FULL FOREVER and, FOREVER, IS the SUBSTRATUM of EVERY POSSIBILITY. EVERY POSSIBILITY IS FOREVER INHERENT IN IT. |
|  | THE ABSOLUTE |  | \*Can we suppose the ABSOLUTE is FOREVER ABSOLUTELY COMPLETED? | Yes. Nothing can be added to IT, nor can ITS ESSENTIALLY be influenced by any arithmetic operation, or INFLUENCED by ANY OTHER—because THERE IS NONE OTHER. |
|  | THE ABSOLUTE |  | \*The 'UNCONSCIOUSNESS' of the ABSOLUTE (the statement that IT KNOWS ITSELF NOT) IS REALLY the 'ULTIMATE INTENSIFCATION OF BE-NESS/BEINGNESS EXPESSING AS INFNITELY BEYOND CONSCIOUSNESS of any kind. CONSCIOUSNESS DIVIDES SUBJECT FROM OBJECT. BE-NESS BECOMES so INFINITESSENTIAL that IT SUBSUMES ANY DIVINE ATTRIBUTE WHATSOEVER, such as CONSCIOUSNESS or INTELLIGENCE: | Though the following is hard to understand, CONSCIOUSNESS WOULD BE a LIMITATION upon the ABSOLUTE, WHICH IS FOREVER UNLIMITED. SOMETHING INFINITELY GREATER PREVAILS—UTTERLY INFINITIZED BE-NESS, which, try as we might, is *inconceivable.* |
|  | THE ABSOLUTE |  | \*THE ABSOLUTE IS THE IMMUTABLE CAUSE or IMMUTABLE SELF-BECOMINGNESS of ALL. | THE ABSOLUTE is THE CAUSE WITHOUT CHANGE. Whatever IT *seems to become* IT CHANGES NOT. |
|  | THE ABSOLUTE |  | \*'ABSOLUTE INFINITUDE' is the 'MAXIMAL INDEFINABLE' except for the ABSOLUTE ITSELF | THE ABSOLUTE IS the SUBSTRATUM of ABSOLUTE INFINITUDE and INFINITELY MORE ‘INFINITENSE’. |
|  | THE ABSOLUTE |  | To the ABSOLUTE the Universe never REALLY *OCCURS* | Any Universe is an ABSOLUTELY INFINITE  REDUCTION upon ABSOLUTENESS and an INFINITE REDUCTION upon ITS (the ABSOLUTE’S) REPRESENTATIVE-in-ACT, the ABSOLUTE DEITY. Any Universe is Infinitely ‘Far’ from ABSOLUTE INFINITY and ABSOLUTELY INFINITELY ‘Far’ from THE ABSOLUTE while Being none other than THAT ABSOLUTE. |
|  | THE ABSOLUTE |  | The Universal Scene *IS*, Despite Appearances, the ABSOLUTE ESSENTIALLY. | There is NOTHING BUT THE ABSOLUTE, regardless of perceptually contrasting Maha-Mayavic Appearances and despite the ABSOLUTELY INFINITE FORMS of ARTICULATION which APPEAR to the ABSOLUTE DEITY’s SELF-SIGHT. |
|  | THE ABSOLUTE |  | The ABSOLUTE is not 'MOVING' anywhere | MOVEMENT REQUIRES DIVISION and THE ABSOLUTE IS FOREVER *ESSENTIALLY* INDIVISIBLE, therefore IMMOVABLE. There is NO BOUNDARY for IT to CROSS. Thus, for THE ABSOLUTE there is no *here* or *there,* and *no place to go.* |
|  | THE ABSOLUTE |  | As the ABSOLUTE, AM NOT 'MOVING' anywhere. (The blank space is the ULTIMATE I) | My Identity of ‘ - 8’ IS ESSENTIALLY Illusory and, if IT seems to move, then IT seems to *move* only within the SELF-REFLECTION of the ABSOLUTE DEITY (ABSOLUTE INFINITUDE) or within the relativity of a Universe. |
|  |  |  | The ABSOLUTE DEITY IS SUBTLY BOUNDED BY ITS OWN SELF-PERCEPTION. There IS NO SELF-PERCEPTION IN THE ABSOLUTE. | Therefore, the ABSOLUTE is the TOTALLY UNBOUNED ZERO/ONE. |
|  | THE ABSOLUTE |  | The ABSOLUTE is 'DREAMING' through the process of SELF-PERCEPTION UNDERTAKEN as the ABSOLUTE DEITY—the ONE WHO CAN ACT. | Though dreams would be *mutations* and THE ABSOLUTE IS IMMUTABLE. We cannot help but use allusions to human life as we know it. |
|  | THE ABSOLUTE |  | THE ABSOLUTE IS INFINITELY MORE THAN ABSOLUTE INFINITY. | ABSOLUTE INFINITY ‘CONTAINS’ an ABSOLUTE INFINITY of POST PRALAYIC/PRE-UNIVERSAL FORMS and STATES, but the ABSOLUTENESS (the ABSOLUTE ESSENCE) UTTERLY ANNIHILATES (REDUCES TO ABSOLUTE BEING/SUBSTANCE) any such POST PRALAYIC/PRE-UNIVERSAL FORM or STATE. |
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|  | THE ABSOLUTE |  | The ABSOLUTE IS INFINITELY MORE PERFECT than any Universal Logos | A Universal Logos is an *infinitesimal,* in fact, the *absolute infinitesimal* (as are, finally, *all* infinitesimals*)* and so, ABSOLUTE INFINITY and (infinitely more) THE ABSOLUTE ITSELF, IS INFINITELY MORE COMPLETE (i.e., PERFECT) than any infinitesimal. |
|  | THE ABSOLUTE |  | The ABSOLUTE-'AND' is impossible | Nothing can be added to THE ABSOLUTE. IT IS THE ESSENCE OF ALL POSSIBLE. |
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|  | THE ABSOLUTE |  | Arithmetic operations do not apply to THE ABSOLUTE. | Addition, subtraction, multiplication and division are all impossible mutations in regard to THE ABSOLUTE. Such operations are only possible in INFINITIELY ARTICULATED ABSOLUTE INFINITY. |
|  | THE ABSOLUTE |  | Any Universe Is the PURE BLISS of the ABSOLUTE. | No SELF-BECOMING can exclude the WHOLENESS of the EVER-PRESENT ABSOLUTE and the Bliss of Realizing that even in-Universe, One ESSENTIALLY, One Is IT. |
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|  | THE ABSOLUTE |  | The number *one* (conventionally considered) is infinitely removed from ABSOLUTE INFINITUDE and, *infinitely more removed,* from the ABSOLUTE, ITSELF, which is also the *UNBOUNDED ONE*, the UNCIRCUMSCRIBED ONE. Yet the number one cannot help but *be* associated with THE ABSOLUTE, just as all other perceptions are associated. Numbers are SELF-PERCEPTIONS of the ABSOLUTE DEITY. Yet THE ABSOLUTE is the REALM of “NO-NUMBER” because UNARTICULATED: | There is no multiplicity in the number *one* unless it is subjected to subdivision. In ABSOLUTE INFINITUDE (or ABSOLUTE INFINITY) there is PENULTIMATELY INFINITE MULTIPLICITY when compared to the number one. The SELF-RFLECTION of the ABSOLUTE DEITY is sub- divisible, but the ZERO/ONE (the ZO—THE-NO-THING-ALL). As the ABSOLUTE IS ESSENTIALLY, TRULY, FOREVER, INDIVISIBLE: |
|  | THE ABSOLUTE |  | THE INFINITESSENCE, another NAME for THE ABSOLUTE is ABSOLUTELY, INFINITELY INTENSE BE-NESS. | Each NAME FOR THE NAMELESS gives us a contrasting insight into ITS ‘UNPREDICATABLE’ NATURE. |
|  | PENULTIMATE INFINITUDE |  | PENULTIMATE INFINITUDE IMMEDIATELY PRECEDES ABSOLUTE INFINITUDE. | An infinitude of infinitudes resides within PENULTIMATE INFINITUDE, except for ABSOLUTE INFINITUDE, ITSELF. |
|  | PENULTIMATE INFINITUDE |  | PENULTIMATE INFINITUDE INCLUDES all INFINITUDES within ABSOLUTE INFINITUDE except the ENTIRETY of THE ABSOLUTE INFINITUDE ITSELF. |  |
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|  | THE ABSOLUTE |  | But is the ABSOLUTE REALLY the ONE? | IT IS THE ALL-INCLUSIVE, UNBOUNDED ONENESS. IT IS A ONE WHICH IS ALL, ALL POSSIBLE. IT IS a ONE the BOUNDARIES of WHICH are INCONCEIVABLE, because there is *none other—NO OTHER ENTITY—*to bound IT. |
|  | THE ABSOLUTE |  | With regard to THE ABSOLUTE, ZERO equals ONE. | THE ABSOLUTE IS THE ONLY ABSOLUTE ZERO because, *in ESSENCE,* IT IS FORMLESS. IT IS also the ONLY ONE because, by definition, there is none other that IT. |
|  | THE ABSOLUTE |  | The Universal Logos is, in-Universe, the Maximally Remote Identity—Remote from ABSOLUTE INFINITY; THE ABSOLUTE IS always the UTTERLY REMOTE IDENTITY. And yet… | In-Universe, any Universal Logos is the Foremost Bounding/Containing One. THE ABSOLUTE, contrarily, IS the ONLY FOREVER UNBOUNDING ONE. The ABSOLUTE is the ABSOLUTE ZERO which IS A ONE—a seeming contradiction. THE UNBOUNDING ONENESS of the ABSOLUTE can only be SUPRA-NOUMENALLY (i.e. POST-PRALAYICALLY/PRE-UNIVERSALLY) INFUSCEIVED by the ABSOLUTE DEITY SELF-BEHOLDING ITSELF as the ARTICULATED ABSOLUTE. |
|  | THE ABSOLUTE , ABSOLUTE INFINITUDE |  | The ABSOLUTE DEITY, through SELF-REFLECTION, the ABSOLUTELY INFINITELY ARTICULATED ABSOLUTE—the ABSOLUTE INFINITUDE. | All POTENTIALS of ABSOLUTENESS are FULLY FOREVER EXPRESSED in the SELF-REFLECTION of the ABSOLUTE DEITY. |
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|  | THE ABSOLUTE |  | 8 AM, ESSENTIALLY, the ONE WHO *IS* THE ABSOLUTE | ESSENTIALLY and ULTIMATELY 8 AM UNBOUNDED IDENTITY/ESSENCE. Only an unbounded spaces can symbolize ME. |
|  | THE ABSOLUTE |  | ‘8-in-Universe’ rejoice in being the ONE WHO IS THE ABSOLUTE | UTTER NONSUCHNESS FOREVER—ABSOLUTELY INTENSIFIED ULTIMIZATION. |
|  |  |  | *As* any Universe 8 am 8 | Let us identify the Universal Logos as a bolded 8. |
|  | THE ABSOLUTE, ABSOLUTE DEITY |  | THE IDENTITY OF THE ABSOLUTE DEITY SELF-REFLECTED AS ABSOLUTE INFINITY or ABSOLUTE INFINITUDE is written thusly:  ‘ ’ | REALLY, the quotation marks are not appropriate because THE ABSOLUTE DEITY IS UNBOUNDED, though SELF-RFLECTED IN ENDLESS/UNBOUNDED ARTICULATION. |
|  | ABSOLUTE DEITY |  | When considering *MY* IDENTITY AS THE ABSOLUTE DEITY, 8 AM  ‘ - 8’ | Note that this symbol is transitional between and 8. |
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|  |  |  | THE IDENTIY OF THE ABSOLUTE IS simply | There is simply an unbounded space—an unarticulated blank. |
|  |  |  | As any kind of Emanation-in-Universe, 8 Am 8. | This way of writing My Identity-in-Universe refers to |
|  | THE ABSOLUTE |  | The ABSOLUTE IS to the fullest possible measure ALL POSSIBILITY FOREVER ACHIEVED IN ESSENCE. | ALL IS FOREVER ACHIEVED-IN-ARTICULATION in the ILLSORILY APPEARING ABSOLUTE DEITY, ‘ARISING’ from the ABSOLUTE |
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|  | THE ABSOLUTE |  | All forms are the Point (the Ultimate Point) and the Point is ESSENTIALLY the WHOLE ABSOLUTE of ABSOLUTE INFINITUDE (but NOT-IN-ARTICULATION) AND THE ENTIRETY OF THE ASTRAL BODY | Every Universe is ultimately a Dimensionless Point—the Ultimate Universal Point. Dimensionality is an in-Universe Maha-Mayavic Perception of the Universal Logos and Its E/extensions. |
|  | THE ABSOLUTE |  | Seeds of the ABSOLUTE; Seeds of the INFINITE | These Seeds are meant to germinate into increasingly unarticulated Holistic Perceptions or, Really, Infusceptions. |
|  | THE ABSOLUTE |  | Perhaps "RAYS OF THE ABSOLUTE" are the maximally superordinate category | A "RAY OF THE ABSOLUTE" is the SUPER-NOUMENON to a Universe. There have always been infinitudinous “RAYS OF THE ABSOLUTE” which have *FLASHED FORTH,* just as there have always been infinitudinous predecessory Universes |
|  | THE ABSOLUTE |  | The ABSOLUTE is CONTINUOUS and UNREPEATABLE | THE ABSOLUTE never CAME TO BIRTH nor will IT DIE. IT IS THE FOREVERNESS OF BE-NESS. |
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|  | THE ABSOLUTE |  | In the PRESENCE of the ABSOLUTE, all duration is utterly minimized. | Every Unit of Time whether SUPER-NOUMENAL-TIME or in-Universe-Time, becomes an *ultimate temporal negligibility-a point-in-time-process.* |
|  | THE ABSOLUTE |  | In the PRESENCE of the ABSOLUTE, all delimited duration is utterly minimalized | In fact, it is possible that TIME-Time-time utterly *disappears.* |
|  | THE ABSOLUTE |  | There is no S/sequence in the ABSOLUTE | Sequence requires division—focusing on one perception after another, on one thing after another, and with regard to THE ABSOLUTE, *there is no essential division,* though THE ABSOLUTE is the SPONSOR of Illusory Maha-Mayavic Division. |
|  | THE ABSOLUTE |  | In that sense, the ABSOLUTE is the LIMIT of all Universes | Universes *begin* from THE ABSOLUTE and *end* *as IT.* |
|  | THE ABSOLUTE |  | The originant True Point of any Universe is a *one*; the ABSOLUTE from which this Point emerged via ABSOLUTE INFINITUDE IS, strictly speaking *not* a conventional one. A one is a number which demands a fractional predecessor or a successor, but the ABSOLUTE (being UNBOUNDED) cannot be 'PRECEDED' or 'SUCCEEDED'--and yet it is a possibility that IT 'CAN'! But this possibility would negate ITS NATURE and is, thus, not allowed. | From Spinoza:  “VI. By *God,* I mean a being absolutely infinite—that is, a substance consisting in infinite attributes, of which each expresses eternal and infinite essentiality.  *Explanation.—*I say absolutely infinite, not infinite after its kind: for, of a thing infinite only after its kind, infinite attributes may be denied; but that which is absolutely infinite, contains in its essence whatever expresses reality, and involves no negation.” |
|  | THE ABSOLUTE |  | Every true point contains limited potential; the ABSOLUTE IS ALL POTENTIAL | ‘true points’ are derived from a SELECTION MADE by the ABSOLUTE DEITY from ITS REFLECTED NATURE—ABSOLUTE INFINITUDE. |
|  | THE ABSOLUTE |  | In any true point the ENTIRE INDIVISIBLE ABSOLUTE is present; but the ENTIRE POTENTIAL of the ABSOLUTE is not demonstrable through any true point in the Maha-Maya. | The tiniest—the *absolute infinitesimal* is the ENTIRELY of the ABSOLUTE. This seems impossible but THE ABSOLUTE is INDIVISIBLE so all *perceptual partialities* *are essentially* THE ABSOLUTE’S ENTIRETY.  Because the Maha-Maya, being Cyclically Finite, is subject to *SELF-PERCEPTUAL-DISCONTIUITY* the ABSOLUTE INFINITE POTENTIAL of THE ABSOLUTE cannot demonstrate in a definite Time-Space Interval—no matter how vast that definite Interval. |
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|  | THE ABSOLUTE |  | All apparent limitation upon the ABSOLUTE is infinite limitation, because the distance from ABSOLUTE INFINITUDE to one is the greatest possible distance, ABSOLUTELY INFINITE ‘ONTOLOGICAL DISTANCE’. The EMERGENCE of the ABSOLUTE DEITY from the ABSOLUTE is the EMERGENCE of the SUPER-NOUMENAL ONE. | ? This will mean that the ‘ONTOLOGICAL DISTANCE’ between THE ABSOLUTE and the ABSOLUTE DEITY is ABSOLUTELY INFINITE. ? |
|  | THE ABSOLUTE |  | When the ABSOLUTE ENGAGES in the EXTRUSION of THAT which is CAPABLE of 'SELF-SIGHT' (i.e., the ABSOLUTE DEITY) *limitation* is ILLUSORILY or APPARENTLY 'PRODUCED'. THE ABSOLUTE, in ESSENCE. DOES NOT ENGAGE IN ‘SELF-SIGHT’. | THE ABSOLUTE ENGAGES in only TWO ACTS—the EXTRUSION and RE-ABSORPTION of the ABSOLUTE DEITY—the ACTOR. This is mysterious and unfathomable. |
|  | THE ABSOLUTE |  | Even ABSOLUTELY INFINITE CONSCIOUSNESS IS a severe limitation upon the MAXIMALLY INTENSE BEINGNESS of the ABSOLUTE. | This emphasizes the perhaps unexpected contrast between THE ABSOLUTE and the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITE SELF-REFLECTION. |
|  | THE ABSOLUTE |  | The nature of the Universe-to-be depends upon the infinite reduction of potentially infinitudinous SELF-OBJECTIFICATIONS of the ABSOLUTE DEITY ‘ARISEN’ from THE ABSOLUTE | A FREE CHOICE IS MADE by the ABSOLUTE DEITY in SELF-REFLECTION. |
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|  | THE ABSOLUTE |  | When the ABSOLUTE DEITY ‘ARISEN’ from THE ABSOLUTE DEITY has 'CREATED' a maximally de-infinitized SELF-'PERCEPTION', IT has 'CREATED' an imaginary transition from [AI]→1 | From [AI]→1 to the number one which is the Number of the Universal Logos and Its Universe |
|  | THE ABSOLUTE |  | The ABSOLUTE is out of all relationship | Since THE ABSOLUTE is the SUBSTRATUM of EVERYTHING as well as EVERYTHING, ESSENTIALLY (i.e., the *true identity of anything is THE ABSOLUTE*) IT IS REALLY, the ONLY ‘THING’ that IS. There is, therefore, nothing else to which IT can relate. |
|  | THE ABSOLUTE |  | The ABSOLUTE-AS-THE-ABSOLUTE DEITY 'SUBJECTS' ITSELF to *blinded choice* when PRE-SELECTING an Algorithm and Constituent Factors for a Forthcoming Universe. | The ABSOLUTE DEITY’S SELF-BLINDING is born of WILLFULLY REDUCED SELF-SIGHT. When The ABSOLUTE DEITY’S SELF-SIGHT IS COMPLETE, IT KNOWS every possible OUTCOME, but does not KNOW which PATH of CHOICE will be CHOSEN by a Universal Logos in a STATE of *Self-imposed,* *infinitesimalized ignorance.* |
|  | THE ABSOLUTE |  | The ABSOLUTE is the INFINITE INTENSIFIATION of BEINGNESS | Another way of naming the  ABSOLUTE if ‘THE INFINITEA. The INFINITESSENCE IS ALL-CONSUMING. |
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|  | THE ABSOLUTE |  | 8 surprise MySelf/myself through the instrumentation of My ignorance (My Vehicles), but as the ABSOLUTE DEITY ‘ARISEN’ from the ABSOLUTE there are no surprises, IF The ABSOLUTE DEITY ENGAGES if ABSOLUTELY INFINITE SELF-SIGHT. |  |
|  | THE ABSOLUTE |  | An E/existent is that which has an apparently separate particularity from the ABSOLUTE | All E/existents are fundamentally ILLUSORY in ABSOLUTE INFINITUDE and Illusory in-Universe. |
|  | THE ABSOLUTE |  | In the SELF-SIGHT of the ABSOLUTE, the 'Ultimate Universal Point' is the 'Ultimate Infinitesimal' | The Ultimate Universal Point is all Universal Points that have ever appeared and all Universal Points yet-to-appear in Infinitudinous apparently Sequential Maha-Mayas. Compared to ABSOLUTE INFINITY (though this comparison is of an Illusion to REALITY and though there is *no true relation between them)* the Ultimate Universal Point still remains the ‘*ultimate infinitesimal’.* |
|  | THE ABSOLUTE |  | It is the ABSOLUTE DEITY-as-DERIVATIVE-OF-THE ABSOLUTE which WORKS through any Universal Point, forever cyclically offering for potentiation of and expression through that Universal Point an *infinite reduction* of ITS 'ABSOLUTELY INFINITE' POTENTIAL | Because of the possibility of infinite division, every *finitude* is *essentially an infinitude.* |
|  |  |  | Within the ABSOLUTELY ARTICULATED INFINITUDE of THE ABSOLUTE DEITY ‘ARISEN’ from THE ABSOLUTE, even SELF-SEEN ACTUALIZED INFINITUDES within ABSOLUTE INFINITY are as *finitudes.* | Infinitudes after their own kind are as *finitudes* when compared to the ABSOLUTE, ARTICULATED INFINITUDE of the ABSOLUTE DEITY. |
|  |  |  | Even the *absolute infinitesimal* is both a *finitude and an infinitude.* | As a *quantity-in-mutation* the *absolute infinitesimal* is even an *indefinite.* |
|  | THE ABSOLUTE |  | The ABSOLUTE DEITY ‘ARISEN’ from THE ABSOLUTE 'DESCENDS' (in part—through telescopic reversal) towards *finitude* though the SELF-PERCEPTION of ITS constituent lesser Infinitudes-after-their-own-kind and also SELF-PERCEPTION of ITS inherent *finitudes.* | Even as the ABSOLUTE DEITY DESCENDS through a SELF-RESTRICTED APERATURE of CONSCIOUSNESS, IT DOES NOT REALLY ENTIRELY DESCEND. Rather, IT *simultaneously* BEHOLDS ITSELF as a). ABSOLUTELY ARTICULATEDLY INFINITE, b). FILLED WITH INFINITE INFINITUDES, and c). FILLED WITH INFINITE F/finitudes. |
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|  | THE ABSOLUTE |  | Each time a Universe is to be 'BECOME' or ‘EMERGE’, the ONTOLOGICAL APERTURE of the ABSOLUTE DEITY (the PRIMAL DEITY ‘ARISEN’ from the ABSOLUTE (a) ‘MOVES’ from the PARACEPTION of 'ABSOLUTE INFINITUDE', (b). to the PENULTICEPTION of Infinite SELF-CONTAINED INFINITUDES, to the (c) PERCEPTION of the greatest of Finitudes, a One, which always is the ‘Universal Point' or Universal Logos, yet ALL SCOPES-of-VIEW are RETAINED: | The EMERGENCE of All Universes from ABSOLUTE INFINITUDE is SUBJEECT to the Illusion of Time. |
|  | THE ABSOLUTE |  | The REDUCTION of the ONTOLOGICAL APERTURE is the ABSOLUTE's 'METHOD' of 'BECOMING' Universes through the INSTRUMENTALITY of the ABSOLUTE DEITY. | THE GREATEST ONTOLOGICAL APERTURE SELF-PERCEIVES the ENTIRETY of the ABSOLUTELY-INFINITELY-ARTICULATED-RELFECTION of the ABSOLUTE DEITY. This SELF-REFLECTION IS MAXIMALLY ABSOLUTE INFINITY. SELF-WILLED REDUCTION of the ONTOLOGICAL APERTURE REVEALS to the ABSOLUTE DEITY a SELF-REFLECTION of *ever-lessening-scope.* |
|  | THE ABSOLUTE |  | Each time a Universe is to be 'BECOME', the ONTOLOGICAL APERTURE of the ABSOLUTE DEITY, the ABSOLUTE DEITY ‘MOVES’ from a). the PARACEPTION of 'ABSOLUTE INFINITUDE', through b). the PENULTICEPTION of CONSTITUENT INFINITUDES to c). the PERCEPTION of the greatest of Finitudes, a One, which always is the 'Ultimate Point' | There is probably an infinitude of phases along the line of this process. It can be hypothesized as an instantaneous process, operative in SUPRANOUMENAL ‘SPACE’ which is ‘SURA-UNIVERSAL-‘SPACE’ |
|  | THE ABSOLUTE |  | The SELF-'SEEING' of The ABSOLUTE-as-ABSOLUTE-DEITY ABSOLUTE 'DESCENDS' no lower than the Finitude, Number One, which is the *integer of greatest ‘distance’ from the TOTALITY of ABSOLUTE INFINITUDE.* | After reaching the Number One, further process tends towards greater numerosity. |
|  | THE ABSOLUTE |  | Within any Universe there is an infinitude of theoretical Infinitudes. Within The-ABSOLUTE-as-ABSOLUTE-DEITY, all I/infinitudes are (a) REAL, (b) COMPLETELY FULFILLED and (c) subject to SIMULTANEOUS SELF-REFLECTION/REGISTRATION by the ABSOLUTE DEITY. | Contrast *theoretical infinitudes* with *fulfilled infinitudes.* The latter cannot occur in any Universe. |
|  | THE ABSOLUTE |  | We dwell *in* Obtrusions and *as* Obtrusions of the ABSOLUTE-or, still more accurately, of the ABSOLUTE INFINITUDE. | Any Universe is a Temporary Obtrusion of ABSOLUTE INFINITUDE in Maha-Maya. |
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|  | THE ABSOLUTE |  | ‘ - 8’ AM the ABSOLUTE in Monadic-Extension | The ABSOLUTE is REALLY the *ONLY* MONAD. All MONADS/ Monads/monads of lesser consciousness are derivatives if IT. |
|  | THE ABSOLUTE |  | ESSENTIALLY, pride is forgetting that All are EQUAL-AS-THE-ABSOLUTE, because All *ARE* the ABSOLUTE. | The ABSOLUTE is ULTIMATZED HOMOGENSOUS ESSENCE. |
|  | THE ABSOLUTE |  | ‘ ’—as—A∞—as—8—as—8—as—I—as—I—as—i’ AM the ABSOLUTE MONAD in APPARENT EXTENSION | REALLY, there is NO EXTENSION at all because there is No SPACE at al. |
|  | THE ABSOLUTE |  | I Am the ABSOLUTE MONAD in Maha-Mayavic Extension | The APPARENT EXTENSION comes into expression, finally, within the Maha-Maya. |
|  | THE ABSOLUTE |  | ‘ ’—as—A∞—as—8—as—8—as—I—as—I—as—i’ AM nothing but the ABSOLUTE in Maha-Mayavic Extension | Our customary self is known within the Maha-Maya, but the detection of TRUE IDENTITY must be accomplished even within The Maha-Maya. |
|  | THE ABSOLUTE |  | The 'INFINITESSENCE' IS the ABSOLUTE ULTIMIZATION | What words shall we used to describe *infinite maximalization?* |
|  | THE ABSOLUTE |  | If there is perceived sequence, there is limited C/consciousness. So, this applies to the Great Breath also. ‘IN’ the ABSOLUTE (or *‘AS’* the ABSOLUTE) there is no sequence. | Sequence requires DIVISION. |
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|  | THE ABSOLUTE |  | Through THE ‘ARISING’ ‘CONSCIOUSNESS’ the ABSOLUTE, *APPAENTLY*  ‘BECOMES’ divided from ITSELF, ALLOWING the APPEARANCE of DUALITY and eventual INFINITE MULTIPLICITY. | The ‘ARISING’ and ‘REABSORPTION’ of a SELF-CONSCIOUS, OMNISCIENT, OMNIPOTENT ABSOLUTE DEITY ARE the ONLY TWO ILLUSORY MUTATIONS of THE ABSOLUTE, and yet the ABSOLUTE FOREVER REMAINS EXACTLY WHAT IT IS—IMMUTABLY THE SAME. |
|  | THE ABSOLUTE |  | In the SIMULTANEOUS, NON-SEQUENTIAL REGISTRATION of ABSOLUTE INFINITUDE of which the ABSOLUTE DEITY IS CAPABLE, all Universes past, present and to come are 'REGISTERED', 'SEEN' Simultaneously and Superimposed. | This type of MULTI-UNIVERSAL CONSCIOUSNESS ANNIHILATES TIME and SPACE. |
|  | THE ABSOLUTE |  | The-ABSOLUTE-as-ABSOLUTE-DEITY is INFINITUDINOUSLY INFINITE. The ABSOLUTE, PER SE, is HOMOGENEOUSLY ABSOLUTELY INFINITE. | There is a vast difference between ABSOLUTE INFINITUDE in ABSOLUTELY INFINITE ARTICULATION, and the INFINITESSENTIAL HOMOGENEOUS ABSOLUTE. |
|  | THE ABSOLUTE |  | Is there REALLY an ‘Extruded True P/point’? Or is even the Maha-Maya not REALLY extruded from the ABSOLUTE? | THE ABSOLUTE IS, after all, THE ONLY REALITY— UTTERLY HOMOGENEOUS. |
|  | THE ABSOLUTE |  | Maybe no 'SELF-OBJECTIFICATION’ REALLY ‘LEAVES’ the ABSOLUTE. | As above. |
|  | THE ABSOLUTE |  | The ABSOLUTE is ALL-‘CONTAINING’ | *BUT,* the CONTAINMENT IS *IN ESSENCE* and NOT IN FORM. |
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|  | THE ABSOLUTE |  | Nothing ‘LEAVES’ the ABSOLUTE | As, because of the ABSOLUTE’S INDIVISIBILITY there is ‘NOWHERE ELSE’ |
|  | THE ABSOLUTE |  | Any Universe is bounded; the ABSOLUTE IS NOT | Even the *absolute infinitesimal* is bounded and all Universes are *absolute infinitesimals.* |
|  | THE ABSOLUTE |  | To the ABSOLUTE, there is no sequence. | If no division, then no spatial or temporal magnitude and, hence, no sequence. |
|  | THE ABSOLUTE |  | An ‘O’ IS an ‘ABSOLUTE DEIFIC OBJECTIFICATION’ in The-ABSOLUTE-as-ABSOLUTE-DEITY. In-Universe an ‘O’ Is also the Expanded Universal Point and any constituent P/point in-Universe. Within the SELF-REFLECTION of the ABSOLUTE DEITY (i.e., ABSOLUTE INFINITUDE) an ‘O’ IS both a ‘BOUNDED FINITUDE’ and a BOUNDED PENULTIMATE INFINITUDE-AFTER-ITS-OWN-KIND. | There *are* BOUNDED FINITUDES. Our perceptions are filled with them. Only the ABSOLUTE and the ABSOLUTE INFINITUDE ARE BOUNDLESS. WITHIN The-SELF-REFLECTION of the ABSOLUTE-DEITY there are also BOUNDED INFINITUDES—BOUNDED by the SELF-PERCEPTION of the ABSOLUTE DEITY. These are UNITIZED, PENULTIMATE INFINITUDES. |
|  | THE ABSOLUTE |  | The FULLNESS of the ABSOLUTE and the ABSOLUTE DEITY ARE always COMPLETELY PRESENT | The ABSOLUTE never ceases to BE THE ABSOLUTE. The ABSOLUTE INFINITUDE never ceases to be the ABSOLUTE INFINITUDE. In the case of the ABSOLUTE INFINITUDE of the ABSOLUTE DEITY, the image of telescopic inversion suggests this. |
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|  | THE ABSOLUTE and ABSOLUTE INFINITUDE |  | The ABSOLUTE INFINITUDE IS the ONLY INFINITUDE which is INFINITELY INFINITE. The ABSOLUTE is the ONLY IRREDUCIBLE SUBSTANCE and from IT all manner of INFINITUDES ‘ARISE’, even as the ABSOLUTE REMAINS IMMUTABLE. | ABSOLUTE INFINITUDE is UTTERLY INEXHAUSTIBLE in ITS ARTICULATION. The ABSOLUTE IS simply the NEVER CHANGING SOUCE of INEXHAUSTIBILITY. |
|  | THE ABSOLUTE |  | Rejoice at encountering the ABSOLUTE at every moment | Perhaps one should say, “at *being* the ABSOLUTE FOREVER’. |
|  | THE ABSOLUTE |  | In what 8 do now, in-Universe, the ABSOLUTE-as-THE ABSOLUTE-DEITY ‘DOES’ | There is but ONE ACTOR. The ABSOLUTE is the PASSIVE INFINITESSENCE—the ESSENCE of ALL ARISINGS: |
|  | THE ABSOLUTE |  | EMPTINESS signifies the impossibility of boundaries. Without boundaries form becomes impossible—even the Form of a Universe. The ABSOLUTE is the ULTIMATE EMPTINESS. You are formless. You ARE the ABSOLUTE. But don’t forget to take care of the illusion you seem to be! | This is the *ultimate expression* of the dual life. |
|  | THE ABSOLUTE |  | IDENTIFICATION as the ABSOLUTE promotes the expression of Love [A∞] | First, all Arisings-in-Universe are seen as magnetically coherent and, then, as Identical. |
|  | THE ABSOLUTE |  | ………. = [ADT/A∞] = ' 8 ' = 8 = 8 = I = I = i = [A~~∞~~] | The ABSOLUTE equals the ABSOLUTE DEITY and ITS REFLECTION, ABSOLUTE INFINITUDE, equals 8 as ABSOLUTE INFINITUDE, equals the Universal Logos, |
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|  | THE ABSOLUTE |  | The ABSOLUTE or INFINITESSENCE  not only 'CONTAINS' ALL POSSIBILITY  but even in ITS INVIOLABLE HOMOGENEITY,  mysteriously, IS THE ABSOLUTE FULLNESS OF ALL POSSIBILITY  FOREVER SIMULTANSOUSLY ARTICULATED. | This SIMULTANEOUS ABSOLUTELY INFINITE ARTICULATION, ‘OCCURS’ as ABSOLUTE INFINITUDE in the SELF-REFLECTION of the ABSOLUTE DEITY. |
|  | THE ABSOLUTE |  | I will simply say that THAT which FOREVER IS, has no possible NAME or predication which can be attached to IT with anything resembling ultimate accuracy. Every predication is a finitization which, because it indicates finitude, contradicts the ABSOLUTE (in HPB's terms). And yet, given the very limited mind we have, we must necessarily predicate, attribute, name—etc. In a way, no name attributed makes any difference. Finally, however, THAT HAS NO ATTRIBUTES, but IS the SUBSTRATUM of ALL. Different schools of thought have their methods of attribution. It is my present view that even a great Cosmic Logos, being but a Finite Being, cannot determine with accuracy the LIMITLESS NATURE OF THAT.  What is really important, in my view, is that we realize that We Are THAT forever—always have been and always will be. Any lasting joy or bliss, must in my view, arise from that FACT. | What is important! |
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|  | THE ABSOLUTE |  | The ABSOLUTE IS ESSENTIALLY IDENTICAL with ITSELF. | IT HAS no *parts* and no *movement* except a cyclic PRESENTATION and REABSORPTION of INFINITE ILLUSION EXTERIORIZED by the ABSOLUTE DEITY. |
|  | THE ABSOLUTE |  | The ABSOLUTE 'CRUSHES' distinction into NO-THINGNESS. | Even ABSOLUTELY- INFINITELY -ARTICULATED ABSOLUTE INFINITUDE is ‘CRUSHED’ into ONTOLOGICAL HOMOGENEITY (UTTERLY ESSENTIAL SUBSTANCE). |
|  | THE ABSOLUTE |  | The ABSOLUTE IS THE IMPENETRABLE | There is *nothing other* to penetrate IT. |
|  | THE ABSOLUTE |  | The ABSOLUTE IS SILENT. | SOUND requires division and movement. As regards the ABSOLUTE, there are neither. |
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|  | ABSOLUTENESS |  | ABSOLUTENESS, by another NAME, is the ABSOLUTE, removing the temptation to consider the ABSOLUTE a *thing* rather than the ULTIMATE STATE OF BE-NESS | We must avoid the temptation t0 *thingify* the ABSOLUTE. *Things* are bounded and the ABSOLUTE is *not.* ABSOLUTENESS is the UNBOUNDED ULTIMATE ISNESS. |
|  | ABSOLUTENESS |  | 8 rejoice in the ABSOLUTENESS of BE-NESS | One has found one’s ULTIMATE IDENTITY – IMMUTABLELY PERFECT FOREVER. Thus, one rejoices. |
|  | ABSOLUTENESS |  | SELF-PERCEPTION (of the ABSOLUTE DEITY) leading to Self-Perception (of the Universal Logos) is Cosmos; SELF-BEING is ABSOLUTENESS |  |
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|  | ABSOLUTENESS |  | Identification as ABSOLUTENESS is the *ultimate identification.* | What more or less could one ESSENTIALL BE? There is a tremendous release in knowing that all BEINGS/Beings/beings are FOREVER ESSENTIALLY PERFECT, regardless of Maha-Mayavic Appearances. |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is a going forth from ABSOLUTENESS. The 'Ultimate Point' is the result of that going forth |  |
|  | ABSOLUTENESS |  | Collapse any Maha-Maya to a Point and then dissolve that Point into ABSOLUTENESS | All Maha-Mayavic Perceptions have exactly thee same magnitude—that of [A~~∞~~] – the *absolute infinitesimal.* Collapse the Illusion of Extension to realize OMNIPRESENT ISNESS. |
|  | ABSOLUTENESS |  | Rejoice in the PRESENCE of ULTIMATIZED ABSOLUTENESS | Can we make this form of words a deeply *felt* realization? |
|  | ABSOLUTENESS |  | Indicator of ULTIMATIZED ABSOLUTENESS | The ABSOLUTE IS ULTIMATIZED ABSOLUTENESS. The ABSOLUTE DEITY IS the ABSOLUTELY-INFINITELY- ARTICULATED-ABSOLUTE |
|  | ABSOLUTENESS |  | INFINITIZED ABSOLUTENESS *IS* | Under this statement we could consider the beginningless(endless REALITY of the ABSOLUTE DEITY. |
|  | ABSOLUTENESS |  | ABSOLUTENESS is ''BE-ER'-as-'BE-ER'' and always IS. | This is like saying thee ABSOLUTE INFINITUDE *IS.* |
|  | ABSOLUTENESS |  | Transcendental studies of ABSOLUTENESS lead to disidentification from all limitation. | Identification with any type of *perception* is a limitation upon the realization of ESSENTIAL IDENTITY. Through *infusception* disidentification from any type of FORM/Form/form is achieved. |
|  | ABSOLUTENESS | AA | As ABSOLUTENESS | Whatever we *seem* to be we should consider ourselves and all things (i.e., all SELF-PERCEPTIONS) *AS ABSOLUTENESS.* |
|  | ABSOLUTENESS |  | 8 Rejoice in PERFECT ABSOLUTENESS | We and All are UTTERLY PREFECT FOREVER AS ABSOLUTENESS. This realization should enhance, not diminish, striving within any Maha-Maya. |
|  | ABSOLUTENESS |  | Ah the …Unity, Oneness, Pervasion, Merging, Connectedness, Pointness, Fusion, Sameness, Homogeneity, Suchness, Identicality, Wholeness, Beingness, Being, Union, Substantiality - of It All | These are some of the major *transcendental realizations* to be applied to REALITY. |
|  | ABSOLUTENESS |  | Ah, the…Belongingness, Familiarity, SelfNess, Noneotherness, Heartness, Collapsedness, Non-divisiveness, Utterness, Sameness, ABSOLUTENESS, One-Beingness, ONE-BEINGNESS, Spacelessness, Timelessness, Hereness, Immediacy…etc.. of It All | These are some of the major *transcendental realizations* to be applied to REALITY. |
|  | ABSOLUTENESS |  | If there IS nothing else but ABSOLUTENESS no 'RELATION' can 'EXIST' with ABSOLUTENESS | This is an obvious yet *essential* realization. ABSOLUTNESS NEGATES DIVISION. DIVISION IS SUPRA-UNIVERSAL- ILLUSION and Illusory in-Universe as well. Only the ABSOLUTE-AS-THE-ABSOLUTE IS UTTERLY DEVOID of ILLUION as of every other attribute. |
|  | ABSOLUTENESS |  | Does the 'Universe-Inaugurating-Point' have any ‘Own Being’ or is It merely a conduit from ABSOLUTENESS to the ABSOLUTE DEITY to ABSOLUTE INFINITUDE to Maha-Mayavic Relativism? | Nothing has any ‘Own-Being’. All ‘THINGS’ (i.e., SELF-ERCEPTIONS of the ABSOLUTE DEITY ARE ESSENTIALLY ABSOLUTENESS or the ABSOLUTE. |
|  | ABSOLUTENESS |  | ABSOLUTENESS! | The ULTIMATE |
|  | ABSOLUTENESS |  | ABSOLUTENESS NOW and ONLY NOW FOREVER! | To think of *past, present or future* is to veil the EXPERIENCE of ONENESS. |
|  | ABSOLUTENESS |  | The ABSOLUTE INFINITUDE DERIVED from ABSOLUTENESS PERISTS whether or not there is a Universe. The 'Universe-Inaugurating-Point' Is a *cyclic SUPRA-UNIVERSAL EVENT* and Exists simultaneously along with ABSOLUTE INFINITUDE cyclically. The Purpose of the 'Universe-Inaugurating-Point' Is 'SELF-OBJECTIFICATION'-as-'Self-Objectification' considering the ABSOLUTE DEITY as the FIRST ACTIVE/CREATIVE SELF a part of which is to be SELF-OBJECTIFIED as a Universe. ABSOLUTENESS IS IMMUTABLE and ‘CANNOT’ ‘DISAPPEAR’ | Any 'Universe-Inaugurating-Point' has the same function as all 'Universe-Inaugurating-Points' but a different *selected finitude* to inaugurate as a Universe. |
|  | ABSOLUTENESS |  | When there is ignorance of ABSOLUTENESS, *will* can be asserted as if freely though in ignorance of the true nature and scope of this assertion What we call “free will”, however, is not really *free.* Any self-conscious B/being in-Universe always has a HIGHER WILL/Higher Will to assert than the one he *thinks* is *free.* Even the Universal Logos must look to the SUPERIOR WILL of the ABSOLUTE DEITY. | The ABSOLUTE DEITY HAS SUPRA-UNIVERSAL WILL which is *UTTERLY* FREE. Unless man identifies *as* the ABSOLUTE DEITY, he has no ESSENTIAL FREE WILL. Only as the Universal Logos Identifies as the ABSOLUTE DEITY is the Will of the Universal Logos *Free.* Remember that the ABSOLUTE DEITY is *derivative of* the ABSOLUTE. |
|  | ABSOLUTENESS |  | All is well ‘AS’ ABSOLUTENESS. All is well, sufficiently so, in identification as the Universal Logos as well. | Simply put, the ‘part’ is rebecoming the Whole is Full Consciousness and is greatly consoled thereby. |
|  | ABSOLUTENESS |  | Rejoice in BEING ABSOLUTENESS | It is a profound spiritual/psychological comfort to be reminded of WHAT WE FOREVER ARE. |
|  | ABSOLUTENESS |  | Abandon self-pity; Rejoice in BEING ABSOLUTENESS | Self-pity is based upon the perception of the vicissitudes of the part which one *seems* to be but *essentially* is *not.* |
|  | ABSOLUTENESS |  | As ABSOLUTENESS nothing is insoluble | ALL is not only possible but FOREVER SUPRA-UNIVERSALLY SOLVED. Any ‘PROBLEM’ and its ‘SOLUTION’ EXIST ‘SIMULTANSOULY’ |
|  | ABSOLUTENESS |  | Nothing can compromise MY ABSOLUTENESS | All ILLUSION/Illusion/illusion is only the *apparent compromising* of ABSOLUTENESS. The ABSOLUTE is the UNCOMPROMISABLE. Nothing can REDUCE ITS ESSENCE/NATURE in any way. |
|  | ABSOLUTENESS |  | 8 rejoice in the ABSOLUTENESS of BE-NESS | “And again I say, ‘Rejoice’” |
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|  | ABSOLUTENESS |  | ABSOLUTENESS IS NEVER under threat | All Intra-Universal Self-Perceptions of the Universal Logos are born and die as does, apparently, any Universal Logos. Even the SUPRA-UNIVERSAL SELF-PERCEPTIONS of the ABSOLUTE DEITY are born and die only to be cyclically resurrected. Only the ABSOLUTE-'IN'-ABSOLUTENESS FOREVER IS. |
|  | ABSOLUTENESS |  | ABSOLUTENESS IS SILENCE. | Without *division* there is no *movement.* Without *movement* there is no *sound.* UTTER SILENCE NEGATES all FORM/Form/form. SILENCE, FORMLESSNESS and BOUNDLESSNESS are intimately interrelated. |
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|  | ABSOLUTE ABSTRACTION |  | All emanations are REALLY the ABSOLUTE ABSTRACTION | The ABSOLUTE-'IN'-ABSOLUTENESS is the ABSOLUTE ABSTRACTION. There is not *one emanation* which is not, ESSENTIALLY the ABSOLUTE or ABSOLUTENESS or ABSOLUTE-'IN'-ABSOLUTENESS. |
|  | ABSOLUTE ABSTRACTION |  | ………. = [ADT/A∞] = ' 8 ' = 8 = 8 = I = I = i = [A~~∞~~] AM FOREVER the ABSOLUTE ABSTRACTION | ULTIMATE IDENTITY IS the ABSOLUTE ABSTRACTION |
|  | ABSOLUTE ABSTRACTION |  | 8 Am Forever the ABSOLUTE ABSTRACTION | This is a more intimate sentence, relating the absolute infinitesimal to the ABSOLUTE. Do we believe this? Does it make any difference to us? |
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|  | ABSOLUTE ALL |  | ALL is the *ABSOLUTE* ALL | There are many *‘alls’.* The ALL which is UTTER IS the CONTENT of ABSOLUTE INFINITY, the SELF-REFLECTION of the ABSOLUTE DEITY |
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|  | ABSOLUTE BEINGNESS |  | Even a SUPRA-NOUMENAL INFINITUDE-AFTER-ITS-OWN-KIND can be understood as an ‘Ultimate Negligibility’ when compared to the ABSOLUTE INFINITUDE of the ABSOLUTE DEITY. What does an ORDINARY SUPRA-UNIVERSAL INFINITUDE ‘BECOME’ when COMPARED with ABSOLUTE INFINITUDE? And the ABSOLUTE BEINGNESS of the ‘INFINITESSENCE’ if the FINAL ABSORBER of ALL into ITS UTTER, IMMUTABLE HOMOGENEITY. |  |
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|  | ABSOLUTE DEITY |  | The ABSOLUTE DEITY KNOWS ITSELF AS BOUNDLESS, UTTERLY ARTICULATED INFINITUDE | This is the first *knowing* of UNBOUNDED ONENESS |
|  | ABSOLUTE DEITY |  | The ABSOLUTE DEITY EXISTS only cyclically. The ABSOLUTE/ABSOLUTNESS IS FOREVER. | The ACTOR called the ABSOLUTE DEITY is an INFINITE REDUCTION from ABSOLUTENESS and ARISES only cyclically. The ABSOLUTE NEVER DISAPPEARS FOREVER. |
|  | ABSOLUTE DEITY |  | Any Universe *Is* the ABSOLUTE DEITY-in-Circumscription – ultimately *infinitesimalized circumscription*; ABSOLUTE DEITY-in-Being; the ABSOLUTE DEITY-in-Action | A Universal Logos and Its Universe are *bounded* or *circumscribed.* A Universe Is ABSOLUTE DEITY-in-Being but NOT in SUPRA-UNIVERSAL BEING; the ABSOLUTE DEITY is the ACTOR and capable of ACTION in the POST-PRAYALIC WORLD, but ACTION is infinitely greater than Action-in-Universe. |
|  | ABSOLUTE DEITY |  | A ‘THING INCEIVED IN GOD’ is ‘REGISTERED’ as one with the SUBSTRATUM. But only the ABSOLUTE DEITY can ‘DO’ this. | This is an ‘ACT’ which only the ACTOR can accomplish. The ABSOLUTE DEITY KNOWS the ABSOLUTE ORIGIN of all of ITS SELF-PERCEPTIONS, or SELF-REFLECTIONS. We human beings can *inceive* all perceptions as on with the *Universal Logos,* but *not* as one with the ABSOLUTE—though we can *speculate* that it is so. |
|  | ABSOLUTE DEITY |  | Forever is unimaginable to the human being, but SELF-PERCEIVABLE by the ABSOLUTE DEITY. | The ABSOLUTE DEITY ‘HOLDS’ within ITSELF ALL that could possibly be ‘Done’ in-Universes apparently past and future. IT also HOLDS All that *Was Done* in limitless Universes past. BUT while the ABSOLUTE DEITY HOLDS All that could be Done (as if it were done) such is the Freedom of Will inherent in the Universal Logos (which is the ABSOLUTE DEITY-in-Extrusion) that IT (the ABSOLUTE DEITY) does *NOT HOLD* All that Will be Done in All Future Universes. This appears to be a limitation upon the ABSOLUTE DEITY. |
|  | ABSOLUTE DEITY |  | Only the ‘ABSOLUTE DEITY’ is GOOD. | The ABSOLUTE DEITY is POSSESSED of BOUNDLESS CREATIVITY, but CAN SELF-BECOMINGLY CREATE only in the ratio of One/[A~~∞~~], where One is a *unitized SELF-PERCEPTION* meant to EXTERIORIZE into Universal Objectivity. |
|  | ABSOLUTE DEITY | \* | A Universe is the Objectification/Instantiation of a *‘BOUNDED SELF-PERCEPTION’* in the ‘SELF-CONSCIOUSNESS’ of the ‘ABSOLUTE DEITY’ | This is an important statement. Do WE-as-We-as-we realize that our SELF-PERCEPTION has BECOME all Universes that have been or will be? |
|  | ABSOLUTE DEITY |  | IT IS GOD; IT IS ‘ABSOLUTE DEITY’ | When we us the word ‘GOD’, the limit of our meaning is the ABSOLUTE DEITY, NOT the ABSOLUTE WHICH is DEVOID of ALL ATTRIBUTES normally ascribed to God. Only UTTERLY INFINITIZED BE-NESS applies to the ABSOLUTE. |
|  | ABSOLUTE DEITY |  | Do the Will of God, for God does the WILL-of-GOD (the ABSOLUTE DEITY) | In this case the injunction enjoins us to do the Will of the Universal Logos, once we know that that Will Is. We are nowhere near knowing at this time-in-space. |
|  | ABSOLUTE DEITY |  | The indivisibility of the ABSOLUTE renders every ‘OBJECT-in-GOD-the ABSOLUTE DEITY ’, ‘*as*-*ESSENTIALLY*-the-ABSOLUTE ’-*if* such SUPRA-UNIVERSAL OBJECTS ARE RIGHTLY INFUSCEIVED. | Of course, all such OBJECTS in the ABSOLUTE INFINITUDE *WILL* BE RIGHTLY INFUSCEIVED by the SELF-OBSERVING ABSOLUTE DEITY. |
|  | ABSOLUTE DEITY |  | Only the ‘ABSOLUTE DEITY’ can ‘SELF-PERCEIVE’ completed infinitudes |  |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’S’ ‘SELF-PERCEPTION’ is the noumenon of number. | The ABSOLUTE IS UTTERLY HOMOGENEOUS “NO NUMBER’. The ABSOLUTE INFINITUDE ARISING through the SELF-OBSERVATION of the ABSOLUTE DEITY PRESENTS ABSOLUTELY INFINITE ENUMERATION. |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’, though ABSOLUTELY INFINITELY ARTICULATEED, ‘ANNIHLATES’ all *otherness* | THE ABSOLUTE DEITY IS ABSOLUTELY INFINITE in ITS ARTICULATION, yet in all this ARTICULATION no *otherness* IS SEEN to EXIST. |
|  | ABSOLUTE DEITY |  | Is not the ENTIRETY OF GOD (the ABSOLUTE DEITY) ever-present? | *Cyclically* ever-present and apparently ANNIHILATED when the ABSOLUTE REABSORBS IT into UTTER HOMOGENIETY. ONLY the ABSOLUTE-'IN'-ABSOLUTENESS IS EVER-PRESENT. If the ABSOLUTE DEITY does not ARISE cyclically, there is no appropriate SUPRA-UINVERSAL TIME for IT to ARISE. |
|  | ABSOLUTE DEITY and the ABSOLUTE |  | The ‘ABSOLUTE’ is ‘EXACTLY WHAT IT IS’, without ‘MUTATION’ FOREVER. SUPRA-UNIVERSAL MUTATION as DEIFIC-SELF-MOTION EXIST WITHIN the ABSOLUTE DEITY. |  |
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|  |  |  | The ABSOLUTE ‘THROWS FORTH from ITSELF’ SUPRA-UNIVERSAL ILLUSION (for such IS the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITUDINOUS SELF-PERCEPTION), yet REMAINS EXACTLY and IMMUTABLY the SAME FOREVER. | This is hard to fathom. How can this PRIMORDIAL SELF-BECOMING fail to DISTURB the IMMUTABILITY of the ABSOLUTE. Yet, thus, we hypothesize. |
|  | ABSOLUTE DEITY and PENULTICEPTION |  | ‘PENULTICEIVED’ *infinitudes* are *ontologically* bounded (because they are *only* themselves) but magnitudinally bounded because they are ‘PERCEIVED’ *simultaneously* and in *completeness*, by the SELF-PERCEIVING ‘ABSOLUTE DEITY’. | PENULTICEPTION is never the FINAL SELF-PERCEPTION of the ABSOLUTE DEITY. |
|  | ABSOLUTE DEITY |  | Any |T| is a ‘T/thing ‘in-Universe’ ’. Any |SUT]—'SUPRA-UNIVERSAL THING’ IS any SELF-‘PERCEPTION’ of the ‘ABSOLUTE DEITY’ other than the PERCEPTION of ITSELF as the ABSOLUTE INFINITUDE. | The “BOUNDLESS IMMUTABLE PRINCIPLE” cannot, by definition, BOUNDED and, thereby, ‘THINGED’ |
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|  | ABSOLUTE DEITY and PENULTICEIVABLES |  | |SUTS| = All ‘PENULTICEIVABLES’ excluding the ONE ‘PARACEIVABLE’- the ‘ABSOLUTE DEITY’ ‘SEEING’ ITSELF in ABSOLUTELY INFINITE ENTIRETY | Even INFINITUDES-AFTER-THEIR-OWN-KIND are PENULTICEIVABLES. |
|  | The ABSOLUTE |  | The ABSOLUTE has no BOUNDS and, thus, cannot be UNITIZED. |  |
|  | ABSOLUTE DEITY |  | Of what FORM is an ‘OBJECTIFIABLE POTENTIAL’ SELF-PERCEIVED by the ‘ABSOLUTE DEITY’? | Such FORMS OCCUR only in the CONSCIOUSNESS of the ABSOLUTE DEITY. |
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|  | ABSOLUTE DEITY |  | Can the ABSOLUTE DEITY be surprised? | Due to DELIBERATE SELF-PRIVATION of ABSOLUTELY INFINITUDINOUS CONSCIOUSNESS, perhaps ‘Yes’. |
|  | ABSOLUTE DEITY |  | The ‘Ultimate True Point’ ‘Contains’ an objectifiable set of ‘Finitized Self-Perceptions of the ‘ABSOLUTE DEITY’. | ? An ‘'ULTIMATE SUPRA-UNIVERSAL TRUE POINT', because ITS CONTENTS must be Actualizable-in-Universe must contain only F/finitudes. |
|  | ABSOLUTE DEITY |  | Through ‘PENULTICEPTION’ can the ‘ABSOLUTE DEITY’ ‘COLLAPSE’ ‘SELF-INHERENT’ LESSER INFINITUDES to a higher order of SUPRA-UNIVERSAL Points? | It is worth considering. If the FACTOR OF COMPARISON of SUPRA-NIVERSAL INFINITUDES-AFTER-THER-OWN-KIND with ABSOLUTE INFINITUDE is OPERABLE, then “Yes”. |
|  | ABSOLUTE DEITY |  | The ‘PENULTICEPTION’ of the ‘ABSOLUTE DEITY’ ‘BOUNDS INFINITUDES’ and ‘MAKES THEM ‘BOUNDED INFINITE *ONENESSES’* | This again is hard to grasp. In-Universe there are *no completed infinitudes* and certainly none that can be Self-Observed by the Universal Logos. In the first SUPRA-UNIVERSAL-STATE it is possible to conceive BOUNDED-SELF-PERCEIVED-INFINITUDES (of various lesser orders than ABSOLUTE INFINITUDE). |
|  | ABSOLUTE DEITY |  | True *number ones* are bounded. UNBOUNDED ONES cannot be wholly P/perceived as ones by any ‘in-Universe’ E/entity. Only the ‘ABSOLUTE DEITY’ can SELF-PERCEIVE *UNBOUNDED* ONES as *BOUNDED* ONES. | We are saying that the ABSOLUTE DEITY has ABSOLUTELY INFINITE SELF-CONSCIOUSNESS. |
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|  | ABSOLUTE DEITY |  | The Universal Logos is a True Point — Really, a ‘Universal True Point’ or ‘Universal High Point’ — in one respect, the last in a series of Descending, Finitized SELF-PERCEPTIONS of the ‘ABSOLUTE DEITY’ ORIGINATING in the SUPRA-UNIVERAL WORLD. Yet as the ABSOLUTE DEITY ‘ARISES’ from the ABSOLUTE, IT (the ABSOLUTE DEITY) may COME FORTH as *a SUPRA-UNIVERSAL TRUE POINT* or *HIGH POINT.* | Is it possible that a ‘Universal True Point’, or ‘Universal High Point’ bears thee same relation to ABSOLUTE INFINITUDE as a hypothetical ‘SUPRA-UNIVERSAL HIGH POINT’ bears to the ABSOLUTE? |
|  | ABSOLUTE DEITY |  | It is because the ‘ABSOLUTE DEITY’ has DELIBERATELY ‘LIMITED HIS SELF-SIGHT’ (or BOUNDED IT), that the ‘CONTENT INHERENT in a ‘Universal True Point’ or ‘Universal High Point’ is a Finitude | Thee is much debate over whether the Universe is finite or infinite. This Philosophy of Radical Absolutism (Preceded by a Philosophy of Radical Infinitism), hypothesizes recurring finite Universes. |
|  | ABSOLUTE DEITY |  | A Universal True Point or High Point is an ‘Aperture’ for the funnelling into Universal Objectivity of a particular Finitized, SELF-SELECTED, SELF-PERCEIVED CONTENT of the ‘ABSOLUTE DEITY’ | A Universal High Point is like a reducing valve. A PRE-UNIVERSAL TRUE POINT’ ‘BECOMES’ the ‘'Universal-True-Point’ in Universal Objectivity. |
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|  | ABSOLUTE DEITY |  | The HYPER-DIMENSIONAL CONTENT of any ‘PRE-UNIVERSAL-TRUE-POINT’ is the APERTURE to the Appearance-into-Objectivity of a Universal Logos and *Its* Higher-Dimensional Content. A Universal Logos and Its Content Is at-root a ‘Universal True Point’, which, Itself, Is the Aperture-into-Objectivity for a final, CIRCUMSCRIBED, ‘Universe-BECOMING’, Finitized SELF-PERCEPTION of the ‘ABSOLUTE DEITY’. Thus, the ABSOLUTE DEITY DETERMINATIVELY-SELF-PERCEIVES the Articulated Content of any impending Universe. Such Content Becomes Emanated in the Universal Process. | A PRE-UNIVERSAL-TRUE-POINT is a PARTICULARIZED, UNITIZED, FINITIZED SELF-PERCEPTION of the ABSOLUTE DEITY which through EXTRUSION-into-Objectivity BECOMES the ‘Root-Starting-Point’ for any particular Universal Logos and Its Universe.  ? Clarify |
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|  |  | Examine Pre-Universal True-Point—this area and these several items need real care. |  |  |
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|  |  | The ABSOLUTE, ABSOLUTENESS, | The FLASHING FORTH of the "RAY OF THE ABSOLUTE" is the TRANSITION from a PRE-UNIVERSAL-TRUE-POINT (the SUPRA-UNIVERSAL-ROOT-of-an IMPENDING-UNIVERSE to a Universal-True-Point (in-Universe) A PRE-UNIVERSAL TRUE-POINT IS greatly contrasted to the SUB-ABSOLUTE-TRUE-POINT which ABSOLUTE INFINITY ‘BECOMES’ when CONTRASTED with the ABSOLUTE. | When compared to the ABSOLUTE, even the ENDLESSLY ENTIRE CONTENT OF ABSOLUTE INFINITUDE IS a SUPRA-UNIVERSAL/SUB-ABSOLUTE NEGLIGIBILITY/ULTIMATE SUB-ABSOLUTE-TRUE-POINT. We are dealing with the contrast between ‘FORMAL CONTENT’ and ABSOLUTELY SUBSTANTIAL ABSOLUTENESS |
|  | ABSOLUTE DEITY |  | Even though no thing (and I do not mean NO-THING WHICH *IS* the ABSOLUTE) can be in relation to the ABSOLUTE, it is possible to mentally compare and contrast any-thing with the ABSOLUTE or with ABSOLUTE INFINITUDE, for that matter. The result is always obliteration of the *thing* or recognition of the *thing* as an *absolute infinitesimal.* | Contrasting any-*thing* with ABSOLUTE INFINITUDE *absolutely infinitesimalizes that thing.* When attempting to mentally contrast any-*thing* with the ABSOLUTE, we have to appreciate that the ABSOLUTE IS that very *thing* and every-*thing* else. |
|  | ABSOLUTE DEITY |  | For the ‘ABSOLUTE DEITY’, a ‘PRE-UNIVERSAL-TRUE-POINT’ and all ‘CONTENT’ ‘WITHIN’ IT IS but a SINGLE, UNITIZED SELF-PERCEPTION ABSOLUTELY INFINITELY REMOVED from THAT WHICH IS REVEALED BY ENTIRETOUS SELF-SIGHT, i.e. the ABSOLUTE INFINITUDE. | When the ABSOLUTE DEITY SELF-PERCEIVES any PORTION of ITSELF which IS NOT ITS WHOLENESS, that lesser SELF-PERCEPTION ‘BCOMES’ SUPRA-UNIVERSALLY UNITIZED and thus ‘BECOMES’ a SUPRA-UNIVERSAL *absolute infinitesimal* when COMPARED to ABSOLUTE INFINITY---the TRUE SELF-IMAGE of the ABSOLUTE DEITY. REVIEW |
|  | ~~ABSOLUTE DEITY~~ |  | ~~Perhaps a Universal Point is ‘Contentless’ yet Generative of ‘SELF-SEEN’ ‘CONTENT’ ‘WITHIN’ the ‘ABSOLUTE DEITY’~~ | ? |
|  | ABSOLUTE DEITY |  | In-Universe and along the Emanative Stream, every lesser point receives its ‘content’ from a Greater Point (of which the Pre-Pralayic Universal Point of any Universe is the Ultimate). In this Generative Endowment of Content there is always an *Overflow of Content* for lesser P/points cannot receive what Greater Points can hold even through their magnitude (as the absolute infinitesimal) is finally the same. This Pre-Pralayic Universal Point (as an Aperture) originally receives Its ‘Content’ from a ‘SELF-REIFIED PORTION of the ‘ABSOLUTE DEITY’, the ‘ABSOLUTE INFINITUDE ’. | A very interesting and demanding subject is the *content* of P/points which are, by definition, non-dimensional. |
|  | ~~ABSOLUTE DEITY~~ |  | ~~In c quality I’BOUNDED, FINITIZED SELF-PERCEPTION’~~ | ? |
|  | ABSOLUTE DEITY |  | The ‘INPERIENCE’ of *BEING* the UNCOMPROMISED, HOMOGENOUS FULLNESS of the ‘ABSOLUTE’, devoid even of ‘SELF-PERCEPTION’ must BE the ULTIMATIZED STATE, the ‘ABSOLUTELY ESSENTIAL STATE’—ABSOLUTENESS. | The STATE of ABSOLUTNESS IS UTTERLY IMPENETRABLE: |
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|  | ABSOLUTE DEITY |  | In human sleep there is experience. Why should there not be ‘INPERIENCE’ in the SLEEP of the ‘ABSOLUTE’? |  |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’ IS the SUPREME NARCISSUS | IT ‘GAZES’ at ITS OWN IMAGE which IT SELECTIVELY REDUCES until IT BOUNDS a CHOSEN RELATIONSHIP which will FLASH FOTH as the "RAY OF THE ABSOLUTE". |
|  | ABSOLUTE DEITY |  | The SELF-LIMITING SELF-PERCEPTION of the ‘ABSOLUTE DEITY’ comes in three categories: ‘PARACEPTION’, ‘PENULTICEPTION’ and ‘FINITIZED SELF-PERCEPTION’ | No UNIVERSAL-SELF-BECOMING ‘ARISES’ through PARACEPTION (which is *cyclically constant*.) PENULTICIPTION leads through SELF-PERCEPTUAL-REDUCTION to FINITIZED SELF-PERCEPTION and to a DIRECT PREPARATION and ‘GOING FORTH’ into Finitistic Isolation as the IMPENDING Universe. A Universal Logos is nothing more than a Finitized Instantiation of the ABSOLUTE DEITY. |
|  | ABSOLUTE DEITY |  | All ‘CONSCIOUSNESS’ ‘WITHIN’ the ‘ABSOLUTE DEITY’ is ‘SELF-CONSCIOUSNESS’ | This by now, is obvious. What else is there to act as the PERCEIVER than the SELF. |
|  | ABSOLUTE DEITY |  | Is even the ‘PARACEPTION’ of the ‘ABSOLUTE DEITY’ (i.e., the SIMULTANEOUS ‘SEEING’ of ITS ENTIRE SELF) but a ‘POINT’ when CONTRASTED with ABSOLUTELY HOMOGENEOUS ABSOLUTENESS? This PROCESS would RENDER the SELF-PERCEPTION of the ABSOLUTE DEITY (ABSOLUTE INFINITUDE) into the SUB-ABSOLUTE-INFINITESIMAL—the ULTIMATE of ALL INFINITESIMALS which SURRENDERS ITS NATURE and MAGNITUDE to the HOMOGENEOUS NO-THING—the ABSOLUTE. | This is dealt with above and is not easy to understand. |
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|  | ABSOLUTE DEITY |  | If any True P/point in-Universe is finally the 'Ultimate in-Universe Infinitesimal', the closest quantity to zero without ever reaching zero, then any SUPRA-UNIVERSAL INFINITUDE SELF-PERCEIVED by 'ABSOLUTE DEITY' has infinite quantity after its kind and a True P/point has no quantity at all | ? In-Universe there is no fulfilled *infinitude* to be Self-Perceived by a Universal Logos, because a Universal Logos is Bounded in Expression and contains suggestions of Infinitudes, but none that are *actualized.* |
|  | ABSOLUTE DEITY |  | Any SUPRA-UNIVERSAL INFINITUDE which is SELF-PERCEIVED by the ‘ABSOLUTE DEITY’ is ‘REGISTERD’ as an ‘INFINITE *ONE’*, but *not* as the ‘INFINITELY UNBOUNDED ONE’. (There only ONE SUCH—the ABSOLUTE INFINITUDE.) Being ‘PERCEIVED’ as a WHOLE and, thus, UNITIZED, BOUNDS any type of INFINITUDE which is NOT ABSOLUTE INFINITUDE. | Unfortunately, it seems that one cannot think of the UNBOUNDED, without making of IT, in consciousness, a ‘ONE’ |
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|  | ABSOLUTE DEITY |  | The ONE ‘PARACEPTION’ of the ‘ABSOLUTE DEITY’ is not ‘AFTER ITS OWN KIND’ alone, but after an ‘ABSOLUTE INFINITUDE’ of kinds, ‘AFTER ALL KINDS and COMBINATIONS OF KINDS, and COMBINATIONS of COMBINATIONS, etc. *ad infinitum.*’ | The SELF-PERCEPTION of the ABSOLUTE DEITY is a *limitation* upon ULTIMATIZED BE-NESS. Just how much of a limitation? |
|  | ABSOLUTE DEITY |  | In Universe’ no I/infinitude can be grasped in *perceptual* *completeness*. There are no completed infinitudes in-Universe because every Universe is Finite. In the SUPRA-UNIVERSAL WORLD, the ‘ABSOLUTE DEITY’ ‘GRASPS’ *INFINTIUDES* (which are by definition *unbounded*) as *bounded specificities.* The GRASP/REFLECTION by the ABSOLUTE DEITY of the ENTIRETY of ITSELF, however, is in a different category and cannot be said to be a *bounded specificity.* | This paragraph deals with how to SELF-PERCEIVE (or Self-Perceive in-Universe) a *completed infinitude.* Can it be done? In Universe, “No”: in the SUPRA-UNIVERSAL WORLD (of the ABSOLUTE DEITY without an INTERACTIVE SECOND), then “Yes.” |
|  | ABSOLUTE DEITY |  | The ‘SELF-PERCEIVING ‘ABSOLUTE DEITY’ IS SUPRA-NOUMENALLY HYPER-DIMENSIONAL’. | Are there any limits to the ASCENT of DIMENSIONALITY? Not is the SUPRA-UNIERSAL WORLD. |
|  |  |  | The MOST COMPLEX VISION POSSIBLE is that of the ABSOLUTE DEITY SELF-PERCEIVING the *ARTICULATED* ABSOLUTELY INFINITE WHOLENESS of ITSELF. | The ABSOLUTE DOES NOT SELF-PERCEIVE. AS THE ABSOLUTE, IT DOES NOT SELF-COGNIZE. IT simply INFINITESSENTIALLY ABSOLUTIZES by BEING EXACTLY WHAT IT IS, FOREVER. |
|  | The ABSOLUTE |  | No *being-in-form* can register the UTTERNESS of the ABSOLUTE. This includes the INCAPACITY of the ABSOLUTE DEITY to DO SO. | The ABSOLUTE is SEALED from ALL POSSIBLE ACCURATE REGISTRATION by ALL ENTITIES/Entities/entities lesser than ITSELF. |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’ REALLY IS the Universal-Logos-in-Infinite-Attenuation. And, of course, the IDENTITY of the ABSOLUTE is STILL (INFINITELY) MORE ESSENTIAL. | As in-Universe beings, we can have no ‘INPERIENCE’ of ULTIMATE ESSENTIALITY. |
|  | ABSOLUTE DEITY |  | The RAY ‘FLASHING FORTH’ AS the Universal Logos IS REALLY the ‘ABSOLUTE DEITY’ in a ‘STATE’ of ‘FINITIZED, BOUNDED SELF-PERCEPTION’ | The CHOICE of the Constituents of the Universe-to-Be seems absolutely *free.* |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’ ‘CONTAINS’/IS ALL. During ‘SELF-PERCEPTUAL-DESCENT’ the ‘ABSOLUTE DEITY’ ‘CONTAINS’ ‘INFINICEPTIONS’ and ‘FINICEPTOINS’ through ‘SELF-PERCEPTION’. ‘SELF-CONSCIOUSNESS’ IS ‘CONTAINMENT’ |  |
|  | ABSOLUTE DEITY |  | ‘CONTAINMENT’ IS the ‘SELF-CONSCIOUSNESS’ of the ‘ABSOLUTE DEITY’ |  |
|  | ABSOLUTE DEITY |  | ‘CONTAINMENT’ IS the ‘SELF-CONSCIOUSNESS’ of the ‘ABSOLUTE DEITY’ |  |
|  | ABSOLUTE DEITY |  | The Universe ‘ARISES’ from ‘FINITELY FOCAL SELF-PERCEPTION’ within the ‘ABSOLUTE DEITY’ |  |
|  | ABSOLUTE DEITY |  | ‘In-Universe’ no I/infinitude can be grasped in *perceptual completeness.* The ‘ABSOLUTE DEITY’ ‘GRASPS’ *infinitudes* (which are by definition *unbounded*) as *bounded specificities* |  |
|  | ABSOLUTE DEITY |  | An Infinitude which is SELF-PERCEIVED by ‘ABSOLUTE DEITY’ is ‘REGISTERD’ as an ‘INFINITE ONE’, but not an ‘INFINITELY UNBOUNDED ONE’. Being ‘PERCEIVED’ bounds the Infinitude |  |
|  | ABSOLUTE DEITY |  | The ONE ‘PARACEPTION’ of the ‘ABSOLUTE DEITY’ is not ‘AFTER ITS OWN KIND’ alone, but after an ‘ABSOLUTE INFINITUDE’ of kinds, ‘AFTER ALL KINDS’ |  |
|  | ABSOLUTE DEITY |  | Time demands Movement. Movement demands Number. Number demands Consciousness. Where there is consciousness there is Time, because consciousness isolates a percept, which produces a one even if that percept is ‘INFINITE’. Even the ABSOLUTELY INFINITE SELF-CONSCIOUSNESS of the 'ABSOLUTE DEITY' ‘CREATES’ SUPRA-NOUMENAL NUMBER. Only in the ‘STATE’ of ABSOLUTE INFINITESSENTIAL BEINGNESS does Time not exist. But because the ‘STATE’ of ABSOLUTE INFINITESSENTIAL BEINGNESS IS INVIOLABLE FOREVER, Time does not ‘REALLY’ ‘EXIST’. Time is, therefore, 'Mahamayavic', Illusory, Actual—not ‘REAL’ but, of course, Necessary.  The ULTIMATE ARCHETYPE of Time is the Great Breath, which is Mahamayavically Actual but un-REAL. Without the 'ARISING' of the SUPRA-NOUMENAL SELF-CONSCIOUSNESS of the ABSOLUTE DEITY, there would be no Great Breath.  Though Time is un-Real, due to the infinitely recurrent Maha-Maya, we have never run out of it nor will we nor can we. |  |
|  | ABSOLUTE DEITY |  | ABSOLUTE INFINITY IS based upon the SELF-PERCEPTUAL SELF-DIVISION of the ABSOLUTE DEITY |  |
|  | ABSOLUTE DEITY |  | There is the One ‘PARACEPTION’—which is the One ‘ULTICEPTION’. IT Is the ‘SELF-PERCEPTION’ of the ‘ABSOLUTE DEITY’ AS the ‘ABSOLUTELY INFINITE’ ; then infinitudinous ‘PENULTICEPTIONS’ which are ‘INFINICEPTIONS’ of infinitudes ‘after their own kind’ INHERENT in the INFINITESSENCE; then, infinitudinous ‘FINITIZED SELF-PERCEPTIONS’ which are ‘FINICEPTIONS’. One of these FINICEPTIONS ‘BECOMES’ the ‘Universe-  Inaugurating-Point’, the ‘Universe-Emanating-Point’ |  |
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|  | ABSOLUTE DEITY |  | Does the ‘FINITIZING SELF-PERCEIVING’, ‘ABSOLUTE DEITY’, ‘SUSTAIN’ that ‘SELF-PERCEPTION’ all through the impending Universe? Or DOES that ‘MODE OF FINITIZED SELF-PERCEPTION’ ‘BECOME’ that which a Universal Logos Understands of Its mission? | Question |
|  | ABSOLUTE DEITY |  | If the ‘SELF-PERCEIVING ‘ABSOLUTE DEITY’ can be *SUPRA-NOUMENALLY HYPER-DIMENSIONAL’,* that ‘ABSOLUTE DEITY’ REALLY *IS* the Universal Logos | There is no difference in ESSENTIAL IDENTITY between the ABSOLUTE DEITY and any Universal Logos. There is an absolutely infinite difference in content/ scope since the ABSOLUTE DEITY ‘CONTAINS’ an infinitude of infinitudes and any Universal Logos does not *actually* Contain even one infinitude. |
|  | The ABSOLUTE |  | The ‘ABSOLUTE SUBJECTIVITY’ of the ‘ABSOLUTE’ in the PURE INFINITESSENTIAL STATE may not ‘*KNOW* ITSELF’ in the usual sense of the *subject/object relation*, but IT *IS* ITSELF to an ABSOLUTELY INFINITE DEGREE | The usual operations of CONSCIOUSNESS and SELF-RECOGNITION do not APPLY to the DYNAMICS of the ABSOLUTE. As far as we know, the ONLY DYNAMIC FOUND in relation to the ABSOLUTE IS TO CONTINUE TO BE EXACTLY and PRECISELY WHAT IT IS FOREVER. |
|  | ~~ABSOLUTE DEITY~~ |  | ~~The ‘ABSOLUTE DEITY’ WILL NOT BROOK ITS OWN SELF-PERCEPTIONS as REAL~~ |  |
|  | ABSOLUTE DEITY |  | ULTIMATELY, NO-‘THING’/NO-FORM (and here we are speaking of SUPRA-UNIVERSAL FORMS’) DISTURBS the ‘INFINITESSENTIALITY’ of the ‘ABSOLUTE’ |  |
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|  | The ABSOLUTE |  | To the ABSOLUTE, even ITS OWN SELF-PERCEPTIONS (if SUCH ACTUALLY EXISTED IN ABSOLUTENESS—and I hypothesize that SUCH DO NOT EXIST) would not BE JUDGED as REALLY REAL. WHAT THE ABSOLUTE *KNOWS OF ITSELF,* i.e. of ITS ‘POTENTIAL, ABSOLUTELY INFINITUDINOUS CONTENT’ (and I hypothesize that IT REALLY *KNOWS NOTHINGI)* IS REGISTERED through the ‘EYE’ of THAT WHICH ARISES FROM IT; the ABSOLUTE DEITY, and IS NOT DEEMED REALLY *REAL*, even by the SELF OBSERVING ABSOLUTE DEITY. ONLY IT (the ABSOLUTE) abs ) AS INFINITIZED BE-NESS IS REAL. The ‘ABSOLUTENESS-in-EXTENSION as the ABSOLUTE DEITY’ WILL NOT BROOK ITS OWN SELF-PERCEPTIONS as REAL | The ABSOLUTE *KNOWS* NOTHING, just as IT IS NO-NUMBER rather than NUMBER. |
|  | The ABSOLUTE |  | If the ‘ABSOLUTE’ ACTUALLY *‘KNEW’* ITSELF, or *‘KNEW’* of ANY CONTENT WITHIN ITSELF, IT WOULD INFINITELY REDUCE ITSELF FROM ITS ETERNAL STATE OF INFINITESSENTIALIZED BE-NESS. A related idea, though much small in scope, is that the “Ceaseless Eternal Breath” knows Itself not, as *The Secret Doctrine* tells us. | No ACT such as an ACT-of-CONSCIOUSNESS or the APPLICATION of a MIND in a SUSTAINED INTELLIGENT MANNER EXISTS WITHIN the ABSOLUTE-'IN'-ABSOLUTENESS |
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|  | The ABSOLUTE and ABSOLUTE DEITY |  | The only ‘NON-PARTIAL’ CONSCIOUSNESS IS the SELF-CONSCIOUSNESS of the ‘ABSOLUTE DEITY’ which ‘PARACEIVES’ ITSELF as the ENTIRETOUS ABSOLUTE INFINITUDE. | WHILE the ABSOLUTE IS the INHERENT ESSENCE of ALL that IS ARTICULATED WITHIN ABSOLUTE INFINITUDE, it cannot be said that the ABSOLUTE HA CONSCIOUSNESS per se. |
|  | ABSOLUTE DEITY |  | All perception ‘in-Universe’ Is the Universal Logos-as-‘ABSOLUTE DEITY’ ‘SELF-PERCEIVING’ | The Universal Logos Is Essentially a Bounded Extension of the ABSOLUTE DEITY. |
|  | ABSOLUTE DEITY |  | There IS NO ULTIMATE ‘PERCEIVER’ but the ‘ABSOLUTE DEITY’ | The ABSOLUTE IS NOT a PERRCEIVER or SELF-PERCEIVER. |
|  | ABSOLUTE DEITY |  | The Universe is the ‘FINITIZED SELF-PERCEPTION’ of the ‘ABSOLUTE DEITY’ Carried by the Universal Logos into *apparent ontological isolation* from ABSOLUTE INFINITUDE. | The ABSOLUTE DEITY ‘EXTRUDES’ the Universal Logos into the Ontological Isolation of a Bounded Universe. *Ontological isolation* means that a Universe and the ABSOLUTE DEITY might erroneously be considered as *different in essence,* which they are *not.* |
|  | ABSOLUTE DEITY |  | 8 Am not just the Universal Logos; 8 am the Universal-Logos-as-‘ABSOLUTE DEITY’ | And this statement could be extended by adding the words, ‘…as ABSOLUTE’. 8 am the Universal-Logos-as-ABSOLUTE DEITY-as-ABSOLUTE. |
|  | ABSOLUTE DEITY |  | A dimension is ultimately a ‘PARTAL SELF-PERCEPTION” of the ‘ABSOLUTE DEITY’ | WITHIN the ABSOLUTE DEITY there MUST BE an ABSOLUTE INFINITUDE of SUPRA-UNIVERSAL DIMENSIONS. From DK we understand that a Universe, at least the Present One, is Limited to Ten Dimensions. |
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|  | ABSOLUTE DEITY, DIMENSIONS |  | ‘WITHIN’ the ABSOLUTE DEITY, SUPRA-UNIVERSAL DIMENSIONS are SEPARATE SPHERES ARTICULATED AS POSSESSING DISTINCTIVE STATES OF SUBTLTY. |  |
|  | ABSOLUTE DEITY, ABSOLUTE INFINITUDE |  | The human mind cannot possibly conceive of the *absolute complexity* of the ABSOLUTE INFINITUDE SELF-REFLECTED by the ABSOLUTE DEITY. | A little effort in this direction will shortly prove utterly overwhelming. |
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|  | ABSOLUTE DEITY |  | If the ‘ABSOLUTE DEITY’ has ‘ARISEN’ as S  ELF-PERCEIVER, that DEITY ‘CONTINUES’ to SELF-PERCEIVE (albeit in a drastically ‘FINITIZED MANNER) through the Universal- Logos-as-Self-Perceiver | Even as the ABSOLUTE DEITY CONTINUES ITS ENTIRETOUS SELF-PERCEPTION as ABSOLUTE INFINITUDE, IT SUSTAINS a DRASTICALLY FINITIZED SELF-PERCEPTION which DEFINES or BOUNDS the Scope of a Universal Logos. |
|  | ABSOLUTE DEITY |  | ‘ ’ AM the ‘ABSOLUTE DEITY’ in an ‘intra-Universe’ State of infinitesimalized, SELF-OBJECTIFIED, SELF-PECEPTION | The ABSOLUTE DEITY as ABSOLUTE GOD IS the ACTOR *behind and within* even the greatest of in-Universe Actors—a Universal Logos being foremost. |
|  | The ABSOLUTE, ABSOLUTE DEITY, DIMENSIONAL |  | In a ‘STATE of SELF-PERCEPTION’ the ‘ABSOLUTE DEITY’ IS ABSOLUTELY OMNI-DIMENSIONAL—but we do not find the ABSOLUTE DEITY in a ‘STATE OF HOMOGENIOUS INFINITESSENTIALITY’ as FOREVER IS the ABSOLUTE-'IN'-ABSOLUTENESS. | One of the most important contrasts undertaken in this mode of thinking is to understand the difference between the ABSOLUTE/ABSOLUTENESS and the ABSOLUTE DEITY. The FORMER is UNARTICULATED while the LATTER is ABSOLUTELY INFINITELY ARTCULATED |
|  | The ABSOLUTE, ABSOLUTE DEITY |  | The ESSENCE of the ABSOLUTE DEITY IS the ABSOLUTE. | There is but ONE ESSENCE FOREVER UNDERLYING ALL POSSIBLE PERCEPTIONS. |
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|  | ABSOLUTE DEITY |  | SUPRA-UNIVERSAL-DIMENSIONS ARE PARTIAL SELF-PERCEPTIONS of the ‘ABSOLUTE DEITY’ | As Galileo thought, GOD (as the ABSOLUTE DEITY) IS REALLY INCOMPREHENSIBLE by the mind of man, and I would say by all M/minds-in-Universe. |
|  | ABSOLUTE DEITY |  | True P/points are *nullities/non*-dimensionalities with access to the FINAL, FINITIZED SELF-PERCEIVED ‘CONTENT’ of the ‘ABSOLUTE DEITY’ | All Articulation in-Universe came from the ABSOLUTELY INFINITE ARTICULATION/DIFFERENTIATION of the ABSOLUTE DEITY SELF-SEEN as ABSOLUTE INFINITUDE. |
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|  | ABSOLUTE INFINITUDE, DIMENSIONALITY |  | Does the in-Universe Process of *infinitesimalizing* (i.e., comparing any in-Universe item with ABSOLUTE INFINITUDE) crush out all dimensionality of any T/true point or even of a Universes’ Universal True Point? | Question  Or can a T/true P/point in-Universe, though non-dimensional in Time an Space still ‘C/contain’ *dimensional articulation/differentiation*? |
|  | ABSOLUTE INFINITESIMAL, DIMENSIONALITY |  | Can an *absolute infinitesimal* ‘contain’ dimensionality? | Question  “Yes” and “no”. No for spatial dimensionality. Possibly “no” for temporal dimensionality. Possibly “yes” for qualitative dimensionality. |
|  | ABSOLUTE,  ABSOLUTE INFINITUDE |  | There may also be a SUPRA-UNIVERSAL PROCESS of *INFINITIESIMALIZING ABSOLUTE INFINITUDE* (which mean to COMPARE ABSOLUTE INFINITUDE to the ABSOLUTE). | Question  8 hypothesize that the ABSOLUTE as the UTTER, HOMOGENOUS, IMMUTABLE SUBSTRATUM, IS INFINITELY MORE REALthan the ARTICULATED DISTINCTIONS of ABSOLUTE INFINITUDE. |
|  | ABSOLUTE DEITY |  | Can it be that at any Maha-Pralaya, the ‘ABSOLUTE DEITY-as-Universal Logos’ ‘WITHDRAWS ITS FINITIZED SELF-PERCEPTION from every dissolving ‘Universal True Point’? Can it be that the ABSOLUTE DEITY, simply ‘STOPS’ SELF-PERCEIVING in that particular *finitized* manner thus DISSOLVING a Universe? | Question |
|  | ABSOLUTE DEITY, MAHA-PRALAYA |  | The ABSOLUTE DEITY also HAS ITS OWN CYCLIC MAHA-PRALAYA. | The ARTICULATED SELF-IMAGE of the ABSOLUTE DEITY is, like any Universe, *CYCLIC IN EXISTENCE.* |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’ has the “CHOICE’ to ‘SEE’ less of ITSELF, even while CONTINUING TO SELF-SEE *ALL* of ITSELF. | This IS an ACT of VOLUNTARY, SELF-PERCEPTUAL-REDUCTION |
|  | ABSOLUTE DEITY |  | Any in-Universe ‘T/this’ is just as good as the ‘ABSOLUTE DEITY’ | This is because any in-Universe ‘T/this’ is an in-Universe Extension of the ABSOLUTE INFINITUDE REVEALED by the SELF-SIGHT of the ABSOLUTE DEITY. |
|  | ABSOLUTE DEITY, ABSOLUTE INFINITY |  | *This* *Is* the ‘ABSOLUTE DEITY’ | Any T (whether in-Universe or SUPRA-UNIVERSAL) IS a Portion of ABSOLUTE INFINITY which I the ABSOLUTE DEITY. |
|  | ABSOLUTE DEITY, PARACEPTION, SELF-PERCEPTUAL ATTENUATION or REDUCTION |  | Understand the ‘ABSOLUTE DEITY’S’ UNCHANGING ‘PARACEPTION’, even though IT is capable of all manner of SELF-PERCEPTUAL ATTENUATION of REDUCTION | It is beyond human thought or imagination to clearly conceive the ABSOLUTE DEITY’S ABILIY to ‘SEE’ a COMPLTE ABSOLUTE INFINITY. The ABSOLUTE DEITY IS INFINITELY GREAT (but INFIITELY SMALL AS WELL). As far as the STATUS of the ABSOLUTE, IT IS REALLY BEYOND COMPARE. |
| 1. PERCEPTION of the UNCHANGEABLE is the ‘ABSOLUTE DEITY’S’ SELF-PERCEPTION’ of ITSELF as the ‘INFINITESSENCE’, or ‘PARACEPTION’?? | ABSOLUTE DEITY |  | Does the PARACEPTION of the ABSOLUTE DEITY REVEAL as well the UNCHANGINGNESS of the ABSOLUTE DEITY INCORPORATED AS THE ESSENCE OF THE ABD? Or only the ABSOLUTELY INFINITE ARTICULATION of the ABSOLUTE DEITY? | Question  This is another way of asking, “can the ABSOLUTE HOMOGENEITY ever be SEEN?” Or can IT BE ONLY ‘BEEN’? But even having a SEER disrupts that ABSOLUTELY SUBSTANTIAL HOMOGENEITY? |
|  | ABSOLUTE DEITY |  | Would a Universal Point (or Universe-Generating Point) disappear if the ‘ABSOLUTE DEITY’ did not ‘SUSTAIN’ the PROCESS of ‘FINITIZED SELF-PERCEPTION’ which ‘BECAME’ the Universal Point? | This is another way of asking whether the ABSOLUTE DEITY must SUSTAIN for the Duration of a Universe the SELF-PERCEPTUAL REDCUCTION at which IT has ARRIVED, and which has BECOME the SEED for an impending Universe. |
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|  | ABSOLUTE DEITY, Universal Logos |  | It may be that even though a Universal Logos is Essentially (not Formally) the ABSOLUTE DEITY-in-ATTENUATION, the Reflection-in-Universe of the FINITIZED MODEL of that Universe (the Model OCCURING WITHIN the ABSOLUTE DEITY) may not be Exact! | For instance, will the Model of an Impending Universe WILLFULLY DETERMINED by the ABSOLUTE DEITY ‘CONTAIN’ COMPLETED INFINITUDES? If so, that MODEL-in-ABSOLUTE-INFINITUDE cannot be Accurately Reflected in-Universe, though Such Infinitudes can be Suggested and Their Trend towards Infinitude Implied. |
|  | The ABSOLUTE, ABSOLUTE DEITY |  | The ‘ABSOLUTE’ simply must be beyond the range of all human thought and conception. But this is also true of the ABSOLUTELY INFINITELY ARTICULATED ABSOLUTE DEITY. | It is the *trend-towards- ABSOLUTENES,* or the *trend-towards-ABSOLUTE-INFINITUDE* that we can fathom. Even COMPLETED INFINITUDES *after their own kind* cannot be registered/experienced by us. Still more is this so of the ABSOLUTE INFINITUDE. Still more is this so of the ABSOLUTE. |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’ which is to any in-Universe B/being IMPENETRABLE DARKNESS cannot totally disappear into the Light of the Universe, or the ‘ABSOLUTE INFINITUDE’ would ‘CEASE TO BE’—*an impossibility.* |  |
|  | ABSOLUTELY INFINITE |  | The Finite cannot *formally contain* the ABSOLUTELY INFINITE or even the Infinite, though they *both* (the Finite and the VARIETIES of INFINITUDE) share the same *ESSENCE..* | Every BEING/Being/being shares the same ESSENCE, though *scope-in-form* varies *infinitely*. |
|  | The ABSOLUTE, ABSOLUTE DEITY |  | As regards the ABSOLUTE and the ABSOLUTE DEITY, CESSATION or NEGATION are *not allowed.* | IN ABSOLUTE INFINITUDE, NON-BEING is *not allowed and never achieved.* |
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|  | ABSOLUTE DEITY |  | Only as the ‘ABSOLUTE DEITY’ ‘AWAKENS’ to the ‘PROCESS’ of SELF-OBJECTIFICATION-in-Universe does ‘SEQUENCE’ ‘BEGIN’ | PERCEPTUAL SELF-REDUCTION ‘BEGINS’ that PROCESS of SEQUENTIALIZATION. |
|  |  |  | Truly, SEQUENCE is ILLUSORY and has never EXISTED EXCEPT in the REALM of Maha-Maya or SUPRA-UNIVERSAL MAHA-MAYA. | Compared to the ABSOLUTE-'IN'-ABSOLUTENESS, even the CONTENT of ABSOLUTE INFINITUDE is a TYPE OF MAHA-MAYA |
|  | ABSOLUTE DEITY |  | What is said here of the Universal Logos, can be said of the ‘ABSOLUTE DEITY’ regarding all ‘MOTIONS’. | MOVEMENT-in-HOMOGENEOUS -ESSENCE is NEVER POSSIBLE, but Movement with the Articulated Wholeness of a Universe or ‘WITHIN’ the ARTICULATED WHOLENESS of the ABSOLUTE DEITY *IS POSSIBLE.* |
|  | ABSOLUTE DEITY |  | If we say that the ‘ABSOLUTE DEITY’ must ‘SEE ITSELF ENTIRE’ in every SELF-REGISTRTION, then any Universal Point must contain an articulated presence of the ‘ABSOLUTE INFINITUDE’. And this would be the case for every True P/point whatsoever. But there is possible *another perspective*. One could say that every True P/point *IS* the ABSOLUTE *ESSENTIALLY*, but only certain ‘parts’ or ‘specifics’ of the ‘ABSOLUTE INFINITUDE’ are actually objectified through any True P/point in-Universe. I use the words -True P/point’ to distinguish between such a P/point and small dots often used to represent points, these dots naturally having spatial dimensionality. | There is a difference between the ABSOLUTE DEITY ‘*SEEING* ITSELF ENTIRE’ in every True P/point and *BEING* ITSELF ENTIRE in every such True P/point. |
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|  | ABSOLUTE DEITY |  | So, to what extent do 8, an ‘Ultimately True Point’ ‘contain’ the Entirety of the Universal Logos? and the ENTIRETY of the ‘ABSOLUTE DEITY’? | If 8 AM any Universal Logos in the Universe of which I normally hold place as an emanation, 8 Do Indeed ‘Contain’ the ENTIRETY of that Universe- |
|  | ABSOLUTE DEITY, SUPRA UNIVERSAL POINT, |  | Am 8 also the ULTMATE SUPRA-UNIVERSAL POINT? And if so, do  ‘ - 8’ (as THAT into which the ABSOLUTE DEITY RESOLVES BEFORE RE-DISSOLVING into the ABSOLUTE) not CONTAIN ALL of ABSOLUTE INFINITUDINOUS CONTENT of the ABSOLUTE DEITY? |  |
|  |  |  | Does the *infinitesimalizing* of any 'Universal-True-Point' or SUPRA-UNIVERSAL-TRUE-POINT *un-dimensionalize such points?* *Infinitesimalizing,* in general, is carried forward by *comparting* any *content with a CONTENT INFINITELY GREATER.* | That Space is, by definition, eliminated is fairly easy to understand. The elimination of Time is perhaps more difficulty. The *elimination of all dimensionality before absorption into a HIGHER SOURCE* must be thought through. |
|  | The ABSOLUTE |  | What could satisfy the Spirit short of *being* the ‘ABSOLUTE’? | To be any CONTENT of the ABSOLUTE DEITY is insufficient. |
|  | ABSOLUTE DEITY |  | ALL IS articulation within the PARACEIVING/PENULTICEIVING ‘ABSOLUTE DEITY’ | Does the ABSOLUTE DEITY COME CLOSEST to REGISTERING-IN-CONSCIOUSNESS the ABSOLUTELY HOMOGENEOUS ABSOLUTE. |
|  | ABSOLUTE DEITY |  | The SELF-LIMITING SELF-PERCEPTION of the ‘ABSOLUTE DEITY’ is the cause of SUPRA-NOUMENAL (i.e., SUPRA-UNIVERSAL ENUMERATION | The ABSOLUTE is “NO-NUMBER\*. The ABSOLUTE DEITY, through ABSOLUTELY INFINITE ARTICULATION, is ‘ALL NUMBER’ |
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|  | ABSOLUTE DEITY |  | The SELF-LIMITING SELF-PERCEPTION of the ‘ABSOLUTE DEITY’ comes in three categories: ‘PARACEPTION’, ‘PENULTICEPTION’ and ‘FINITIZED SELF-PERCEPTION’ | PARACEPTION APPLIES to the ABSOLUTELY INFINITE ENTIRETY of the ABSOLUTE DEITY. PENULTICEPTION APPLIES to the ABSOLUTE DEITY’S SELF-SIGHT of ALL INFINITUDES and All Finitudes which IT, the ABSOLUTE DEITY, ‘CONTAINS’. PENULTICEPTION doe not apply to the ABSOLUTE INFINITUDE. |
|  | ABSOLUTE DEITY, FINITIZED SELF-PERCEPTION |  | ‘FINITIZED SELF-PERCEPTION’ IS the SELECTIVE, NON-SIMULTANEOUS SELF-PERCEPTION REVEALING any of an INFINITUDE of SELF-INHERENT FINITUDES and COMBINATIONS of SELF-INHERENT FINITUDES IN the SELF-REFLECTION of the ABSOLUTE DEITY—(i.e., in ABSOLUTE INFINITUDE). The ‘ABSOLUTE DEITY’ DELIBERATELY ‘FINITIZES’ ITS SELF-PERCEPTION even WHILE SUSTAINING the PARACEPTION of ITS UNBOUNDED WHOLENESS. Does this seem impossible? | It is the ABSOLUTE DEITY’S ‘WILLFULLY FINITIZED SELF-PERCEPTION’ which MAKES ANY Universe POSSIBLE. |
|  | ABSOLUTE INFINITUDE |  | NOTHING (but one THING) is IMPOSSIBLE IN ABSOLUTE INFINITUDE. That IMPOSSIBITY is that the *ALL POSSIBILITY IS IMPOSSIBLE*. | This is why Spinoza excluded negation from his definitions of God. |
|  | ABSOLUTENESS |  | In ABSOLUTENESS there is no *nothingness.* NO-THINGNESS, however, PREVAILS | It is vitally important to distinguish between the *negativity* of *nothingness* and the *SUPREME POSITIVITY* of NO-THING-NESS |
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|  | The ABSOLUTE, ABSOLUTENESS ABSOLUTE DEITY, INPERIENCE, ABSOLUTELY INFINITE STATE |  | The ‘INPERIENCE’ of being the UNCOMPROMISED HOMOGENEOUS FULLNESS of the ‘ABSOLUTE’, devoid even of ‘SELF-PERCEPTION’ must be the ULTIMATIZED STATE, the ‘ABSOLUTELY HOMOGENEOUS STATE’—ABSOLUTENESS | We are speaking of SUPRA-UNIVERSAL INPERIENCE. As an Emanation-in-Cosmos One cannot *know,* but one can *speculate.* |
|  | ABSOLUTE DEITY |  | In human sleep there is experience. Why should there not be ‘INPERIENCE’ in the SLEEP of the ‘ABSOLUTE DEITY’? | But does the ABSOLUTE DEITY ‘SLEEP’. While IT DOES CYCLICALLY BECOME REABSORBED INTO ABSOLUTENESS, can we call this REABSORPTION, “SLEEP”. |
| 1. z | ABSOLUTE DEITY |  | In human sleep there is experience. Why should there not be ‘INPERIENCE’ in the SLEEP of the ‘ABSOLUTE DEITY’? |  |
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| 1. Thus, the real question is, “Can the ‘FINITIZED SELF-PERCEPTIONS’ of the ‘ABSOLUTE DEITY’ which are none other than Universal Logoi and Their ‘Perceptive Content’ be added? But there is no need to do so because there is no purpose to addition.???? | ABSOLUTE DEITY |  | Thus, an important question is, (“Can the ‘FINITIZED SELF-PERCEPTIONS’ of the ‘ABSOLUTE DEITY’ which ‘BEECOME’ none other than Universal Logoi and Their ‘Self-Perceptual Content’ ”) be added to create an Infinite Sum of Self-Perceptual Items? But there is no need to do so because there is no purpose to this addition. ‘ABSOLUTELY INFINITE’ ‘CONTENT’ FOREVER IS and even the infinite addition of the ‘PARTIAL SELF-PERCEPTIVE CONTENT’ can never realize ‘ABSOLUTE INFINITUDE’—which HAS BEEN AND WILL BE FOREVER. | ‘ - 8’ AM ABSOLUTE INFINITUDE. Nothing can be added to ME and nothing taken away. Only in the Universal Illusion of Maha-Maya do arithmetic operations seem to apply to ME. |
|  | IMMUTABILITY, MUTABILITY |  | The MYSTERY of IMMUTABILITY and MUTABILITY | How can the NO-THING APPARENTLY CHANGE and yet REMAIN IMMUTABLY The SAME? BUT it is required that this be so, otherwise, ABSOLUTENESS TEMPORARILY DISAPPEARS. |
|  | ILLUSION,  PERCEPTUAL SELF-REDUCTION, |  | The ILLUSION of PERCEPTUAL SELF-REDUCTION |  |
|  | ABSOLUTE DEITY |  | In Universes, there is *only One Utter Universal Point* Forever made of the Infinite Summation of All Universal True Points Forever. This Utter Universal True Point (through cyclically appearing Universal True Points) *periodically accesses* the *absolutely infinite dimensionality* of the ‘ABSOLUTE DEITY’. | An amazing thought is that All Universal True Points are Forever Superimposed. |
|  | ABSOLUTE DEITY |  | A Universal Logos Is a RECURRING FIXED FINITIZATION of the SELF-PERCEIVING ‘ABSOLUTE DEITY’ | These two *beings* are inseparably linked—GOD BEYOND All Universes; and God-in-and-as-Universes |
|  | ABSOLUTE DEITY |  | When the ‘ABSOLUTE DEITY’ ‘PARACEIVES’, is ITS ‘PARACEPTION’ a SUPRA-UNIVERSAL POINT? | If a COMPARISON is UNDERTAKEN between the ABSOLUTE INFINITUDE which the ABSOLUTE DEITY’s PARACEPTION REVEALS *and* the ABSOLUTE, then, perhaps, the ULTIMATE SUPRA-UNIVERSAL POINT RESULTS. |
|  | ABSOLUTE DEITY |  | Does the ‘ABSOLUTE DEITY’ absolutely *infinitesimalize* every SELF-PERCEPTION? | Because the ABSOLUTE DEITY IN CYCLIC in ARITCULATED PRESENCE, such SUPRA-UNIVERSAL *INFINITESIMALIZATION* is proposed. |
|  | ABSOLUTE DEITY, ABSOLUTE INFINITUDE, SELF-PERCEPTION, |  | Does the SELF-PERCEPTION of the ‘ABSOLUTE DEITY’ FINITIZE ACTUALIZED INFINITUDES? | That type of SELF-PERCEPTION which is called ‘PENULTIMIZATION’ FINITIZES ACTUALIZED INFINITUDES WITHIN the ABSOLUTE DEITY’S SELF-REFLECTION—ABSOLUTE INFINITUDE. |
|  | ABSOLUTE INFINITUDE, PENULTICEPTION, |  | PENULTICEPTION REVEALS the NATURE of ALL CONTENT WITHIN the ABSOLUTE DEITY, *EXCEPT* ABSOLUTE INFINITUDE. Only PARACEPTION DOES THAT. | IN ABSOLUTE INFINITUDE, The NUMBER of REVEALED ACTUALIZED INFINITUDES is INFINITE. It will be obvious that we are expecting a lot of the ABSOLUTE DEITY!!! (☺) |
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|  | ABSOLUTE |  | The ABSOLUTE is the ‘POINTLESSNESS’ | Because the ABSOLUTE is INDIVISIBLE and cannot ‘CONTAIN’ ANYTHING, even POINTS. |
|  | ABSOLUTE DEITY,  SUPRA-UNIVERSAL STATE,  The UTTER SUPRA-UNIVERSAL TRUE POINT,  DIMENSIONAL NEGLIGIBILITY, |  | In-Universe, True P/points are the utter reduction of forms and states to *dimensional negligibility.* IN the SUPRA-UNIVERSAL STATE, every SELF-PERCEPTION of the ABSOLUTE DEITY BECOMES a SUPRA-UNIVERSAL TRUE POINT until all SUCH are ABSORBED into the ONE UTTER FINAL SUPRA-UNIVERSAL TRUE POINT. | AS ABOVE So Below. |
|  | ABSOLUTE DEITY |  | As the POINTLESSNESS IS *INDIVISIBLE*, does a ‘Universal True Point’ ‘contain’ *ALL* of the POINTLESSNESS? As ESSENCE, “Yes”; as regards the inclusion of ‘POTENTIAL SELF-PERCEIVABLES’ (i.e., STATES and FORMS), “No”. The ‘ABSOLUTE DEITY’ IS NOT SELF-PERCEIVING ITS ABSOLUTELY INFINITE ENTIRETY in that Circumscription called a Universe | The ABSOLUTE IS the ‘POINTLESSNESS’. The ABSOLUTE DEITY IS the ABSOLUTELY INFINITELY ‘POINTED’ |
|  | ABSOLUTE DEITY |  | The ‘ABSOLUTE DEITY’S SELF-CONSCIOUSNESS IS NEXT to the GREATEST ‘ILLUSION’. The ABSOLUTE DEITY IS the GREATEST ILLUSION. | Only the ABSOLUTE is NON-ILLUSORY. Even the ABSOLUTE DEITY, because a DERIVITIVE of the ABSOLUTE, IS an ILLUSION—though of the MAXIMAL NATURE—i.e., closer to REALITY than any other ILLUSION/Illusion/illusion- |
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|  | ABSOLUTE DEITY |  | ‘PENULTICEPTION’ (even if the SELF-PERCEPTION IS of ACTUALIZED INFINITUDES INHERENT in ABSOLUTE INFINITUDE) yields SUPRA-UNIVERSAL/SUPRA-NOUMENAL TRUE POINTS. The FINITIZED SELF-PERCEPTION of the ‘ABSOLUTE DEITY’ also yields SUPRA-UNIVERSAL TRUE POINTS. | PENULTICEPTION applies more to the SELF-PERCEPTION by the ABSOLUTE DEITY of ITS INHERENT INFINITUDES. |
|  | ABSOLUTE DEITY, PROTO-MAHAMAYAVICALLY,  POTENTIAL |  | The POTENTIAL for a ‘Universe-Inaugurating-Point’ is always present when the ABSOLUTE DEITY IS CYCLICALLY DEMONSTRATING, but the ‘ABSOLUTE DEITY’ does not ‘ARISE’ ‘PROTO-MAHAMAYAVICALLY’ with CONSISTENCY. The ABSOLUTE DEITY ‘ARISES’ ONLY CYCLICALLY. |  |
|  | ABSOLUTE DEITY |  | Only the ‘ABSOLUTE DEITY’ CAN PERCEIVE the ‘ABSOLUTE INFINITUDE’ | Such Perception is not possible for any other BEING/Being/being—even the ABSOLUTE, which DOES NOT SELF-PERCEIVE, and for WHICH ANY TYPE OF CONSCIOUSNESS would be a SEVERE LIMITATION. |
|  | ABSOLUTE DEITY |  | Only the ‘ABSOLUTE DEITY’ CAN PERCEIVE the ‘ABSOLUTE INFINITUDE’ and this SELF-PERCEPTION, which is ‘PARACEPTION’ is an *UNBOUNDED UNITIZATION* which is *absolutely infinitely removed* from PURE BEINGNESS which we call the ABSOLUTE or the “UNKNOWN DARKNESS” | It seems strange to think of the ABSOLUTE DEITY as *INFINITIELY REMOVED* from the NATURE of the ABSOLUTE, but so 8 propose. Because of ever greater and greater/smaller and smaller forms the TRANSITION INTO FORM INTO ABSOLULTE FORMLESSNESS is ALWAYS INFINITELY PRECEDED by an INFINITUDE of POSSIBLE GREATER or LESS FORMS |
|  | ABSOLUTE DEITY |  | ‘PARACEPTION’ ‘YIELDS’ the ULTIMATE UNBOUNDED UNITIZATION—the COMPLETED SELF-PERCEPTION of the ‘ABSOLUTE DEITY’ | Can we call such a PERCEPTION a UNITIZATION? It is a UNBOUNDED-ONE. Can there be an UNBOUNDED-ONE or ONENESS. While PERCEPTION UNITIZES, DOES IT ‘BOUND’? The ABSOLUTE INFINITUDE is TRANSITIONAL between a ONE and ABSOLUTE ZERO—the NO-THING. |
|  | ABSOLUTE DEITY |  | ‘PARACEPTION' reveals INFINITE MULAPRAKRITI –the ‘MOTHER’ of ALL-POSSIBLE ‘CONTENTS OF the 'ABSOLUTE DEITY'S CONSCIOUSNESS’ | In this way, through PARACEPTION, the REVELATION APPROXIMATING THE ABSOLUTE HOMOGENIETY of the ABSOLUTE IS REVEALED. This REVELATION CANNOT OCCUR ‘WITHIN’ the ABSOLUTE ITSELF, but, then, *all revelations actually occur within the ABSOLUTE.* |
|  | ABSOLUTE DEITY, SUPRA-UNIVERSAL INFINITUDES, |  | Does the ABSOLUTE DEITY’S ABILITTY to ‘GRASP’/REGISTER SUPRA-UNIVERSAL INFINITUDES SIMULTANEOUSLY AS COMPLETED WHOLES, UNITIZE and thus *infinitesimalize* those SUPRA-UNIVERAL INFINITUDES? | Yes. That which is UNITIZED-in-BOUNDEDNESS is subject to *infinitesimalization.* We are also questioning whether the SPECIAL UNITIZATION of ABSOLUTE INFINITUDE when COMPARED to UTTERLY HOMOGENOUS ABSOLUTENESS leads to the ULTIMATE-SUPRA-NOUMENAL INFINITESIMALIZING. |
|  | The ABSOLUTE, FORM, POINTLESSNESS, FORMLESSNESS |  | *FORM LIMITS* wherever that FORM/Form/form *is perceived.* | Only the ABSOLUTE as the POINTLESSNESS and the FORMLESSNESS HAS NO LIMITS |
|  | ABSOLUTE DEITY, REALITY |  | If the ABSOLUTE DEITY, though ABSOLUTELY INFINITELY ARTICULATED, CANNOT ACTUALLY BE DIVIDED and CANNOT ACTUALLY EXPAND BEYOND ITS INHERENT ABSOLUTE INFINITUDE, then THESE do not REALLY exist. | The HIGHEST DEGREE OF REALITY PERTAINS to the ABSOLUTE. A very HIGH, though INFINITELY LESSER DEGREE OF REALITY PERTAINS to the ABSOLUTE DEITY and ITS SELF-REFLECTION, the ABSOLUTE INFINITUDE. |
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|  | ABSOLUTE DEITY,  INFINITUDES,  SELF-PERCEPTION, UNITIZATION, INFINITESIMALIZATION,  UNBOUNDED SETS, |  | INFINITUDES within the SUPRA-NOUMENAL WORLD are *ACTUALLY UNBOUNDED,* UNBOUNDED SETS, yet BOUNDED (in a way) only by the ABSOLUTE DEITY'S ‘ACT’ of SELF-PERCEPTION which UNITIZES these OTHERWISE UNBOUNDED SETS rendering them susceptible to *INFINITESIMALIZATION* as the ULTIMATE SUPRA-UNIVERSAL TRUE-POINT. |  |
|  | ABSOLUTE DEITY, INFINITE SPEED, OMNIPRESENCE, |  | Infinite Speed is Omnipresence within the Universe of the Universal Logos, and WITHIN the INFINITE SELF-REGISTRATION of the ABSOLUTE DEITY | WITHIN the SUPRA-UNIVERSAL WORLD, INFINITE SPEED is NO MOVEMENT AT ALL. |
|  | ABSOLUTE DEITY |  | How does the ABSOLUTE DEITY  'ARISING' periodically  from NO-THING-NESS  'INPERIENCE' ITS IDENTITY? | As both HOMOGENEOUS and ABSOLUTELY INFINITELY ARTICULATED. |
|  | ABSOLUTE DEITY |  | SUPRA-UNIVERSALLY, 'DIVISION' IS the DELIBERATELY REDUCED SELF-FOCUS of the ABSOLUTE DEITY--the SUPRA-NOUMENAL REDUCTION of the SELF-SEEN. | Such DIVISION is not REAL DIVISION which SEPARATES, but a kind of PERCEPTUAL SELF-DIVISION |
|  | ABSOLUTE DEITY |  | The MIND/SELF-PERCEPTUAL APPARATUS OF THE ABSOLUTE DEITY IS a 'RAZOR' which can 'DIVIDE' interminably yet DO SO without *REALLY* DIVIDING. | The INFINITE ARTICULATION of ABSOLUTE INFINITUDE DOES not DIVIDE |
|  | ABSOLUTE DEITY |  | A Universe is the home of Speculative Infinitudes. The sequence of Universes generated perpetually by the Great Breath demonstrates actual infinitudes. The SUPRA-NOUMENAL REALM is the 'HOME' of REAL INFINITUDES and ABSOLUTE INFINITUDE which may be SIMULTANEOUSLY REGISTERED in ABSOLUTE CONSCIOUSNESS by the SELF-REFLECTING EYE of the ABSOLUTE DEITY. | No Infinitude is actualisable in-Universe. Even the Infinite Sequence of foregone Universes has not actualized any Completed Infinitude. |
|  | ABSOLUTE DEITY |  | When the ABSOLUTE DEITY 'ARISES' from PURE ´BE-NESS’ there are TWO. | But ONE OF THEM IS ILLUSORY—though the ULTIMATELY HIGH ILLUSION. |
|  | ABSOLUTE DEITY |  | The ABSOLUTE DEITY CAN 'ACT' | The ABSOLUTE CANNOT ACT, except that ALL that ACT ARE the ABSOLUTE. |
|  | ABSOLUTE DEITY |  | The ABSOLUTE DEITY'S SELF-PERCEPTION (PARACEPTION) IS distinct from the ABSOLUTE DEITY'S SELF-OBJECTIFICATION. | The former moves towards GREATER REALITY; the latter moves towards Isolative Illusion. |
|  | ABSOLUTE DEITY |  | INFINITE DIMENSIONS EXIST in the SELF-BEHOLDING of the ABSOLUTE DEITY, yet none of them is ULTIMATELY REAL | Only the POINTLESSNESS, the DIMENSIONLESS, i.e., the ABSOLUTE IS REAL—UTTERLY BEYOND REAL CO-EXISTENCE or EXTERNAL INFLUENCE ARISING from such CO-EXISTENCE. |
|  | ABSOLUTE DEITY |  | SELF-BECOMING-as-Self-Becoming depends upon the WILL-to-Finitude of the ABSOLUTE DEITY (the FIRST ACTOR) | This is a way of viewing the way a Universe is SELF-BECOME (8 hesitate to use the word, “CREATED”) |
|  | ABSOLUTE DEITY |  | The ABSOLUTE DEITY ('ARISING') IS, and SELF-PERCEIVES ITS OWN ABSOLUTE INFINITUDE | This is the simplification of many statements. |
|  | ABSOLUTE DEITY |  | THE ABSOLUTE DEITY, 'SEEING' only ITS HOMOGENEOUS SELFHOOD, 'DIVIDES' ITS SELF-SIGHT ABSOLUTELY INFINITELY | If the ABSOLUTE DEITY can SELF-SEE ITS OWN HOMOGENEOUS SELFHOOD, this SIGHT IS CLOSEST to the PERCEPTION of the ABSOLUTE HOMOGENOUS SELFHOOD of the ABSOLUTE. |
|  | ABSOLUTE DEITY |  | Perhaps the ABSOLUTE DEITY should be called "BEING" and the INFINITESSENCE, 'BE-NESS' | We have many choices of language. We will have to settle upon what, for us, is most revelatory. |
|  | ABSOLUTE DEITY |  | “Creation” is the ABSOLUTE DEITY  WILLING to 'ENERGIZE-through EVER-DIMINISHING FOCUSED SELF-PERCEPTION' (this OCCURRING WITHIN ITS ABSOLUTELY INFINITE NATURE)  a Final Finitude (i.e., a Universe). This Final Finitude is EXPELLED or SENT FORTH into Apparent Ontological Isolation as a "RAY OF THE ABSOLUTE". | A Universe is a Final Finitude of a CHAIN OF PERCEPTUALLY-BASED- SELF-REDUCTIONS |
|  | ABSOLUTE DEITY |  | The ABSOLUTE DEITY IS the 'ARISEN' INFINITESSENCE | This ‘ARISING’ is POST-UNIVERSAL, SUPRA-NOUMENAL, SUPER-MAHA-MAYAIC SELF-DIVISION |
|  | ABSOLUTE DEITY |  | THE ABSOLUTE DEITY IS the 'ARISEN ABSOLUTE' | THE ABSOLUTE DEITY only ‘SEEMS’ to ‘ARISE’—This ‘SEEMING’ is ‘REGISTERED’ by the ABSOLUTE DEITY. THE ABSOLUTE ‘REMAINS’ Forever WHAT IT IS, IMMUTABLY THE SAME. |
|  | ABSOLUTE DEITY, MOTION. MOTIONLESS |  | ‘WITHIN’ the ABSOLUTE DEITY all manner of ‘MOTION’ Is POSSIBLE. The ABSOLUTE, per se, IS MOTIONLESS. | Motion requires division. The ABSOLUTE IS INDIVISIBLE Hence, MOIONLESS. IT cannot ‘MOVE’ relative to anything else because there is nothing else. |
|  | ABSOLUTE DEITY, ABSOLUTE INFINITUDE, ARTICULATED, INFINITESSENCE |  | The 'SELF-REFLECTION' of the ABSOLUTE DEITY IS ENDLESSLY SUB-DIVISIBLE, and ENDLESSLY ‘COMBINATIVE’ | Thus, IS ABSOLUTE INFINITUDE ARTICULATED though the INFINITESSENCE CANNOT CHANGE IN ITS IMMUTABILITY. |
|  | ABSOLUTE DEITY |  | Number 'ARISES' from the WILLFULLY LIMITED SELF-PERCEPTION of the ABSOLUTE DEITY | So NUMBERS are ACTS OF DIFFERENTIATING/DIFFERENTIABLE SELF-PERCEPTIONS. |
|  | ABSOLUTE DEITY |  | Number 'ARISES' from the WILLFULLY LIMITED SELF-PERCEPTION of the ABSOLUTE DEITY. Each NUMBER is a UNITIZED SELF-PERCEPTION ORIGINALTING in the SUPRA-UNIVERSAL WORLD. | Thus, NUMBERS are ACTUALLY SELF-PERCEPTIONS of the ABSOLUTE DEITY. These SELF-PERCEPTIONS are TRANSFERRED into a Universe by the "RAY OF THE ABSOLUTE". |
|  | ABSOLUTE DEITY, THE ABSOLUTE,  ILLUSION |  | ‘ - 8’ IS a SYMBOL for the ABSOLUTE DEITY UNITED TO MYSELF *AS* the ABSOLUTE DEITY. | If 8 AM ESSENTIALLY THE ABSOLUTE, 8 (in my POST-PRALAYIC-PRE-UNIVERSAL STATE, certainly, as well, the ABSOLUTE DEITY, ‘ARISEN’ from THE ABSOLUTE as THE FIRST ILLUSION. |
|  | ABSOLUTE DEITY, BE-NESS, |  | UTERLY FREE CHOICE BELONGS ONLY to the ABSOLUTE DEITY. | There is NO COGNITION or CONSCIOUSNESS WITHIN the ABSOLUTE—NOT EVEN CONSCIOUS SELF-REGIATRATION. ULTIMATIZED BE-NESS TAKES THE PLACE of every type of usual DIVINE QUALITY. |
|  | ABSOLUTE DEITY |  | To the 'ABSOLUTE DEITY' there are no surprises | ALL THAT COULD EVER BE or ever has been, IS PRESENTED IN FULNESS. |
|  | ABSOLUTE DEITY,  ABSOLUTE INFINITUDE, |  | Anything the Blinded Universal Logos (Blinded through Its Finitude) May Choose To Do Is *FOREVER PRESENTED* WITHIN ABSOLUTE INFINITUDE (as one of SUPRA-UNIVERSALLY INFINITE POSSIBILITIES), but What It (the Universal Logos) Actually Does in Ignorance of the NATURE OF ABSOLUTE INFINITUDE, IS NOT KNOWN even by the ABSOLUTE DEITY. In other words, the Finitizations/finitizations of ABSOLUTE INFINITUDE CHOSEN by the ABSOLUTE DEITY for ‘INCARNATION IN UNIVERSE’ or by the ABSOLUTE DEITY-IN-EXTENSION-AS-the-Universal-Logos are not KNOWN. | Herein lies the FREEDOM of the ABSOLUTE DEITY and ITS Emanative Extensions, of which a Universal Logos is a Foremost. |
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|  |  |  | CAN THE ABSOLUTE DEITY BE ABSOLUTE IF IT IS NOT FULLY AWARE OF WHAT PARTIALLY IGNORANT EXTENSIONS of ITSELF Will Choose | Supposition  The ABSOLUTE DEITY MAKING FINITIZED CHOICES HAS FREE WILL. The CHOICES MADE ARE NOT PRE-DETERMINED. It is the Universal Logos’ Ignorance of the ABSOLUTE INFINITUDE of the ABSOLUTE DEITY which Gives It (the Universal Logos) a species of Free Will. The ABSOLUTE DEITY is the SEAT of the DETERMINATION of WHAT SHOULD BE, but not of WHAT WILL BE, due to the Ignorance of the Universal Logos. |
|  | THE ABSOLUTE ENTIRETY |  | The ABSOLUTE ENTIRETY IS THE ABSOLUTE. This term can also be applied to ABSOLUTE INFINITUDE. | The question upon which to focus is whether the ENTIRETY is HOMOGENEOUS (as in the case of the ABSOLUTE) or ABSOLUTELY INFINITELY ARTICULATED (as in the case of the ABSOLUTE DEIFIC SELF-REFLECTION KNOWN as ABSOLUTE INFINITUDE). |
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|  | ABSOLUTE ENTIRETY, Ultimate Negligibility |  | The Ultimate Negligibility and the ABSOLUTE ENTIRETY | And yes, because of the UTTER INDIVISILITY of the ABSOLUTE ENTIRETY, the Ultimate in-Universe Negligibility *Is* *REALLY and ESSENTIALLY* the ABSOLUTE ENTIRETY—the INFINITESSENCE. |
|  | UPE,  Ultimate-Particle-Event, Ultimate-Negligibility, |  | The UPE or Ultimate-Particle-Event in-Universe is Infinitely Greater than the Universal Ultimate Negligibility (except that the Universal-Ultimate-Negligibility) does not *Actually Exist* in-Universe). | The UPE is Intra-Universe but limited by the Will of the Universal Logos. In-Universe, the Universal-Ultimate-Negligibility Exists *Conceptually* but not *Actually*. In the SUPRA-UNIVERSAL WORLD, the Universal-Ultimate-Negligibility IS ACTUALIZED and is an ASPECT of the ULTIMATE SUPRA-UNIVERSAL-NEGLIBILITY (the 'ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT') of WHICH, because this TRUE-POINT ENCAPSULATES ALL of ABSOLUTE INFINITUDE FOREVER, there is ONLY ONE. |
|  | Ultimate-Negligibility, ABSOLUTE INFINITUDE |  | The Ultimate-Negligibility is a Transitional State on its way to POST-PRALAYIC-ABSOLUTE INFINITUDE | While every M/magnitude in-Universe can be *conceptually* reduced to an Ultimate-Negligibility, no Ultimate-Negligibility-in-Universe can be said, *Actually,* to Exist. A UPE is an in-Universe *Actuality.* An Ultimate-Negligibility is *not,* though every in-Universe M/magnitude Really *Is* an Ultimate-Negligibility. |
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|  | ABSOLUTE FULNESS |  | Consider the range from the Universal Logoically Willed Articulations/Differentiations included in the limited in-Universe Self-Perceptions of a Universal Logos, to the ABSOLUTE FULNESS of ABSOLUTE INFINITUDE SELF-SEEN/OBSERVED by the ABSOLUTE DEITY. |  |
|  | Magnitude, Self-Perception,  Thing/thing |  | The Scope of Self-Perception Produces the Magnitude of ever in-Universe T/thing. |  |
|  | ABSOLUTE FULNESS |  | Instead of the ABSOLUTELY ARTICULATED FULLNESS of ABSOLUTE INFINITUDE, appreciate F/finite aspects of the GOD-SELF—of which there is an *infinitude.* | IN the ABSOLUTE DEITY and ITS SELF-REFLECTION, there is an INFINITUDE of INFINITUDES *after their own kind,* and an INFINITUDE of F/finitudes. Such INFINITUDES *after their own kind* and F/finitudes can be BOUNDED, but ABSOLUTE INFINITUDE *cannot be BOUNDED.* |
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|  | ABSOLUTE INFINITUDE |  | The Ultimate Negligibility is any ‘R’ (real number) or ‘i’ (imaginary number) divided by ABSOLUTE INFINITUDE. | In this case, ‘R’ is any real number. ‘i’ is any imaginary number- In mathematics, a real number is a value of a continuous quantity that can represent a distance along a line. ... The real numbers include all the rational numbers, such as the integer −5 and the fraction 4/3, and all the irrational numbers, such as √2 (1.41421356..., the square root of 2, an irrational algebraic number). Irrational Number: A number that cannot be expressed as a ratio between two integers and is not an imaginary number. If written in decimal notation, an irrational number would have an infinite number of digits to the right of the decimal point, without repetition. Pi and the square root of 2 (√2) are irrational numbers. |
|  | SUPRA-UNIVERSAL TIME and SPACE, ABSOLUTE-'IN'-ABSOLUTENESS, ULTIMATE-SUPRA-UNIVERSAL-NEGLIGIBILITY, |  | The ULTIMATE SUPRA-UNIVERSAL NEGLIGIBILITY IS the PROCESS of the EVER-LESSENING/REDUCTION IN SUPRA-UNIVERSAL TIME AND SPACE of ALL PARTICULARS IN ABSOLUTE INFINITUDE UNTIL THE RE-TRANSITION IS MADE INTO THE ABSOLUTE-'IN'-ABSOLUTENESS. | A great problem is the possible DURATION of SUPRA-UNIVERSAL INTERVALS. The ABSOLUTE, with ITS CONTINUITY OF HOMOGENITY, ANNIHILATES ALL TIME AND SPACE whether in-Universe or SUPRA-UNIVERSAL. |
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|  | ABSOLUTE,  ABSOLUTE DEITY, ABSOLUTE INFINITUDE, TIME,  SUPRA-UNIVERSAL-WORLD, |  | Is there a TIME in the SUPRA-UNIVERSAL WORLD when only the ABSOLUTE and the ABSOLUTE DEITY/ABSOLUTE INFINITUDE EXIST? IS the PREPARATION OF A Universe-to-Be INSTANTANEOUS, or does it involve some kind of SUPRA-UNIVERSAL, or PRE-UNVIERSAL TIME? And is there a TIME when ONLY the ABSOLUTE EXISTS UNACCOMPANIED by the DUALITY OF SUPRA-UNIVERSAL-ILLUSION—i.e. ARTICULATED ABSOLUTE INFINITUDE. | Question  If the GREAT BREATH is REAL there *IS TIME,* but what if the GREAT BREATH IS NOT REALLY REAL? With regard to the ABSOLUTE and ITS PERPETUAL, IMMUTABLE SELF-BEING, there is NO TIME. With regard to the various categories of ILLUSION ARISING from IT, because there is ABSOLUTELY INFINITE ARTICULATION, there IS a KINDOF TIME. Thinking of *anything less that ABSOLUTENESS seems to involve the presence of TIME/Time/time.* |
|  | INTERVAL, TIME, SPACE, REAL |  | No INTERVAL/Interval/interval, whether of TIME/Time/time or of SPACE/Space/space is *ULTIMATELY* REAL. | The IMMUTABLE REMAINS IMMUTABLE even in the *presence* of *apparent mutability which ARISES from IT* with the ARISING of the ABSOLUTE DEITY. |
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|  | ABSOLUTE INFINITUDE |  | There are no consecutive moments ? in ABSOLUTELY INFINITE SELF-PERCEPTION BY the ABSOLUTE DEITY —otherwise each EMERGENCE of the ABSOLUTE DEITY would last FOREVER and there would be no RETURN TO ABSOLUTE ABSOLUTENESS. | There is no REAL PROGRESSION or ESSENTIAL CHANGE OF SPACE as EVERY POSSIBILITY of ABSOLUTE INFINITUDE IS SIMULTANEOUSLY DEMONSTRATING. The MODE of such SIMULTANEOUS DEMONSTRATION of INFINITE POSSIBILITY is naturally hard to fathom.? This is dangerous territory, so more thought required. |
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|  | ABSOLUTE INFINITUDE, ABSOLUTE DEITY,  ABSOLUTELY INFINITE,  SELF-BEHOLDING, |  | The ABSOLUTE DEITY IS CAPABLE of an INFINITUDE OF ‘POINTS OF VIEW’, EACH SUCH A LESSENING (ad infinitum) of ITS ULTIMATE POINT OF VIEW which allows IT to SIMULTANEOUSLY ‘SELF-BEHOLD’ ITS ABSOLUTELY INFINITE NATURE |  |
|  | ABSOLUTE INFINITUDE, ABSOLUTE DEITY, |  | The ABSOLUTE DEITY CAN SELF-BEHOLD ABSOLUTE INFINITUDE and EVERY TYPE OF INFINITUDE (an INFINITY of INFINITUDES) SHORT of ABSOLUTE INFINITUDE. |  |
|  | LINEAR-TEMPORAL-PROCESS |  | Is there an *ESSENCE* of SUPRA-UNIVERSAL LINEAR-TEMPORAL PROCESS which TIMELESSLY EMBODIES the TEMPORALITY of the LINEAR-TEMPORAL-PROCESS? | Perhaps, “Yes”, if we can say that the ABSOLUTE REALLY *IS* ALL the PROCESSES/Processes/processes which UNFOLD FROM IT. |
|  | ABSOLUTE INFINITUDE, TIME |  | SOME POSSIBILTIES WITHIN the ABSOLUTE INFINITUDE *seem to* REQUIRE TIME | Can the ESSENCE of a LINEAR-TEMPORAL PROCESS OCCUR without the EXPENDITURE OF TIME? |
|  | ABSOLUTE INFINITUDE, MOTION |  | Is there MOTION WITHIN ABSOLUTE INFINITUDE? | Question  There would have to be, but can there be MOTION without TIME? |
|  | ABSOLUTE INFINITUDE,  ARTICULATIONS |  | What can we name that ABSOLUTE INFINITUDE of ARTICULATIONS WITHIN ABSOLUTE INFINITUDE? | Perhaps, simply, “ARTICULATIONS WITHIN ABSOLUTE INFINITUDE” |
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|  | ABSOLUTE INFINITUDE, ABSOLUTE DEITY, |  | The question is, “Does any type of SUPRA-UNIVERSAL TIME GOVERN the CYCLES OF APPEARANCE of the ABSOLUTE DEITY and ITS REABSORPTION INTO THE ABSOLUTE? | From the *highest point of view,* any kind of TIME/Time/time IS an ILLUSION/Illusion/illusion. THE NON-ARTICULATED ABSOLUTE CAN NEVER HAVE TIME or be SUBJECT TO TIME: |
|  | ABSOLUTE, ONTOLOGICAL INTENSITY,  BE-NESS,  BEINGNESS,  UTTER UTTERNESS |  | The ABSOLUTE IS ABSOLUTELY INFINITELY INTENSE ONTOLOGICAL INTENSITY,  BE-NESS or,  ABSOLUTELY INFINITELY INTENSE BEINGNESS. | This is unfathomable but the ABSOLUTE is *UTTER UTTERNESS.* |
|  | ULTIMATE ONTOLOGICAL INTENSITY |  | Any PRECIPITATION or EMERGENCE or ILLUSORY ‘DEPARTURE’ from the ABSOLUTE IS *infinitely less than the ABSOLUTE* IN ‘ULTIMATE ONTOLOGICAL INTENSITY’ or ‘UTTER UTTERNESS’ | This would mean that the ABSOLUTE DEITY/ACTOR IS INFINITELY LESS in ‘ONTOLOGICAL INTENSITY’ than the ABSOLUTE. |
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|  | ABSOLUTE INFINITUDE,  BE-NESS,  EVER-LESSENING,  ULTIMATE-SUPRA-UNIVERSAL-INFINITESIMAL, |  | The PROCESS of EVER-LESSENING can be CYCLICALLY APPLIED to the ENTIRETY of ARTICULATED ABSOLUTE INFINITUDE. Such an EVER-LESSENING RESULTS in THE 'ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT' WHICH ‘CONTAINS’ and, then, (UPON RE-ABSORPTION INTO THE ABSOLUTE) DISSOLVES INTO BE-NESS/PURE BEINGNESS the *ENTIRE CONTENT* of ABSOLUTE INFINITUDE. Thus, this TRUE-POINT IS EVER THE SAME. This EVER-LESSENING LEADS to the ULTIMATE-SUPRA-UNIVERSAL-INFINITESIMAL WHICH REVERTS TO PURE BEINGNESS ONLY AS IT IS ABSORBED INTO/MERGED INTO ABSOLUTENESS. The RESULT of this SUPRA-UNIVERSAL-EVER-LESSENING IS the ENTIRE CONTENT of ABSOLUTE INFINITUDE, *NULLIFIED* and RE-BECOME ABSOLUTE ZERO—the NO-THING. Yet the ABSOLUTE ZERO HAS NEVER CEASED TO BE THE ABSOLUTE ZERO ONLY.  ' | Can REAL LIMITS ever be REACHED? Not in-Universe. Perhaps only in the STATE OF SUPRA-UNIVERSALITY. (Considering our IDENTITY as the ABSOLUTE DEITY and, INFINITELY MORE, AS THE ABSOLUTE, our customary worries-as-an-emanation should cease. |
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|  | ABSOLUTE INFINITUDE, '*NON-EVOLVING* INFINITELY ARTICULATED ENTIRETY, |  | The 'ABSOLUTE INFINITUDE' IS the '*NON-EVOLVING* INFINITELY ARTICULATED ENTIRETY' | IT IS ‘NON-EVOLVING’ because IT IS *FOREVER THE SAME.* ABSOLUTE INFINITUDE DOES NOT EVOLVE or INCREASE or DECREASE in ARTICULATION or MAGNITUDE. ABSOLUTE INFINITUDE is FINAL. UNLESS IT WERE FINAL, IT WOULD NOT BE *ABSOLUTE* INFINITUDE. |
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|  | FINITIZATION, PERCEPTUAL-SELF-REDUCTION,  SELF-SIGHT |  | FINITIZATION LEADING to INFINITESIMALIZATION depends upon the PERSISTENT PERCEPTUAL-SELF-REDUCTION of the ABSOLUTE DEITY’S SELF-SIGHT. | Again, however, there arises the question of whether SUPRA-UNIVERSAL (or SUPRA-NOUMENAL—another name for the same thing) TIME REALLY EXISTS. Such TIME *must exist* in SUPER-MAHA-MAYA, just as Time seems to exist in Universal Maha-Maya. Such TIME/Time/time exists because of *division and movement.* |
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|  | GAME,  ABSOLUTE DEITY, ABSOLUTE INFINITUDE,  FINITIZATION,  Ever-Lessening |  | The ‘GAME’ PLAYED by the ABSOLUTE DEITY-AS-ABSOLUTE INFINITUDE IS-*FINITIZATION-*TAKEN to the ULTIMATE DEGREE—which makes of anything *finitized* an *infinitesimalized ever-lessening.* | In-Universe, Finitization *cannot be taken to the Ultimate Possible Degree* because no Actual Infinitization or Infinitesimalization can exist within the Bounded Finitude which characterizes a Universe*.* Only in *comparison with ABSOLUTE INFINITUDE*, can an in-Universe Self-Perception of a Universal Logos be understood as an Ever-Lessening leading to the state of *absolute-infinitesimalization.* In-Universe such a Process can be understood, but *not actualized.* |
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|  | ABSOLUTE DEITY,  EVER-LESSENING,  ABSOLUTE INFINITUDE,  SUPRA-UNIVERSALITY, |  | The WILL of the ABSOLUTE DEITY IS the ONLY PROCESS which can INTERRUPT the PROCESS of EVER-LESSENING. BUT IN ABSOLUTE INFINITUDE (which IS the SELF-REFLECTION of the ABSOLUTE DEITY) there will be NO SUCH INTERRUPTION, otherwise the FULL PRESENCE OF FULLY ARTICULATED ABSOLUTE INFINITUDE WOULD NOT EXIST. INTERRUPTION WILLFULLY OCCURS when a SUPRA-UNIVERSAL REALTIONSHIP OF FACTORS MUST BE BOUNDED to PREPARE for an IMPENDING Universe which *must be Finite.* | WILL BOUNDS ABSOLUTE DURATION INTO UNITS OF TIME. |
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|  | ABSOLUTE,  FINITIZING,  ILLUSORY,  IMMUTABLE,  INFINITE SELF-REDUCTION,  MOTIONLESSNESS, |  | ILLUSORY, EXTRUSIVE, INFINITE SELF-REDUCTION LEADING to SUPRA-UNIVERSAL FINITIZING and *absolute* *infinitesimalization* are the ONLY ACTIVITES of the MOTIONLESSNESS—the ABSOLUTE. And even so, the ABSOLUTE REMAINS IMMUTABLE. | This mystery must be solved. UNDISRUPTIVE EXTRUSIVITY IS a way to describe the ARISING of the ABSOLUTE DEITY from the ABSOLUTE. |
|  | ABSOLUTELY ARTICULATED INFINITUDE,  ABSOLUTE DEITY, ABSOLUTE INFINITUDE,  SELF-PERCEPTION,  SELF-REFLECTION |  | Any Maha-Maya is an ILLUSORY SELECTION/BOUNDING by the ABSOLUTE DEITY from ITS SELF-REFLECTION, 'ABSOLUTE INFINITUDE' | The Scope of Any Universe, is SELF-PERCEPTUALLY PRE-SELECTED by the ABSOLUTE DEITY out of ITS OWN ABSOLUTELY ARTICULATED INFINITUDE. |
|  | ABSOLUTE INFINITUDE,  INDIVISIBILITY |  | The Universe is a SELF-Presentation seeming to be an absolute infinitesimalizing of the 'ABSOLUTE INFINITUDE' but Is REALLY the ENTIRETY of the 'ABSOLUTE INFINITUDE' | This is *radical*. All apparent *parts* are the *whole entire* because of the INDIVISIBILITY of the ABSOLUTE. |
|  | ABSOLUTE INFINITUDE,  Finitude,  Infinitesimalizing,  Ultimate-Negligibilities,  Non-Actualizable-Ultimate-Negligibilities-in-Universe,  Ultimate-Negligibility-in-Universe,  Universal Time, |  | 'ABSOLUTE INFINITUDE' is not assimilable by any trending Ultimate-Negligibility-in-Universe. All Self-Perceptions in-Universe are, when compared to ABSOLUTE INFINITUDE or the ABSOLUTE, Ultimate Negligibilities, but they are not *Actualizable*-Ultimate- Negligibilities- in-Universe. Infinitesimalizing is an *infinite process* and cannot be *completed* within a Finitude such as a Universe Is. Universal Time would run out. | The ESSENCE of any Non-Actualizable-Ultimate-Negligibility-in-Universe, is *identical* with the ESSENCE of every *superior being* including the ABSOLUTE. But the *content* of a *superior being* cannot be assimilated by a Non-Actualizable-Ultimate-Negligibility-in-Universe. |
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|  | ABSOLUTE DEITY |  | The ABSOLUTE DEITY CONTAINS ALL DIVINE QUALITIES. | ‘WITHIN’ the ABSOLUTE, QUALITY is NOT ARTICULATED, including *DIVINE QUALITY.* |
|  | ABSOLUTE DEITY,  ABSOLUTIZING,  ARTICULATION,  BE-NESS |  | UTTERLY INTENSE BE-NESS/BEINGNESS IS the ABSOLUTIZING of ALL QUALITY. | From ABSOLUTIZED BE-NESS/BEINGNESS ALL ARTICULATION ARISES WITHIN the ABSOLUTE DEITY. |
|  | ABSOLUTE,  Absolute Infinitesimal,  ABSOLUTE INFINITUDE,  Infinitesimalization, |  | If you *think* of 'ABSOLUTE INFINITUDE' you have infinitesimalized IT absolutely | The result of such thinking is the *absolute infinitesimal.* By such thinking you have *finitized* ABSOLUTE INFINITUDE (by bounding it with finite thought), and rendered IT *comparable* to the UNBOUNDED ABSOLUTE INFINITUDE and to the ABSOLUTE. Such comparisons *infinitesimalize* the *bounded subject of thought.* |
|  | ABSOLUTE INFINITUDE |  | During the ‘Time’ when a Universe Exists, 'ABSOLUTE INFINITUDE' is always 'HERE' 'NOW'. IT Is ‘HERE’, ‘NOW’ cyclically. | Reality in-Universe cannot Really be separated from the REALITY of the ABSOLUTE DEITY WHO IS ABSOLUTELY INFINITE. |
|  | 8  ABSOLUTE DEITY,  THE ABSOLUTE, |  | ‘ ‘……..’—as—8’ AM the ABSOLUTE DEITY, but *infinitely more,*  ‘ ‘……..’—as—8’ AM the ABSOLUTE. | What is MY *identity* WITHIN ABSOLUTE INFINITUDE? AM 8 not the ABSOLUTE DEITY and ITS INHERENT ABSOLUTE INFINITUDE? |
|  | ‘……..’—as—8’,  8-NESS,  ABSOLUTE INFINITUDE |  | ‘……..’—as—8’ IS MY 8-NESS WITHIN ABSOLUTE INFINITUDE. | What IS MY 8-NESS in the POST-PRALAYIC/SUPRA-UNIVERSAL STATE?. In fact, the REAL 8 in the SUPRA-UNIVERSAL STATE, CANNOT BE CONTAINED/BOUNDED, just as ABSOLUTE INFINITUDE CANNOT BE CONTAINED/BOUNDED. |
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|  |  |  | The union or combination of rational and irrational numbers are the **real numbers**. The **positive real numbers**correspond to points to the right of the origin, and the **negative real numbers**correspond to points to the left of the origin. The set of all real numbers is denoted by the symbol RR.  Read more: <https://www.emathzone.com/tutorials/algebra/sets-of-real-numbers.html#ixzz5r7gVq58w> |  |
|  | absolute infinitesimal, ABSOLUTE INFINITUDE |  | Any ‘R' over 'ABSOLUTE INFINITUDE' is always the same quantity—the *absolute infinitesimal.* | All REAL/Real/real quantities are *identical.* From another perspective, we can say that ALL SELF-PERCEPTIONS/Self-Perceptions are *identical!* |
|  | ABSOLUTE INFINITUDE |  | The 'ABSOLUTE INFINITUDE' is not *identifiable* within the consciousness of the human being. | The consciousness of the human being is *finite,* and ABSOLUTE INFINITUDE is ABSOLUTELY INFINITE. The lesser cannot ‘contain’ the ARTICULATED CONTENT of the GREATER. |
|  | ABSOLUTE,  ABSOLUTE INFINITUDE,  INDIVISIBLE ABSOLUTE,  Universal-Logoic-Self-Perception,  Specificity/Thing |  | Injunction  Never forget the 'ABSOLUTE INFINITUDE' of All. | Every Specificity/Thing-in-Universe is a Self-Perception of the Universal Logos. Such a Specificity or Thing is a part of ABSOLUTE INFINITUDE, and from a certain perspective, the ENTIRETY OF the INDIVISIBLE ABSOLUTE. |
|  | ABSOLUTE INFINITUDE,  ARTICULATED,  INDIVISIBLE,  SEPARATED, |  | IS ABSOLUTE INFINITUDE also INDIVISIBLE? | ALL WITHIN ABSOLUTE INFINITUDE is ARTICULATED, but NO ARTICULATION IS TRULY SEPARATED from ANY OTHER because ABSOLUTE ESSENCE *IS* BOTH ARTICULATIONS. |
|  | HERESY,  Great-Heresy-of-Separateness,  Injunction,  SEPARATENESS, |  | This type of thought helps us overcome the Great Heresy of Separateness | Injunction  See only the SAME/Same! |
|  | ABSOLUTE INFINITUDE |  | The 'ABSOLUTE INFINITUDE' is incognizable but ONE can IDENTIFY WITHIN ITS ESSENCE: | This happens in the SUPRA-UNIVERSAL WORLD rather than in-Universe. |
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|  | SELF-PERCEIVER,  Self-Perceiver,  SUPRA-UNIVERSAL WORLD,  In-Universe |  | Whether the SELF-PEPRCEIVER IS ‘IN’ the SUPER-UNIVERSAL WORLD or the Self-Perceiver Is in-Universe, is simply a question of the INFINITUDE or Finitude of *self-consciousness.* | We can grasp *finite self-consciousness* but ABSOLUTELY INFINITE SELF-CONSCIOUSNESS REMAINS beyond our power to conceive. |
|  | Entification,  Reduced Self-Sight |  | Progressively Reduced Entification Proceeds through Reduced Self-Sight. | The lessening scope of Entification in-Universe is Produced through the Universal Logos progressively Seeing Less and Less of Itself. On an INFINITELY HIGHER TURN OF THE SPIRAL, this is also true of the ABSOLUTE DEITY. |
|  | ABSOLUTE WHOLE |  | The ABSOLUTE WHOLE cannot 'SUCCEED ITSELF' | Because IT is EVER-IDENTICAL WITH ITSELF. As the ABSOLUTE IT IS FOREVER CONTINUOUS. As the ABSOLUTE DEITY/ABSOLUTE INFINITUDE, IT APPEARS CYCLICALLY as EVER THE SAME. |
|  | ABSOLUTE WHOLE |  | Parts are always appearances requiring *self-sight* or *self-registration*; the ABSOLUTE WHOLE IS always the REALITY | This means that even ABSOLUTE INFINITUDE IS an APPEARANCE and only the ABSOLUTE or ABSOLUTENESS IS NOT an APPEARANCE. |
|  | ABSOLUTE WHOLE |  |  |  |
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|  | ABSOLUTE WHOLENESS |  | The ABSOLUTE WHOLENSS of *This* | Note the ESSENTIAL ABSOLUTE WHOLENESS of *This.* |
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|  | absolute infinitesimal |  | The absolute infinitesimal is a *process* and not a definite, stable quantity | Let us call it *absolute infinitesimalizing.* *Absolute infinitesimalizing* can never *actually appear* in-Universe, because any Universe is a Finitude. This process is based on conceptual comparison. |
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|  | absolute infinitesimal, absolute infinitesimalizing process,  NO-THING |  | The absolute infinitesimal is an *infinite shrinking process*. | The mathematical limit of *absolute infinitesimalizing* iszero or nothing, but no absolute infinitesimal can ever be entirely negated or become nothing. The ever-mutable quantities of the absolute infinitesimalizing process will, like all other Self-Perceptions in Cosmos and like Cosmos Itself re-become the NO-THING, which in a sense, they have *always been.* |
|  | absolute infinitesimal,  finitude, |  | The absolute infinitesimal is (in-Universe, conceptually if not actually) an infinite retreat from finitude however small the magnitude of that finitude may be. | It is impossible to definitely quantify the absolute infinitesimal. It is an ever-lessening depending for its scope upon the definite quantities than which it is, by definition, smaller. |
|  | absolute infinitesimal, |  | The *absolute infinitesimal* is the “closest thing next to ever-unreachable nothingness”. | IN the MIND of the ABSOLUTE DEITY, there is *no limit* on the lower magnitude of any CONTENT. Nor is there a LIMIT on HIGHER MAGNITUDE. |
|  | Negation, THING/Thing/thing, |  | The *negation* of any THING/Thing/thing is not possible. |  |
|  | ABSOLUTE INFINITUDE,  Finitude |  | ABSOLUTE INFINITUDE is a departure from Finitude however great or vast that Finitude may be. |  |
|  | ABSOLUTE INFINITUDE |  | Can we suppose the ABSOLUTE is forever absolutely completed? |  |
|  | ABSOLUTE INFINITUDE |  | Should any possibility be 'new' to the 'ABSOLUTE INFINITUDE' or PREVIOUSLY UNCONTAINED, then we are not REALLY dealing with *ABSOLUTE* INFINITUDE |  |
|  |  |  |  |  |
|  | Spinoza  ABSOLUTELY INFINITE,  ETERNAL INFINITE ESSENTIALITY, |  | “VI. By God, I mean a being absolutely infinite-that is, a substance consisting in infinite attributes, of which each expresses eternal and infinite essentiality.” | The idea of the ABSOLUTELY INFINITE is introduced by Spinoza. At least, this idea is fundamental to his philosophy. |
|  |  |  | Any R divided by [A∞] becomes the *absolute infinitesimal* since [A∞] is ABSOLUTE INFINITUDE. | The quotient, however, is never a definite number. |
|  | Absolute-ever-lessening |  | 1/[A∞ ] = the Absolute Ever-Lessening (theoretical in-Universe, ACTUAL IN the SUPRA-NOUMENAL WORLD) | In comparison with all other infinitesimals, the *absolute infinitesimal* is always less, but is never *nothing.* Only division by ABSOLUTE INFINITUDE yields the *absolute infinitesimal* which is more a process than a quantity. |
|  | Absolute-Ever-Lessening |  | A True-Point in-Cosmos is the Absolute Ever-lessening (again, in-Cosmos). The ULTIMATE TRUE-POINT in SUPRA-UNIVERSALITY must be CONTRASTED with the True-Point in-Cosmos. | Query  It has yet to be determined whether these two types of *point* are really different. Does *absolute infinitesimalization* negate all dimensionality (not just the dimensions of *space and time*). If so, then the Universal-True-Point and the 'ULTIMATE-TRUE-POINT' may be *equally devoid of dimensionality.* |
|  | ABSOLUTELY INFINITE |  | The ABSOLUTELY INFINITE is always greater than any definite magnitude no matter how large. | The ABSOLUTE DEITY SELF-PERCEIVES BOUNDLESS, ABSOLUTELY INFINITE ARTICULATION/DIFFERENTIATION. |
|  | absolute infinitesimal |  | The *absolute infinitesimal* is always smaller than any definite magnitude no matter how small | There are many ways to derive infinitesimals. They are not all equal. The smallest is the *absolute-ever-lessening* which is the quotient when any real number is divided by ABSOLUTE INFINITUDE. |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' is the 'MAXIMAL INDEFINABLE' except for the ABSOLUTE ITSELF | Only an ABSOLUTELY INFINITE SELF-PERCEIVER CAN GRASP ABSOLUTE INFINITUDE IN A SINGLE ACT of SELF-PERCEPTION. |
|  | ABSOLUTE INFINITUDE |  | The 'ABSOLUTE INFINITUDE' is not a 'nameable' QUANTITY. | IT, the ABSOLUTE INFINITUDE, the MAXIMAL ABSOLUTELY INFINITELY ARTICULATED BOUNDLESSNESS, IS ALWAYS MORE than any DEFINITE QUANTITY, even if SUCH A QUANTITY is a SUPRA-UNIVERSAL INFINITUDE or even the PENULTIMATE INFINITUDE IN the SUPRA-UNIVERSAL WORLD. |
|  | ABSOLUTE INFINITUDE |  | The 'ABSOLUTE INFINITUDE' is non-denominable | IT cannot be given any *name* usually associated with definite quantities. |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' is not 'nameable' and not measurable | ABSOLUTE INFINITUDE is NOT QUANTIFIABLE in the usual way quantification is determined. |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' is INFINITE in an INFINITUDE of ways’ | Such a BOUNDLESS, INFINITELY ARTICULATED INFINITUDE IS INCONCEIVABLE to the human mind/consciousness and perhaps to Any Mind in-Cosmos. Even the Ultimate Perceiving Mind of the Universal Logos, in-Cosmos, is an *absolute infinitesimal* when Compared to IT. The *absolute infinitesimal* cannot ‘contain’ the ABSOLUTELY INFINITELY ARTICULATED CONTENT of ABSOLUTE INFINITUDE. |
|  | ABSOLUTE INFINITUDE,  SPATIAL,  UNBOUNDED |  | Can ABSOLUTE INFINITUDE BE both UNBOUNDED and NON-SPATIAL? | Query  There is a possibility that ABSOLUTE INFINITUDE DOES NOT HAVE SPATIAL EXTENSION. |
|  | ABSOLUTE |  | IS the ABSOLUTE ‘NON-EXTENSE’? | Perhaps the ABSOLUTE IS NON-EXTENSE IN REALITY, but PRESENT IN ALL SELF-PERCEPTUAL EXTENSION WITHIN SUPRA-UNIVERSAL MAHA-MAYA and in-Universe Maha-Maya. |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' is infinite in every possible way | It is for this reason that the ABSOLUTE INFINITE IS INCOGNIZABLE to all BEINGS/Beings/beings except the ABSOLUTE DEITY. |
|  | ABSOLUTE INFINITUDE |  | Maybe there is an infinite gulf between the Point and 'ABSOLUTE INFINITUDE' | Is there a *gulf* between the ULTIME in-Universe True Point of any Universal Logos, and the ABSOLUTE TRUE-POINT RESILTING from the COLLAPSE of ABSOLUTE INFINITUDE on the THRESHOLD OF RE-ABSORPTION INTO ABSOLUTENESS. |
|  |  |  |  |  |
|  | THE ABSOLUTE ULITIMAZATION |  | The ABSOLUTE ULTIMIZATION | THIS CAN BE EITHER the RESULT OF COLLAPSING ABSOLUTE INFINITUDE to a SUPRA-UNIVERSAL TRUE-POINT, OR, a WAY of DESCRIBING the ABSOLUTELY INFINITE ARTICULATED ‘CONTENT’ of ABSOLUTE INFINITUDE. 8 prefer the latter. |
|  | ABSOLUTE MINIMIZATION, |  | The ABSOLUTE MINIMIZATION | THIS IS A WAY of describing the RESULT of COLLAPSING the ENTRE CONTENT of ABSOLUTE to the ONE AND ONLY SUPRA-UNIVERSAL TRUE-POINT. |
|  | ABSOLUTE BE-NESS,  NON-EXTENSE |  | ABSOLUTE BE-NESS IS NON-EXTENSE. | Extension can only be *measured* if there are two or more. With regard to ABSOLUTE BE-NESS THERE IS NOT EVEN SELF-PERCEPTION. *Extension* has to be measured in relation to *something else* which is *not part of the extension.* |
|  |  |  | UNBOUNDEDNESS DOES *NOT* EQUAL EXTENSION. | UNBOUNDEDNESS SIMPLY MEANS *NONE-OTHER-NESS,*  i.e., that THERE IS NO OTHER THAN THE UNBOUNDED ONE. |
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|  | DEITY/Deity/deity,  *limitation* |  | Only *limitation makes as DEITY/Deity/deity.* | A DEITY/Deity/deity *acts.*  The ABSOLUTENESS DOES NOT *ACT*, but REMAINS CAUSELESSLY, IMMUTABLY THE SAME FOREVER despite the ARISINGS WHICH COME FORTH FROM IT. |
|  | ACTION/Action/action |  | ACTION/Action/action is *action upon another* | The BOUNDLESS IMMUTABLE PRINCIPLE CANNOT ACT BECAUSE of ITS ESSENTIAL INDIVISIBILITY and ONLINESS. |
|  | LIMITATION/Limitation/  limitation |  | All *LIMITATION of the ABSOLUTE DEITY and LESSER DEITIES/Deities/deities is self-perceptual* | LIMITATION/Limitation/limitation is *reduced scope of self-sight.*  In the STATE/State/state of LIMITATION/Limitation/limitation the *being, when self- limited, does not self-perceive its own entirety.* |
|  | ABSOLUTELY INFINITE, SELF-PERCEPTION |  | There are no moments in ABSOLUTELY INFINITE SELF-PERCEPTION | The ABSOLUTE INTERRELATIONSHIP OF AN ABSOLUTE INFINITUDE of ARTICULATIONS IS SELF-REGISTERED BY THE ABSOLUTE DEITY CYCLICALLY FOREVER. The ABSOLUTE DEITY’S SELF-PERCEPTION OF THE ENTIRETY of ABSOLUTE INFINITUDE *NEVER CHANGES FOREVER.* |
|  | ABSOLUTE DEITY,  ABSOLUTE HOMOGENEITY,  NO-NUMBER,  SELF-REGISTER |  | ABSOLUTE HOMOGENEITY CAN ONLY BE SELF-SEEN by the ABSOLUTE DEITY. The ABSOLUTE/ABSOLUTENESS (NO-NUMBER) DOES NOT SELF-REGISTER. | Question  Can the ABSOLUTE DEITY REGISTER ITSELF *BOTH* AS ABSOLUTELY HOMOGENEOUS and ABSOLUTELY INFINITELY ARTICULATED? If so, the FIRST REGISTRATION WOULD BE OF ITS ABSOLUTE HOMOGENEITY. |
|  | ABSOLUTE,  ABSOLUTE ZERO,  INFINITESSENTIALIZING,  MAHA-MAYAVIC,  Maha-Mayavic,  UTTER UTTERNESS, |  | The ABSOLUTE is BOTH the UTTER-UTTERNESS and the ABSOLUTE ZERO—FORMLESSLY INFINITESSENTIALIZING ALL MAHA-MAYAVIC/Maha-Mayavic *arisings* | The NO-THING is *nothing* we *know.* |
|  |  |  |  |  |
|  | ABSOLUTE, ABSOLUTENESS, |  | One should not so much say, “8 am the ABSOLUTE” as “ONLY ABSOLUTENESS IS FOREVER” | Self-reference introduces *duality.* |
|  | ISNESS |  | Another way of saying this is “ONLY ISNESS IS FOREVER” | The ABSOLUTE IS the UTTER ROOT of ISNESS. |
|  | Finitude,  Universe |  | A Universe is an Experiment-in-Finitude | All Universes are Finite. |
|  | ABSOLUTELY INFINITE ESSENCE,  The INFINITESSENCE |  | 'ABSOLUTELY INFINITE ESSENCE' (the INFINITESSENCE) IS a CONSTANT IMMUTABILITY FOREVER | When there is no Universe and no SUPRA-UNIVERSAL ABSOLUTE DEITY, UTTER ISNESS PREVAILS. About UTTER ISNESS what can be said, except that IT *IS* and IS NOT, *NOT*. |
|  | ULTIMATE IMMUTABILITY |  | The ULTIMATE IMMUTABILITY of the ABSOLUTE DEITY CANNOT BE PERCEIVED or SELF-PERCEIVED BY THE ABSOLUTE DEITY, or Perceived or Self-Perceived by the Universal Logos: | The HOMOGENEITY of UTTER UTTERNESS IS BEYOND SELF-PERCEPTION. |
|  |  |  |  |  |
|  | INFUSCEPTION  ISNESS,  In-Universe  EMANATIONS/  Emanations/  emanations |  | Infusception Reveals the Universal Isness of all in-Universe E/emanations. | Question  Is intra-Universal Isness, equal to or less intense that SUPRA-UNIVERSAL ISNESS and the ISNESS of the ABSOLUTE? |
|  | ABSOLUTELY INFINITE FECUNDITY, |  | ABSOLUTELY INFINITE FECUNDITY HAS EXISTED FOREVER | INJUNCTION  Rejoice forever in your ABSOLUTELY INFINITE FECUNDITY. |
|  |  |  |  |  |
|  | ABSOLUTELY INFINITE |  | —as— ‘……..’—as— ‘……..—as—8’ —as—8—as—I—as—I—as—i’ *AM* 'ABSOLUTELY INFINITE ESSENCE' | Or, ONLY the ABSOLUTE IS FOREVER. |
|  |  |  | —as— ‘……..’—as— ‘……..—as—8’ —as—8—as—I—as—I—as—i’ | This is symbolically the DESCENT OF I-NESS from the ABSOLUTE. |
|  |  |  |  |  |
|  | ABSOLUTELY INFINITE |  | 'ABSOLUTELY INFINITE ESSENCE' is ever beyond the reach of thought | If the Universal Logos and the ABSOLUTE DEITY *cannot perceive the INFINITESSENCE—the ABSOLUTELY INFNITE ESSENCE* then how shall the thought of ordinary F/finite B/beings thus *perceive.* |
|  | ABSOLUTELY INFINITE |  | The INFINITESSENCE is 'ABSOLUTELY INFINITE ESSENCE' | The INFINITESSENCE is NOT ARTICULATED YET ALL-BECOMING WITHOUT CHANGING. |
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|  | ABSOLUTELY INFINITE, ABSOLUTELY INFINITE ESSENCE, |  | 'ABSOLUTELY INFINITE ESSENCE' suffuses MAHA-MAYA and Maha-Maya—the FIRST, SUPRA-UNIVERSAL, the second in-Universe. | Perhaps “suffuses” is not the entirely correct work. Perhaps the word should be ‘BECOMES’. |
|  | ABSOLUTE,  ABSOLUTE INFINITUDE, |  | The ABSOLUTE IS THE ESSENCE of ABSOLUTE INFINITUDE. | The ABSOLUTE IS the ESSENCE of ALL POSSIBILITY. ALL NON-NEGATION IS ACTUALIZED A ABSOLUTE INFINITUDE—the SELF-SIGHT of the ABSOLUTE DEITY. |
|  | ABSOLUTE ESSENCE, INFINITESSENCE, |  | Superimposing REAL POINTS/Real Points leads straight to the 'ABSOLUTE ESSENCE, the INFINITESSENCE. | There is neither SPACE NOR TIME in this SUPRA-UNIVERSAL SUPERIMPOSITION. |
|  | ABSOLUTE INFINITUDE, ABSOLUTE INFINITY,  BOUNDED DEIFIT SELF-REDUCTION |  | ‘ ‘ ’—as—8’ means that 8 AM ABSOLUTE INFINITY and that 8 EQUAL the BOUNDED DEIFIC REDUCTION of 'ABSOLUTE INFINITY' which Is the Universal Logos and Its Universal Emanation. | ‘ ’—as—8’ is another way of expressing that 8 AM ABSOLUTE INFINITUDE. FINALLY, 8 AM NO-THING |
|  | ABSOLUTE INFINITUDE,  ISNESS,  PERCEIVABLE(S) |  | ALL PERCEIVABLES in ABSOLUTE INFINITUDE ARE CHARACTERIZED BY ISNESS | ISNESS is the DOORWAY into ABSOLUTE BEINGNESS |
|  | BOUNDED-DEIFIC-PERCEPTUAL-SELF-REDUCTION, |  | A BOUNDED-DEIFIC-SELF-PERCEPTUAL-REDUCTION IS the CONTENT of Every Universe, but NOT THE ESSENCE, WHICH IS ALWAYS the ABSOLUTENESS, or the ABSOLUTE-as-ESSENCE | FREE CHOICE ORIGINALLIY to the ABSOLUTE DEITY IN the STATE of SELF-SIGHT. The ABSOLUTE ALWAYS PROVIDES the ARISING of the ABSOLUTE DEITY and an EVER-SELF-IDENTICAL ABSOLUTELY ARTICULATED ABSOLUTE INFINITUDE |
|  | ABSOLUTE DEITY,  FREE CHOICE, |  | The PLAY of the ABSOLUTE DEITY COMES IN ITS PERIODICAL FREE CHOICE. | The COMBINATIONS of INFINITUDES and FINITUDES which CAN BE CHOSEN as the CONTENT of a Universe-to-Be are FOREVER ENDLESS. |
|  | ABSOLUTELY INFINITE,  absolute infinitesimal |  | The ABSOLUTELY INFINITE = the absolute infinitesimal. [A∞] = [A~~∞~~] | The *equality is IN ESSENCE* NOT IN CONTENT. [A~~∞~~] is void of dimension. [A∞] contains All Dimensions, including infinitely more than can be expressed in-Cosmos/in-Universe. |
|  | [A∞],[A~~∞~~] |  | [A∞] CAN BE REDUCED TO ESSENCE. [A~~∞~~] *is* reduced to ESSENCE. | ESSENTIALLY they are the SAME/Same. Both BECOME/Become *dimensionless True-Points.* |
|  | Infusception |  | Infusception, at first, Reveals but the Beginning of Being/BEING. This Homogeneity Intensifies Infinitely. | Who can imagine ULTIMATENESS WHICH TRANSCENDS ANY DEGREE OF INTENSIFICATION? IS IT the ‘ALWAYS MORE REAL’? |
|  | ABSOLUTELY HOMOGENEOUS WHOLE |  | There is an 'ABSOLUTE INFINITUDE' of parts/partialities *‘INFINICAUSALLY’* ‘IN’ the ABSOLUTELY HOMOGENEOUS WHOLE | There is *nothing other* that ABSOLUTNESS from which the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITE ‘CONTENT’ can ‘ARISE’, and yet, the ABSOLUTE CHANGES NOT! IT REMAINS AS DK’S TRANSLATION OF ANCIENCE PHRASES INDICATES—"IMMUTABLY THE SAME”. To me, this is the *Mystery of Mysteries.* No DIMINUTION FROM ESSENCE ‘OCCUR’ TO or ‘WITHIN’ the ABSOLUTE. |
|  |  |  |  |  |
|  | ABSOLUTELY INFINITE |  | To make the 'ABSOLUTELY INFINITE' a one through imagined perception is to reduce IT to the greatest extent IT that can be reduced. | It is as if ONE (a SINGULARITY) IS the OPPOSITE QUANTITY AT GREATEST REMOVE from ABSOLUTE INFINITUDE/the ABSOLUTELY INFINITE. The question arises, whether the ABSOLUTE is a ONE or a NONE. But IF A ‘NONE’, then NOT a *nothing* |
|  | ABSOLLUTE,  NONE,  *nothing* |  | We may consider the ABSOLUTE a ‘NONE’ without considering IT a *nothing.* Rather, IT IS the NO-THING. | ‘WITHIN’ IT ARE NO ARTICULATED SPECIFICITIES, thus IT IS A ‘NONE’, but in a sense, IT IS THE ULTIMATE HOMOGENEOUS SOMETHINGNESS, ‘CONTAINING’ *nothing-in-form.* |
|  | ABSOLUTELY INFINITE,  ESSENTIALIZED,  INFINITELY ENDURING, INFINITESSENCE |  | THE INFINITESSENCE IS ESSENTIALIZED ABSOLUTELY INFINITE, INFINITELY ENDURING 'NON-OCCURRENCE' |  |
|  | ABSOLUTE DEITY,  ABSOLUTELY ARTICULATED,  ABSOLUTELY INFINITE,  GOD, |  | GOD, the ABSOLUTE DEITY, IS the ONLY ABSOLUTELY INFINITE, ABSOLUTELY ARTICULATED BEING, ABSOLUTELY INFINITE in every possible way | GOD, the ABSOLUTE DEITY, IS the ‘ORIGINAL CYCLIC ACTOR’ though NOT ACTUALY THE ORIGINAL HOMOGENEOUS SUBSTANCE, EXCEPT ESSENTIALLY. WE ARE that ACTOR. WE cannot be excluded from SELF-OBSERVING CREATION INTO Universal Finitude. This and every other Universe is OUR/Our Universe, and the History of an Infinitude of Universes is ‘MyStory/MyStery’. FOREVER BE-NESS. |
|  |  |  |  |  |
|  | ABSOLUTE DEITY, ABSOLUTELY INFINITE, ABSOLUTELY INFINITELY ARTICULATED, |  | GOD, the ABSOLUTE DEITY, IS and 'ABSOLUTELY INFINITE' BEING, ABSOLUTELY INFINITE in an ABSOLUTE INFINITUDE of ways, i.e. ABSOLUTELY INFINITELY ARTICULATED. |  |
|  |  |  |  |  |
|  | ABSOLUTELY INFINITE |  | Can a SPECIFICITY/Specificity/specificity be 'ABSOLUTELY INFINITE'? | Question  “Yes”, IN ESSENCE, but *not in form or in their boundedness.* All SPECIFICITIES/Specificities/specificities SUBSTOOD by the ESSENTIALLY INDIVISIBLE ABSOLUTE *are, IN ESSENCE, the ABSOLUTE and the ABSOLUTELY INFINITE ABSOLUTE DEITY.* NO DIVISION. |
|  | ABSOLUTE,  GOD, |  | As we go along, it is well to remind ourselves that ‘8 AM GOD’ and that, with INFINITELY GREATER ESSENTIALITY, ‘8 AM the ABSOLUTE’ | This is the whole point of our quest—to recapture our TRUE ULTIMATE IDENTITY. |
|  | ABSOLUTE ESSENTIALITY,  FINITE,  FINITUDE,  "RAY OF THE ABSOLUTE", |  | A "RAY OF THE ABSOLUTE" is FORMALLY FINITE/Formally Finite, but, CHARACTERIZED BY *ABSOLUTE ESSENTIALITY* Rediscoverable, in some measure, at each Maha-Pralaya. | A "RAY OF THE ABSOLUTE" FLASHING FORTH, FLASHES FORTH as a Finitude—the Finitely ‘Contained’ Universal Logos. |
|  | ABSOLUTELY INFINITE, “ULTIMATE RAY of the ABSOLUTE”, |  | My EXPERIENCE as an "ULTIMATE RAY OF THE ABSOLUTE" at the PERIODIC ARISING of the ABSOLUTE DEITY, IS 'ABSOLUTELY INFINITE', but not ABSOULTE ABSOLUTENESS. | The ABSOLUTE DEITY is REDUCTION-INTO-CONTAINMENT of the ABSOLUTE-'IN'-ABSOLUTENESS. |
|  | ABSOLUTELY INFINITE, ABSOLUTE PERFECTION,  ESSENTIALLY,  UTTERLY HOMOGENEOUS COMPLETENESS, |  | ESSENTIALLY, 8 Manifest/manifest as an Extension/extension of 'ABSOLUTE PERFECTION’—UTTERLY HOMOGENEOUS COMPLETENESS. | More COMPLETE, 8-AS-the-ABSOLUTE, 8 CANNOT BE. |
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|  | ABSOLUTE ININITUDE, COMPLETED INFINITUDES, |  | The ABSOLUTE INFINITUDE IS the HOME of an INFINITUDE of COMPLETED INFINITUDES/Infinitudes/infinitudes | Think this through. There are *no completed Infinitudes/infinitudes in-Universe* or even in the beginningless/endless series of Universes. |
|  | ABSOLUTE DEITY,  ABSOLUTE INFINITUDE,  SELF-PERCEPTION, |  | ‘ ’ IS ABSOLUTE INFINITUDE, DETECTED BY the SELF-PERCEPTION of the ABSOLUTE DEITY, but NOT LIMITED BY THAT SELF-PERCEPTION. |  |
|  | ABSOLUTE DEITY,  ABSOLUTELY INFINITE,  Maha-Maya,  SELF-LIMITATION, |  | ‘ ’—as—8’, the ABSOLUTE DEITY-AS-the ABSOLUTELY INFINITE, AM cyclically DELUDING MYSELF by LIVING THROUGH INFINITE EXPERIENCES of SELF-LIMITATION—i.e., by Living Through a Beginningless/Endless Series of Universes. Yet MY DELUSION IS DELIBERATE AND PURPOSEFUL. “Most mysterious is Maya and forever” | My DELUSIONS ARE INFINITUDINOUS INSTANTIATIONS of Maha-Maya. |
|  | ABSOLUTELY INFINITE |  | INFINITIZATION OF SELFHOOD— ‘ —as—8’ AM CYCLICALLY FOREVER ABSOLUTELY INFINITE'. NON-CYCLICALLY, 8 AM ABSOLUTE. | The ABSOLUTE NEVER CEASES BEING the ABSOLUTE. The ABSOLUTE is the ONLY ONTOLOGICAL CONTINUITY. ILLUSION/Illusion/illusion *is cyclic—regularly discontinuous.* |
|  | (a *space* stands for MY IDENTITY AS the ABSOLUTE,  ABSOLUTELY INFINITE,  UNBOUNDEDLY ABSOLUTE, |  | AM UNSPECIFIABLE-in-BOUNDEDNESS because UNBOUNDEDLY ABSOLUTE. | Examining an Infinitude of Previous Universes, one cannot “find oneself” as a specificity. One *Can* Find Oneself as the Ever-Recurrent Universal Logos, and as All Ever-Recurring Universal Logoi-- Identical-in-ESSENCE, and varying in Universal-Algorithmic-Content. The Universal Logos is always thee Same Identity CHARGED with ACTUALIZING VARYING ALGORITHMIC CONTENT BOUNDED by the ABSOLUTE DEITY EXAMINING ITS REFLECTED ABSOLUTE INFINITUDE. |
|  |  |  |  |  |
|  | ABSOLUTELY INFINITE |  | To be 'ABSOLUTELY INFINITE' a BEING must be SUPRA-UNIVERSAL and INFINITELY GREATER than any LESSER INFINITUDE. | From this perspective, there are greater and lesser INFINITUDES. |
|  | ABSOLUTELY INFINITE |  | Express the joy of BEING the 'ABSOLUTELY INFINITE' | Injunction |
|  | ABSOLUTELY INFINITE |  | My joy is in being 'ABSOLUTELY INFINITE' | Affirmation  As a *cyclic illusion in Universal-Logoic Extension,* in what do 8 find my joy? |
|  | ABSOLUTE DEITY |  | 8 AM/Am/am the ABSOLUTE DEITY *INPERIENCING* ITSELF | 8 AM a BEING of infinitely varying magnitude-in-expression. |
|  | Indivisible Self-Being,  INDIVISIBLE SELF-BEING, |  | Indivisible Self-Being (Reflective of INDIVISIBLE SELF-BEING’) Is the Greater in-Universe Joy. | Injunction  Practice the consciousness of Indivisible Self-Being. One cannot in-Universe practice the CONSCIOUSNESS of INDIVISIBLE-SELF-BEING |
|  | ABSOLUTELY INFINITE, ABSOLUTE INFINITUDE |  | The 'ABSOLUTE INFINITUDE' *IS* the 'ABSOLUTELY INFINITE'. The ‘ABSOLUTELY INFINITE’ *IS* the ‘ABSOLUTE INFINITUDE’ | An Equivalence |
|  | SUBSTRATUM of ABSOLUTE ESSENTIALITY |  | Rejoice in the SUBSTRATUM of ABSOLUTE ESSENTIALITY | Injunction |
|  | ABSOLUTELY INFINITE, SUPRA-UNIVESAL TRUE POINT,  Universal True Point,  Ultimate Universal True Point, |  | The ULTIMATE SUPRA-UNIVERSAL TRUE POINT IS an APPARENT OTHERNESS in relationless relation to the ABSOLUTE. A Universal True Point and even the Ultimate Universal True Point (Arising from the Collapse of All Universes past, present and future, is also an Apparent Otherness in relationless-relation to the ABSOLUTE. |  |
|  | ABSOLUTELY INFINITE,  ABSOLUTELY INFINITE SET, |  | So, 8 can see a Thing/thing *in itself,* or as a member of an 'ABSOLUTELY INFINITE' SET | Perceiving Things/things in-Universe. |
|  | CIPHER,  TRUE-POINT, True-Point, true-point, |  | Any TRUE-POINT, True-Point, true-point *is* an *illusorily actual cipher.* |  |
|  | Actuality,  Maha-Maya,  REALITY, |  | A Maha-Maya (a Universe) is a Great Actuality but *NOT* a REALITY. | The distinction between *Actuality*/*actuality and REALITY* is vital. |
|  | ABSOLUTELY INFINITE,  ABSOLUTELY INFINITE CONTENT,  ABSOLUTE INFINITUDE,  Maha-Maya, |  | In Maha-Maya the PRESENCE of 'ABSOLUTE INFINITUDE' is always present but not the 'ABSOLUTELY INFINITE' 'CONTENT' of the 'ABSOLUTE INFINITUDE' | We must always distinguish between ESSENCE and ‘CONTENT’ |
|  | ABSOLUTE-DEITY-IN-SELF-REFLECTION,  ABSOLUTELY INFINITE,  POTENTIAL SELF-OBJECTIFICATIONS, |  | From 'ABSOLUTELY INFINITE' potential SELF-OBJECTIFICATIONS, only *one* (F/finitely multipartite) IS CHOSEN by the ABSOLUTE DEITY-IN-SELF-REFLECTION. | All in-Universe (whatever Universe) is a SPECIFIC SELF-REFLECTION of the ABSOLUTE DEITY. |
|  |  |  |  |  |
|  | ABSOLUTE,  ABSOLUTE DEITY,  HOMOGENEOUS SUBSTRATUM OF ALL POSSIBLE ARISINGS,  ABSOLUTE INFINITUDE,  INFINITE, |  | We can speak of the INFINITE in two ways—either THOROUGHLY ARICULATED as in the case of the ABSOLUTE INFINITUDE of the ABSOLUTE DEITY, or as the SUBSTRATUM of ALL POSSIBLE ARISINGS—the SUBSTANCE BEING the HOMOGENEOUS ABSOLUTE. | We must avoid confusion here. One type of INFINITE is ABSOLUTELY INFINITELY ARTICULATED and the MORE FUNDAMENTAL INFINITE IS FOREVER HOMOGENEOUS. |
|  | ABSOLUTELY INFINITE |  | There is an 'ABSOLUTELY INFINITE' quantity of 'T/true P/points' DISSOLVED in the 'INFINITESSENCE' | If not ‘DISSOLVED’, then at least ‘POTENTIAL’. Every kind of TRUE POINT/True Point is ROOTED IN ABSOUTENESS. |
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|  |  |  |  |  |
|  | ABSOLUTELY INFINITE  *nothing* |  | There is *nothing* beyond the 'ABSOLUTELY INFINITE' | If we are speaking of THINGS/Things/things (which are ultimately *self perceptions*) EVERYTHING/Everything/everything that could ever *be* is ‘CONTAINED’ WITHIN ABSOLUTE INFINITUDE. There are no other THINGS/Things/things possible. |
|  | DIMENSIONLESS INFNITESIMAL,  TRUE-POINTS/True-Points, |  | All TRUE-POINTS/True-Points are ultimately *dimensionless infinitesimals,* and, finally, (after being ‘gathered up’ into ABSOLUTE INFINITY through a Universal Pralaya, the SAME SUPER-UNIVERSAL, DIMENSIONLESS INFINITESIMAL. | The ARISING of SUPRA-UNIVERSAL ILLUSION IS REALLY the ARISING of the SUPER-UNIVERSAL, DIMENSIONLESS INFINITESIMAL. |
|  | Maya,  Measurable, |  | “Maya” means “Measurable”. | Only Things/things-in-Relativity are Measurable. |
|  | absolute infinitesimal, ABSOLUTE INFINITUDE,  Comparison,  True-Point,  Universal True-Points,  Ultimate, Pan-Universal True-Point, |  | The term *‘absolute infinitesimal’* is reserved for the Comparison of any True-Points (whether in-Universe or in the SUPRA-UNIVERSAL-STATE) with ABSOLUTE INFINITUDE. Three ‘Things/things’ can be Compared to ABSOLUTE INFINITUDE: a) any in-Universe True-Point; b) the Universal True-Point of any Universe; c) the Ultimate Pan-Universal True-Point, consisting of All Universal True-Points that ever have existed or will exist—All Collapsed into one. As well, even the 'ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT' can be ‘COMPARED’ with ABMS | The *absolute infinitesimal* does not exist as a quantity but as a *process.* It should be called *‘infinitesimalizing converging upon the NO-THING’* |
|  | absolutely infinitesimal |  | All specifiable distances are (compared to ABSOLUTE INFINITUDE) 'absolutely infinitesimal'- Shall we not say this of the interval between specific times, as well. | This statement has huge implications for the UNREALITY/Un-Reality of EXTENSION/Extension. |
|  | absolute infinitesimal |  | The SUPRA-UNIVERSAL DIMENSIONLESS ABSOLUTE INFINITESIMAL produced by the UTTER COLLAPSING of ABSOLUTE INFINITUDE is *INDIVISIBLE.* | Speculation  I am assuming that this type of COLLAPSE OCCURS as the SUPER-ILLLUSOR CONTENT of ABSOLUTE INFINITUDE is about to be REABSORBED into ABSOLUTENESS. |
|  | absolute infinitesimal |  | Does an infinitude of absolute infinitesimals equal 1? Or only equal an absolute infinitesimal? | There is always an infinitude of *absolute infinitesimals.* |
|  |  |  | Find the, subtlest, most accessible Unifier and dwell within It. | Injunction  No Unifier will be perceived as articulated, or in any way differentiated. |
|  | Infusception/infusception, The Homogeneous,  The Non-Articulated |  | Every day, use *Infusception/infusception* to search in-Universe for the Non-Articulated, for the Homogeneous | To Self-Perceive the Non-Articulable in-Universe Is a Step along the Way to Self-Perceiving in-Universe Sameness. EXTRA-UNIVERSAL SAMENESS and ABSOLUTE SAMENESS cannot be Self-Perceived in-Universe. |
|  | PERCEPTION/Perception  /perception,  SELF-PERCEPTION,  Self-Perception,  self-perception, |  | ALL PERCEPTION/All Perception/all perception *is* SELF-PERCEPTION | There is nothing perceivable which is not the *self-perception* ORIGINATING with THE SUPRA-UNIVERSAL SELF. |
|  | ABSOLUTELY ARTICULATED INFINITUDE,  ABSOLUTELY INFINITE,  SELF-REFLECTION,  SELF-SIGHT,  SUPRA-UNIVERSAL-ABSOLUTE-DEITY,  SUPRA-UNIVERSAL-ABSOLUTE-INFINITUDE, |  | When the term “ABSOLUTELY INFINITE” is used, it can mean the ABSOLUTELY ARTICULATED SELF-REFLECTION of the SUPRA-UNIVERSAL-ABSOLUTE-DEITY, OR the HOMOGENEOUS ABSOLUTE (the ABSOLUTE-IN-ABSOLUTENESS) WHICH FOREVER SUBSTANDS the CYCLICALLY APPEARING ABSOLUTELY ARTICULATED INFINITUDE which ONLY The ABSOLUTE DEITY CAN SELF-SEE. | There will be a necessity to observe closely how the term “ABSOLUTELY INFINITE” is used. Usually I associated this term with the ABSOLULTELY ARTICULATED SELF-SIGHT of the ABSOLUTE DEITY which REVEALS ABSOLUTE INFINITUDE, but sometimes this term may mean the ‘HOMOGENEOUS ABSOLUTE’ or ‘HOMOGENEOUS ABSOLUTENESS’ |
|  | CONTENT,  DIMENSION, |  | Is *content dimension?* Must there be *contentlessness* if there is to be *non-dimensionality?* | Self-Query |
|  | *absolute infinitesimalization,*  Collapse,  Eradicable, |  | Are all in-Universe Dimensions *Eradicable* upon Collapse -Towards-*absolute-infinitesimalization?* Is the Articulated Content of an in-Universe True-Point *nothing or something?* | Self-Query  The Mathematic Limit of the Process of Collapse Towards Absolute Infinitesimalization is mathematically ***nothing***. Philosophically this Collapse Is the Disappearance of in-Universe Illusion. |
|  | ARTICULATION |  | ARTICULATION/Articulation *is illusion.* | Self-Query  Is *non-articulation* PURE BEING? |
|  |  |  | Does ABSOLUTELY INFINITE DIMENSIONALITY CONVERGE UPON and RE-BECOME PURE BEING or BEINGNESS? | Self-Query  Because ABSOLUTE INFINITUDE IS CYCLIC this RE-BECOMING or RE-ABSORPTION or RE-ABSOLUTIZATION MUST OCCUR. |
|  | ABSOLUTE-DEITY-in-Finitization, |  | Every Emanation in-Universe Becomes in-Time the ABSOLUTE-DEITY-in-Finitization Reawakening to ITS OWN TRUE NATURE as the SUPRA-UNIVERSAL-ABSOLUTE-DEITY and FINALLY, the ABSOLUTE. |  |
|  | ABSOLUTE INFINITUDE,  INFINITE DIMENSIONALITY, |  | The INFINITE DIMENSIONALITY of ABSOLUTE INFINITUDE is an INFINITUDE-AFTER-ITS-KIND. |  |
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|  | All-Unifying Substratum,  ALL-UNIFYING- SUBSTRATUM, |  | Find the All-Unifying Substratum. After a Universe Concludes, FIND the ALL-UNIFYING SUBSTRATUM which IS the ABSOLUTE DEITY. |  |
|  |  |  | Attend to the SUPRA-UNIVERSAL RESOLUTION of SUPRA-UNIVERSAL-INFINITE-SERIES INTO the PURE-BE-NESS of the ABSOLUTE. THIS RESOLUTION IS ONLY ACCOMPLISHED in the SUPRA-UNIVERSAL-ABSOLUTE-INFINITUDE IMMEDIATELY PRIOR TO RE-ABSOLUTIZATION. |  |
|  | Infusception |  | Find *That* which Appears not to be T/them, but Is T/them | This is Infusception |
|  | Infusception |  | Take any 2, 3, 4, 5, etc. T/things and find That *subtle homogeneity* which not only *links* T/them but Is this. | This is Infusception |
|  | ACTUALIZED-INFINITE-SERIES, |  | ACTUALIZED INFINITE SERIES END (CYCLICALLY) ONLY UPON RE-BECOMING ABSOLUTENESS. |  |
|  | MYSTERY,  RE-BECOMING, |  | The ABSOLUTE INFINITUDE’S PROCESS of RE-BECOMING ABSOLUTENESS IS a GREAT MYSTERY. But just as there was an ‘ARISING’ of the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITELY ARTICUALTED CONTENT—i.e., ABSOLUTE INFINITUDE, so there must be a SUBSIDING or RETRACTION, or RE-SUBSTANTIATION | Query  Can this only HAPPEN through the DIMENSIONLESS CIPHER of the 'ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT' WHICH IS the INFINITELY COLLAPSED ABSOLUTELY ARTICULATED ABSOLUTE INFINITUDE |
|  | ABSOLUTE,  ‘ARISES’  RE-SUBSTANTIATED, |  | ALL that ‘ARISES’ from the ABSOLUTE, IS FINALLY RE-SUBSTANTIATED ***AS*** the ABSOLUTE. |  |
|  | ABSOLUTE INFINITUDE,  ACTUALIZED-INFINITE-SERIES, |  | ‘WITHIN’ the DESIGNATED CYCLIC DURATION of ABSOLUTE INFINITUDE PER SE, there is NO WAY to RESOLVE an INFINITUDE of ACTUALIZED-INFINITE-SERIES INTO ABSOLUTENESS. This OPPORTUNITY/NECESSITY COMES BUT ONCE for every INSTANTIATION of the ABSOLUTE DEITY-AS-SELF-SEEN-ABSOLUTE INFINITUDE. |  |
|  | The ABSOLUTE-'IN'-ABSOLUTENESS,  ACTS-of-WILL-of-the-ABSOLUTE-DEITY, |  | LAWS as ACTS-of-WILL-of-the-ABSOLUTE-DEITY *break down* when dealing with the ABSOLUTE-'IN'-ABSOLUTENESS. |  |
|  | ABSOLUTE DEITY,  ACTUALIZED-INFINITE-SERIES,  INFINITUDE, |  | IN ABSOLUTE DEITY THERE IS AN INFINITUDE of ACTUALIZED-INFINITE-SERIES. | These SERIES together, with all F/finitudes, YIELD ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE |
|  | ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE,  Finitude/finitude,  Impossible |  | Can any F/finitudes REALLY EXIST WITHIN ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE? | Query  This *must* be a SUPRA-UNIVERSAL POSSIBILITY. ONLY *negation* of the ULTIMATE ABSOLUTE ISNESS is *impossible.* |
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|  | ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE,  UTTERLY-HOMOGENEOUS-ABSOLUTE-INFINITUDE, |  | Contrast ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITU  DE with UTTERLY-HOMOGENEOUS-ABSOLUTE-INFINITUDE or ABSOLUTENESS. | The ‘ARISING’ of a PERCEIVER, ultimately *infinitesimalizes* that PERCEIVER (thought IT be the ABSOLUTE DEITY ITELF!) |
|  | ABSOLUTE DEITY,  ABSOLUTE INFINITUDE,  Infinitesimalization, |  | Relative to the ABSOLUTE can we point to the possible infinitesimalization of eve the ABSOLUTE DEITY and ITS SELF-REFLECTED ABSOLUTE INFINITUDE? | Quetion  How can the GREATEST OF ALL ARTICULATED BECOME, PERIODICALLY, the ULTIMATE, SUPRA-UNIVERSAL-TRUE-POINT? This BECOMING SEEMS TURE, at least, in terms of ESSENCE |
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|  | SUPRA-UNIVERSAL-ABSOLUTE-INFINITUDE, |  | The SUPRA-UNIVERSAL-ABSOLUTE-INFINITUDE ‘CONTAINS’ INFINITE DIMENSIONALITY. THIS must be ERADICATED DURING TRUE-POINT-TENDING-COLLAPSE prior to RE-ABSORPTION INTO ABSOLUTENESS. |  |
|  |  |  | ALL THINGS/Things/things ARISE from the NO-THING and ARE ESSENTIALLY THAT NO-THING, and MUST RETURN TO NO-THINGNESS. |  |
|  | NO-THINGNESS,  nothingness |  | Again, NO-THINGNESS and nothingness are *virtual opposites* |  |
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|  | Nothing,  Something,  SUPER-DEIFIC-SELF-PERCEPTION, |  | SPECIFICITIES WHICH ***ARE***, ARE ACTS OF SUPER-DEIFIC-SELF-PERCEPTION. There is no way to *perceive* ***nothing*** without rendering it into a ***something****.* | Thus, *nothing* cannot exist. Negation is the sense of *nothingness* cannot exist. |
|  | ABSOLUTE,  POSSIBLITIES,  REALITIES, |  | The ABSOLUTE DOES NOT ‘CONTAIN’ POSSIBILITIES. IT ‘CONTAINS’ UNARTICULATED REALITIES. ITS HOMOGEITY IS FOREVER PRESERVED. | Nothing is REAL but the ABSOLUTE. |
|  | ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE,  SUPRA-UNIVERSAL-ACTUALITIES, |  | WITHIN ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE, THERE ARE ONLY SUPRA-UNIVERSAL-**ACTUALITIES**. In the Finitude of every Universe, these SUPRA-UNIVERSAL-ACTUALITIES are called “Possibilities” |  |
|  | ABSOLUTE,  ABSOLUTELY-INFINITE-ARTICULATIONS,  BEINGNESS,  COMPLETENESS, |  | The BEINGNESS of the ABSOLUTE FOREVER **IS** the COMPLETENESS of ABSOLUTELY INFINITE ARTICULATIONS. |  |
|  |  |  | There are no Realities in Maha-Maya, and no SUPRA-UNIVERSAL REALITIES in SUPRA-UNIVERSAL MAHA-MAYA, though in context in-Universe Actualities Seem Real, and SUPRA-UNIVERSAL-ACTUALITY, SEEM SUPER-REAL. |  |
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|  | ABSOLUTELY INFINITE |  | Is an in-Universe True Point *Ultimately* a Contentless Circumscription of 'ABSOLUTELY INFINITE' TRUE HOMOGENEOUS BEINGNESS? | When all articulation, all form is eliminated from a collection of forms, only ABSOLUTE ESSENCE REMAINS. ABSOLUTE ESSENCE CAN NEVER BE ELIMINATED. |
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|  | BEING  BEINGNESS,  BE-NESS, |  | BE-NESS, BEING and BEINGNESS are often used as *equivalents.* | Perhaps there is no rhyme or reason for this type of substitution. Let us see. |
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|  | ABSOLUTELY INFINITE |  | All THINGS in SUPRA-UNIVERSAL-ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE ARE ACTUALLY MEMBERS of a SUPRA-UNIVERSAL beginningless/endless SET. | Time and Space will *never change* the ‘CONTENT’ of ABSOLUTE INFINITUDE. |
|  | ABSOLUTELY INFINITE |  | Every *true-point* (and, for that matter, *every Point-in-Reduction)* is ULTIMATELY of 'ABSOLUTELY SUBSTANTIAL ESSENCE’ | ALL DIMENSIONALITY is eventually ELIMINATED from Universal Tre-Points and from the ONE 'ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT', but the ULTIMATE SUBSTRATUM of ABSOLUTENESS can NEVER BE ELIMINATED. |
|  | ABSOLUTENESS  PREDICATED STATE,  EVER-ENDURING-UTTERNESS-OF-ABSOLUTENESS, |  | No PREDICATED STATE OF ABSOLUTENESS IS ALLOWED TO CONTRADICT the EVER-ENDURING UTTERNESS OF ABSOLUTENESS. |  |
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|  | ABSOLUTENESS, HOMOGENEOUSLY-ABSOLUTE-INFINITUDE, |  | The 'HOMOGEOUSLY ABSOLUTELY INFINITE' (i.e., the ABSOLUTE) is never *preceded* and never *succeeded* | The ABSOLUTE IS NEVER PRECEDED and NEVER SUCCEEDED. TIME **REALLY** IS ***NOT*. ACTUALLY** (maha-mayavically)**,** TIME IS. Time is a SUPRA-UNIVERSAL-ACTUALITY, and an in-Universe-Actuality. |
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|  | NO-THING,  SELF-PERCEPTION |  | The NO-THING IS *NOT* SELF-PERCEIVED. | This has grave implications for ITS EXISTENCE. We can only say that all THINGS/Things/things are ULTIMATELY SUPER-DEIFIC-SELF-PERCEPTIONS, but that the ABSOLUTE, NOT BEING A DEIFIC-SELF-PERCEPTION, IS also ***NOT A THING***. This is one of the reasons we call IT the NO-THING. |
|  | BEING-BEINGNESS-BE-NESS,  *non-being* |  | Is *non-being* the opposite of BE-NESS? Does BEING-BEINGNESS-BE-NESS REALLY *HAVE* an *opposite*? | Query-Supposition  Normally, that which we call “*nothing”* would be the *opposite* of the NO-THING, but if *nothing cannot exist, because (because it is only SELF-PERCEPTION) which ‘THINGS’, then there can be no SELF-PERCEPTION of nothing,* and so that *opposite is eliminated,* and with it any *opposite pole* to the NO-THING |
| 1. A | SUPRA-UNIVERSAL-MAHA-MAYA, |  | As **ITSELF**, the ABSOLUTE DOES NOT CONTRADICT ITSELF. When, however, SUPRA-UNIVERSAL-MAHA-MAYA and Universal Maha-Maya (in-Universe-Maha-Maya) ‘begin’, *apparent contradiction begins.* |  |
|  | ABSOLUTELY INFINITE |  | **8** Am the ABSOLUTE DEITY and the ABSOLUTE INFINITUDE and the ABSOLUTE. | Let the figure **8** stand for that which I ultimately Am in-Universe. |
|  | CO-SUBSTANTIAL |  | ALL/All/all *are* *co-substantial.* | There is NAUGHT but the ONE SUBSTANCE. SUBSTANCE need not be what we call “material”. ULTIMATELY, IT is of ABSOLUTELY INFINITE REFINEMENT-in-HOMOGENEITY |
|  | ABSOLUTELY INFINITE |  | The TRUE GOD is 'ABSOLUTELY INFINITE' | We call this GOD the “ABSOLUTE DEITY” |
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|  | ABSOLUTE,  ABSOLUTELY INFINITE,  thought |  | Thought/thought will necessarily F/finitize our conception/perception of the 'ABSOLUTELY INFINITE' and, of course, the ABSOLUTE. |  |
|  |  |  | Thought Creates Rings-Pass-Not | Thought rings infinitude around. |
|  | ABSOLUTELY INFINITE |  | IN ABSOLUTE INFINITUDE, there ARE ABSOLUTELY INFINITE VARIEITES of the NONESUCH | The ABSOLUTE IS the NONESUCH |
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|  | ABSOLUTELY INFINITE |  | From ABSOLUTELY INFINITE POSSIBILITY (speculated upon as such in-Universe), infinite creativity is possible over the course of the Infinite Series of Universes—but not ABSOLUTELY INFINITE CREATIVITY. |  |
|  | ABSOLUTE INFINITUDE |  | ABSOLUTE INFINITUDE WILL NEVER BE Fulfilled-in-Universe, though there be an Infinite Series of Universes. | The Finitude of Universes and prevents the Actual Fulfillment of any Infinitude. |
|  | ABSOLUTE DEITY,  ABSOLUTELY INFINITE  ABSOLUTELY INFINITE POSSIBILITY, |  | As IT, (i.e., ABSOLUTELY INFINITE POSSIBILITY) IS FOREVER SELF REALIZED by the SUPRA-UNIVERSAL ABSOLUTE DEITY, then ABSOLUTELY INFINITE POSSIBILITY IS FOREVER FULFILLED, but NOT in-Universe. | ABSOLUTE INFINITUDE cannot ever be FULFILLED in Finitude—for instance, the Finitude of any Universe ´. |
|  | ABSOLUTE INFINITUDE,  ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE,  NON-ARTICULATIVE, |  | ULTIMATE REALITY IS NON-ARTICULABLE. The ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE IS with the ABSOLUTE DEITY, the FIRST and GREATEST ILLUSION. | SUPRA-UNIVERSAL ILLUSION IS THE HIGHEST ILLUSION THAT PREVENTS REALIZATION of PURE REALITY. |
|  | ABSOLUTE DEITY,  HOMOGENEITY,  INFINITE ARTICULATION, |  | The ABSOLUTE DEITY *MAY* SELF-PERCEIVE/SELF-INFUSCEIVE not only in ABSOLUTELY INFINITE ARTICULATION but in INFINITE HOMOGENEITY. | Query  What is the relation of HOMOGENEITY to the ABSOLUTE DEITY? Can the ABSOLUTE DEITY SELF-PERCEIVE not only in INFINITE ARTICULATION but in HOMOGENEOUSNESS? |
|  | ABSOLUTE,  Perceivability  PURE REALITY |  | Regarding PURE REALITY, the ABSOLUTE, one can only BE IT. IT is *not perceivable.* |  |
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|  | ABSOLUTELY INFINITE |  | This F/finitude is **REALLY** 'ABSOLUTENESS’ | While the ‘CONTENT’ of ABSOLUTE INFINITUDE CANNO OCCUPY a Finitude (finitude *in boundedness.* IN ESSENCE the two are IDENTICAL. |
|  | ABSOLUTELY INFINITE |  | This and all F/finitudes are **REALLY** 'ABSOLUTELY INFINITE' in ESSENCE if not in ‘CONTENT’ | The term “REALLY” IS ROOTED IN ABSOLUTENESS, and has only Relative Value when Applied to in-Universe Specificities. |
|  | ABSOLUTELY INFINITE |  | Only an ABSOLUTELY INFINITE CONSCIOUSNESS, can 'REGISTER' the ABSOLUTELY INFINITE CONTENT of the ‘ABSOLUTE DEITY’ | This refers to the CONSCIOUSNESS of the ABSOLUTE DEITY in the SUPRA-UNIVERSAL-STATE |
|  | The ABSOLUTE |  | The ABSOLUTE HAS NO REAL ‘CONTENT’. Rather IT IS THE ESSENCE OF ALL ‘CONTENT’. ‘CONTENT’ *appears illusorily only..* |  |
|  | ABSOLUTELY INFINITE |  | That ONE ABSOLUTELY INFINITE ABSOLUTE DEITY AM ‘ ’—as—**8**’ | In-Universe **8** is the best way to describe my totality—which Is the Universal Logos. In the SUPRA-UNIVERSAL-STATE, ‘ ‘—  as—**8**’ IS perhaps a better way to describe WHO **8** AM. |
|  | ABSOLUTELY INFINITE |  | The 'ABSOLUTELY HOMOGENEOUSLY-INFINITE' NONESUCH’ NEVER 'GOES OUT' from ITSELF-no 'EX' applies to IT | The ABSOLUTE, WHICH IS the NONESUCH, IS ALWAYS OUT OF INCARNATION which means OUT OF ILLUSION—and yet ILLUSION/Illusion/illusion *exists.* |
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|  | ABSOLUTE DEITY,  ACTUAL COMPLETED INFINITIES,  'Universal-True-Point', |  | It is the ABSOLUTE DEITY which, PROJECTED-*infinitesimally into*-any Universe, WORKS through a Universal True-Point, offering for potentiation of and expression through that Universal True-Point an infinite reduction of ITS ABSOLUTELY INFINITELY ARTICULATED NATURE with the INFINITUDE of ACTUALLY COMPLETED INFINITIES of that NATURE. | Any PROJECTION of a CIRCUMSCRIBED SELF-PERCEPTION INTO the in-Universe STATE, BECOMES, or REALLY IS, an *absolute infinitesimal.* |
|  | REAL/Real/real |  | Through we use the words REAL, Real and real with respect to ILLUSION/Illusion/illusion, only ABSOLUTENESS IS ***REALLY*** REAL | The huge number of SELF-PERCEPTIONS/Self-Perceptions both I the SUPRA-UNIVERSAL-ABSOLUTELY-INFINITE-STATE and in the in-Universe State are ACTUALITIES/Actualities and *not* REALITIES, at last not ULTIMATE REALITIES—in APPEARANCE/Appearance, though *they are IN ESSENCE:* |
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|  | ABSOLUTELY INFINITE |  | The ABLH 'INFINITESSENCE' is the 'ABSOLUTELY INFINITE' intensification of BEING | Here we are using the term INFINNITE in the philosophical sense rather than the mathematical sense. |
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|  | ABSOLUTE,  ABSOLUTELY-HOMOGENEOUS STATE, |  | Pointless, 'ABSOLUTELY HOMOGENOUS BEING/BEINGNESS/ME-NESS may somewhat safely be predicated f the ABSOLUTE. | TRUE-POINTS/True-Points are SELF-PERCEPTIONS/Self-Perceptions and NO SELF-PEREPTION OCCURS WITHIN the ABSOLUTE-'IN'-ABSOLUTENESS. |
|  | ABSOLUTELY INFINITE |  | ABSOLUTE PARACEPTION is ABSOLUTELY INFINITE SELF-PERCEPTION | Perhaps it comes in TWO CATEGORIES: a) ABSOLUTELY-HOMOGENEOUS-PARACEPTION and b) ABSOLUTELY-INFINITELY-ARTICULATED-PARACEPTION |
|  | ABSOLUTELY-HOMOGENEOUS-PARACEPTION,  SUPRA-UNIVERSAL-ABSOLUTELY-HOMOGENEOUS-PARACEPTION,  SUPRA-UNIVERSAL-ABSOLUTELY-INFINITELY-ARTICULATED-PARACEPTION,  Universal Mulaprakriti, |  | ABSOLUTELY-HOMOGENEOUS-PARACEPTION would be the BASIS of Universal Mulaprakriti | Mulaprakriti cannot at first, be PERCEIVED or even Universal-Logoically-Perceived in an *articulated manner.* Articulation comes later. SUPRA-UNIVERSAL-ABSOLUTELY-INFINITELY-ARTICULATED-PARACEPTION ‘FOLLOWS’ SUPRA-UNIVERSAL-ABSOLUTELY-HOMOGENEOUS-PARACEPTION |
|  | ABSOLUTELY INFINITE  ABSOLUTELY-INFINITELY-ARTULATED-SELF-PERCEPTION,  HOMOGENEOUS INFINITENSIVITY,  INFINITE REDUCTION, |  | ABSOLUTE PARACEPTION (though in ONE MODE, IT IS ABSOLUTELY INFINITELY ARTICULATED 'SELF-PERCEPTION') IS a type of INFINITE REDUCTION from the ULTIMATE HOMOGENEOUS STATE of HOMOGENOUS INFINITENSIVENESS, i.e., ABSOLUTENESS. |  |
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|  | HOMOGENEOUS-INFINITENSIVENESS,  HOMOGENEOUS-INFINITENSIVITY, |  | HOMOGENEOUS-INFINITENSIVENESS and HOMOGENEOUS-INFINITENSIVITY are EQUIVALENT NAMES FOR THE NAMELESS: | NAMES FOR THE NAMELESS CARRY SLIGHT INDICATIONS WHICH CONVERGE ON UTTER-UTTERNESS. |
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|  | ABSOLUTELY INFINITE,  ABSOLUTELY-INFINITE-PARACEPTION,  APERTURE-OF-SELF-REGISTRATION,  absolute infinitesimal,  Ultimate Universal  True-Point, |  | To produce a Universe, the 'APERTURE OF SELF-REGISTRATION' of the 'ABSOLUTE DEITY' must decrease from 'ABSOLUTELY INFINITE' PARACEPTION to the 'SELF-PERCEPTION' of a FINITE-SELF-REGISTRATION which will become the 'absolute infinitesimal' or Ultimate True-Point in-Universe. |  |
|  | PERCEPTUALLY-BOUNDED-INFINITUDE,  PROJECTION,  UNIVRSAL ISOLATION, |  | When a PERCEPTUALLY-BOUNDED-INFINITUDE IS PROJECTED INTO UNIVERSAL ISOLATION, IT Can Never Be Fully ***Actualized*** in-Universe. | If the ENTIRETY OF ABSOLUTE INFINITY CAN BE ‘PARACEIVED’ by the ABSOLUTE DEITY, then any of an INFINITUDE OF INFINITIES CAN, likewise, BE PENULTICEIVED—BOUNDED-BY-SELF-DEIFIC-SELF-PERCEPTION. This DEIFIC-SELF-BOUNDING DOES NOT TRUNCATE INFINITUDES. |
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|  | ABSOLUTELY-DEIFIC-PERCEPTUALLY-SELF-BOUNDED-SUPRA-UNIVERSAL-INFINITUDES,  ABSOLUTELY-DEIFIC-PERCEPTUALLY-SELF-BOUNDED-SUPRA-UNIVERSAL-INFINITUDE,  SELF-PERCEPTUALLY-BOUNDED-INFINITUDES,  SUPRA-UNIVERSAL-SELF-PERCEPTION, |  | ALL ABSOLUTELY-DEIFIC-PERCEPTUALLY-SELF-BOUNDED-INFINITUDES ARE SUPRA-UNIVERSAL SELF-PERCEPTIONS of the ABSOLUTE DEITY IN SUPRA-UNIVERSAL-‘SPACE’ |  |
|  | ABSOLUTE-DEITY'-SELF-PERCEPTUAL-BOUNDING,  INFINITUDE-AFTER-ITS-KIND,  SELF-PERCEPTUAL-BOUNDING,  SUPRA-UNIVERSAL-ULTIMATE-NEGLIGIBILITY, |  | It may well be that the ABSOLUTE DEITY’S SELF-PERCEPTUAL BOUNDING of VARIOUS INFINITUDES WITHIN ABSOLUTELY ARTICULATED INFINITUDE, can occur because ‘COMPARISON’ of an INFINITUDE-AFTER-ITS-KIND with the ABSOLUTE YIELDS a SUPRA-UNIVERSAL-ULTIMATE-NEGLIGIBILITY. THE ABSOLUTELY ULTIMATE ‘NEXT-TO-NO-THING’—EVER INDETERMINATE. |  |
|  | ABSOLUTELY INFINITE,  APERTURE-OF-SELF-REGISTRATION, |  | The 'INFINITESSENCE' is the 'ULTIMATE INTENSIFICTION OF ALL POSSIBILITIES' in the 'HOMOGENEOUS FORMLESS FORM' of the ONE AND ONLY 'ABSOLUTELY INFINITE' SUBSTRATUM |  |
|  | ABSOLUTENESS,  ABSOLUTE DEITY,  ABSOLUTELY INFINITE,  ABSOLUTELY-HOMOGENEOUS-INFINTESSENTIALITY,  ESSENCE,  INFINITESSENCE,  NON-ESSENCE  NO-THING,  SELF-REGISTRATION, |  | The 'INFINITESSENCE' (the ABSOLUTELY HOMOGENEOUS INFINITESSENTIALITY—the ABSOLUTENESS) DOES NOT ‘EXERCISE’ the ABSOLUTELY-INFINITE-PARTICULARITIES FOREVER HOMOGENEOUSLY ESSENTIALIZED in ITS ‘NATURE’ **UNTIL** ‘DESCENT’ ‘BEGINS’. “BEING descends to manifest” (DINA II 284)—then the ASPECTS/partialities of ITS ‘NATURE’ ‘EMERGE’ as the SELF-REGISTRATION of the ABSOLUTE DEITY. Until then (and CYCLICALLY FOREVER)—ONLY the NO-THING | The ‘ARISING’. OUT OF ESSENCE, ILLUSORY NON-ESSENCE, WITHOUT DISTURBING ESSENCE |
|  | ABSOLUTE,  AWAKENS,  ESSENCE,  IMMUTABILITY,  NON-DIVISION, |  | Holding with the IMMUTABILITY and NON-DIVISION of ESSENCE, I believe that the ABSOLUTE NEVER AWAKENS |  |
|  | ABSOLUTE,  ILLUSORY |  | The ABSOLUTE NEVER REALLY BECOMES ILLUSORY. | Or REALITY would be NEGATED! |
|  | ABSOLUTELY INFINITE |  | With the 'CIRCUMSCRIPTION/PERCEPTUAL-SELF-REDUCTION' of ITSELF (through PARACEPTION) as the 'ABSOLUTELY INFINITE ARTICULATED ENTIRETY' and the con-sequent 'CIRCUMSCRIPTION' of SELF-Inherent INFINITUDES (PERCEIVED THROUGH PENULTICEPTION), TIME, SUPER-MAHA-MAYAVICALLY SEEMS to REAWAKEN. | The REAWAKENING of TIME |
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|  | INFINITUDE-AFTER-ITS-OWN-KIND,  INFINITUDES-AFTER-THEIR-OWN-KIND, |  | No SERIES of OR COLLECTIONS OF INFINITUDES AFTER THEIR OWN KIND CAN EQUAL ABSOLUTE INFINITUDE. | This my be because ABSOLUTE INFINITUDE IS ALSO TO BE COUNTED. |
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|  | COMBINATION,  COMBINATIVE INFINITUDE,  INFINITUDE-AFTER-ITS-OWN-KIND, |  | No INFINITUDE-AFTER-ITS-OWN-KIND can JOIN WITH ABSOLUTE INFINITUDE TO MAKE A COMBINATION or COMBINATIVE-INFINITUDE-AFTER-ITS-OWN-KIND, BECAUSE THAT COMBINATIVE-INFINITUDE-AFTER-ITS-OWN-KIND ALREADY EXISTS in ABSOLUTE INFINITUDE and ALL INFINITUDES-AFTER-THEIR-OWN-KIND ALREADY EXIST ‘WITHIN’ ABSOLUTE INFINITUDE. |  |
|  | ABSOLUTENESS,  IMMUTABILITY  INFINITESSENCE,  SUPRA-UNIVERSAL-FORM, |  | “Being descends to manifest.” (DINAII 284) Thus, Being is *CONDENSABLE INTO Form/form.* | ABSOLUTENESS-the-INFINITESSENCE SELF-REDUCES INTO SUPRA-UNIVERSAL-FORM, but BEING’S IMMUTABILITY IS UNCOMPROMISED and REMAINS AS EVER, and WILL REMAIN AS EVER. |
|  | BECOMING, |  | **\*** SUPRA-UNIVERSAL-MAHA-MAYA IS BECOME/CREATED by THAT WHICH ‘DESCENDS’ but REMAINS’ EXACTLY AS IT IS. |  |
|  | ABSOLUTE DEITY,  Universal-Maha-Maya, |  | Universal-Maha-Maya IS BECOME/CREATED by THAT ABSOLUTE DEITY and ITS SELF-SEEN (yet THAT WHICH DESCENDS/BECOMES REMAINS EXACTLY AS IT IS—ABSOLUTE INFINITUDE FOREVER. |  |
|  |  |  | **DESCEND BUT REMAIN** | This is an important formula for *emanation.* |
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|  | ‘BE-NESS PRECIPITATIONS’ |  | A question arises: ARE ALL PRECIPITATIONS INTO ABSOLUTELY ARTICULATE ABSOLUTE INFINITUDE (i.e., 'BE-NESS PRECIPITATIONS') CYCLICALLY EXISTENT FOREVER | Question  Can ANYTHING NEW BE ADDED TO ABSOLUTE INFINITUDE, given that ABSOLUTE INFINITUDE (in one MODE) IS ABSOLUTELY INFINITELY ARTICULATED. |
|  |  |  | New Finite Combinations Are Forever Possible, yet in ABSOLUTELY ARTICULATED ABSOLUTE INFINITUDE THEY HAVE BEEN FOREVER ACCOMPLISHED. | If the ABSOLUTE DEITY is FOREVER ABSOLUTELY INFINITE (ABSOLUTELY INFINITELY ARTICULATED) then *nothing new* *can ever appear,* Either in-Universe or IN the SUPRA-UNIVERSAL-WORLD. |
|  | COMPLETENESS,  INCOMPLETENESS |  | The COMPLETENESS or INCOMPLETENESS of ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE is a serious question. |  |
|  |  |  | Every attempt to ‘reach’ the ABSOLUTE by thought, is like trying to insert the ‘CONTENT’ of ABSOLUTELY-INFINITELY-ARTICULATED-*ABSOLUTE*-INFINITUDE into the *absolute infinitesimal.* Only their ESSENCE IS IDENTICAL |  |
|  |  |  |  |  |
|  | IMPOSSIBILITY |  | Then comes the question, ‘Is any THING/Thing/thing or STATE/State/state an *impossibility?* | Question  Thus, the question: ‘Do any impossibilities exist WITHIN ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE?’ |
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|  | ABSOLUTE,  ‘ALL-AT-ONCE-NESS’ |  | The ABSOLUTE IS the ‘ALL-AT-ONCE-NESS’ of ANYTHING that EVER WAS, IS or COULD POSSIBLY BE. | The ABSOLUTE is the 'ALL-AT-ONCENESS-IN-BEING' of ANYTHING—PREVIOUSLY EXISTENT, EXISTENT or YET TO EXIST |
|  | Yet-to-Exist-in-Universe,  Yet-to-Exist-in-Universe, |  | A ‘YTEIC’—IS a ‘Yet-to-Exist-in-Cosmos’, and a ‘YTEIU’ IS a ‘Yet-to-Exist-in-Universe’. BOTH are EQUIVALENT (different terms for the *same idea*) and EXIST FOREVER WITHIN ABSOLUTE INFINITUDE. | ALL |
|  |  |  | ANY Yet-to-Exist-in-Cosmos, or, alternatively Yet-To-Exist-In-Universe **ALREADY EXISTS FOREVER IN INFINITELY ARTICULATED ABSOLUTE INFINITUDE**. |  |
|  |  |  | IN ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE, there REALLY IS *NOTHING NEW.* ALL POSSIBILITY IS FOREVER FULFILED. |  |
|  |  |  | Ignorance of ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE, IS A TYPE OF *Freedom-of-Choice* |  |
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|  |  |  | IF ABN IS UTTERLY COMPLETE, then NOTHING *NEW* CAN ‘APPEAR’ IN SUPRA-UNIVERSAL-ABSOLUTELY-INFINITELY-ARTICULATED-INFINITUDE |  |
|  |  |  | UTTERLY FREE CHOICE ‘BELONGS’ TO THE EVER-IDENTICAL ABSOLUTE DEITY IN the SUPRA-UNIVERSAL-WORLD. |  |
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|  | ABSOLUTE INFINITUDE, |  | ABSOLUTE INFINITUDE CANNOT GENERATE ANYTHING NEW or ‘OUTSIDE’ ITS ‘CONTENT’ |  |
|  | Form, FORM, |  | Form Fades, That Arrives; FORM FADES, THAT ARRIVES. | The impression registered as Form Is Overcome by the Presence of That. A True Presence Arrives and Becomes More Impressive as That, than T/this. |
|  | Heart,  That |  | Find the Place in the Heart which Summons That. | Though previously Veiled, It will Appear. |
|  | Heart-in-the-Head,  Infusception |  | To what extent is the heart-in-the-head involved in summoning infusception? |  |
|  | MOST ENDURING,  MOST SUBTLE,  **THAT**, |  | **THAT**—IS the MOST SUBTLE and MOST ENDURING | SUBTLE BEYOND the POSSIBILITY of Further SUBTELTY. |
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|  | ABSOLUTELY INFINITE,  ACTUALIZED;  HOMOGENIZED,  INFINITESSENCE,  POSSIBILITTY |  | The UTTER-UTTERNESS  ***IS*** 'ALL OF ABSOLUTELY INFINITE POSSIBLITY', 'ABSOLUTELY HOMOGENIZED—ABSOLUTELY NON-ARTICULATED' AS the 'INFINITESSENCE' | Than the UTTER UTTERNESS, THERE IS NAUGHT. |
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|  | ABSOLUTE DEITY,  ABSOLUTENESS,  SUPRA-UNIVERSAL-MAHA-MAYAVIC ENTITY, |  | Because the ABSOLUTE DEITY HAS ‘ARISEN’ from ABSOLUTENESS, this ABSOLUTE DEITY IS THE FIRST SUPRA-UNIVERSAL-MAHA-MAYAVIC ENTITY—ILLUSORY rather than REALLY REAL. | THAT which is ILLSORY/Illusory/illusory can be *bounded.* Only the ABSOLUTE IS ABSOLUTELY UNBOUNDED. There is no form of PERCEPTION WHICH FINDS a RING-PASS-NOT. SELF-PERCEPTION BOUNDS, and ‘IN’ ABSOLUTENESS THERE IS NO SELF-PEREPTION. |
|  | ABSOLUTE,  ENTITIES/Entities/entities ILLUSORY MAHAMAYISMS, |  | ALL ENTITIES/Entities/entities other than the ABSOLUTE (and, of course, there are really NONE) are ***ILLUSORY MAHAMAYISMS***, though EVER-ESSENTIALLY the ABSOLUTE. | It is difficult to think that the GREATEST OF ALL DEITIES IS an ILM |
|  | Collapse,  'Universal-True-Point', |  | Collapse Maha-Maya in terms of the 'Universal-True-Point'. |  |
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|  | ABSOLUTE INFINITUDE,  ABSOLUTENESS, |  | Nothing can be *missing* from ABSOLUTENESS or from the ABSOLUTE INFINITUDE. | This is a radical statement, but the ABSOLUTE would be INCOMPLETE IF IT WERE NOT THE ESSENCE OF ALL that EVER COULD BE/WILL BE. |
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|  | ABSOLUTELY INFINITE |  | Each Universe (speaking in terms of the SELF-CONSCIOUSNESS of the ABSOLUTE DEITY) Is the RESULT of an *INVERTED* 'ABSOLUTELY INFINITE' 'PYRAMID' coming to a POINT of PROJECTION INTO the in-Universe State (a Finite State)—We have a SUPRA-UNIVERSAL-AGGREGATION of SUPRA-UNIVERSAL ‘ITEMS’ DESCENDING in a SUPRA-UNIVERSAL PROCESS of SELF-CIRCUMSCRIPTION, otherwise UNDERSTOOD as the "RAY OF THE ABSOLUTE" WHICH ORIGINATES any Universe. | The ABSOLUTE DEITY’S WILLED PERCEPTUAL SELF-REDUCTION IS REQUIRED if there is to Be a *next or succeeding Universe.* |
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|  | ABSOLUTELY INFINITE,  NON-PERCEPTUAL BE-NESS, |  | Can any SELF-PERCEPTION of the ABSOLUTE DEITY be 'ABSOLUTELY UTTERLY, HOMOGENEOUSLY INFINITE'? ‘Yes’, if we are speaking of ABSOLUTE INFINITY-*in-CONSCIOUSNESS* of which the ABSOLUTE DEITY is CAPABLE. But ‘No’ if we are speaking of the **ABSOLUTELY NON-PERCEPTUAL BE-NESS** of the ABSOLUTE. The term, 'ABSOLUTELY HOMOGENEOUSLY INFINITE' applies only the 'NON-PERCEPTUAL BE-NESS' of the ABSOLUTE. | Is, perhaps, the ABSOLUTE DEITY the ONLY PERCEIVER of the ESSENTIAL SUBSTRATUM OF ABSOLUTENESS?  Yet, TO ***BE*** The ABSOLUTE, IS IMMEASURABLY GREATER THAN TO ***PERCEIVE*** the ABSOLUTE. |
|  | BEINGNESS,  ‘SEEINGNESS’ |  | BEINGNESS IS IMMEASURABLY GREATER THAN ‘SEEINGNESS’ | ABSOLUTE BEINGNESS SUBSUMES CONSCIOUSNESS OF ABSOLUTENESS (IMPOSSIBLE, anyway, i.e., WITHIN ABSOLUTENESS) |
|  | ABSOLUTE,  ABSOLUTELY INFINITE INTENSION OF BE-NESS,  ACT-of-CONSCIOUSNESS,  PERCEPTION,  SELF-PERCEPTION  , |  | The ABSOLUTE DOES NOT PERCEIVE or SELF-PERCEIVE. ITS ABSOLUTELY INFINITE INTENSITY OF BE-NESS ***IS******FULLY*** *EVERY ACT OF CONSCIOUSNESS* PERCEPTION or SELF-PERCEPTION YIELDING *THINGS/Things/things* and STATES/States/states. |  |
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|  |  |  | The ABSOLUTE is the UTTER ESSENCE of *BEEN/BEING/TO BE.* Yet *all of these have EXISTED SIMULTANEOUSLY FOREVER—the FOREVER, forever elapsed.* |  |
|  |  |  | Yes, any *point* on the FOREVER SCALE is *ALWAYS EQUIDISTANT from BEGINNINGLESSNESS and ENDLESSNESS.* From that perspective, the True-Point in question is *ever-recurrent* and does not *‘move’.* |  |
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|  | ABSOLUTELY INFINITE,  'ABSOLUTELY, HOMOGENEOUSLY, ESSENTIALLY INFINITE',  PARACEPTION, |  | Yet, PARACEPTION IS the WIDEST EXTENT OF SELF-SIGHT ENJOYED BY THE ABSOLUTE DEITY and, thus, ABSOLUTELY INFINITE *mathematically,* though not 'ABSOLUTELY INFINITE—in the philosophical-not-mathematical sense'. Only 'NON-SELF-PERCEPTUAL-BEING-BEINGNESS-BE-NESS' IS 'ABSOLUTELY, HOMOGENEOUSLY, ESSENTIALLY INFINITE'—in the philosophical sense of the word ‘INFINITE’ |  |
|  | ABSOLUTELY INFINITE, |  | One cannot grasp the 'ABSOLUTELY INFINITE—in the philosophical sense'; One can only ***BE*** the 'ABSOLUTELY INFINITE' | Let us be cautious about the term ‘ABSOLUTELY INFINITE’ as IT CAN *philosophically* RELATE either to the UTTER ABSOLUTENESS or both philosophically and mathematically to the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITE SELF-REFELCTION. |
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|  | ABSOLUTELY INFINITE,  COLLECTION, |  | There is one threefold collection in 3. There is one fourfold collection in 4. There is one fivefold collection in 5. There is one 'ABSOLUTELY INFINITE' COLLECTION in 'ABSOLUTELY ARTICULATED ABSOLUTE INFINITUDE'—but this ‘COLLECTION’ WHICH IS ABSOLUTELY INFINITE IS NOT A QUANTIFIABLE NUMBER. Rather, the SPECIFICS of the COLLECTION ARE EVER-ELUSIVE and INDEFINITE |  |
|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE' is 'UTTERLY INFINITE', 'ABSOLUTELY INFINITE'—though THOROUGHLY HOMOGENEOUS | The term 'INFINITESSENCE' IS applied to ABSOLUTENESS. That ESSENCE is the ROOT OF the ABSOLUTE DEITY and the ROOT of ALL PERCEIVABLES/Perceivables/perceivables. |
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|  | ABSOLUTELY INFINITE  Hyperdimensional Content,  IAAI, |  | The hyperdimensional 'content' of the 'Utterly-Infinite- Universal-Series-True-Point’—‘Collected’ from all Content of an Infinitude of Universes *may be* Infinite, but also infinitely less than the CONTENT of the 'ABSOLUTELY INFINITELY ARTICULATED ABSOLUTE INFINITUDE' WHICH IS THE SELF-REFELCTION of the ABSOLUTE DEITY. | No matter how great the 'Utterly-Infinite- Universal-Series-True-Point’, made of the superimpositions of all 'Universal-True-Points’ which have ever been. While this *TRUE P/POINT* is the 'Universal-Series-True-Point', in Its Collected Content, It is still infinitely less that the EVER-CYCLICALLY-DURATIONAL-SUPRA-UNIVERSAL-TRUE-POINT |
|  |  |  | The main question to answer is whether ***any*** *TRUE P/POINT* is *non-dimensionalized by collapsing upon Itself—*leaving only 'INFINITESSENCE' or ESSENTIALITY *at root.* | Question  Is the collapse of *content in any context* the *non-dimensionalization* of that *content?* We are accustomed to the idea that a True-Point contains neither *space* nor *time*. Can there be ‘inherent content’ which is neither spatial nor temporal. At various *points of absorption,* “Death crumbles all. Existence disappears, yet all for aye remains—untouched, immutably the same. God *IS*.” |
|  | COLLAPSE,  ESSENCE, |  | REALLY, Collapse is *return to essence.* |  |
|  |  |  | IN the ‘SEED-of-the-Coming-Universe’, how is ‘SUPRA-UNIVERSAL CONTENT-to-be-Universal Content’ DELIVERED? Perhaps as ESSENCE to be Unfolded in-Universe? | If Everything to be Emanated in the Impending Cosmos is not DELIVERED in Articulation, at least the Seed of that coming Articulation must be DELIVERED. And maybe this DELIVERY has something to do with assessing the manner of REABSORPTION INTO THE ABSOLUTE DEITY and ITS ABSOLUTELY ARTICULATED ABSOLUTE INFINITUDE. |
| 1. . |  |  |  | Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|  | Finit8 (Finit’I’),  Finitu  (or FinitYou) |  | Finiti, Finitu | This means Finite I, Finite You. The first may be written, ‘Finit8’ |
|  | ABSOLUTELY INFINITE |  | **8-as-**8 (a temporarily in-Universe being—an Attenuated Self-Perception of the Universal Logos or Its Extensions) truly *live* and *identify* in the Universal Identicality which Prevails in-Universe | There is nothing in-Universe with which or with whom **8**-as-8-as-**I**-as-I *am not Identical.* This statement applies to SUPER-COSMOS also. “Naught is but ME.” |
|  | ABSOLUTELY INFINITE |  | 8 AM the 'ABSOLUTELY INFINITE IDENTICALITY'. ' ' AM the 'ABSOLUTELY INFINITE IDENTICALITY'. |  |
|  | DIVISION,  HSP,  SPELL, |  | APPARENT DIVISION is the SPELL-SELF-CAST. | Without *division* there could be no “Great Heresy of Separateness.” ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE IS the “other side of the coin” to the ABSOLUTE DEITY. There is the DEIFIC PERCEIVER, the HOMOGENEOUS SELF-PERCEPTION and the COUNTLESS DIVISIONS of ABSOLUTELY ARTICULATED ABSOLUTE INFINITUDE. |
|  | ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE,  LIMIT |  | ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE NEVER REACHES A LIMIT! | To REACH SUCH a LIMIT would suggest BOUNDEDNESS and IT IS the BOUNDLESS, IMMUTABLE PRINCIPLE. No Finite Universe, and All Universes are Finite, Can Possibly Contain the Content of the ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE. |
|  | ABSOLUTELY INFINITE |  | The little something before us, regardless of its magnitude, we call *“This”.* It is the ABSOLUTELY INFINITE ENTIRETY 'APPEARING' as an 'Ultimate Negligibility' under the spell of Maha-Maya | Each Universe, too, is ultimately a True Point, and, thus an *'ultimate negligibility'* |
|  | ABSOLUTE,  ‘*absolutely-ultimate-negligibility’*, |  | Only TWO *things* ***are****,* and one of them, *in-illusion—*the ABSOLUTE, and ALL ELSE, FOREVER REDUCED TO the ‘*absolutely-ultimate-negligibility’* |  |
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|  |  |  | In-Universe the Universal Logos and all lesser E/emanations, *self-conscious* Beings, have ‘The Freedom of Ignorance’ |  |
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|  |  |  | PENULTIMATE SUPERIMPOSITION is the *samifying of infinite Universal content* and also the *SUPRA-UNIVERSAL SAMIFYING* of SUPRA-UNIVERSAL CONTENT, *prior to absorption into essence.* |  |
|  |  |  | Every Outcome of any Universe already FOREVER EXISTS in ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE. |  |
|  | EVOLUTION,  PROGRESSION |  | The Illusion or Evolution or Progression Exists only in-Universe. |  |
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|  | ABSOLUTE DEITY,  ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE, |  | NON-BEING IS the ONLY DISALLOWED STATE WITHIN the ABSOLUTE DEITY/ABSOLUTELY-INFINITELY-ARTICULATED-ABSOLUTE-INFINITUDE. | *NON-BEING* IS NEVER a PART OF the ABSOLUTE DEITY and as such CANNOT BE SELF-OBSERVED by that DEITY and, thus, TRULY Existent in-Universe. **In short, the ABSOLUTE or ITS REPRESENTATIVE CANNOT SELF-NEGATE ITSELF!** |
|  | ABSOLUTELY INFINITE  ABSOLUTE INFINITE SELF-AWARENESS,  ESSENCE,  MATHEMATICAL INFINITE,  PHILOSOPHICAL INFINITE, |  | As regards the *philosophical infinite,* ABSOLUTELY INFINITE SELF-AWARENESS 'KNOWS' only ESSENCE. Mathematical SELF-RECCOGNITION FOLLOWS. | The MATHEMATICAL ABSOLUTE INFINITUDE is based upon DIVISION. AS SELF-DIVISIONS CONTINUE (or perhaps they all APPEAR IN A FLASH), the INTERPLAY BETWEEN PARTS (which will never be *never be nothing,* but *are NO-THING)* BECOMES UNIMAGINABLE. |
|  |  |  |  | XXXXXXXXXXXXXXXXXXXXXXXX |
|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE' is ABSOLUTELY INFINITE INTENSITY of BEING |  |
|  | ABSOLUTELY INFINITE |  | 'PENULTICEPTION' is neither ABSOLUTELY INFINITE 'SELF-PERCEPTION' or 'FINITIZED SELF-PERCEPTION' |  |
|  | ABSOLUTELY INFINITE |  | The ABSOLUTELY INFINITE ENTIRETY all there IS at every 'moment' forever |  |
|  | ABSOLUTELY INFINITE |  | 8 feel the ABSOLUTELY INFINITE BEING We both are |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTELY INFINITE numerosity IS ‘INHERENT’ in NUMBERLESSNESS |  |
|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE' is ULTIMATELY, ABSOLUTELY INFINITEY INTENSE. |  |
|  | ABSOLUTELY INFINITE |  | 'ABSOLUTELY INFINITE' INTENSITY of REALITY cannot be experienced 'in-Universe' |  |
|  | ABSOLUTELY INFINITE |  | 'ABSOLUTELY INFINITE' INTENSITY of REALITY as the 'INFINITESSENCE' devoid of any kind of ‘SELF-PERCEPTION’ is equivalent to what is usually called unconsciousness |  |
|  | ABSOLUTELY INFINITE |  | If BLISS is 'ABSOLUTELY INFINITE' need there be a CONSCIOUSNESS to ‘REGISTER’ IT? |  |
|  | ABSOLUTELY INFINITE |  | The ‘INPERIENCE’ of being the UNCOMPROMISED FULLNESS of the 'ABSOLUTE DEITY', devoid even of ‘SELF-PERCEPTION’ must be the ULTIMATIZED STATE, the 'ABSOLUTELY INFINITE' STATE--ABSOLUTENESS. |  |
|  | ABSOLUTELY INFINITE |  | 8 rejoice in MY 'ABSOLUTELY INFINITE' ETERNAL NATURE |  |
|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE' ‘CONTAINS’ 'ABSOLUTELY INFINITE' possibility and yet IS ‘HOMOGENEOUS’ |  |
|  | ABSOLUTELY INFINITE |  | GOD is the ever-completed ‘CONSUMMATION’ of 'ABSOLUTELY INFINITE' possibility |  |
|  | ABSOLUTELY INFINITE |  | The 'ABSOLUTE SUBJECTIVITY' of the 'ABSOLUTE DEITY' in the PURE INFINITESSENTIAL STATE may not ‘*KNOW* ITSELF’ in the usual sense of the *subject/object* relation, but IT *IS* ITSELF to an ABSOLUTELY INFINITE DEGREE |  |
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|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE'DOES NOT ‘EXERCISE’ the *absolutely infinite partialities* of ITS ‘NATURE’ until ‘DESCENT’ ‘BEGINS’. “BEING descends to manifest”—then the ASPECTS/*partialities* of ITS ‘NATURE’ ‘EMERGE’. Until then—NO-THING |  |
|  | ABSOLUTELY INFINITE |  | The ‘UNKNOWN DARKNESS’ IS forever 'ABSOLUTELY INFINITE' BLISS |  |
|  | ABSOLUTELY INFINITE |  | Thus, the real question is, “Can the ‘FINITIZED SELF-PERCEPTIONS’ of the 'ABSOLUTE DEITY' which are none other than Universal Logoi and Their ‘Perceptive Content’ be *added*? But there is no need to do so because there is no purpose to such addition. 'ABSOLUTELY INFINITE' ‘CONTENT’ forever IS and even the infinite addition of ‘PARTIAL SELF-PERCEPTIVE CONTENT’ can never realize ‘ABSOLUTE INFINITUDE’ |  |
|  | ABSOLUTELY INFINITE |  | There is only *One Universal Point* forever, and It *periodically accesses the absolutely infinite dimensionality* of the 'ABSOLUTE DEITY' |  |
|  | ABSOLUTELY INFINITE |  | Is the 'Universal True Point' actually the ABSOLUTELY INFINITE TOTALITY? “Yes”, but only IN ESSENCE |  |
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|  | ABSOLUTELY INFINITE |  | There is the One 'PARACEPTION'—which is the One ‘ULTICEPTION’. IT Is the ‘SELF-PERCEPTION’ of the 'ABSOLUTE DEITY' AS the ‘ABSOLUTELY INFINITE’ ; then infinitudinous ‘PENULTICEPTIONS’ which are ‘INFINICEPTIONS’ of infinitudes 'after their own kind' INHERENT in the INFINITESSENCE; then, infinitudinous ‘FINITIZED SELF-PERCEPTIONS’ which are ‘FINICEPTIONS’. One of these FINICEPTIONS ‘BECOMES’ the 'Universe-Inaugurating-Point' , the 'Universe-Emanating-Point' |  |
|  | ABSOLUTELY INFINITE |  | Any ‘DEPARTURE’ from 'ABSOLUTELY INFINITE', HOMOGENEOUS INFINITESSENTIALITY IS ‘ILLUSION’ in the purest sense of the term |  |
|  | ABSOLUTELY INFINITE |  | Every seeming F/finitude is REALLY UTTERLY INFINITE ABSOLUTELY INFINITE |  |
|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE' is *cyclically* 'ABSOLUTELY INFINITE' SELF-DIVISION and *always*, *permanently* ABSOLUTE HOMOGENEITY |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTELY INFINITE POSSIBILITIES |  |
|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE' ESSENTIALLY IS the ABSOLUTELY INFINITE MANY |  |
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|  | ABSOLUTELY INFINITE |  | Only the 'ABSOLUTE DEITY' CAN PERCEIVE the 'ABSOLUTE INFINITUDE' and this PERCEPTION, which is 'PARACEPTION' is an *unbounded unitization* which is *absolutely infinitely removed* from PURE BEINGNESS which we call the “UNKNOWN DARKNESS” |  |
|  | ABSOLUTELY INFINITE |  | Any *unitization*, even in SUPRA-NOUMENAL SPACE, is *absolutely infinitely removed* from PURE 'ABSOLUTE INFINITUDE'--the HOMOGENEOUS INFINITESSENCE |  |
|  | ABSOLUTELY INFINITE |  | Each infinitude, even in SUPR-NOUMENAL SPACE, is absolutely infinitely less than the 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTELY INFINITE |  | Out of ABSOLUTELY INFINITE POTENTIAL, create in the Realm of Limitation |  |
|  | ABSOLUTELY INFINITE |  | The 'INFINITESSENCE'—UTTER DARKESS, IS ABSOLUTELY INFINITENSIVE BEINGNESS |  |
|  | ABSOLUTELY INFINITE |  | The 'ABSOLUTE DEITY' HAS DUAL ‘VISION’—IT ‘SEES’ ITS ABSOLUTELY INFINITE WHOLENESS as HOMOGENEOUS MULAPRAKRITI and IT ‘SEES’ ITS ABSOLUTELY INFINITE CONTENT |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTELY INFINITE HOMOGENEITY and ABSOLUTELY INFINITE *infinitudes and their infinite combinations* and *finitudes and their finite and infinite combinations* ARE PARACEIVED by the SELF-PERCEIVING 'ABSOLUTE DEITY' |  |
|  | ABSOLUTELY INFINITE |  | While 'Ultima-Maya' is *infinite variety*, It is not *'absolutely infinite'* variety. |  |
|  | ABSOLUTELY INFINITE |  | There is a significant difference between That which is infinitely infinite and THAT which IS 'ABSOLUTELY INFINITE' |  |
|  | ABSOLUTELY INFINITE |  | All apparently extruded True P/points together, do ‘contain’ infinitely infinite variety, but not 'absolutely infinite' variety |  |
|  | ABSOLUTELY INFINITE |  | IT IS the ABSOLUTELY ONE and also the SELF-INHERENT 'absolutely infinite' many |  |
|  | ABSOLUTELY INFINITE |  | 'Ultima-Maya' is infinitely infinite mutability but not 'absolutely infinite' mutability |  |
|  | ABSOLUTELY INFINITE |  | The 'One Ultimate True Point' ‘contains’ an infinitude of *perceptual infinitudes and finitudes*, but It does *not* ‘contain’ an *absolutely infinite infinitude* of perceptual infinitudes and finitudes |  |
|  | ABSOLUTELY INFINITE |  | THE ABSOLUTELY INFINITE is infinitely deprived through privation. |  |
|  |  |  |  |  |
|  | ABSOLUTELY INFINITELY MANY |  | The Cyclic Presentation of the Perfectly Consummated Arrangement of the ABSOLUTELY INFINITELY MANY |  |
|  | ABSOLUTELY INFINITELY MANY |  | CONSCIOUSNESS DIVIDES SUPRA-NOUMENAL HOMOGEITY from the ABSOLUTELY INFINITELY MANY |  |
|  |  |  |  |  |
|  | Absolute Infinitesimal |  | There is a variety of 'absolute infinitesimals' found in Cosmos and as Cosmos. Any Universal Logos is cyclically the greatest of such 'absolute infinitesimals’. There is also the SUPRA-UNIVERSAL ABSOLUTE INFINITESIMAL which 'PARACEPTION' ‘REVEALS’ through UNITIZATION of the ABSOLUTELY UNBOUNDED |  |
|  | Absolute Infinitesimal |  | Is this true? Anything less than 'ABSOLUTE INFINITUDE' is the absolute infinitesimal' (A∞ )? |  |
|  |  |  |  |  |
|  | ABSOLUTELY INFINITE |  | All 'Universe-Inaugurating-Points' are REALLY superimposed. They are the ONE POINTLESSNESS-as-Point—the 'ABSOLUTELY INFINITE' –as-*'absolute infinitesimal'* |  |
|  | ABSOLUTELY INFINITE |  | The 'Ultima-Maya' Is *'absolutely infinite'* in ESSENTIALITY –i.e., It and All Its ‘contents’ past, present and to be are *'absolutely infinitely’* reducible to the 'INFINITESSENCE' |  |
|  | ABSOLUTELY INFINITE |  | 'Maxi-Maya' Is infinite Multiplicity but not *'absolutely infinite'* Multiplicity |  |
|  | ABSOLUTELY INFINITE |  | The 'One-and-Only-Universal-True-Point' is an *'absolutely infinite'* ‘REDUCTION-to-‘ACTUALITY’ of the 'INFINITESSENCE' |  |
|  | ABSOLUTELY INFINITE |  | The SELF-PERCEIVABLE ‘CONTENTS’ of the 'INFINITESSENCE' ARE 'ABSOLUTELY INFINITE' |  |
|  | ABSOLUTELY INFINITE |  | An ABSOLUTELY INFINITE SELF-PERCEIVER is ‘CAPABLE’ of 'ABSOLUTELY INFINITE' SELF-PERCEPTION |  |
|  | ABSOLUTELY INFINITE |  | ‘ ’ AM the ABSOLUTELY INFINITE HOMOGENEITY from which All ‘EMERGES’ |  |
|  | ABSOLUTELY INFINITE |  | The ZERO of 'ABSOLUTE INFINITUDE' is the 'ABSOLUTELY INFINITE' PLENUM |  |
|  | ABSOLUTELY INFINITE |  | The UTTERLY HOMOGENEOUS IS the SAME as ABSOLUTELY INFINITE DIVERSIFICATION |  |
|  | ABSOLUTELY INFINITE |  | There never can be anything else than the 'ABSOLUTELY INFINITE' |  |
|  | ABSOLUTELY INFINITE |  | The 'ABSOLUTELY INFINITE' ‘CONATAINS’ ALL |  |
|  | ABSOLUTELY INFINITE |  | There is only ABSOLUTELY INFINITE SELF-PERCEPTION or no perception at all |  |
|  | ABSOLUTELY INFINITE |  | The F/finite is ALL OF THE ABSOLUTELY INFINITE |  |
|  | ABSOLUTELY INFINITE |  | SEEING ABSOLUTELY INFINITE divisions and, yet, ONLY ONE |  |
|  | ABSOLUTELY INFINITE |  | The 'ABSOLUTELY INFINITE' WHOLE is always PRESENT, but only the part is revealed in the Maha-Maya. |  |
|  | ABSOLUTELY INFINITE |  | ' '-as-8 Rejoice in being the 'ABSOLUTELY INFINITE' |  |
|  | ABSOLUTELY INFINITE |  | 8 rejoice in my indestructible, absolutely infinite SELF-INTEREST |  |
|  | ABSOLUTELY INFINITE |  | INFINITESSENTIAL UNCONSCIOUSNESS IS 'ABSOLUTELY INFINITE' BLISS |  |
|  | ABSOLUTELY INFINITE |  | IT IS the ABSOLUTELY ONE and also the SELF-INHERENT 'absolutely infinite' many |  |
|  | ABSOLUTE INFINITUDE |  | Can I say that the gulf between any the Point and 'ABSOLUTE INFINITUDE' and zero is infinite? |  |
|  | ABSOLUTELY INFINITE |  | SUPRA-NOUMENAL DIVINE IDEATION ‘CONTAINS’ ALL POSSIBLE DIVISIONS PRODUCED BY SELF-SIGHT and ALL POSSIBLE COMBINATIONS OF THOSE DIVISIONS. These DIVISIONS and their interplaying combinations ARE ABSOLUTELY INFINITE |  |
|  | ABSOLUTELY INFINITE |  | MY ‘CONTENTS’ ARE 'ABSOLUTELY INFINITE' |  |
|  | ABSOLUTELY INFINITE |  | The 'ABSOLUTELY INFINITE' is INFINITE in an INFINITUDE of WAYS |  |
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|  | ABSOLUTELY INFINITE |  | The HOMOGENEOUS SUBSTRATUM IS simultaneously INCOMPARABLY, IRREDUCIBLY SIMPLE and, yet, an 'ABSOLUTELY INFINITE' ‘ARTICULATION’ of that SUBSTRATUM and, so, INCOMPARABLY, ABSOLUTELY INFINITELY COMPLEX. (Do you sense a contradiction?) |  |
|  | ABSOLUTELY INFINITE |  | The Cyclic Presentation of the Perfectly Consummated Arrangement of the ABSOLUTELY INFINITELY MANY |  |
|  | ABSOLUTELY INFINITE |  | In loving YOU, oh 'ABSOLUTELY INFINITE ONE’ 8 love ALL |  |
|  | ABSOLUTELY INFINITE |  | Time and Space in-Universe are  the MODES of SELF-PERCEPTION  by means of which the ABSOLUTE DEITY  'MANIFESTING' as a Universal Logos  'PROVIDES'  Distinct Perceivability  to a Finite Selection of Partialities  Cyclically 'SELECTED'  from ITS INHERENT,  UTTERLY SUPERIMPOSED,  ABSOLUTELY INFINITE MULTIPLICITY  8 hypothesize as well,  SUPRA-NOUMENAL, SUPRA-ARCHETYPAL TIME and SPACE |  |
|  | ABSOLUTELY INFINITE |  | Baruch Spinoza in Definition VI of his Ethics defined God in this way:  “VI. By God, I mean a being absolutely infinite—that is, a substance consisting in infinite attributes, of which each expresses eternal and infinite essentiality.  Explanation.—I say absolutely infinite, not infinite after its kind: for, of a thing infinite only after its kind, infinite attributes may be denied; but that which is absolutely infinite, contains in its essence whatever expresses reality, and involves no negation.”  I would like to propose another Seed Thought along this line:  “ABSOLUTE INFINITUDE is infinitely infinite—ABSOLUTELY HOMOGENEOUS SUPRA-NOUMENAL SUBSTANCE and yet ABSOLUTELY INFINITELY ARTICULATED”  Can we fathom, that no matter what we seem to be and actually (not REALLY) are, we are ESSENTIALLY this ABSOLUTE INFINITUDE in all ITS UTTER SAMENESS and in all ITS ABSOLUTELY INFINITE ARTICULATION?  Without giving up your duties as a Monad-in-extension (for that would be against the Law that We as the Universal Logos have decreed), ponder on your ESSENTIAL ABSOLUTE INFINITUDE.  The mind will explode and yet it must be retained to fulfill your Mahamayavic duties.  One begins to realize why Meyer Baba after emerging from thirty years of silence spoke these words: "Don't worry. Be happy."  To you, from, what’s left of what I used to be. |  |
|  | ABSOLUTELY INFINITE |  | The HOMOGENEOUS SUBSTRATUM IS simultaneously INCOMPARABLY, IRREDUCIBLY SIMPLE and, yet, an 'ABSOLUTELY INFINITE' 'ARTICULATION' of that SUBSTRATUM and, so, INCOMPARABLY, ABSOLUTELY INFINITELY COMPLEX. From MYSELF/YOURSELF as the IMMUTABLE, UNCHANGEABLE EVER-MORE and EVER-LESS (Do you sense a contradiction?) |  |
|  | ABSOLUTELY INFINITE |  | One's identity is usually associated with the nature and extent of one's ring-pass-not and the 'contents' within that ring-pass-not. ULTIMATE IDENTITY has no ring-pass-not and is ABSOLUTELY INFINITE. Is it possible for us to think about our identity in those terms? Even for a few minutes every day? |  |
|  | ABSOLUTELY INFINITE |  | Time demands Movement. Movement demands Number. Number demands Consciousness. Where there is consciousness there is Time, because consciousness isolates a percept, which produces a one even if that percept is ‘INFINITE’. Even the ABSOLUTELY INFINITE SELF-CONSCIOUSNESS of the 'ABSOLUTE DEITY' ‘CREATES’ SUPRA-NOUMENAL NUMBER. Only in the ‘STATE’ of ABSOLUTE INFINITESSENTIAL BEINGNESS does Time not exist. But because the ‘STATE’ of ABSOLUTE INFINITESSENTIAL BEINGNESS IS INVIOLABLE FOREVER, Time does not ‘REALLY’ ‘EXIST’. Time is, therefore, 'Mahamayavic', Illusory, Actual—not ‘REAL’ but, of course, Necessary.  The ULTIMATE ARCHETYPE of Time is the Great Breath, which is Mahamayavically Actual but un-REAL. Without the 'ARISING' of the SUPRA-NOUMENAL SELF-CONSCIOUSNESS of the ABSOLUTE DEITY, there would be no Great Breath.  Though Time is un-Real, due to the infinitely recurrent Maha-Maya, we have never run out of it nor will we nor can we. |  |
|  | ABSOLUTELY INFINITE |  | If ' ' AM the ABSOLUTELY INFINITE ' '-as-8-as-8 should be able to handle duality and multiplicity. |  |
|  | ABSOLUTELY INFINITE |  | THE ABSOLUTE DEITY, 'SEEING' only ITS HOMOGENEOUS SELFHOOD, 'DIVIDES' ITS SELF-SIGHT ABSOLUTELY INFINITELY |  |
|  | ABSOLUTELY INFINITE |  | Absolutely Infinite DIMENSIONS EXIST in the SELF-BEHOLDING of the ABSOLUTE DEITY, yet none of them is ULTIMATELY REAL. |  |
|  | ABSOLUTELY INFINITE, “RAY of the ABSOLUTE” |  | ABSOLUTELY INFINITE MULIPLICITY is 'SUPERIMPOSED' in the SELF-SIGHT of the ABSOLUTE DEITY. That MULTIPLICITY must be 'BROKEN-OUT' by means of Extension-in-Universe. This is done through the process the 'UNITIZATION' ('UNITIZATIONAL REDUCTION of the ABSOLUTELY INFINITE REFLECTION of the SELF-SEEING ABSOLUTE DEITY). That which is 'CHOSEN' then 'RIDES' the "RAY OF THE ABSOLUTE" into that SELF-OBJECTIFICATION we call a Universe. |  |
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|  | ABSOLUTELY INFINITE |  | If ' ' AM the ABSOLUTELY INFINITE ' '-as-8-as-8 should be able to handle duality and multiplicity. |  |
|  | ABSOLUTELY INFINITE |  | THE ABSOLUTE DEITY, 'SEEING' only ITS HOMOGENEOUS SELFHOOD, 'DIVIDES' ITS SELF-SIGHT ABSOLUTELY INFINITELY |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTELY INFINITE MULTIPLICITY IS INHERENT 'IN' ABSOLUTE HOMOGENEITY |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTELY INFINITE MULTIPLICITY IS INHERENT 'IN' ABSOLUTE HOMOGENEITY |  |
|  | ABSOLUTELY INFINITE |  | Creation is the ABSOLUTE DEITY  WILLING to 'ENERGIZE-through FOCUSED SELF-PERCEPTION'  a Finitude (i.e., a Universe)  within ITS ABSOLUTELY INFINITE NATURE. |  |
|  | ABSOLUTELY INFINITE |  | Can one generate through the use of the creative imagination the impression of having been in all times that ever were--or then, that ever will be? Try it and see what it does for your sense of identity, your sense of eternality, your sense of the Presence and of being that Presence.  Remember that though you have cyclically and forever been the Universal Logos of every SELF-OBJECTIFIED Universe, your purposeful obligation now is to learn everything, love every being and empower every Universal-Logoic-Archetype until, in full consciousness, you re-become the Universal Logos of this present Universe--only to discover that you have re-become That which you have, throughout this Universe, consistently known Yourself to Be.  Nirvana is but the beginning of the Endless Way. |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTELY INFINITE POSSIBILITIES 'EXIST' NOW, FOREVER |  |
|  | ABSOLUTELY INFINITE |  | There are no moments in ABSOLUTELY INFINITE SELF-PERCEPTION |  |
|  | ABSOLUTELY INFINITE |  | We are all the participants in the ABSOLUTELY INFINITE NON-EVENT |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTE SIMULTANEITY is born of an ABSOLUTELY INFINITE power of SELF-registration, POSSESSED by the ABSOLUTE SUPRA-NOUMENAL DEITY. |  |
|  | ABSOLUTELY INFINITE |  | ABSOLUTE INFINITUDE IS an ABSOLUTELY INFINITE SET of possibilities |  |
|  | ABSOLUTELY INFINITE |  | All definite spans of time, however long or short, occur (when compared with ETERNAL DURATION) with absolutely infinite rapidity bordering on no time at all |  |
|  | ABSOLUTELY INFINITE |  | The ABSOLUTELY INFINITE dwarfs all definite magnitudes reducing them to absolute infinitesimals. |  |
|  | ABSOLUTELY INFINITE |  | Experience is not ESSENTIALLY cumulative; but as the ABSOLUTE DEITY ' ' have always been ABSOLUTELY INFINITELY EXPERIENCED. |  |
|  | ABSOLUTELY INFINITE |  | The entire *drama of life* originates from the 'ABSOLUTELY INFINITE' and the F/finite |  |
|  | ABSOLUTELY INFINITE |  | 'ABSOLUTELY INFINITE ESSENCE' is a CONSTANT FOREVER |  |
|  | ABSOLUTELY INFINITE |  | 'ABSOLUTELY INFINITE ESSENCE' is ever beyond the reach of thought |  |
|  | ABSOLUTELY INFINITE |  | The INFINITESSENCE is 'ABSOLUTELY INFINITE ESSENCE' |  |
|  | ABSOLUTELY INFINITE |  | 'ABSOLUTELY INFINITE ESSENCE' suffuses Maha-Maya |  |
|  | ABSOLUTELY INFINITE |  | Is the 'Universal True Point' actually the ABSOLUTELY INFINITE TOTALITY? “Yes”, but only IN ESSENCE. |  |
|  | ABSOLUTELY INFINITE |  | The ABSOLUTELY INFINITE HOMOGENEITY of the PURE 'INFINITESSENCE' and an ABSOLUTELY INFINITE ‘collection’ of infinitudes and their infinite and finite combinations, and of finitudes and their finite and infinite combinations ARE PARACEIVED by the SELF-PERCEIVING 'ABSOLUTE DEITY' |  |
|  | ABSOLUTELY INFINITE |  | ‘ ’ AM the 'ABSOLUTE INFINITE’ FIELD from WHICH All ‘EMERGES’ |  |
|  | ABSOLUTELY INFINITE |  | Time and Space in-Universe are  the MODES of SELF-PERCEPTION  by means of which the ABSOLUTE DEITY  'MANIFESTING' as a Universal Logos  'PROVIDES'  Distinct Perceivability  to a Finite Selection of Partialities  Cyclically 'SELECTED'  from ITS INHERENT,  UTTERLY SUPERIMPOSED,  ABSOLUTELY INFINITE MULTIPLICITY  8 hypothesize as well,  SUPRA-NOUMENAL, SUPRA-ARCHETYPAL  TIME and SPACE |  |
|  | ABSOLUTELY INFINITE |  | If ' ' AM the ABSOLUTELY INFINITE ' '-as-8-as-8 should be able to handle duality and multiplicity. |  |
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|  | ABSOLUTELY INFINITE MULTIPLICITY, “RAY of the ABSOLUTE” |  | ABSOLUTELY INFINITE MULIPLICITY is 'SUPERIMPOSED' in the SELF-SIGHT of the ABSOLUTE DEITY. That MULTIPLICITY must be 'BROKEN-OUT' by means of Extension-in-Universe. This is done through the process the 'UNITIZATION' ('UNITIZATIONAL REDUCTION of the ABSOLUTELY INFINITE REFLECTION of the SELF-SEEING ABSOLUTE DEITY). That which is 'CHOSEN' then 'RIDES' the "RAY OF THE ABSOLUTE" into that SELF-OBJECTIFICATION we call a Universe. |  |
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|  | ABSOLUTE INFINITUDE |  | The WHOLE of 'ABSOLUTE INFINITUDE' is ever-present in every C/content of consciousness and in every perception. There can be no real division, through there are perceived divisions. |  |
|  | ABSOLUTE INFINITUDE |  | Indivisible 'ABSOLUTE INFINITUDE' is ever wholly present in each content of consciousness , each Perceived Specificity |  |
|  | ABSOLUTE INFINITUDE |  | Every cognition of a CONTENT OF CONSCIOUSNESS is essentially the ENTIRETY of 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | But this ever-lessening is the ENTIRETY of 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | The 'ABSOLUTE INFINITUDE' is the *'HAPPENLESS ENTIRETY'* |  |
|  | ABSOLUTE INFINITUDE |  | Can anything be compared to 'ABSOLUTE INFINITUDE'? |  |
|  | ABSOLUTE INFINITUDE |  | Any Maha-Maya is an illusory selection from the 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | Any Maha-Maya is an illusory selection from the 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | The Universe is a SELF-Presentation seeming to be an absolute infinitesimalizing of the 'ABSOLUTE INFINITUDE' but is REALLY the ENTIRETY of the 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | If you think of 'ABSOLUTE INFINITUDE' you have infinitesimalized IT absolutely |  |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' is always 'HERE' 'NOW' |  |
|  | ABSOLUTE INFINITUDE |  | 'N', ‘R’ or ‘I’ over 'ABSOLUTE INFINITUDE' is always the same quantity |  |
|  |  |  |  |  |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' is not assimilable by any Ultimate Negligibility |  |
|  | ABSOLUTE INFINITUDE |  | The Point is something but the 'ABSOLUTE INFINITUDE' is not something |  |
|  | ABSOLUTE INFINITUDE |  | ' 'IN' the ABSOLUTE INFINITUDE potential is always actual and somehow consummated. |  |
|  | ABSOLUTE INFINITUDE |  | The WHOLE of 'ABSOLUTE INFINITUDE' is ever-present in every C/content of consciousness and in every perception. There can be no REAL division, through in the Maha-Maya there are *perceived* divisions. |  |
|  | ABSOLUTE INFINITUDE |  | Indivisible 'ABSOLUTE INFINITUDE' is ever wholly present in each content of consciousness, each Perceived Specificity |  |
|  | ABSOLUTE INFINITUDE |  | Every cognition of a CONTENT OF CONSCIOUSNESS is essentially the ENTIRETY of 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | The 'ABSOLUTE INFINITUDE' is always more than can be thought or said or experienced within any Universe. |  |
|  | ABSOLUTE INFINITUDE |  | We cannot help but be the 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' is ever-inconceivably more than can be specified |  |
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|  | ABSOLUTE INFINITUDE |  | The Universe is a SELF-Presentation seeming to be an absolute infinitesimalizing of the 'ABSOLUTE INFINITUDE' but is REALLY the ENTIRETY of the 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | 'ABSOLUTE INFINITUDE' to the ABSOLUTE INFINITETH power yields 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | The very *beingness* of the One True Point vanishes into the 'ABSOLUTE INFINITUDE' |  |
|  | ABSOLUTE INFINITUDE |  | There is an 'ABSOLUTE INFINITUDE' of parts/partialities in the ABSOLUTELY HOMOGENEOUS WHOLE |  |
|  | ABSOLUTE INFINITUDE |  | How is the Journey made from the Finite,  though an infinitude of Actualized Infinitudes,  to ABSOLUTE INFINITUDE?  Of course, essentially, there is no Journey,  and yet...  every Maha-Pralaya  Dissolves a Universe which is a Finitude,  and reintroduces  'Us'-the-Temporarily-Finite-One  to the infinite Infinitudes inherent in 'OUR' NATURE  as the ABSOLUTE DEITY.  8 think Cyclic Finitude (every Universe) must be a 'relief'  from the  SELF-PERCEIVED PRESENCE OF ALL POSSIBILITY.  Fortunately, THAT from which the ABSOLUTE DEITY 'ARISES'  KNOWS ITSELF NOT.  DREAMLESS SLEEP.  AH, ABSOLUTE UNKNOWING BLISS! |  |
|  | ABSOLUTE INFINITUDE |  | Because of the ESSENTIAL INDIVISIBILITY  of the  BOUNDLESS IMMUTABLE PRINCIPLE, THE ABSOLUTE,  every apparent part  is the  ENTIRETY of ABSOLUTE INFINITUDE |  |
|  | ABSOLUTE INFINITY |  | ∞/|A∞| = |Aε| Infinity divided by ABSOLUTE INFINITY equals the absolute infinitesimal |  |
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|  | ABSOLUTELY INFINITUDINOUS |  | The ABSOLUTE DEITY PERCEIVES 'ABSOLUTELY INFINITUDINOUS' SELF-REGISTRATIONS NOW |  |
|  |  |  |  |  |
|  | The Absolute Ever-lessening |  | 1/[A ] = the Absolute Ever-lessening |  |
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|  | ABSOLUTE PERFECTION |  | The ABSOLUTE PERFECTION OF GOD is always present |  |
|  |  |  |  |  |
|  | ABSOLUTE NEGLIGIBILITIES |  | Only absolute negligibilities can be conceived |  |
|  |  |  |  |  |
|  | ABSOLUTE REALITY |  | The 'ABSOLUTE REALITY' cannot be divided or separated from ITS Externalizations |  |
|  | ABSOLUTE REALITY |  | To speak of the reciprocal of 'ABSOLUTE INFINITY' is to speak of a comparison between ABSOLUTE REALITY and Maha-Mayavic un-REALITY. |  |
|  | ABSOLUTE REALITY |  | Maha-Maya is an Ontological Obtrusion of 'ABSOLUTE REALITY' |  |
|  | ABSOLUTE REALITY |  | Work in the Illusion; no work is needed in 'ABSOLUTE REALITY' |  |
|  | ABSOLUTE REALITY |  | ABSOLUTE REALITY IS ‘DIMENSIONLESS SUCHNESS’ |  |
|  | ABSOLUTE REALITY |  | Do not dismiss the Illusion because the Illusion, too, is 'ABSOLUTE REALITY' |  |
|  | ABSOLUTE REALITY |  | There is no space in SPACE  What we commonly call "space" requires interval, and interval requires division.  Division is a mutation  and SPACE  is the BOUNDLESS IMMUTABLE  PRINCIPLE.  There is no extension in HERE.  Extension is based upon enumeration. But ABSOLUTE REALITY is also called "NO NUMBER" |  |
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|  | ABSOLUTE ZERO |  | Multiplication by ‘|A0|’ negates false identity. (Does it really restore the item multiplied to ABSOLUTE ZERO?) |  |
|  | ABSOLUTE ZERO |  | Multiplication by zero nullifies. Esoteric Nullification is the return of the 'Ultimate Retractive Point' to |A0|-ABSOLUTE ZERO- ẐERO |  |
|  | ABSOLUTE ZERO |  | Multiplication by ‘|A0|’ negates false identity. (Does it really restore the item multiplied to ABSOLUTE ZERO? |  |
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|  | ABSOLUTE CONSCIOUSNESS |  | ' ' have always 'EXPERIENCED' an 'ABSOLUTE INFINITUDE' of 'CONTENTS OF ABSOLUTE CONSCIOUSNESS' |  |
|  | ABSOLUTE CONSCIOUSNESS |  | A 'POINT-in-THAT' is the beginning of all F/finitude. ABSOLUTE CONSCIOUSNESS 'ARISES' from ABSOLUTE UNCONSCIOUSNESS/BEING |  |
|  | ABSOLUTE CONSCIOUSNESS |  | The Illusion of Relativity is born of the infinite reduction of ABSOLUTE CONSCIOUSNESS |  |
|  | ABSOLUTE CONSCIOUSNESS |  | The infinite reduction of ABSOLUTE BEING into ABSOLUTE CONSCIOUSNESS is the GREAT MYSTERY |  |
|  | ABSOLUTE CONSCIOUSNESS |  | The ARISING OF ABSOLUTE CONSCIOUSNESS CREATES SUPRA-NOUMENAL MAYA |  |
|  | ABSOLUTE CONSCIOUSNESS |  | A Universe is the home of *speculative infinitudes*. The sequence of Universes generated perpetually by the Great Breath demonstrates *actual infinitudes.* The SUPRA-NOUMENAL REALM is the 'HOME' of *REAL* INFINITUDES and *ABSOLUTE* INFINITUDE which may be SIMULTANEOUSLY REGISTERED in ABSOLUTE CONSCIOUSNESS by the SELF-REFLECTING EYE of the ABSOLUTE DEITY. |  |
|  | ABSOLUTE CONSCIOUSNESS |  | ' ' have always 'EXPERIENCED' an 'ABSOLUTE INFINITUDE' of 'CONTENTS OF ABSOLUTE CONSCIOUSNESS' |  |
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|  | ABSOLUTE REALITY |  | The 'ABSOLUTE REALITY' cannot be divided or separated from ITS Externalizations |  |
|  | ABSOLUTE REALITY |  | To speak of the reciprocal of 'ABSOLUTE INFINITY' is to speak of a comparison between ABSOLUTE REALITY and Maha-Mayavic un-REALITY. |  |
|  | ABSOLUTE REALITY |  | Maha-Maya is an Ontological Obtrusion of 'ABSOLUTE REALITY' |  |
|  | ABSOLUTE REALITY |  | Work in the Illusion; no work is needed in 'ABSOLUTE REALITY' |  |
|  | ABSOLUTE REALITY |  | ABSOLUTE REALITY IS ‘DIMENSIONLESS SUCHNESS’ |  |
|  | ABSOLUTE REALITY |  | ABSOLUTE REALITY IS ‘INFINIDIMENSIONAL SUCHNESS’ |  |
|  | ABSOLUTE REALITY |  | Do not dismiss the Illusion because the Illusion, too, is 'ABSOLUTE REALITY' |  |
|  | ABSOLUTE REALITY |  | There is no space in SPACE  What we commonly call "space" requires interval, and interval requires division.  Division is a mutation  and SPACE  is the BOUNDLESS IMMUTABLE  PRINCIPLE.  There is no extension in HERE.  Extension is based upon enumeration. But ABSOLUTE REALITY is also called "NO NUMBER" |  |
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|  | ABSOLUTE STATE |  | 'INFINITENSIVITY'/'INFINITENSITY' is a name for the ABSOLUTE STATE of the 'INFINITESSENCE' |  |
|  | ABSOLUTE STATE |  | ALL that REALLY IS, is the ABSOLUTE STATE |  |
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|  | ABSOLUTIZE |  | Does 'PENULTICEPTION' REALLY 'FINITIZE' or does it simply 'DE-ABSOLUTIZE'? |  |
|  | ABSOLUTIZED |  | One moment of ULTIMIZATION. One moment of ABSOLUTIZED ULTIMIZATION |  |
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|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" emerges from the SUPRA-NOUMENAL POINT which 'APPEARS' in the SELF-PERCEPTION of the ABSOLUTE DEITY |  |
|  | “RAY of the ABSOLUTE” |  | An Externalization of the 'ONE INFINITE BEING' is the same as a "RAY OF THE ABSOLUTE" is the same as a Universal Logos is the same as the precipitation of an algorithmic T/true P/point dissolved during Universal Pralaya in a 'STATE' of INFINITESSENTIALITY |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" results in only one Universe-Generating Point |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is a final and sustained 'FOCUS' of the 'ABSOLUTE DEITY' 'INTENT on 'BECOMING' a Universe |  |
|  | “RAY of the ABSOLUTE” |  | My confidence is in the CYCLICALLY IMMORTAL "RAY OF THE ABSOLUTE" |  |
|  | “RAY of the ABSOLUTE” |  | The 'INFINITESSENCE' is 'P/pointless' because, until 'PRECIPITATION' occurs via a "RAY OF THE ABSOLUTE", all 'T/true P/points' remain dissolved in 'STATE' of "INFINITESSENTIALITY' |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" comes forth replete with the necessary subtle dimensionality, but lacking all gross Time-Space dimensionality |  |
|  | “RAY of the ABSOLUTE” |  | No "RAY OF THE ABSOLUTE" is any better than any other RAY |  |
|  | “RAY of the ABSOLUTE” |  | If a Universal Point is the ultimate infinitesimal, what is the "RAY OF THE ABSOLUTE"? |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" comes forth replete with the necessary subtle dimensionality, but lacking all gross Time-Space dimensionality |  |
|  | “RAY of the ABSOLUTE” |  | No "RAY OF THE ABSOLUTE" is any better than any other RAY |  |
|  | “RAY of the ABSOLUTE” |  | If a Universal Point is the ultimate infinitesimal, what is the "RAY OF THE ABSOLUTE"? |  |
|  | “RAY of the ABSOLUTE” |  | A "RAY OF THE ABSOLUTE" is a process of PRE-COSMIC, SUPRA-MAYAVIC Extraction from 'ABSOLUTE INFINITUDE' |  |
|  | “RAY of the ABSOLUTE” |  | A "RAY OF THE ABSOLUTE" is an 'EXCLUSION-into-Maha-Maya' |  |
|  | “RAY of the ABSOLUTE” |  | A process of SELF-PERCEPTUAL 'DE-INFINITIZING' leads to the release of the "RAY OF THE ABSOLUTE" |  |
|  | “RAY of the ABSOLUTE” |  | A "RAY OF THE ABSOLUTE" is the final 'ACT of SELF-PERCEPTION' leading to the Finitization which Is the coming Universe |  |
|  | “RAY of the ABSOLUTE” |  | The 'Ultimate Point' is the Condensation of the "RAY OF THE ABSOLUTE" |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is a going forth from ABSOLUTENESS. The 'Ultimate Point' is the result of that going forth |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is the journey into objectivity. The 'Ultimate Point' is the resultant Objectification. |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is the apparent exclusion from the 'INFINITESSENCE' |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is the 'ABSOLUTE DEITY's' PROCESS of SELF-FINITIZATION |  |
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|  | “RAY of the ABSOLUTE” |  | One could ask if the 'Utter Point' is always present? This can be answered by pointing out that every action or change requires Time. The flashing forth of the "RAY OF THE ABSOLUTE" is an 'ACTION', requiring Time and Time does not REALLY exist. So Universal Points have never REALLY appeared. And since the 'Utter Point' is the Sum of a beginningless/endless series of Universal Points, the 'Utter Point' does not REALLY exist |  |
|  | “RAY of the ABSOLUTE” |  | Each Universe in all its dimensions is the greatest possible ‘SELF-OBJECTIFIED’ Finitude related to any particular "RAY OF THE ABSOLUTE" |  |
|  | “RAY of the ABSOLUTE” |  | The ‘FLASHING FORTH OF THE "RAY OF THE ABSOLUTE"’ WAS ‘PRECEDED’ by an infinite series of ‘SUPRA-NOUMENAL ACTIONS’ ‘ARISING’ IN the INFINITESSENCE |  |
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|  | “RAY of the ABSOLUTE” |  | The PROCESS which ‘PRECEDES’ the 'FLASHING FORTH of the RAY OF THE ABSOLUTE' ‘OCCURS’ ‘INSTANTANEOUSLY’—in no Time at all, or in the absolute infinitesimalization of TIME, as do all ‘PROTO-MAYAVIC ACTIONS’ |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" leads from the SUPRA-UNIVERSAL TRUE POINT to the 'Universal True Point' |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is the ‘TRANSITION’ of the FIXED and FINITIZED SELF-PERCEPTION of the 'ABSOLUTE DEITY'—the ‘SUPRA-UNIVERSAL-TRUE-POINT’ –into that ‘EXTERNALIZED SELF-OBJECTIFICATION’ of the 'ABSOLUTE DEITY' called the 'Universe-Inaugurating-Point' or a 'Universal True Point' |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" ‘FLASHING FORTH’ never ‘LEAVES’ the ABSOLUTE |  |
|  | “RAY of the ABSOLUTE” |  | SUPRA-NOUMENAL SELF-SIGHT is the DYNAMO of  THE RAY OF THE ABSOLUTE  and REVEALS ABSOLUTELY INFINITE POSSIBILITY  which 8 call  ABSOLUTELY INFINITE SUPRA-NOUMENAL REIFICATION. |  |
|  | "RAY OF THE ABSOLUTE" |  | Circles and spheres are a fact of ontological life-we just have to continue to transcend them, until finally the sphere of the Universe is broken and the "RAY OF THE ABSOLUTE" returns to the SUPRA-NOUMENAL REALM. |  |
|  | “RAY of the ABSOLUTE” |  | 8 Am the cyclically recurrent RAY OF THE ABSOLUTE 'BEARING' different Universal Algorithms. |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" IS the means of transition or conveyance from the 'DECISIONS' of the ASOLUTE DEITY in the SUPRA-NOUMENAL REALM OF THE ABSOLUTE into the Realm of Universal Objectivity. |  |
|  | “RAY of the ABSOLUTE” |  | The "RAY OF THE ABSOLUTE" is a going forth from ABSOLUTENESS. The 'Ultimate Point' is the result of that going forth |  |
|  | “RAY of the ABSOLUTE” |  | The “RAY OF THE ABSOLUTE” is the ‘TRANSITION’ of the FIXED and FINITIZED SELF-PERCEPTION of the ‘ABSOLUTE DEITY’—the ‘SUPRA-UNIVERSAL-TRUE-POINT’ –into that ‘EXTERNALIZED SELF-OBJECTIFICATION’ of the ‘ABSOLUTE DEITY’ called the ‘Universe-Inaugurating-Point’ or a ‘Universal True Point’ |  |
|  | “RAY of the ABSOLUTE” |  | My experience as a "RAY OF THE ABSOLUTE" is infinite, but not 'ABSOLUTELY INFINITE' |  |
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|  | “RAY of the ABSOLUTE” |  | ABSOLUTELY INFINITE MULIPLICITY is 'SUPERIMPOSED' in the SELF-SIGHT of the ABSOLUTE DEITY. That MULTIPLICITY must be 'BROKEN-OUT' by means of Extension-in-Universe. This is done through the process the 'UNITIZATION' ('UNITIZATIONAL REDUCTION of the ABSOLUTELY INFINITE REFLECTION of the SELF-SEEING ABSOLUTE DEITY). That which is 'CHOSEN' then 'RIDES' the "RAY OF THE ABSOLUTE" into that SELF-OBJECTIFICATION we call a Universe. |  |
|  | “RAY of the ABSOLUTE” |  | ABSOLUTELY INFINITE MULIPLICITY is 'SUPERIMPOSED' in the SELF-SIGHT of the ABSOLUTE DEITY. That MULTIPLICITY must be 'BROKEN-OUT' by means of Extension-in-Universe. This is done through the process the 'UNITIZATION' ('UNITIZATIONAL REDUCTION of the ABSOLUTELY INFINITE REFLECTION of the SELF-SEEING ABSOLUTE DEITY). That which is 'CHOSEN' then 'RIDES' the "RAY OF THE ABSOLUTE" into that SELF-OBJECTIFICATION we call a Universe. |  |
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|  | “RAY of the ABSOLUTE”  SELF-OBJECTIFICATION. |  | ABSOLUTELY INFINITE MULIPLICITY is 'SUPERIMPOSED' in the SELF-SIGHT of the ABSOLUTE DEITY. That MULTIPLICITY must be 'BROKEN-OUT' by means of Extension-in-Universe. This is done through the process the 'UNITIZATION' ('UNITIZATIONAL REDUCTION of the ABSOLUTELY INFINITE REFLECTION of the SELF-SEEING ABSOLUTE DEITY). That which is 'CHOSEN' then 'RIDES' the "RAY OF THE ABSOLUTE" into that SELF-OBJECTIFICATION we call a Universe. |  |
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