*Infinity* and Table of Associated Concepts: Order 2

(All About YOU—Mathematically)

(Infinity, Infinite, Infinitely, Infinitude, Infinitudinous, INFINITESSENCE)

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| Number | CONCEPT | ABBREVIATION | STATEMENT OR QUESTION | EXPLANATIONS. INJUNCTIONS, HINTS, SIMLIFICATIONS |
|  | INFINITY, Infinity |  | Any *infinity* added to *infinity* is always an *infinity*. | To ABSOLUTE INFINITY, *nothing* can be added or subtracted. Nor can IT be divided or multiplied by any quantity in such a way as to change ITS ABSOLUTELY INFINITE NATURE. But unless one is specifically considering a *philosophical approach* to INFINITY, the ABSOLUTE (ABSOLUTE HOMOGENEITY) CANNOT BE CALLED “ABSOLUTE INFINITUDE” which is *mathematical and INFINITELY ARTICULATED* |
|  | INFINITUDE |  | Any *infinitude after its own kind* added to another *infinitude after its own kind* will yield *only* another *infinitude after its own kind* | It is only when *ALL* INFINITUDES-AFTER-THEIR-OWN-KINDS ARE ADDED TOGETHER that ABSOLUTE INFINITUDE IS PRODUCED. Yet SUCH AN ABSOLUTE INFINITUDE NEED NOT BE PRODUCED as IT ALWAYS HAS BEEN AND ALWAYS WILL BE. |
|  | Infinity |  | Can we imagine a finitized infinity? | This is something of a riddle. It may arise through *unitizing self-perception* or through *naming*. |
|  | ABSOLULTELY ARTICULATED ABSOLUTE INFINITY, |  | One over Infinity yields the Ultimate Universal Point. This True Point is not, at first glance, the same as the ULTIMATE SUPRA-UNIVERSAL TRUE POINT | 1/[A∞] → Ul•. Any Unitized Perception in-Universe Divided by ABSOLUTELY ARTICULATED ABSOLUTE INFINITY, Yields the Ultimate Universal Point, which is the Reduction of All Universes to the Ultimate Ever-Lessening—called also the “Ultimate Negligibility” (more work required on this definition) |
|  | ABSOLUTE INFINITUDE, |  | Any SUPRA-UNIVERSAL UNITIZED ONE IS REALLY THE ULTIMATE SUPRA-UNIVERSAL TRUE POINT—the UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE | This UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE IS the CYCLIC GATEWAY TO ABSOLUTE ZERO, or ABSOLUTE HOMOGENEITY. |
|  | ABSOLUTE INFINITUDE, |  | The ULTIMATE SUPRA-UNIVERSAL TRUE POINT IS the *IMMEDIATE* GATEWAY to ZERO—which IS ABSOLUTE ZERO. On an infinitely reduced scale the Ultimate *Universal* True Point Is the Gateway to the SUPRA-UNIVERSAL WORLD of the ABSOLUTE DEITY and ITS SELF-REFLECTION ABSOLUTE INFINITUDE. | Both types of *true points* are *ever-lessening condensations.* |
|  |  |  | Time and Space are the perception of the ‘part’ but not the BEINGNESS of the WHOLE (considered as ABSOLUTE INFINITY). Even a Universal Logos Is an infinitesimal 'part' of ABSOLUTE INFINITY. The ABSOLUTE per se, HAS no ‘PARTS’. IT IS INDIVISIBLE. |  |
|  | ABSOLUTELY IMMEASURABLE,  ABSOLUTE INFINITUDE, |  | If the Great Breath has only ever-lessenings forever, then what? Measure All against ABSOLUTE INFINITY. I do not speak of the ABSOLUTE. One cannot measure against the ABSOLUTELY IMMEASURABLE. |  |
|  | ABSOLUTELY HOMOGENEOUS SOURCE,  ABSOLUTE INFINITUDE,  UTTERLY ARTICULATED INFINITY OF ALL INFINITUDES, |  | No ESSENTIAL MUTATION is possible in the ABSOLUTE considered as the ABSOLUTELY HOMOGENEOUS SOURCE of CYCLICALY EMERGING ABSOLUTE INFINITUDE, the UTTERLY, ARTICULATED INFINITY OF ALL INFINITIES |  |
|  | THE INFINITY OF ALL INFINITIES, |  | ESSENTIALLY, **8** **Am** Forever the INFINITY OF ALL INFINITIES, and the ABSOLUTE HOMOGENEIITY as well |  |
|  | THE ABSOLUTE |  | Thou Art the "INFINITY of all Infinities" and, as well, the ABSOLUTE |  |
|  | Perceptual Limitation, |  | Do not hold on to a false identity born of *perceptual limitation*; YOU have lost an infinitude of them |  |
|  | ABSOLUTE INFINITY, |  | ABSOLUTE INFINITY IS THAT which cannot be more infinite than IT IS FOREVER |  |
|  | SUPRA-UNIVERSAL ABSOLUTE INFINITUDE, |  | The ABSOLUTE ALWAYS IS IMMUTABLY ITSELF. The SUPRA-UNIVERSAL ABSOLUTE INFINITUDE IS CYCLICALLY EXISTENT |  |
|  | ABSOLUTE DEITY,  *absolute infinitesimal*  ABSOLUTE INFINITY,  **INFINITE SUPRA** **8,** |  | 'ESSENTIALLY, ' ' = the **ABSOLUTELY INFINITE SUPRA 8** (the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITELY ARTICULATED SELF-REFLECTION)-as-**8**-as-8. ABSOLUTE INFINITY equals the ABSOLUTE-DEIFIC SELF-REFLECTION prior to the ABSOLUTE DEITY'S SELF-CONSCIOUS SELF REDUCTION of ITS 'ABSOLUTE INFINITUDE' PROJECTED INTO Finite Objectivity through the PROCESS OF EMANATION. Somehow (at least ESSENTIALLY), The ABSOLUTELY INFINITE = the *absolute infinitesimal*. [A∞] = [A~~∞~~] | **INFINITE SUPRA 8** *IS* the ABSOLUTE DEITY. **8**, though Universal, still manifest as a Finitude. 8 (non bolded) Am One Strand of **8 (bolded—**as the Universal Logos)-in-Emanation.  It must be fathomed how the tiniest can equal the unbounded vastness—the *MOST VAST.* |
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|  |  |  | INFINITY is not a number. Nor is Infinity or infinity. |  |
|  |  |  | From the *quantitative perspective*, ABSOLUTE INFINITY is always more than any definite quantity (even fully actualized SUPRA-UNIVERSAL INFINITUDES-AFTER-THEIR-OWN-KIND); the 'absolute infinitesimal' is always less than any definite quantity—even other infinitesimals (sometimes, though rarely) considered as quantities. |  |
|  |  |  | There has always and forever been an infinity of Universes 'ahead' and 'behind' any particular Universe |  |
|  |  |  | Infinity past, infinity Now, infinity ahead, The sequence of Universes is beginningless/endless |  |
|  |  |  | All this speculation on INFINITY/Infinity/infinity should confer a deep, inner assurance |  |
|  |  |  | ‘YOU’ ARE ABSOLUTE INFINITY CYCLICALLY FOREVER |  |
|  |  |  | INFINITTY IS C OMPLETE (SUPRA-UNIVERSALLY) and I/infinity is incomplete intra-Universal |  |
|  |  |  | Get an idea of what infinity REALLY IS! | Injunction  Feel IT! |
|  |  |  | Register the 'feeling' of INFINITY/Infinity/infinity |  |
|  |  |  | Is there ever a completed I/infinity? Not in-Universe! ‘IN’ ABSOLUTE INFINITUDE there are an *infinitude* of COMPLETED INFINITUDES |  |
|  |  |  | Does every Universe complete an infinite series of Universes as a *definite 'infiniteth'*? A Universe *cannot* ever be the *last* in a beginningless/endless infinite series, because in-Universe, and with regard to the beginningless/endless series of Finite Universes, an I/infinitude is forever incomplete and so, there can be no definite *first* or *last* Universe*.* Every Universe is only *apparently* the *last* in an beginningless/endless infinite series and *apparently* the *first* of an beginningless/endless infinite series. REALLY, this can never be the case—though any Universe can be the *first* of an endless infinite series and, as well, every Universe is *infinitely preceded* by a *beginningless* series of Universes. | s |
|  |  |  | Let the thought of INFINITY be Your key to YOUR IDENTITY AS BEING! |  |
|  |  |  | Nothing (nothing that is not a *negation*) is missing from the NO-THING, or from the ABSOLUTE DEITY'S SELF-PERCEIVED 'CONTENT', ABSOLUTE INFINITY. | The main difference is that the ABSOLUTE IS ***UTTERLY SUBJECTIVE*** but WITHOUT a DISTINCT SUBJECT. The ABSOLUTE DEITY ***IS*** a DISTINCT SUBJECT VIEWING ITSELF AS AN OBJECT. This VIEWING is how ABSOLUTE INFINITY IS SEEN AND UNDERSTOOD. |
|  |  |  | Infinity is the *ever-more*. ABSOLUTE INFINITY IS EVER-MORE IN AN INFINITUDE OF WAYS. |  |
|  |  |  | A ‘forever’ day; an ‘always’ day; a ‘back and back’ day; an ‘on and on’ day. Such ‘*days’* will help realize the nature of *infinity*—of whatever variety |  |
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|  |  |  | We are all converging upon the experience of *infinity*; converging upon the experience of Identification/IDENTIFICATION |  |
|  |  |  | An infinitude of items in a beginningless/endless infinite series cannot be finitely or definitely or ordinally enumerated; any attempt to do so finitizes *infinitude* |  |
|  |  |  | Do not finitize *infinity*--no matter what *infinity* may be referenced! | Injunction  But can the concrete mind, or even the abstract mind help but do this!? |
|  |  |  | There are three kinds of *infinity:* a) infinity truncated by the finitude of its context; b) the Infinity of the beginningless/endless series of Universes and their accumulated contents) ABSOLUTE INFINITY, which IS THE REFLECTION of the ABSOLUTE DEITY | If one wants to consider the ABSOLUTE as ABSOLUTELY INFINITE, one will have to consider the relation of ABSOLUTE INFINITY to ABSOLUTE HOMOGENEITY |
|  |  |  | Infinity is more and more, unendingly more. | We presume that in ABSOLUTE INFINITUDE, the *moreness* is forever COMPLETE |
|  |  |  | *Any infinity* includes more than one can ever count in *Time* |  |
|  |  |  | An important thing to realize about *ABSOLUTE INFINITY* is that we ARE IT, FOREVER. | Can one not only tolerate such a thought but come anywhere close to realizing its TRUTH? |
|  |  |  | Conceptual comparison with ABSOLUTE INFINITY *infinitesimalizes-absolutely* definite lengths of time | This is true, as well, of definite, customarily measurable units of space. The implications are astonishing |
|  |  |  | Any *infinity* is endlessly more, endlessly | Injunction  Do not question YOUR IMMORTALITY |
|  |  |  | The study of and meditation upon and *identification* *as* infinity restores *limitlessness* to the Spirit immersed in Universal Finitude | It’s ever the same—E/emanations forget their Source/SOURCE |
|  |  |  | If some infinite series have *beginnings*, can any beginningless infinite series have a definite ending if we count backwards endlessly, infinitely? | The probable answer is, “No”. There is no *final term* of an infinite series, whether that series recedes beginninglessly into the “Night of Time” or whether that series has a definite beginning. When I was a child, I dreamed of starting at the number one and writing sequential numbers forever! My mother dampened my expectations as she could write the series far faster than I. |
|  |  |  | Break into true *realization of infinity* | Injunction  The previous seed thought is an injunction. Who really knows the experience?  The heart is the *synthesizer.*  There is no way to ‘contain’ infinity without the heart |
|  |  |  | Remove Number and Time and find the TRUE PHILOSOPHICAL INFINITY | Here we speak of NON-ACTRICULATED, ABSOLUTELY HOMOGENEOUS ININFITY |
|  |  |  | THE BEINGNESS of the ABSOLUTE must FOREVER ‘CONTAIN-WITHOUT-ARTICULATION’ *ALL* the SELF-PERCEPTIONS of the ABSOLUTE DEITY, which amount to ABSOLUTE INFINITUDE. | This is an attempt to state the relation between BEING/BEINGNESS/BE-NESS and *ANY ARTICULATION—*whether SUPRA-UNIVERSAL or in-Universe. |
|  |  |  | All 'Universal True Points' are superimposed, but cannot 'contain' *practically* the INFINITY of all Infinities/infinities. Yet ESSENCE PREVAILS at the Core of each 'Universal True Point' |  |
|  |  |  | Considering 'ABSOLUTE INFINITUDE HOMOGENEOUSLY as the INFINITESSENCE', IT ‘CONTAINS’ an ABSOLUTE INFINITY of T/true P/points IN A STATE OF HOMOGENEOUS SOLUTION, *as if DISSOLVED* *within* and *as* the INFINITESSENCE | The term ‘INFINITESSENCE’ IS another NAME for the NAMELESSS HOMOGENEITY—the ABSOLUTE |
|  |  |  | Finitization destroys the nature of *infinity* *of whatever variety*. Yet Finitization is inseparable from Maha-Maya--the Great Universal Illusion—and, so, is simply a *self-perceptual act—*especially of the Universal Logoic Self, and the ABSOLUTE DEIFIC SELF—which is *not* the ABSOLUTE, per se. | Nothing is REALLY F/finite! We will discover that all *actual Maha-Mayavic Finitization is not REAL.* |
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|  |  |  | Infinity is not any 'thing'; it is a *process* |  |
|  |  |  | Finitization opposes Infinity |  |
|  |  |  | Normal P/perception F/finitizes |  |
|  |  |  | 'ABSOLUTE INFINITUDE' is not only **all** I/infinities after their own kind, but all possible combinations of such infinities. There is the infinity of 'apples' and the infinity of 'oranges', but also the infinity of the combination of two infinities of apples and oranges. | There’s just no end to the possible combinations |
|  |  |  | 'ABSOLUTE INFINITUDE' is a SUPRA-UNIVERSAL INFINITUDE consisting of an infinity of infinite types and an infinity of combinations of infinite types and items included in those types. Yet, in a way (to the SELF-PERCEPTION OF THE ABSOLUTE DEITY) every combination of INFINITIES/Infinities/infinities is also a delimited *specificity*. | It can be asked whether there is any ONE OF A KIND TYPE within ABSOLUTE INFINITY |
|  |  |  | Only an ABSOLUTELY INFINITE DEITY (*philosophically and not mathematically considered)* CAN SELF-PERCEIVE as ABSOLUTE INFINITY |  |
|  |  |  | *Get Inside* and find your ABSOLUTELY INFINITE SELFHOOD | Injunction |
|  |  |  | SAMENESS IS both SAME and, in detection and when compared with FORM/Form/form, *utterly other.* |  |
|  |  |  | OTHERNESS IS the TRUE SAMENESS | Injunction  Don’t fall for FORM/Form/form |
|  |  |  | Any specifiable INFINITUDE/Infinitude/infinitude has an infinity of infinitudes within it, and each such derivative-infinitude likewise 'contains' an infinity of infinitudes and so ad infinitum. | We begin to understood why the ARTICULATION OF ABSOLUTE INFINITUDE is utterly overwhelming to the mind of man. |
|  |  |  | There is ONE ABSOLUTE LIMIT-The ABSOLUTE CANNOT BE SELF-ANNIHILATING. | This is why Spinoza ultimately disallowed that any form of *negativity* be associated with the ABSOLUTE |
|  |  |  | An INFINITUDE/Infinitude/infinitude *after its own kind* is the birthplace of an infinity of INFINITUDES/Infinitudes/infinitudes *after their own kind*-and infinite combinations of such INFINITIUDES/Infinitudes/infinitudes. | *Can lowercase “infinitudes” be allowed, as infinitudes* first become Real in relation to the beginningless/endless series of Universes. No Universe can ‘Contain’ even an *actual infinitude,* but a beginningless/endless series of Universes *can ‘contain’ actual infinitudes* |
|  |  |  | ABSOLUTE INFINITUDE IS the SIMULTANEOUS PRESENCE OF ALL POSSIBLE POSITIVE ARTICULATIONS |  |
|  |  |  | Any two or more *infinite series of* ***finite*** *things* taken relation to each other, are (depending on the nature of the *infinitude*) the host of an infinity of INFINITUDES/Infinitudes/infinitudes related to the two or more *infinite series of* ***finite*** *things* | Can anything in ABSOLUTE INFINITUDE be F/finite? |
|  |  |  | Any two or more *infinite series of* ***infinite*** *things* taken relation to each other, are (depending on the nature of the *infinitude*) the host of an infinity of INFINITUDES/Infinitudes/infinitudes related to the two or more *infinite series of* ***infinite*** *things* |  |
|  |  |  | Infinity Is/IS because ' ' AM |  |
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|  |  |  | Aristotle said: "Infinity is not traversable". This is certain true of a linear crossing from item to item. | A true beginningless/endless infinite series has no definite beginning or ending. Not only is a beginningless infinite series not traversable but an endless infinite series starting from a definite point is not traversable- Yet *one cannot even move from point to point because all dimension is negated by comparison with ABSOLUTE INFINITUDE.* |
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|  |  |  | If infinity is not-traversable, then any definite span whatsoever is not-traversable (Aristotle)--and yet it happens all the time or there could be no movement whatsoever. Every definite span has an infinitude of divisions and yet the tortoise goes from start to finish and past over the Finish Line. |  |
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|  |  |  | Two or more items spawn an infinity of infinitudes. |  |
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|  |  |  | The Great Heresy of Separateness depends for its existence upon the application of limited perception both SUPRA-UNIVERSALLY (involving the SELF-BECOMING of a Limited Universe) and intra-Universally (involving E/emanation). |  |
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|  |  |  | Pervade F/form with HOMOGENEOUS BEING. | Injunction  Ignore boundaries (at least infusceptionally)—they are EVER-ILLUSORY, UNREAL. |
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|  |  |  | The linear intraversability of a beginningless/endless infinite series of items necessitates the "ETERNAL NOW" to make traversability possible. | The ETERNAL NOW is the DESTROYER OF TEMPORAL BOUNDARIES and of the POSSIBILITY OF ***REAL*** TEMPORAL SEQUENCE. |
|  |  |  | Pride is the non-recognition of the ABSOLUTE DEITY and ITS SELF-REFLECTION, ABSOLUTE INFINITY, ALL ARISEN from ABSOLUTE HOMOGENEITY. | Aphorism  Pride is based upon *limited self-sight.* Every *identity* except ABSOLUTE IDENTITY IS ILLUSORY and IMPERMANENT. |
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|  |  |  | All *beginnings* are *illusory;* all *endings* are *illusory* |  |
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|  |  |  | *Temporal Infinity Past* is *forever* equal to *Temporal Infinity Future*-one can pair them |  |
|  |  |  | **\***'ABSOLUTE INFINITY' (considered philosophically as HOMOGENEOUS and NOT as an ARTICULATED WHOLENESS) cannot be S/seen; S/seeing reduces 'ABSOLUTE INFINITY' to One or ABSOLUTENESS to One. This is called ‘UNITIZATION’. But, perhaps, ABSOLUTE INFINITUDE can be SUPRA-UNIVERSALLY INFUSCEIVED by the SELF-OBSERVING ABSOLUTE DEITY.. 'PENULTICEIVING', however, 'REDUCES' the 'ABSOLUTE INFINITUDE' merely to an INFINITUDE of all possible lesser INFINITUDES/Infinitudes, which IS the HIGHEST ILLUSORY FORM of ABSOLUTENESS. | **Over Again…use ABSOLUTENESS** |
|  |  |  | As a human being, one cannot live through (in any definite Finite Universe or in any Finite series of Universes) a *completed infinitude*. In the Maha-Maya which is any Universe), *I/infinity* is never literally 'completed', though it is handled conceptually as if it were. |  |
|  |  |  | Because any present *Point-in-Time* was always preceded by a beginningless/endless infinite sequence of Universes, there was always a "leading to" that present *Point-in-Time* |  |
|  |  |  | In this sense, *infinity* has *always* been accomplished because any term in beginningless/endless infinite series of identical, similar or dissimilar items *is always* ***infinitely preceded*** *by other terms* |  |
|  |  |  | Infinity *with* a limit is different from infinity *without* a limit |  |
|  |  |  | Mathematically, we study *delimited infinities* (for instance, an infinite series of mathematical terms, each of which is half the quantitative value of its preceding term, *ad infinitum*). However, the beginningless/endless series of Universes is an Undelimited Infinity and *ABSOLUTE INFINITUDE IS* the GREATEST OF ALL *ARTICULATED UNDELIMITED INFINITIES*. |  |
|  |  |  | *Infinity* cannot be reified | This is another way of saying that *infinity* cannot be ‘thinged’ or successfully concretized, or bounded on both sides of the items involved. |
|  |  |  | Never, in-Universe can there be a precipitated, actualized *I/infinity* | Of *speculative infinities*, even in-Universe, there are an *infinitude.* A Universe is built over time, and there is never enough time in a Finite Universe to render it *infinite.* |
|  |  |  | ABSOLUTE INFINIY IS the ULTIMATE ARTICULATION of MYSELF AS THE ABSOLUTE DEITY. |  |
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|  |  |  | If ABSOLUTE INFINITUDE ‘CONTAINS’ ALL that EVER MAY BE, then. NOTHING LIES IN THE FUTURE WHICH IS NOT SUPRA-UNIVERSALLY ‘PRESENT’ NOW. |  |
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|  |  |  | |A∞| ∙ R—NN0ZQQ’ /∞ = |A∞| ABSOLUTE INFINITY multiplied by any Real Number, divided by infinity equals ABSOLUTE INFINITY |  |
|  |  |  | ∞/|A∞| = |Aε| Infinity divided by ABSOLUTE INFINITY equals the *absolute infinitesimal* |A~~∞~~| |  |
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|  |  |  | 'ABSOLUTE INFINITY' cannot be mathematically altered by any quantity other than ITSELF | The Perceptually-Limited-Doer-in-Universe does not know what It will Do, but anything It Does or can possibly Do Is accounted for in ABSOLUTE INFINITUDE. |
|  |  |  | The FULL STATE of 'ABSOLUTE INFINITY' IS NON-MANIPULABLE and INVARIANT, except the FUCTION OF CHOICE and EXTRUSION-INTO-FINITUDE IS ALLOWED to the ABSOLUTE-DEITY |  |
|  |  |  | 'ABSOLUTE INFINITY' (philosophically considered as the ABSOLUTE) IS an UNBOUNDED ENTITY—the ONLY REAL ENTITY |  |
|  |  |  | 'ABSOLUTE INFINITY' = 'ABSOLUTE INFINITUDE' | These terms are used interchangeably. The connotation of greater ‘CONTAINMENT’ and UNIFICATION is found with ABSOLUTE INFINITUDE. |
|  |  |  | It might be asked whether the SELF-REFLECTION of the ABSOLUTE DEITY AS ABSOLUTE INFINITUDE/ABSOLUTE INFINITY IS *FULLY PRESENT FOREVER* | If not, there is *NO OTHER PLACE OR STATE FOR SPECIFIC POTENTIALS TO RESIDE.* SPECIFICITIESS CANNOT RESIDE AS ARTICULATIONS WITHIN THE ABSOLUTE. Can ANYTHING ***NOT PRESENTLY EXISTING*** EVER EXIST? |
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|  |  |  | The KEY to *identifying as the ABSOLUTE/ABSOLUTE DEITY/ABSOLUTE/INFINITUDE* IS forever to avoid *self-inflation—ever futile and SELF-DIMINISHING.* | There is no use to inflate the PART/Part/part (resulting from *partial* SELF-PERCEPTION/Self-Perception). Such a PART/Part/part will forever be an *absolute infinitesimal* when compared to WHAT ONE REALLY ***IS***. Thus, *egoism/egotism* is an exercise in futility. |
|  |  |  | 'ABSOLUTE INFINITY' is *infinitely greater* than any other kind of *INFINITUDE/Infinitude.* | Every other kind of INFINITUDE/Infinitude is an *infinitude-after-its-own-kind* and can only be compared to any C∞ [Canalized Infinitude-an infinitude-after-its-own-kind] in the proportion of 1/|A∞| = |Aε| |
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|  | Otherness, OTHERNESS |  | Find Otherness as Sameness. Post Maha-Pralaya, FIND OTHERNESS AS SAMENESS. One cannot find Same/SAME unless one first finds Other/OTHER. The finding of All-Pervading-Otherness, or, later, ALL-PERVADING-OTHERNESS *divorces consciousness from FORM/Form/form.* | Otherness is different from Form/form, but only REAL as SAMENESS |
|  |  |  | The *first-perceived homogeneous otherness* is *of the heart.* | The *otherness distinct from FORM/Form/form* will first appear. Convert this *otherness to sameness,* |
|  |  |  | *Convert otherness to sameness.* |  |
|  |  |  | FINALLY, *OTHERNESS IS NON-FORMAL, ALL PERVASIVE BEING* |  |
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|  |  |  | An *APPEARANCE* IS, ESSENTIALLY, A *REALITY* |  |
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|  |  |  | Not through PERCEPTION/Perception, but through *BEING/Being is infinity realized.* |  |
|  |  |  | Every 'time' Universal Absorption occurs, the *Infinite Series of Universes becomes traversable (or terminable)* and IS ACTUALLY TRAVERSED or TERMINATED, a Temporary End in ABSOLUTE HOMOGENEITY Is Reached. But the intraversability of that beginningless/endless series of Universes Is re-asserted through the instantiation of the next Universe to EMERGE. What we have is a *RE-EMERGENT, untraversable Infinite Series of Universes* periodically TERMINATED in ABSOLUTE HOMOGENEITY. | Is the temporary *ending* of an Infinite Series of Universes (DISSOLVING THE SERIES IN ABSOLUTE INFINITUDE) REALLY the temporary *traversability* of that series? So is the *ending* of such an infinite series equivalent to its *traversability*?  Does this mean that the one traversing must necessarily reach the Newly Emergent Universe? (This will require some hard thinking, as there is a sense in which every Universe is *unreachable* because infinitely preceded) |
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|  |  |  | A Present Otherness Is Converted to Sameness | Transition |
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|  |  |  | An infinite series after its own kind is a 'canalized, bounded, infinite series'. | Its (an infinitude-after-its-own-kind) relation to |A∞| is as 1/|A∞|, and no matter how much combining with infinitudes-after-their-own-kind is achieved. Every infinitude-after-its-own-kind is unitized and a singularity. Combine as many of these are you like and it will still result in a *unitization*, a *one,* which must be divided by |A∞| |
|  |  |  | Any finite sequence, even an *insulated, thus bounded, infinitudinous sequence*, is an ever-lessening when divided by 'ABSOLUTE INFINITY'. |  |
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|  |  |  | For every member of a set *infinite after its kind*, there is an infinitude of members of the 'ABSOLUTE INFINITY' SET |  |
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|  |  |  | In the SUPRA-UNIVERSAL WORLD, IS TIME required to PRODUCE ABSOLUTELY INFINITE ARTICULATION |  |
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|  |  |  | Perhaps the *absolute infinitesimal* cannot be mathematically manipulated just as 'ABSOLUTE INFINITY' CANNOT. Perhaps, no change in their quantity is possible. | Does the *ever-lessening* which is *absolute infinitesimalizing* cruses out the possibility of *ay dimensionality.* |
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|  |  |  | 'ABSOLUTE INFINITY' multiplied by zero is impossible because 'ABSOLUTE INFINITY' can never be negated though IT APPEARS ONLY PERIODCALLY. |A∞| ∙ 0 = ∅ (not zero) | Multiplication by zero (0) is *negation.* ABSOLUTE INFINITUDE CANNOT BE NEGATED. Even more, the ABSOLUTE CANNOT BE NEGATED. Examine null set |
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|  |  |  | |A∞| is *infinitely greater* than any definite number or *infinitude-after-its-own-kind,* no matter how great the number of articulations/divisions and interactions of any definite numbers or set of *infinitudes-after-their-own-kind* |  |
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|  |  |  | If we were not every kind INFINITUDE/Infinitude and |A∞|  There would be no useful purpose for the average student to bother with such intricacies. |  |
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|  |  |  | If something is infinitely greater than somethings else-that something else, that x, must be multiplied by ? a certain order of infinity in order to achieve the numerosity of the first something | (A problem—what is its relevance) |
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|  |  |  | 'ABSOLUTE INFINITY' IS the ULTIMATE INSTANCE of INFINITY. IT IS UNIQUE and INVIOLABLE (though the ABSOLUTE DEITY can EXTRACT and COMBINE ITEMS FROM IT to *BECOME* NEW UNIVERSES). The ABSOLUTE HOMOGENEITY IS UTTERLY UNIQUE and UTTERLY INVIOLABLE. |  |
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|  |  |  | Anything smaller than 'ABSOLUTE INFINITY' can be multiplied by zero, because everything smaller than 'ABSOLUTE INFINITY' can be negated or nullified because everything smaller *IS ESSENTIALLY* 'ABSOLUTENESS'. Even ABSOLUTE INFINITY, upon PERIODICAL FINAL REABSORPTION, can be multiplied by zero to RE-BECOME ABSOLUTENESS. |  |
|  |  |  | ALL ILLUSIONS/Illusions/illusions can be multiplied by zero, to RESTORE THEM TO ESSENCE or INFINITESSENCE. |  |
|  |  |  |  |  |
|  |  |  | ∞/|A∞| = |Aε| Infinity divided by ABSOLUTE INFINITY equals the absolute infinitesimal |A~~∞~~| or |Aε| |  |
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|  |  |  | Find the Otherness which is Sameness |  |
|  |  |  | Any finite sequence, even an *insulated, thus bounded, infinitudinous sequence*, is the *ultimate-ever-lessening* when divided by 'ABSOLUTE INFINITY'. | The result of dividing an 'insulated, thus bounded, infinite sequence' by ABSOLUTE INFINITY and dividing any F/finite quantity by ABSOLUTE INFINITY is exactly the same—the *ultimate-ever-lessening* |
|  |  |  | 'ABSOLUTE INFINITY' cannot be mathematically altered by any QUANTITY/Quantity/quantity--not even by ITSELF |  |
|  |  |  |  |  |
|  |  |  | Epsilon in math, represented by the Greek letter "E," is a positive infinitesimal quantity. Essentially, it denotes a very small number that is not negative, approaching zero but staying positive. The epsilon is used in the epsilon-delta definition of the limit. | Important definition of ε |Aε| |
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|  |  |  | 'ABSOLUTE INFINITY' (regarded as the ABSOLUTE when, though rarely, interpreted philosophically as the HOMOGENEOUS ABSOLUTENESS) IS an UNBOUNDED ENTITY--the *ONLY* ***REAL*** *ENTITY* |  |
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