*Infinity* and Table of Associated Concepts: Order 8

(All About YOU—Mathematically)

(Infinity, Infinite, Infinitely, Infinitude, Infinitudinous, Infinitudinously INFINITESSENCE)

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| Number | CONCEPT | ABBREVIATION | STATEMENT OR QUESTION | EXPLANATIONS. INJUNCTIONS, HINTS, SIMLIFICATIONS |
|  | INFINITY, Infinity |  | Any *infinity* added to *infinity* is always an *infinity*. | To ABSOLUTE INFINITY, *nothing* can be added or subtracted. Nor can IT be divided or multiplied by any quantity in such a way as to change ITS ABSOLUTELY INFINITE NATURE. But unless one is specifically considering a *philosophical approach* to INFINITY, the ABSOLUTE (ABSOLUTE HOMOGENEITY) CANNOT BE CALLED “ABSOLUTE INFINITUDE” which is *mathematical and INFINITELY ARTICULATED* |
|  | INFINITUDE |  | Any *infinitude after its own kind* added to another *infinitude after its own kind* will yield *only* another *infinitude after its own kind*  | It is only when *ALL* INFINITUDES-AFTER-THEIR-OWN-KINDS ARE ADDED TOGETHER that ABSOLUTE INFINITUDE IS PRODUCED. Yet SUCH AN ABSOLUTE INFINITUDE NEED NOT BE PRODUCED as IT ALWAYS HAS BEEN AND ALWAYS WILL BE. |
|  | Infinity |  | Can we imagine a finitized infinity? | This is something of a riddle. It may arise through *unitizing self-perception* or through *naming*. |
|  | ABSOLULTELY ARTICULATED ABSOLUTE INFINITY, |  | One over Infinity yields the Ultimate Universal Point. This True Point is not, at first glance, the same as the ULTIMATE SUPRA-UNIVERSAL TRUE POINT | 1/[A∞] → Ul•. Any Unitized Perception in-Universe Divided by ABSOLUTELY ARTICULATED ABSOLUTE INFINITY, Yields the Ultimate Universal Point, which is the Reduction of All Universes to the Ultimate Ever-Lessening—called also the “Ultimate Negligibility” (more work required on this definition)  |
|  | ABSOLUTE INFINITUDE, |  | Any SUPRA-UNIVERSAL UNITIZED ONE IS REALLY THE ULTIMATE SUPRA-UNIVERSAL TRUE POINT—the UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE  | This UTTER, EVER-LESSENING, SUPRA-UNIVERSAL CONDENSATION OF ABSOLUTE INFINITUDE IS the CYCLIC GATEWAY TO ABSOLUTE ZERO, or ABSOLUTE HOMOGENEITY. |
|  | ABSOLUTE INFINITUDE, |  | The ULTIMATE SUPRA-UNIVERSAL TRUE POINT IS the *IMMEDIATE* GATEWAY to ZERO—which IS ABSOLUTE ZERO. On an infinitely reduced scale the Ultimate *Universal* True Point Is the Gateway to the SUPRA-UNIVERSAL WORLD of the ABSOLUTE DEITY and ITS SELF-REFLECTION ABSOLUTE INFINITUDE. | Both types of *true points* are *ever-lessening condensations.* |
|  |  |  | Time and Space are the perception of the ‘part’ but not the BEINGNESS of the WHOLE (considered as ABSOLUTE INFINITY). Even a Universal Logos Is an infinitesimal 'part' of ABSOLUTE INFINITY. The ABSOLUTE per se, HAS no ‘PARTS’. IT IS INDIVISIBLE. |  |
|  | ABSOLUTELY IMMEASURABLE,ABSOLUTE INFINITUDE, |  | If the Great Breath has only ever-lessenings forever, then what? Measure All against ABSOLUTE INFINITY. I do not speak of the ABSOLUTE. One cannot measure against the ABSOLUTELY IMMEASURABLE. |  |
|  | ABSOLUTELY HOMOGENEOUS SOURCE,ABSOLUTE INFINITUDE,UTTERLY ARTICULATED INFINITY OF ALL INFINITUDES, |  | No ESSENTIAL MUTATION is possible in the ABSOLUTE considered as the ABSOLUTELY HOMOGENEOUS SOURCE of CYCLICALY EMERGING ABSOLUTE INFINITUDE, the UTTERLY, ARTICULATED INFINITY OF ALL INFINITIES |  |
|  | THE INFINITY OF ALL INFINITIES, |  | ESSENTIALLY, **8** **Am** Forever the INFINITY OF ALL INFINITIES, and the ABSOLUTE HOMOGENEIITY as well |  |
|  | THE ABSOLUTE |  | Thou Art the "INFINITY of all Infinities" and, as well, the ABSOLUTE |  |
|  | Perceptual Limitation, |  | Do not hold on to a false identity born of *perceptual limitation*; YOU have lost an infinitude of them |  |
|  | ABSOLUTE INFINITY, |  | ABSOLUTE INFINITY IS THAT which cannot be more infinite than IT IS FOREVER |  |
|  | SUPRA-UNIVERSAL ABSOLUTE INFINITUDE, |  | The ABSOLUTE ALWAYS IS IMMUTABLY ITSELF. The SUPRA-UNIVERSAL ABSOLUTE INFINITUDE IS CYCLICALLY EXISTENT |  |
|  | ABSOLUTE DEITY,*absolute infinitesimal*ABSOLUTE INFINITY, **INFINITE SUPRA** **8,** |  | 'ESSENTIALLY, ' ' = the **ABSOLUTELY INFINITE SUPRA 8** (the ABSOLUTE DEITY and ITS ABSOLUTELY INFINITELY ARTICULATED SELF-REFLECTION)-as-**8**-as-8. ABSOLUTE INFINITY equals the ABSOLUTE-DEIFIC SELF-REFLECTION prior to the ABSOLUTE DEITY'S SELF-CONSCIOUS SELF REDUCTION of ITS 'ABSOLUTE INFINITUDE' PROJECTED INTO Finite Objectivity through the PROCESS OF EMANATION. Somehow (at least ESSENTIALLY), The ABSOLUTELY INFINITE = the *absolute infinitesimal*. [A∞] = [A~~∞~~] or |Aε| | **INFINITE SUPRA 8** *IS* the ABSOLUTE DEITY. **8**, though Universal, still manifest as a Finitude. 8 (non bolded) Am One Strand of **8 (bolded—**as the Universal Logos)-in-Emanation.It must be fathomed how the tiniest can equal the unbounded vastness—the *MOST VAST.* |
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|  |  |  | INFINITY is not a number. Nor is Infinity or infinity. |  |
|  |  |  | From the *quantitative perspective*, ABSOLUTE INFINITY is always more than any definite quantity (even fully actualized SUPRA-UNIVERSAL INFINITUDES-AFTER-THEIR-OWN-KIND); the 'absolute infinitesimal' is always less than any definite quantity—even other infinitesimals (sometimes, though rarely) considered as quantities. |  |
|  |  |  | There has always and forever been an infinity of Universes 'ahead' and 'behind' any particular Universe  |  |
|  |  |  | Infinity past, infinity Now, infinity ahead! The sequence of Universes is beginningless/endless.  |  |
|  |  |  | All this speculation on INFINITY/Infinity/infinity should confer a deep, inner assurance |  |
|  |  |  | ‘YOU’ ARE ABSOLUTE INFINITY CYCLICALLY FOREVER |  |
|  |  |  | INFINITY IS COMPLETE (SUPRA-UNIVERSALLY) and I/infinity is incomplete in-Universe and intra-Universally—the beginningless/endless Series of Universes will NEVER complete! |  |
|  |  |  | Get an idea of what infinity REALLY IS! | Injunction Feel IT! |
|  |  |  | Register the 'feeling' of INFINITY/Infinity/infinity |  |
|  |  |  | Is there ever a completed I/infinity? Not in-Universe! ‘IN’ ABSOLUTE INFINITUDE there are an *infinitude* of COMPLETED INFINITUDES |  |
|  |  |  | Does every Universe complete an infinite series of Universes as a *definite 'infiniteth'*? A Universe *cannot* ever be the *last* in a beginningless/endless infinite series, because in-Universe, and with regard to the beginningless/endless series of Finite Universes, an I/infinitude is forever incomplete and so, there can be no definite *first* or *last* Universe*.* Every Universe is only *apparently* the *last* in an beginningless/endless infinite series and *apparently* the *first* of an beginningless/endless infinite series. REALLY, this can never be the case—though any Universe can be the *first* of an endless infinite series and, as well, every Universe is *infinitely preceded* by a *beginningless* series of Universes. | s |
|  |  |  | Let the thought of INFINITY be Your key to YOUR IDENTITY AS BEING! |  |
|  |  |  | Nothing (nothing that is not a *negation*) is missing from the NO-THING, or from the ABSOLUTE DEITY'S SELF-PERCEIVED 'CONTENT', ABSOLUTE INFINITY. | The main difference is that the ABSOLUTE IS ***UTTERLY SUBJECTIVE*** but WITHOUT a DISTINCT SUBJECT. The ABSOLUTE DEITY ***IS*** a DISTINCT SUBJECT VIEWING ITSELF AS AN OBJECT. This VIEWING is how ABSOLUTE INFINITY IS SEEN AND UNDERSTOOD. |
|  |  |  | Infinity is the *ever-more*. ABSOLUTE INFINITY IS EVER-MORE IN AN INFINITUDE OF WAYS. |  |
|  |  |  | A ‘forever’ day; an ‘always’ day; a ‘back and back’ day; an ‘on and on’ day. Such ‘*days’* will help realize the nature of *infinity*—of whatever variety |  |
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|  |  |  | We are all converging upon the experience of *infinity*; converging upon the experience of Identification/IDENTIFICATION |  |
|  |  |  | An infinitude of items in a beginningless/endless infinite series cannot be finitely or definitely or ordinally enumerated; any attempt to do so finitizes *infinitude* |  |
|  |  |  | Do not finitize *infinity*--no matter what *infinity* may be referenced! | InjunctionBut can the concrete mind, or even the abstract mind help but do this!? |
|  |  |  | There are three kinds of *infinity:* a) infinity truncated by the finitude of its context; b) the Infinity of the beginningless/endless series of Universes and their accumulated contents) ABSOLUTE INFINITY, which IS THE REFLECTION of the ABSOLUTE DEITY  | If one wants to consider the ABSOLUTE as ABSOLUTELY INFINITE, one will have to consider the relation of ABSOLUTE INFINITY to ABSOLUTE HOMOGENEITY |
|  |  |  | Infinity is more and more, unendingly more. | We presume that in ABSOLUTE INFINITUDE, the *moreness* is forever COMPLETE |
|  |  |  | *Any infinity* includes more than one can ever count in *Time* |  |
|  |  |  | An important thing to realize about *ABSOLUTE INFINITY* is that we ARE IT, FOREVER.  | Can one not only tolerate such a thought but come anywhere close to realizing its TRUTH? |
|  |  |  | Conceptual comparison with ABSOLUTE INFINITY *infinitesimalizes-absolutely* definite lengths of time | This is true, as well, of definite, customarily measurable units of space. The implications are astonishing |
|  |  |  | Any *infinity* is endlessly more, endlessly | InjunctionDo not question YOUR IMMORTALITY |
|  |  |  | The study of and meditation upon and *identification* *as* infinity restores *limitlessness* to the Spirit immersed in Universal Finitude | It’s ever the same—E/emanations forget their Source/SOURCE |
|  |  |  | If some infinite series have *beginnings*, can any beginningless infinite series have a definite ending if we count backwards endlessly, infinitely? | The probable answer is, “No”. There is no *final term* of an infinite series, whether that series recedes beginninglessly into the “Night of Time” or whether that series has a definite beginning. When I was a child, I dreamed of starting at the number one and writing sequential numbers forever! My mother dampened my expectations as she could write the series far faster than I. |
|  |  |  | Break into true *realization of infinity* | Injunction The previous seed thought is an injunction. Who really knows the experience?The heart is the *synthesizer.*  There is no way to ‘contain’ infinity without the heart |
|  |  |  | Remove Number and Time and find the TRUE PHILOSOPHICAL INFINITY | Here we speak of NON-ACTRICULATED, ABSOLUTELY HOMOGENEOUS ININFITY |
|  |  |  | THE BEINGNESS of the ABSOLUTE must FOREVER ‘CONTAIN-WITHOUT-ARTICULATION’ *ALL* the SELF-PERCEPTIONS of the ABSOLUTE DEITY, which amount to ABSOLUTE INFINITUDE. | This is an attempt to state the relation between BEING/BEINGNESS/BE-NESS and *ANY ARTICULATION—*whether SUPRA-UNIVERSAL or in-Universe. |
|  |  |  | All 'Universal True Points' are superimposed, but cannot 'contain' *practically* the INFINITY of all Infinities/infinities. Yet ESSENCE PREVAILS at the Core of each 'Universal True Point' |  |
|  |  | ‘INFINITESSENCE' | Considering 'ABSOLUTE INFINITUDE HOMOGENEOUSLY as the ‘INFINITESSENCE', IT ‘CONTAINS’ an ABSOLUTE INFINITY of T/true P/points IN A STATE OF HOMOGENEOUS SOLUTION, *as if DISSOLVED* *within* and *as* the INFINITESSENCE | The term ‘INFINITESSENCE’ IS another NAME for the NAMELESSS HOMOGENEITY—the ABSOLUTE |
|  |  |  | Finitization destroys the nature of *infinity* *of whatever variety*. Yet Finitization is inseparable from Maha-Maya--the Great Universal Illusion—and, so, is simply a *self-perceptual act—*especially of the Universal Logoic Self, and the ABSOLUTE DEIFIC SELF—which is *not* the ABSOLUTE, per se. | Nothing is REALLY F/finite! We will discover that all *actual Maha-Mayavic Finitization is not REAL.* |
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|  |  |  | Infinity is not any 'thing'; it is a *process* |  |
|  |  |  | Finitization opposes Infinity |  |
|  |  |  | Normal P/perception F/finitizes |  |
|  |  |  | 'ABSOLUTE INFINITUDE' is not only **all** I/infinities after their own kind, but all possible combinations of such infinities. There is the infinity of 'apples' and the infinity of 'oranges', but also the infinity of the combination of two infinities of apples and oranges. | There’s just no end to the possible combinations |
|  |  |  | 'ABSOLUTE INFINITUDE' is a SUPRA-UNIVERSAL INFINITUDE consisting of an infinity of infinite types and an infinity of combinations of infinite types and items included in those types. Yet, in a way (to the SELF-PERCEPTION OF THE ABSOLUTE DEITY) every combination of INFINITIES/Infinities/infinities is also a delimited *specificity*. | It can be asked whether there is any ONE OF A KIND TYPE within ABSOLUTE INFINITY |
|  |  |  | Only an ABSOLUTELY INFINITE DEITY (*philosophically and not mathematically considered)* CAN SELF-PERCEIVE as ABSOLUTE INFINITY |  |
|  |  |  | *Get Inside* and find your ABSOLUTELY INFINITE SELFHOOD | Injunction |
|  |  |  | SAMENESS IS both SAME and, in detection and when compared with FORM/Form/form, *utterly other.* |  |
|  |  |  | OTHERNESS IS the TRUE SAMENESS | InjunctionDon’t fall for FORM/Form/form |
|  |  |  | Any specifiable INFINITUDE/Infinitude/infinitude has an infinity of infinitudes within it, and each such derivative-infinitude likewise 'contains' an infinity of infinitudes and so ad infinitum. | We begin to understood why the ARTICULATION OF ABSOLUTE INFINITUDE is utterly overwhelming to the mind of man. |
|  |  |  | There is ONE ABSOLUTE LIMIT-The ABSOLUTE CANNOT BE SELF-ANNIHILATING. | This is why Spinoza ultimately disallowed that any form of *negativity* be associated with the ABSOLUTE |
|  |  |  | An INFINITUDE/Infinitude/infinitude *after its own kind* is the birthplace of an infinity of INFINITUDES/Infinitudes/infinitudes *after their own kind*-and infinite combinations of such INFINITIUDES/Infinitudes/infinitudes. | *Can lowercase “infinitudes” be allowed, as infinitudes* first become Real in relation to the beginningless/endless series of Universes. No Universe can ‘Contain’ even an *actual infinitude,* but a beginningless/endless series of Universes *can ‘contain’ actual infinitudes* |
|  |  |  | ABSOLUTE INFINITUDE IS the SIMULTANEOUS PRESENCE OF ALL POSSIBLE POSITIVE ARTICULATIONS |  |
|  |  |  | Any two or more *infinite series of* ***finite*** *things* taken relation to each other, are (depending on the nature of the *infinitude*) the host of an infinity of INFINITUDES/Infinitudes/infinitudes related to the two or more *infinite series of* ***finite*** *things* | Can anything in ABSOLUTE INFINITUDE be F/finite? |
|  |  |  | Any two or more *infinite series of* ***infinite*** *things* taken relation to each other, are (depending on the nature of the *infinitude*) the host of an infinity of INFINITUDES/Infinitudes/infinitudes related to the two or more *infinite series of* ***infinite*** *things* |  |
|  |  |  | Infinity Is/IS because ' ' AM |  |
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|  |  |  | Aristotle said: "Infinity is not traversable". This is certain true of a linear crossing from item to item. | A true beginningless/endless infinite series has no definite beginning or ending. Not only is a beginningless infinite series not traversable but an endless infinite series starting from a definite point is not traversable- Yet *one cannot even move from point to point because all dimension is negated by comparison with ABSOLUTE INFINITUDE.* |
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|  |  |  | If infinity is not-traversable, then any definite span whatsoever is not-traversable (Aristotle)--and yet it happens all the time or there could be no movement whatsoever. Every definite span has an infinitude of divisions and yet the tortoise goes from start to finish and past over the Finish Line.  |  |
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|  |  |  | Two or more items spawn an infinity of infinitudes. |  |
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|  |  |  | The Great Heresy of Separateness depends for its existence upon the application of limited perception both SUPRA-UNIVERSALLY (involving the SELF-BECOMING of a Limited Universe) and intra-Universally (involving E/emanation). |  |
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|  |  |  | Pervade F/form with HOMOGENEOUS BEING. | InjunctionIgnore boundaries (at least infusceptionally)—they are EVER-ILLUSORY, UNREAL. |
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|  |  |  | The linear intraversability of a beginningless/endless infinite series of items necessitates the "ETERNAL NOW" to make traversability possible. | The ETERNAL NOW is the DESTROYER OF TEMPORAL BOUNDARIES and of the POSSIBILITY OF ***REAL*** TEMPORAL SEQUENCE. |
|  |  |  | Pride is the non-recognition of the ABSOLUTE DEITY and ITS SELF-REFLECTION, ABSOLUTE INFINITY, ALL ARISEN from ABSOLUTE HOMOGENEITY. | AphorismPride is based upon *limited self-sight.* Every *identity* except ABSOLUTE IDENTITY IS ILLUSORY and IMPERMANENT. |
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|  |  |  | All *beginnings* are *illusory;* all *endings* are *illusory* |  |
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|  |  |  | *Temporal Infinity Past* is *forever* equal to *Temporal Infinity Future*-one can pair them |  |
|  |  |  | **\***'ABSOLUTE INFINITY' (considered philosophically as HOMOGENEOUS and NOT as an ARTICULATED WHOLENESS) cannot be S/seen; S/seeing reduces 'ABSOLUTE INFINITY' to One or ABSOLUTENESS to One. This is called ‘UNITIZATION’. But, perhaps, ABSOLUTE INFINITUDE can be SUPRA-UNIVERSALLY INFUSCEIVED by the SELF-OBSERVING ABSOLUTE DEITY.. 'PENULTICEIVING', however, 'REDUCES' the 'ABSOLUTE INFINITUDE' merely to an INFINITUDE of all possible lesser INFINITUDES/Infinitudes, which IS the HIGHEST ILLUSORY FORM of ABSOLUTENESS. | **Over Again…use ABSOLUTENESS** |
|  |  |  | As a human being, one cannot live through (in any definite Finite Universe or in any Finite series of Universes) a *completed infinitude*. In the Maha-Maya which is any Universe), *I/infinity* is never literally 'completed', though it is handled conceptually as if it were. |  |
|  |  |  | Because any present *Point-in-Time* was always preceded by a beginningless/endless infinite sequence of Universes, there was always a "leading to" that present *Point-in-Time* |  |
|  |  |  | In this sense, *infinity* has *always* been accomplished because any term in beginningless/endless infinite series of identical, similar or dissimilar items *is always* ***infinitely preceded*** *by other terms* |  |
|  |  |  | Infinity *with* a limit is different from infinity *without* a limit |  |
|  |  |  | Mathematically, we study *delimited infinities* (for instance, an infinite series of mathematical terms, each of which is half the quantitative value of its preceding term, *ad infinitum*). However, the beginningless/endless series of Universes is an Undelimited Infinity and *ABSOLUTE INFINITUDE IS* the GREATEST OF ALL *ARTICULATED UNDELIMITED INFINITIES*. |  |
|  |  |  | *Infinity* cannot be reified | This is another way of saying that *infinity* cannot be ‘thinged’ or successfully concretized, or bounded on both sides of the items involved. |
|  |  |  | Never, in-Universe can there be a precipitated, actualized *I/infinity* | Of *speculative infinities*, even in-Universe, there are an *infinitude.* A Universe is built over time, and there is never enough time in a Finite Universe to render it *infinite.* |
|  |  |  | ABSOLUTE INFINIY IS the ULTIMATE ARTICULATION of MYSELF AS THE ABSOLUTE DEITY.  |  |
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|  |  |  | If ABSOLUTE INFINITUDE ‘CONTAINS’ ALL that EVER MAY BE, then. NOTHING LIES IN THE FUTURE WHICH IS NOT SUPRA-UNIVERSALLY ‘PRESENT’ NOW. |  |
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|  |  |  | |A∞| ∙ R—NN0ZQQ’ /∞ = |A∞| ABSOLUTE INFINITY multiplied by any Real Number, divided by infinity equals ABSOLUTE INFINITY |  |
|  |  |  | ∞/|A∞| = |Aε| Infinity divided by ABSOLUTE INFINITY equals the *absolute infinitesimal* |A~~∞~~| |  |
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|  |  |  | 'ABSOLUTE INFINITY' cannot be mathematically altered by any quantity other than ITSELF | The Perceptually-Limited-Doer-in-Universe does not know what It will Do, but anything It Does or can possibly Do Is accounted for in ABSOLUTE INFINITUDE. |
|  |  |  | The FULL STATE of 'ABSOLUTE INFINITY' IS NON-MANIPULABLE and INVARIANT, except that the FUNCTION OF CHOICE and EXTRUSION-INTO-FINITUDE IS ALLOWED to the ABSOLUTE-DEITY |  |
|  |  |  | 'ABSOLUTE INFINITY' (philosophically considered as the ABSOLUTE) IS an UNBOUNDED ENTITY—the ONLY REAL ENTITY |  |
|  |  |  | 'ABSOLUTE INFINITY' = 'ABSOLUTE INFINITUDE' | These terms are used interchangeably. The connotation of greater ‘CONTAINMENT’ and UNIFICATION is found with ABSOLUTE INFINITUDE. |
|  | |Aε|  |  | It might be asked whether the SELF-REFLECTION of the ABSOLUTE-DEITY-AS-ABSOLUTE-INFINITUDE/ABSOLUTE- INFINITY IS *FULLY PRESENT FOREVER* | If not, there is *NO OTHER PLACE OR STATE FOR SPECIFIC POTENTIALS TO RESIDE.* SPECIFICITIES CANNOT RESIDE AS ARTICULATIONS WITHIN THE ABSOLUTE. Can ANYTHING ***NOT PRESENTLY EXISTING* *EVER*** EXIST? |
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|  |  |  | The KEY to *identifying as the ABSOLUTE/ABSOLUTE DEITY/ABSOLUTE/INFINITUDE* IS forever to avoid *self-inflation—ever futile and SELF-DIMINISHING.* | There is no use to inflate the PART/Part/part (resulting from *partial* SELF-PERCEPTION/Self-Perception). Such a PART/Part/part will forever be an *absolute infinitesimal* when compared to WHAT ONE REALLY ***IS***. Thus, *egoism/egotism* is an exercise in futility. |
|  |  |  | 'ABSOLUTE INFINITY' is *infinitely greater* than any other kind of *INFINITUDE/Infinitude.* | Every other kind of INFINITUDE/Infinitude is an *infinitude-after-its-own-kind* and can only be compared to any C∞ [Canalized Infinitude-as-an infinitude-after-its-own-kind] in the proportion of 1/|A∞| = |Aε|. Any C∞ divided by |A∞| must yield the |Aε|. If one subtracts a C∞ from |A∞| always an infinitude remains.  |
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|  | Otherness, OTHERNESS |  | Find Otherness as Sameness. Post Maha-Pralaya, FIND OTHERNESS AS SAMENESS. One cannot find Same/SAME unless one first finds Other/OTHER. The finding of All-Pervading-Otherness, or, later, ALL-PERVADING-OTHERNESS *divorces consciousness from FORM/Form/form.* | Otherness is different from Form/form, but only REAL as SAMENESS |
|  |  |  | The *first-perceived homogeneous otherness* is *of the heart.* | The *otherness distinct from FORM/Form/form* will first appear. Convert this *otherness to sameness,* |
|  |  |  | *Convert otherness to sameness.* |  |
|  |  |  | FINALLY, *OTHERNESS IS NON-FORMAL, ALL PERVASIVE BEING*  |  |
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|  |  |  | An *APPEARANCE* IS, ESSENTIALLY, A *REALITY* |  |
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|  |  |  | Not through PERCEPTION/Perception, but through *BEING/Being is infinity realized.* | The *realization* of any INFINITUDE/Infinitude IS FAR MORE than ITS PERCEPTION/Perception. We search for the Inperience. Post any Cosmos, the INPERIENCE WILL AUTOMATICALLY DAWN upon the EXTRACTE CONSCIOUS OF ANY Universal Logos. |
|  |  |  | Every 'time' Universal Absorption occurs, the *Infinite Series of Universes becomes traversable (or terminable)* and IS ACTUALLY TRAVERSED or TERMINATED, a Temporary End in ABSOLUTE HOMOGENEITY Is Reached. But the intraversability of that beginningless/endless series of Universes Is re-asserted through the instantiation of the next Universe to EMERGE. What we have is a *RE-EMERGENT, untraversable Infinite Series of Universes* periodically TERMINATED in ABSOLUTE HOMOGENEITY. | Is the temporary *ending* of an Infinite Series of Universes (DISSOLVING THE SERIES IN ABSOLUTE INFINITUDE) REALLY the temporary *traversability* of that series? So is the *ending* of such an infinite series equivalent to its *traversability*?Does this mean that the one traversing must necessarily reach the Newly Emergent Universe? (This will require some hard thinking, as there is a sense in which every Universe is *unreachable* because infinitely preceded) |
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|  |  |  | A Present Otherness Is Converted to Sameness | Transition |
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|  |  |  | An infinite series after its own kind is a 'canalized, bounded, infinite series'. | Its (an infinitude-after-its-own-kind) relation to |A∞| is as 1/|A∞|, and no matter how much combining with infinitudes-after-their-own-kind is achieved. Every infinitude-after-its-own-kind is unitized and a singularity. Combine as many of these are you like and it will still result in a *unitization*, a *one,* which must be divided by |A∞|    |
|  | INFINITUDINOUS |  | Any finite sequence, even an *insulated, thus bounded, infinitudinous sequence*, is an *ultimate ever-lessening* when divided by or compared to 'ABSOLUTE INFINITY'. |  |
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|  |  |  | For every member of a set *infinite after its kind*, there is an infinitude of members of the 'ABSOLUTE INFINITY' SET |  |
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|  |  |  | In the SUPRA-UNIVERSAL WORLD, IS TIME required to PRODUCE ABSOLUTELY INFINITE ARTICULATION |  |
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|  |  |  | Perhaps the *absolute infinitesimal* |Aε| cannot be mathematically manipulated just as 'ABSOLUTE INFINITY', |A∞| CANNOT. Perhaps, no change in their quantity is possible. | Does the *ever-lessening* which is *absolute infinitesimalizing* crush out the possibility of *any dimensionality.* |
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|  |  |  | 'ABSOLUTE INFINITY' multiplied by zero is impossible because 'ABSOLUTE INFINITY' can never be negated though IT APPEARS ONLY PERIODCALLY. |A∞| ∙ 0 = ∅ (not zero—a null set) | Multiplication by zero (0) is *negation.* ABSOLUTE INFINITUDE CANNOT BE NEGATED. Even more, the ABSOLUTE CANNOT BE NEGATED. Examine null set |
|  |  |  |  |  |
|  |  |  | |A∞| is *infinitely greater* than any definite number or *infinitude-after-its-own-kind,* no matter how great the number of articulations/divisions and interactions of any definite numbers or set of *infinitudes-after-their-own-kind*   |  |
|  |  |  |  |  |
|  |  |  | If we were not every kind INFINITUDE/Infinitude and |A∞|There would be no useful purpose for the average student to bother with such intricacies. |  |
|  |  |  |  |  |
|  |  |  | If something is infinitely greater than somethings else-that something else, that x, must be multiplied by ? a certain order of infinity in order to achieve the numerosity of the first something | (A problem—what is its relevance?) This may be problematic as no arithmetic operation can be applied to |A∞| ´, ABSOLUTE INFINITY/ABSOLUTE INFINITUDE |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | 'ABSOLUTE INFINITY' IS the ULTIMATE INSTANCE of INFINITY. IT IS UNIQUE and INVIOLABLE (though the *ACTIVE* ABSOLUTE DEITY can EXTRACT and COMBINE ITEMS FROM IT to *BECOME* NEW UNIVERSES). The ABSOLUTE HOMOGENEITY IS UTTERLY UNIQUE and UTTERLY INVIOLABLE. |  |
|  |  |  |  |  |
|  |  |  | Anything *smaller* than 'ABSOLUTE INFINITY' *can* be multiplied by zero, because everything smaller than 'ABSOLUTE INFINITY' can be negated or nullified because everything smaller *IS ESSENTIALLY* 'ABSOLUTENESS'. Even ABSOLUTE INFINITY, upon PERIODICAL FINAL REABSORPTION into HOMOGENEOUS ABSOLUTENESS, can be multiplied by zero to RE-BECOME HOMOGENEOUS ABSOLUTENESS. |  |
|  |  | ‘INFINITESSENCE' | ALL ILLUSIONS/Illusions/illusions can be multiplied by zero, to RESTORE THEM TO ESSENCE or INFINITESSENCE. |  |
|  |  |  |  |  |
|  |  |  | ∞/|A∞| = |Aε| Infinity divided by ABSOLUTE INFINITY equals the absolute infinitesimal |A~~∞~~| or |Aε| |  |
|  |  |  |  |  |
|  |  |  | Find the Otherness which is Sameness |  |
|  |  |  | Any finite sequence, even an *insulated, thus bounded, infinitudinous sequence*, is the *ultimate-ever-lessening* when divided by 'ABSOLUTE INFINITY'. | The result of dividing an 'insulated, thus bounded, infinite sequence' by ABSOLUTE INFINITY and dividing any F/finite quantity by ABSOLUTE INFINITY is exactly the same—the *ultimate-ever-lessening* |
|  |  |  | 'ABSOLUTE INFINITY' cannot be mathematically altered by any QUANTITY/Quantity/quantity--not even by ITSELF |  |
|  |  |  |  |  |
| 1. ed
 |  |  | Epsilon in math, represented by the Greek letter "E," is a positive infinitesimal quantity. Essentially, it denotes a very small number that is not negative, approaching zero but staying positive. The epsilon is used in the epsilon-delta definition of the limit. | Important definition of ε |Aε|  |
|  |  |  |  |  |
|  |  |  | 'ABSOLUTE INFINITY' (regarded as the ABSOLUTE when, though rarely, interpreted philosophically as the HOMOGENEOUS ABSOLUTENESS) IS an UNBOUNDED ENTITY--the *ONLY* ***REAL*** *ENTITY* |  |
|  |  |  |  |  |
|  |  |  | 'ABSOLUTE INFINITY' is infinitely greater than any other kind of INFINITUDE/Infinitude. |  |
|  |  |  |  |  |
|  |  |  | 'ABSOLUTE INFINITY' = 'ABSOLUTE INFINITUDE' | Though these terms are equivalent, the first emphasizes what we might call *EXTENSION-IN-INFINITNESS* (with an EMPHASIS UPON ARTICULATIONS), and the latter, THAT WHICH IS ABSOLUTELY INFINITE—*AS A WHOLE.* |
|  |  |  |  |  |
|  |  |  | The Other which is the Same Pervades |  |
|  |  |  |  |   |
|  |  |  | Within |A∞|, for every member of a *set-infinite-after-its-kind*, there remains an infinitude of members of the 'ABSOLUTE INFINITY' SET |  |
|  |  |  |  |  |
|  |  |  | An absolute infinitesimal |Aε| will always be absolutely-infinitely next to nothing, and 'ABSOLUTE INFINITY' |A∞| will always be infinitely greater than any *'Finitude/Finitude/finitude or 'INFINITUDE/Infinitude after-its-own-kind'*  | When one compares the members of an C∞ (canalized infinite set) with the MEMBERS OF THE ABSOLUTE INFINITY SET, in a one to one match up, for every match an INFINITUDE OF OTHER POTENTIAL MATCHES REMAINS. |
|  |  |  |  |  |
|  |  |  | The INVARIANT STATE of ABSOLUTENESS IS *HOMOGENEOUS.* | *Sometimes the adjective ‘HOMOGENEOUS’ is used with ABSOLUTENESS, just to confirm this fact, but ABSOLUTENESS IS ESSENTIALLY AND ALWAYS* ***HOMOGENEOUS.*** ABSOLUTE HOMOGENEITY IS another way to describe the ULTIMATE and ONLY ESSENTIAL STATE of the ULTIMATE |
|  |  |  | Multiplication by zero of anything other than 'ABSOLUTE INFINITY' is, philosophically considered, the nullification of the REALITY of anything but 'ABSOLUTE INFINITY' -for all T/things are (in all but ESSENCE) ILLUSORY/Illusory/illusory. 'ABSOLUTE INFINITY' WHICH ACCOUNTS FOR ALL POSSIBLE ACTS or STATES in SUPRA-NIVERSAL MAHA-MAYA and Maha-Maya in general, CANNOT BE NEGATED OR NULLIFIED—else IT WOULD CONTAIN THE SEEDS OF ITS OWN DESTRUCTION—and IT IS PERMANENT CYCLICALLY. | Of course no arithmetic operation or contact of any kind is possible as regards the ABSOLUTE. There is NOTHING OTHER THAN ITSELF to OPERATE UPON ITSELF. |
|  |  |  |  |  |
|  |  |  | Multiplication by zero is the esoteric "blotting out" of I)LLUSION/Illusion/illusion. | The *retraction of all ILLUSION/Illusion/illusion* into PRIMORDIAL ABSOLUTENESS, IS that *esoteric blotting out.* |
|  |  |  |  |  |
|  |  |  | Three SUPRA-UNIVERSAL STATES CANNOT BE NEGATED or NULLIFIED: a) the ABSOLUTE; b) the ABSOLUTE DEITY (WHICH IS THE ABSOLUTE IN ACTION UPON ITSELF); c) ABSOLUTE INFINITUDE/ABSOLUTE INFINITY  | All other states are Universal or less and can be nullified. Even the ABSOLUTE DEITY and ABSOLUTE INFINITUDE/ABSOLUTE INFINITY are ILLUSORY when COMPARED to ABSOLUTENESS. |
|  |  |  |  |  |
|  |  |  | When in-Universe, Register *Otherness* in the Midst of Form. But do Convert *Otherness* to *Sameness*! | This is an Intuitive Transformation and requires Identification-as-Otherness to detect Its Sameness with the Observer |
|  |  |  | Any Maha-Mayavic percept is always an *infinite reduction* of 'ABSOLUTE INFINITY'--this includes the Universe of the Universal Logos. |  |
|  |  |  | One cannot operate mathematically upon 'ABSOLUTE INFINITY'. IT cannot be added to, subtracted from, divided or multiplied. IT REMAINS INVARIANT. The ONTOLOGICAL, UNIVERSE-BECOMING, EXTRUSION which ARISES FROM IT UNDER THE DIRECTION OF THE ABSOLUTE DEITY DOES NOT DOES NOT CHANGE WHAT ABSOLUTE INFINITY IS. |  |
|  |  |  | ABSOLUTE INFINITUDE WILL TOLERATE ANY CONTENT, except a CONTENT which WOULD PRODUCE THE POSSIBILITY THAT IT (ABSOLUTE INFINITUDE) IS NOT WHAT IT IS. IT IS NOT and can NEVER BE A NEGATION. | Could Produce the Possibility |
|  |  |  |  |  |
|  |  |  | |T| multiplied by the reciprocal of |A∞| makes of any |T| the |Aε|--the *absolute temporal infinitesimal.* Anything 'in-Universe' multiplied by the reciprocal of 'ABSOLUTE INFINITY' makes of it the 'absolute infinitesimal'—whether applied to Time or to Space. |  |
|  |  |  |  |  |
|  |  |  | To speak of the reciprocal of 'ABSOLUTE INFINITY' (1/|A∞|) is to suggest a comparison between ABSOLUTE REALITY and MAHA-MAYAVIC/Maha-Mayavic un-REALITY. | The ABSOLUTE CANNOT BE QUANTIFIED. |
|  |  |  | |T| is any definite unit of Time. |  |
|  |  |  | |T| multiplied by |Aε| (or by the reciprocal which produces |Aε|) makes of any |T| the |Aε|. Anything 'in-Universe' multiplied by the 'absolute infinitesimal' makes of anything the 'absolute infinitesimal'- |Aε|. |  |
|  |  |  | |T| multiplied by the reciprocal of |A∞| makes of any |T| the |Aε|. Anything 'in-Universe' multiplied by the reciprocal of 'ABSOLUTE INFINITY' makes of it the 'absolute infinitesimal'-|ε|.  |  |
|  |  |  |  |  |
|  |  |  | ∞ ∙ |Aε| = |Aε| The ‘absolute infinitesimal’ multiplied by Infinity equals the 'absolute infinitesimal'. | One cannot multiply |A∞| by ITSELF; if it were possible, the product would simply be the |A∞| |
|  |  |  |  |  |
|  |  |  | If the Ultimate Negligibility [ULN] is multiplied by ∞ the result if the [ULN] |  |
|  |  |  | The |Aε| IS the [ULN]  |  |
|  |  |  |  |  |
|  |   |  | There are *three great negligibilities:* a) the Ultimate Universal Negligibility; b) the Ultimate Infinite Universal-Series Negligibility, [ULIUSN]; c) the NEGLIGIBILITY ARISING from the EVER-LESSENING of ABSOLUTE INFINITUDE INTO the ULTIMATE TRUE-POINT SOURCE OF ABSOLUTE INFINITUDE, [ULTIMATE TRUE-POINT SOURCE OF THE ABSOLUTE DEITY AND ABSOLUTE INFINITUDE]—[ULTPSOABIN]. In a way, c) is the FINAL POINT, [FP]. Beyond this FINAL POINT ALL IS ***POINTLESS.* The ABSOLUTE is POINTLESS** | a). Applies to a since Universe only; b) applies to the beginningless/endless infinite series of Universes; c) applies to the ULTIMATE CONDENSATION INTO A GREATEST POSSIBLE TRUEPOINT of ABSOLUTE INFINITUDE/ABSOLUTE INFINITY. [This must be checked against] other names I have given for the FINAL POINTThe POINTLESSNESS of the ABSOLUTE speaks to ITS ABSOLUTE HOMOGENEITY and must be seriously pondered. |
|  |  |  |  |  |
|  |  |  | Does 'ABSOLUTE INFINITY', |A∞|, transcend all dimensions of Universal Space and Time? Yes! |  |
|  |  |  |  |  |
|  |  |  | 'ABSOLUTE INFINITY', |A∞|, IS IMMEASURABLE *ARTICULATION-in-COMPLETENESS.* |  |
|  |  |  |  |  |
|  |  |  | The 'absolute infinitesimal', |Aε|, is not yet NOTHING (though ESSENTIALLY, it is) but it Is also not nothing or ordinary zero. It is 'dimensionally elusive' because absolutely Hypo-dimensional. All DIMENSION/Dimension/dimension is obliterated within it. |  |
|  |  |  |  |  |
|  |  |  | When 'ABSOLUTE INFINITY' (philosophically considered as the ABSOLUTE) IS All-in-ALL, no number 'ARISES' in IT, for IT IS ABSOLUTE, UNARTICULATED HOMOGENEITY. HPB calls IT "NO NUMBER". |  |
|  |  |  |  |  |
|  |  |  | The PENULTICEPTUAL 'DESCENT' through an infinity of lessening COMBINATIONS of SUPRA-UNIVERSAL INFINITUDES IS an aspect of 'PARANUMERATION'—the kind of ENUMERATION WHICH ***CAN*** OCCUR WITHIN the ABSOLUTE INFINITUDE BUT ***NOT*** ‘WITHIN’ the ABSOLUTE. |  |
|  |  |  |   |  |
|  |  |  | It is not philosophically acceptable that the 'ABSOLUTE INFINITY' should not BE. The ABSOLUTE IS STILL MORE ESSENTIAL |  |
|  |  |  |  |  |
|  |  |  | The 'apparent distance' from the BOUNDARY of BOUNDRILESS ABSOLUTE INFINITY IS ALWYS INFINITE yet *illusory*--for ALL BEINGS ***ARE*** THAT ABSOLUTE INFINITY |  |
|  |  |  |  |  |
|  |  |  | Infinity is the *interminable*. |  |
|  |  |  |  |  |
|  |  |  | To discover All-in-Universe as the PROJECTION OF ABSOLUTE INFINITUDE into Finitude/finitude IS the RESTORATION OF ESSENTIAL IDENTITY. |  |
|  |  |  |  |  |
|  |  |  | Aristotle said that “infinity is untraversable” except that, because we FOREVER ARE the COMPLETENESS of ABSOLUTE INFINITY, there is *nothing to traverse.* | Get used to being ABSOLUTELY INFINITE ∞ ARTICULATION and ABSOLUTELY HOMOGENEOUS IN ESSENCE! |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE', PER SE, IS 'ABSOLUTE INFINITELY' GREATER that THAT which the ABSOLUTE DEITY PARACEIVES of ITSELF AS ABSOLUTE INFINITUDE. | The ABSOLUTE is BEYOND ANY QUANTIFICATION, thus, BEYOND ANY NUMBER. |
|  |  | ‘INFINITESSENCE' | There is *no difference* between any *self* that 8 Seem to Be, and the ***UTTER ISNESS*** of the INFINITESSENCE. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | Philosophically, the use of the term, ‘INFINITESSENCE’ for the ABSOLUTE, combines the idea of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE with the idea of ESSENCE, and thus, helps us understand that the ABSOLUTE is the ULTIMATE SOURCE of ABSOLUTE INFINITUDE even though IT IS THE REALM of ‘NO-NUMBER’ |  |
|  |  |  |  |  |
|  |  |  | “Infinity is not traversable”—thus says Aristotle. | 8 would have to add that *infinity is non-traversable linearly-over-Time.* |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE is the ONLY ***FULL-ESSENTIALITY*** of ABSOLUTE INFINITY/ABSOLUTE INFINTUDE. ***FULL-ESSENTIALITY IS UTTERLY HOMOGENEOUS BE-NESS or ISNESS.*** |  |
|  |  |  |  |  |
|  |  |  | There are Conceptual Infinities and there IS *Identificatory Infinity*. We search to participate in (or, rather, *be*) the latter. | In a manner partly conceptual and partly inperiential, we must *identificatorily* ***know*** *that we are ABSOLUTE INFINITY/ABSOLUTE INFINITUDE*  |
|  |  |  | What is the meaning of the *traversability of infinity* to an OMNIPRESENT BEING? | The question is meaningless. |
|  |  |  | The ALL-AT-ONCENESS of the ARTICULATIONS of 'ABSOLUTE INFINITY' never ‘CHANGE’. This is mysterious. | The philosophical question of “extension” will enter.  |
|  |  |  | Do the ARTICULATIONS of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE RENDER this ULTIMATE INFINITUDE of ABSOLUTELY INFINITE EXTENT? | Does “EXTENSION” apply to ABSOLUTE INFINITY/ABSOLUTE INFINITUDE? |
|  |  |  |  |  |
|  |  |  | 'ABSOLUTE INFINITY' IS, ***ESSENTIALLY***, PERVASIVE of All Finitude/finitude, but ITS ABSOLUTELY INFINITE NUMBER OF ARTICULATIONS *cannot be contained in the Finite/finite*. |  |
|  |  |  |  |  |
|  |  |  | There is nothing but the NO-THING to which NUMBER does not apply. | If the NO-THING IS ABSOLUTE ZERO, IS IT ALSO the ULTIMATE ONE? |
|  |  |  |  |  |
|  |  |  | It is satisfying to master the manipulation of numbers in mathematics, but it is infinitely more satisfying to ***BE NUMBER.*** |  |
|  |  |  | Sameness Is a Special Otherness. SAMENESS IS A SPECIAL OTHERNESS. | InjunctionFind Sameness through Otherness. |
|  |  |  | Maha-Mayavic ignorance of 'ABSOLUTE INFINITY' gives us the Illusion of Freedom in Maha-Maya | Freedom requires *another,* and THERE IS NO **OTHER.** |
|  |  |  | The ABSOLUTE IS WHAT AM. The ABSOLUTE DEITY IS WHAT ' ' AM. 'ABSOLUTE INFINITY' ∞∞→[Aω] IS WHAT **8** AM. All other *identities are illusory or incomplete.* The ABSOLUTE IS MY ULTIMATE IDENTITY with the ABSOLUTE DEITY and ABSOLUTE INFINITUDE as INFINITE BUT PARTIAL IDENTITIES. | This is an unusual thought. |
|  |  |  |  |  |
|  |  |  | |Aω| = |A∞|  | ABSOLUTE OMEGA = ABSOLUTE INFINITUDE |
|  |  |  |  |  |
|  |  |  | The SELF-IMAGE of the 'ABSOLUTE DEITY', though *ABSOLUTELY INFINITE,* IS INFINITELY LESS than or, better, INCOMPARABLE to ITS UNKNOWN and UNKNOWING HOMOGENEOUS SOURCE-REALITY--the ABSOLUTE. | This is hard to conceive but the ABSOLUTE-as-NO-NUMBER IS OUT OF COMPARABILITY with any NUMBER or F/finite or INFINITE COLLECTION OF NUMBERS. |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE is the VERY ***SUBSTANCE*** of 'ABSOLUTE INFINITY' |  |
|  |  |  |   |  |
|  |  |  |  —as—|**A∞|**—as—**8**—as—8—as—**I**—as—I—as—i’ cannot *stop being* the ABSOLUTE, the ABSOLUTE DEITY, and 'ABSOLUTE INFINITY/INFINITUDE' | Note the blank beginning. This is not accidental. How is one to portray the NO-THING. No mark will really suffice. |
|  |  |  | **8 [Bolded]** = the Universal Logos; 8 [in plain text] = the Universal Logos-in-Emanation-as-My-Emanate-Self; **I** = the encapsulated Monad and Soul; I [in plain text] = the Personality; i = the vehicles of the Personality |  |
|  |  |  |  |  |
|  |  |  | The SELF-IMAGE of the 'ABSOLUTE DEITY' though *ABOLUTELY INFINITE*, IS INFINITELY LESS than (or, better, *out of all comparability with)* ITS UNKNOWN and UNKNOWING ESSENTIAL ABSOLUTELY HOMOGENEOUS SOURCE. *There are INFINIUDES/Infinitudes of all sizes.* |  |
|  |  |  |  |  |
|  |  |  | Mathematically, ABSOLUTE INFINITY is BOUNDRILESS IN ITS ABSOLUTELY INFINITELY ARTICULATED NATURE. IT IS UNLIMITED MULTIPLICITY. |  |
|  |  |  | ABSOLUTE INFINITY ARISES FROM the SELF-PERCEPTUAL SELF-DIVISION of the ABSOLUTE DEITY. |  |
|  |  |  | ABSOLUTE INFINITY cannot be operated upon mathematically. |  |
|  |  |  |  |  |
|  |  |  | ABSOLUTE INFINITY *infinitesimalizes* all *DEFINITES/Definites/definites* (i.e., all definite quantities). |  |
|  |  |  | ABSOLUTE INFINITY (philosophically considered as the ABSOLUTE HOMOGENEITY)—we might call IT 'UNARTICULATED ABSOLUTE INFINITY' IS ESSENTIALLY ABSOLUTE STILLNESS, MOTIONLESSNESS. MOVEMENT REQUIRES NUMBER and there is no NUMBER WITHOUT ARTICULATION which IS DIFFERENTIATION. |  |
|  |  | ‘INFINITESSENCE' | ABSOLUTE INFINITY (mathematically considered) IS INHERENT but NEVER DEMONSTRABLE 'WITHIN' THE EVER-HOMOGENEOUS INFINITESSENCE |  |
|  |  |  | ABSOLUTE INFINITUDE IS an infinity of INFINITUDES/Infinitudes—i.e., all possible INFINITUDES/Infinitudes. |  |
|  |  |  | All in any Universe must be compared to ABSOLUTE INFINITY. Such an in-Universe-Each-and-All cannot be compared to the ABSOLUTELY HOMOGENEOUS ABSOLUTE—UTTER ISNESS, UTTER BE-NESS. |  |
|  |  |  |  |  |
|  |  |  | 'WITHIN' ABSOLUTE INFINITY as SELF-SEEN by the ABSOLUTE DEITY, SELF-PERCEPTPUALLY CONSUMMATED INFINITUDES can be BOUNDED by 'OTHER' CONSUMMATED INFINITUDES. |  |
|  |  |  |  |  |
|  |  |  | 'The ABSOLUTE IS PRESENT NOW AND ALWAYS. 'ABSOLUTE INFINITY', considered mathematically, IS a CYCLIC-SELF-APPEARANCE of the ABSOLUTE DEITY. |  |
|  |  |  |  |  |
|  |  |  | A sequentially, linearly traversable infinity does not exist in-Universe or between Universes in the beginningless/endless Series of Universes. |  |
|  |  |  |  |  |
|  |  |  | The top of the figure 8 would be infinitely large and the bottom infinitely contracted to infinitesimal proportions in order to properly represent the relationship between ABSOLUTE INFINITY and any Finite Universe, no matter how definitely large that Universe may be. |  |
|  |  |  |  |  |
|  |  |  | Two or more items (whether in-Universe or SUPRA-UNIVERSAL) *spawn an infinity of INFINITUDES/Infinitudes.* The former, are only realizable within the Infinite Series of Apparently Successive Universes. | A legitimate question is, ‘Are apparently successive Universes ***actually*** successive?’ |
|  |  |  | If infinity is non-traversable, then any definite span is also not traversable. This is one of Zeno's Paradoxes. Yet traversability of definite, bounded segments does occur. | If a span consists of an infinitude of definite spans, the non-traversability of each span must be considered. Each span has a *limit,* however, and movement moves beyond an infinitude of limits.  |
|  |  |  | As every definite segment contains infinite infinitudes, there is a pointing towards the *essential* *immovability of all.* |  |
|  |  |  |  |  |
|  |  | USOWIS | Utterly Shared Otherness Which Is Sameness | Identify with *something* which is *not F/form* and realize that It is the Same Everywhere in-Universe. It always precedes F/form. It seems *other* but It Is the Universal Root of all E/emanations.  |
|  |  |  | The Infusception of Homogeneous Otherness is useful as It Dissolves the Tendency to be Captivated by Form.  |  |
|  |  |  | Otherness Pervades and One Identifies *as It.* |  |
|  |  |  |  |  |
|  |  | OWISE | Otherness, Which Is Sameness Everywhere |  |
|  |  | TOOTH | The Otherness of the Heart |  |
|  |  |  |  |  |
|  |  |  | If IT’S NEW, IT’S IMPOSSIBLE ADDITION TO ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. If IT’S OLD, IT’S IMPOSSIBLE SUBTRACTION FROM ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. If MORE DIVISIONS ARE POSSIBLE, then ABSOLUTE INFINITUDE/ABSOLUTE INFINITY HAS NOT ALWAYS BEEN ABSOLUTE INFINITY/ABSOLUTE INFINITUDE—which is IMPOSSIBLE. If IT’S MULTIPLICAIONT then the FULLNESS of ABSOLUTE INFINITY (ABSOLUTE INFINITUDE HAS NOT ALWAYS BEEN PRESENT. |  |
|  |  |  | ABSOLUTE INFINITY/ABSOLUTE INFINITUDE MUST COME FROM WITHIN the ABSOLUTE DEITY, WHICH CAN ***ACT*** |  |
|  |  |  | IDENTITY BEGINS WITH THE ABSOLUTE DEITY. |  |
|  |  |  |  |  |
|  |  |  | Indivisible 'ABSOLUTE INFINITUDE' (philosophically considered) is ever WHOLLY PRESENT in ESSENTIALITY (but *NOT* IN NUMEROSITY) in each content of consciousness, each Perceived Specificity. Even the ABSOLUTE DEITY CAN SELF-PERCEIVE AS HOMOGENEITY. IN THE ABSOLUTE, THERE IS NO SELF-PERCEPTION—ONLY INFINITESSTIALIZED BE-NESS, WHICH LEAVES FAR BEHIND ANYTHING WE USUALLY CALL ‘CONSCIOUSNESS’ |  |
|  |  |  |  |  |
|  |  |  | Every SELF-COGNITION (of the ABSOLUTE DEITY) of a SUPRA-UNIVERSAL CONTENT OF ITS CONSCIOUSNESS IS ***ESSENTIALLY*** the ENTIRETY of 'ABSOLUTELY HOMOGENEOUS INFINITUDE' (considered philosophically as the ABSOLUTE—for the ABSOLUTE DEITY CAN *SELF-SEE* a HOMOGENEITY ***OR*** an ABSOLUTELY INFINITE ARTICULATION). Strangely, since the ABSOLUTE IS EVER-HOMOGENEOUS- INDIVISIBLE-NO-NUMBER, every such SELF-COGNITION also ‘CONTAINS’ *AT ROOT* the ENTIRETY of the ABSOLUTE ESSENCE. | Things get strange. |
|  |  |  | Every SELF-COGNITION of the ABSOLUTE DEITY IS ULTIMATELY (through EVER-LESSENTING) the ULTIMATE SUPRA-UNIVERSAL TRUE POINT, yet *such ever-lessenings* are the ENTIRETY-in-ESSENTIALITY of 'ABSOLUTE INFINITUDE' ON ITS PERIODICAL WAY TO RE-BEOMING the ABSOLUTE. |  |
|  |  |  | The 'ABSOLUTE INFINITUDE' IS, mathematically considered, the *'HAPPENLESS INFINITELY ARTICULATED ENTIRETY'* |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | INFINITUDINOUSLY |  | Nothing can be added to 'ME'; nothing can be taken away from 'ME'. But as for 'Me' (note lower case ‘e’) over the course of the Beginningless/Endless Series of Universe--It (the Me) can be added to *infinitudinously*. |  |
|  |  |  |  |  |
|  |  |  | How can ESSENCE BE TRANSFORMED INTO FORM/Form/form—a very BIG QUESTION. | The HOMOGENEOUS ESSENCE MUST ‘CONTAINT’ ALL POTENTIAL for FORMALIZATION. |
|  |  |  |  |  |
|  |  |  | The Otherness of All-in-Universe. Become that Otherness. | InjunctionSee F/form and Formless Otherness simultaneously. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The experience is one of spans of time and extensions of space; the REALITY is the INFINITESSENCE - the INDIVISIBLE, IMMOVABLE HOMOGENEOUSLY |  |
|  |  | ‘INFINITESSENCE' | The 'ULTIMATE HOMOGENOUS INFINITUDE' (philosophically considered) is the BOUNDLESS INFINITESSENCE | Can an the ABSOLUTE BE NON-ARTICULATED? ABSOLUTELY INFINITE ARTICULATION COMES FROM IT. |
|  |  |  |  |  |
|  |  |  | How does ULTIMATE HOMOGENEITY BECOME ULTIMATE SUPRA-UNIVERSAL FORM? A MYSTERY. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'BOUNDLESS INFINITESSENCE' is the very SUBSTANCE of ALL/All/all that EMERGES FROM IT.  |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE is 'ABSOLUTELY INFINITE ESSENCE' |  |
|  |  |  | SUPRA-UNIVERSAL FORM ‘RESIDES’ ‘WITHIN’ the ABSOLUTELY INFINITELY ARTICULATED ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  |  |  |  |
|  |  |  | The FIRST ***ALL*** EMERGES AS A FLASH of SUPRA-UNIVERSAL MAHA-MAYA, without disturbing the ABSOLUTE HOMOGENEITY of the ABSOLUTE. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | SUPERIMPOSING ALL SUPRA-UNIVERSAL TRUE-POINTS LEADS STRAIGHT to the 'ABSOLUTELY INFINITE ESSENCE', the 'ABSOLUTELY HOMOGENEOUS INFINITUDE' (philosophically considered), i.e. to the **INFINITESSENCE** VIA the ABSOLUTELY ULTIMATE SUPRA-UNIVERSAL TRUE-POINT--which IS the ABSOLUTELY ULTIMATE SUPRA-UNIVERSAL INFINITESIMAL--of IDENTICAL ESSENCE to the ABSOLUTE but DEVOID OF ALL THE FORMS OF ABSOLUTE INFINITY/ABSOLUTE INFINITUDE (mathematically considered IN ARTICULATION) | There is no NEED to SUSTAIN SUPRA-UNIVERSAL FORM DURING the NIGHT-OF-ALL-IN-ALLNESS, as ABSOLUTE HOMOGENEOUS BE-NESS IS ESSENTIALLY ALL SUPRA-UNIVERSAL FORM (and Intra-Universal Form as well). |
|  |  |  |   |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE IS ULTIMATE BEING/BEINGNESS/BE-NESS. | The INFINITESSENCE IS NOT ONLY THE *POTENTIAL* FOR ALL FORM/Form/form, but IS the VERY ESSENCE/SUBSTANCE of SUCH  |
|  |  |  |  |  |
|  |  |  | Otherness Shared in the Heart |  |
|  |  |  | The IFTS  |  |
|  |  | ‘INFINITESSENCE' | One cannot escape the overpowering INFINITESSENCE. | The INFINITESSENCE IS THE ABSOLUTE SUBSTANCE OF ALL MAHA-MAYA/Maha-Maya |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | Substanding Time and Space is SOMETHING (***REALLY*** a NO-THING) very unlike Time and Space (though the ABSOLUTE ROOT of THEM BOTH) because IT IS the ABSOLUTELY UNARTICULATED INFINITESSENCE. |  |
|  |  |  |  |  |
|  |  |  | All FORM/Form/form *is ESSENTIALLY ABSOLUTIZED—INFINITESSENTIALIZED.*  |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | Literally all POSSIBILITIES/Possibilities/possibilities are HOMOGENEOUSLY RESIDENT 'WITHIN'/AS the INFINITESSENCE. | Let’s look at the term ‘HOMOGENEOUSLY RESIDENT’. This term points to the INHERENCY of *all* FORM/Form/form and *all* ENERGY STATES/Energy States/energy states ‘WITHIN’ ABSOLUTELY-HOMOGENEOUS-SUBSTANCE—the ABSOLUTE |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | If you *'thingify'* THE INFINITESSENCE you have reduced IT infinitely. | But the INFINITESSENCE CANNOT BE *thingified.* Because SO SELF-PERCEPTION ARISES ‘WITHIN’ IT- |
|  |  |  | One *‘thingifies’* INFINITUDES by *PERCEIVING A BOUNDARY SURROUNDING THE BOUNDLESS.* | SELF-PERCEPTION (SUPRA-UNIVERSAL INFUSCEPTION) IS ALLOWED through the HEART OF THE ABSOLUTE DEITY. The EYE of the ABSOLUTE DEITY may not suffice. |
|  |  |  | How can HOMOGENEOUS NO-THING-NESS BE THE ROOT of ABSOLUTELY ARTICULATED ABSOLUTE INFINITY/INFINITUDE? How can the HOMOGENEITY of THAT BE PRESERVED in the CYCLIC SENDING-FORTH into FORM/Form/form of ALL/All/all that is ‘ONTOLOGICALLY DISSOLVED’ (i.e., INFINITESSENTIALIZED) ‘IN’ ABSOLUTE HOMOGENEITY? | QuestionsThis is ***THE* MYSTERY!** There are so many Mysteries in-Universe which we cannot solve, that there is no hope for the solving of THIS ONE while in the in-Universe State. |
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|  |  |  | As regards ABSOLUTE INFINITY/ABSOLUTE INFINITUDE there IS NO LIMIT, unless we consider NO-THINGNESS/ABSOLUTENESS to be the LIMIT. As regards the |Aε| (the *absolute infinitesimal*), we have a severe limit in *zero, nothingness.* | In these considerations re the *absolute infinitesimal*, numbers must be kept *positive,* as there is no way to consider any infinitesimal, even the absolute infinitesimal, as *less than nothing,* which negative numbers suggest. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | If you *'thingify'* THE INFINITESSENCE you have reduced IT infinitely. You have, in fact, created a *boundary* for the BOUNDLESS. You have *unitized ONTOLOGICAL-ABSOLUTE-ZERO* |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | THE INFINITESSENCE IS ***HOMOGENOUSLY-ESSENTIALIZED ABSOLUTELY INFINITE 'OCCURRENCE'***, YET THERE MUST BE NO MOVEMENT 'WITHIN' IT (as there is NO 'WITHIN') or MOVEMENT RELATIVE TO ANYTHING ELSE (as there is NOTHING ELSE) |  |
|  |  |  |  |  |
|  |  |  | An ABSOLUTE INFINITUDE of ESSENTIALIZED SUPRA-UNIVERSAL MAHA-MAYAVIC 'HAPPENINGS' (or MAHA-MAYAVIC HAPPENINGS INTENDED to be ABSOLUTELY ESSENTIALIZED 'HAPPENINGS') ARE ONTOLOGICALLY, HOMOGENEOUSLY DISSOLVED ‘WITHIN' the INFINITESSENCE |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE 'HOMOGENEOUSLY ESSENTIALIZES' (or IS the HOMOGENEOUS ESSENTIALIZATION of) *all apparent occurrences* in TIME/SPACE, Time/Space, time/space. |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE IS the ESSENTIALIZATION of ALL ABSOLUTELY INFINITUDINOUS ESSENTIALIZED *maha-mayavic occurrence*. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE is the ULTIMATE PROBABILITY CLOUD, or, perhaps the ***ROOT*** of the ULTIMATE PROBABILITY CLOUD considered as ABSOLUTE INFINITY/ABSOLUTE INFINITUDE—the SELF-REFLECTION of the ABSOLUTE DEITY. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE IS the ROOT of the ULTIMATE NOUMENON of all MAHA-MAYAVIC HAPPENINGS--i.e., the ROOT of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE |  |
|  |  |  |  |  |
|  |  |  | The ABSOLUTE DEITY is the ABSOLUTE-in-ACTION |  |
|  |  |  |  |  |
|  |  |  | A BIG QUESTION: Can it be said that ABSOLUTE HOMOGENEOUS ESSENCE ***IS*** (ESSENTIALLY) ABSOLUTELY INFINITE MULTIPLICITY? | Question and CaveatIf this is so, it must be accomplished in such as way as to *not violate ABSOLUTE HOMOGENEITY.* |
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|  |  |  | **8 AM** IRREDUCIBLE ESSENCE. |  |
|  |  |  |  |  |
|  |  |  | The ONTOLOGICAL DISSOLVING of FORM/Form/form into *otherness, thence, sameness* is our main *task.* | FORM/Form/form *re-becomes BEING/BEINGNESS/Be-NESS* |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE IS the ROOT of the ULTIMATE NOUMENON of all Happenings found FORMALLY as ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. | Although the ABSOLUTE IS, in a sense, ‘ALL CONTAINING’, IT MUST ‘CONTAIN-WIITHOUT-ARTICULATION’ for ARTICULATION is DIVISOIN and DIVISION IS NUMBER and the ABSOLUTE IS ‘NO-NUMBER’ |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE IS the ULTIMATE, INSCRUTABLE NOUMENON of all SUPRA-UNIVERSAL EVENTS IN ABSOLUTE INFINITY/ INFINITUDE, and All in-Universe Events/events also. |  |
| 1. F
 |  | ‘INFINITESSENCE' | In fact, endless combinations have FOREVER been INTERIORLY FULFILLED AS the INFINITESSENCE, and yet the ABSOLUTE HOMOGENEITY HAS NOT BE VIOLATED. MYSTERY to the human mind. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | If not FROM the INFINITESSENCE ITSELF, then FROM WHENCE? | This is to say that the INFINITESSENCE has no ‘FUTURE’ regarding anything outside ITSELF. There IS NO SUCH THING. |
|  |  |  |  |  |
|  |  |  | There is "nothing new under the Sun" and yet, everything successively manifested is 'new'--to the SELF-FORGETFUL E/emanations of the Self-Beholding (thus Self-Emanating) Universal Logoic Consciousness! | We E/emanations have F/forgotten ABSOLUTE INFINITY/ABSOLUTE INFINITUDE—WHICH, as the ABSOLUTE DEITY, WE ARE! |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | As the INFINITESSENCE FLASHES REPEATEDLY *ad infinitum* INTO SUPRA-UNIVERSALITY, **' 8'** have forever 'ACCOMPLISHED' ALL **' 8'** CAN POSSIBLY ACCOMPLISH—*yes,* as ABSOLUTE INFINITY/ABSOLUTE INFINITUDE but NOT, *in ignorance,* as a SELF-FORGETFUL Universal Logos. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE is *ULTIMATELY* REAL; ITS EMANATIONS/Emanations/emanations are *'actual*-in-SUPRA-UNIVERSAL-MAHA-MAYA and intra-Universal Maha-Maya' and may be considered *relatively* *REAL/Real* but certainly *actual* if not, continuously, PERMANENTLY REAL. | There is but ONE FINAL REALITY—the ABSOLUTELY HOMOGENEOUS ABSOLUTE. |
|  |  | ‘INFINITESSENCE' | **\*\*** Consider *philosophically the* 'ABSOLUTE INFINITUDE HOMOGENEOUSLY (as if IT WERE the FIRST REDUCTION of the ABSOLUTE, **NON-SELF-PERCEIVING INFINITESSENCE**, SELF-PERCEIVED by the ABSOLUTE DEITY). a) FIRST the ABSOLUTE DEITY SEES ITSELF as HOMOGENEITY and then, b) as THAT WHICH 'CONTAINS' an ABSOLUTE INFINITY of TRUE POINTS IN A STATE OF HOMOGENEOUS SOLUTION, as if DISSOLVED within and as the SELF-PERCEIVED RELFECTION of the ABSOLUTE-DEITY-AS-SELF-PERCEIVED POINT-FILLED-INFINITESSENCE and then, c) in ABSOLUTELY INFINITE ARTICULATION: | In this paragraph we talk about the PERCEIVED INFINITESSENCE SELF-SEEN by the SELF-OBSERVING ABSOLUTE DEITY; we also speak about the TRUE-POINT-FILLED REDUCED INFINITESSENCE ON ITS WAY to BEING SEEN BY THE ABSOLUTE DEITY AS ABSOLUTELY ARTICULATED; we also speak of the ABSOLUTELY INFINITELY ARTICULATED SELF-REFLECTION of the SELF-PERCEIVING ABSOLUTE DEITY. |
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|  |  | ‘INFINITESSENCE' | The *INFINITESSENCE-as-the-ABSOLUTE* considered as the ABSOLUTE, 'EXISTS' in a 'STATE' of INFINITESSENTIALITY. |  |
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|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IS 'POINTLESS/Pointless/pointless' because, until 'PRECIPITATION (as EXTRUSION into Finitude/finitude) OCCURSS via a "RAY OF THE ABSOLUTE", all 'TRUE/True/true POINTS/Points/points' remain DISSOLVED-IN/HOMOGENIZED-AS the ULTIMATE 'STATE' of 'INFINITESSENTIALITY' WHICH IS 'UTTER ISNESS'--the UTTER STATE OF ISNESS. | The ABSOLUTE HOMOGENEITY **IS** through ABSOLUTE INTENSITY OF BE-NESS ALL POSSIBLE ARTICULATIONS. |
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|  |  | ‘INFINITESSENCE' | NO-THING IS the 'INFINITESSENCE' of EVERYTHING/Everything/everything | There IS a BEINGNESS **SO UTTERLY UTTER** that ITS BEINGNESS ***IS FULLY*** EVERYTHING/Everything/everything  |
|  |  |  |  |  |
|  |  |  | BEING/BEINGNESS/BE-NESS IS *the ESSENTIALITY of all FORM/Form/form.*   | BEING/BEINGNESS/BE-NESS IS *all* FORM/Form/form without having TAKEN SHAPE as FORM/Form/form. |
|  |  | ‘INFINITESSENCE' | A TRUE POINT/True Point is a *dimensionless presentation* (whether in the SUPRA-UNIVERSAL WORLD or in-Universe) of the 'INFINITESSENCE' | Any PARTICULARITY (even an INFINITE PARTICULARITY) in ABSOLUTE INFINITY/ABSOLUTE INFINITUDE IS a TRUE-POINT when COMPARED to the ENTIRETY of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE  |
|  |  |  | Does the ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT HAVE ALL *DIMENSIONALITY* ERASED FROM IT AS IT (EVER-LESSENING) CONVERGES UPON ITS INFINITESSENTIALITY? | UTTER BEING/BEINGNESS/BE-NESS takes the place of DIMENSIONALITY ‘WITHIN’ the INFINITESSENCE. |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' is *infinitudinous intensity* of BEING/BEINGNESS/BE-NESS.  |  |
|  |  |  | EVERY FLASHING FORTH INTO ILLUSION/Illusion/illusion IS EVENTUALLY RETRACTED INTO ABSOLUTENESS VIA THE ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT PROCESS. |  From ABSOLUTELY INFINITE ARTICULATION, through the ULTIMATE-SUPRA-UNIVERSAL-FINAL-TRUE-POINT-PROCESS, then INTO/AS ABSOLUTENESS! Thus does ABSOLUTELY INFINITE ABSOLUTE INFINITY/ABSOLUTE INFINITUDE ‘RETURN’ to UTTER ABSOLUTENESS.  |
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|  |  |  | ‘ILLUSION’ IS SUPRA-UNIVERSAL, MAHA-MAYAVIC FORM. ‘Illusion’ Is the Maha-Maya of the Higher in-Universe Worlds while ‘illusion’ are the many, lower, much reduced things and states found in the Maha-Mayavic in-Universe State. | How shall we find the Dividing Line? Perhaps we might ay that Illusion obtains Maha-Mayavically *in-Universe in the Realm of the Gods,* whereas ‘illusion’ obtains in regions lower than the Realm of the Gods. |
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|  |  | ‘INFINITESSENCE' | The "RAY OF THE ABSOLUTE" FLASHING FORTH INTO the in-Universe Finitude/finitude IS an *apparent exclusion* from a) ABSOLUTE INFINITY/ABSOLUTE INFINITUDE, b) the ABSOLUTE DEITY and c) the INFINITESSENCE. |  |
|  |  | ‘INFINITESSENCE' | The HOMOGENEOUS CONTINUITY OF THE 'INFINITESSENCE' is FOREVER UNITERRUPTED, even during the INPERIENCE of the ABSOLUTELY INFINITE FORMS of the SUPRA-UNIVERSAL WORLD (SUPRA-UNIVERSAL MAHA-MAHA) and the Illusion of the Forms/forms of the intra-Universal Worlds or Universal Maha-Maya. |  |
|  |  | ‘INFINITESSENCE' | The SUPRA-UNIVERSAL PRESENTATION of ALL POSSIBILITIES, except SELF-NEGATION, INHERES in the HOMOGENOUS BEING/BEINGNESS/BE-NESS of the ‘INFINITESSENCE'. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | There IS *ONLY ONE* ***IMPOSSIBILITY****—*that THAT WHICH FOREVER ***IS*** (the BOUNDLESS IMMUTABLE PRINCIPLE—the INFINITESSENCE)—SHOULD NOT BE. |  |
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|  |  | ‘INFINITESSENCE' | Collapse the Maha-Maya to a Universal-True-Point and then Abstract that Point into the ABSOLUTE DEITY /ABSOLUTE INFINITY/ABSOLUTE INFINITUDE and thence, FOLLOWING THE EVER-LESENING COLLAPSE OF SUPRA-UNIVERSAL-MAHA-MAYA, as the ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT to the 'INFINITESSENCE'. |  |
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|  |  | ‘INFINITESSENCE' | THE UTTER ONE WHO IS the ABSOLUTE ZERO NO-THING IS all happenings simultaneously 'OCCURRING' as the 'INFINITESSENCE'. |  |
|  |  |  | TIME and SPACE ARE REQUIRED for EVERYTHING to ‘HAPPEN’ SIMULTANEOUSLY, but the BEING/BEINGNESS/BE-NESS of the INFINITESSENCE TRANSCENDS THIS NECESSITY. AS the INFINITESSENCE, *there is no EVERYTHING.* EVERYTHING WOULD BE A COLLECTION OF THINGS THAT ARE *NOT ARTICULATED.* |  |
|  |  | FORM/Form/form.‘INFINITESSENCE'  | ‘IN’ the INFINITESSENCE *nothing happens,* and NO-THING ABIDES. *Happening* necessities Time and Space which are ERADICATED in the UTTER STATE of HOMOGENEOUS ABSOLUTENESS. |  |
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|  |  | ‘INFINITESSENCE' | The only 'STATE' WHEREIN ALL POSSIBILITY EXISTS FOREVER (EXCEPT THE POSSIBILITY OF SELF-NEGATION), BUT WITHOUT FORM/Form/form, but IN UTTER FULNESS, IS the INFINITESSENCE. |  |
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|  |  |  | ALL POSSIBILITIES have been and are FOREVER REALIZED 'IN' the ABSOLUTE DEITY. | This REALIZATION NEED NOT OCCUR ‘IN’-INFINITESSENCE. BEING/BEINGNESS/BE-NESS SUFFICES. There is *not need to predicate anything* of the ABSOLUTE. |
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|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IS the 'UTTERLY HOMOGENEOUS CONSUMMATION OF ALL POSSIBILITY'. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IS the 'UTTERLY HOMOGENEOUS CONSUMMATION OF ALL POSSIBILITY' SAVE ONE--that IT IS NOT THAT CONSUMMATION. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IS the 'ABSOLUTELY INFINITE' INTENSIFICATION of BEING/BEINGNESS/BE-NESS. | IT IS the ALL-‘CONTAINING’ NO-THING. |
|  |  |  | Behind ‘Us-as-That’ Is An Infinite Series of ‘Wins’. ‘We’-as-That’ have Come Through. Attention to the inevitable win in the Present Universe is required. | There is no such thing a Limited Individuality across and beginningless/endless Series of Universes. We All have ‘Won’ *every time FOREVER.*  |
|  |  |  | Infinite speed is OMNI-PRESENCE—OMNI-PRESENCE IN ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | Sameness as the Universal Logos Exists in-Universe for each Emanation/emanation. A still greater, ABSOLUTE SAMENESS IS the 'INFINITESSENCE'. |  |
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|  |  |  | The Heart (in-Universe) Homogenizes Diversity into Sameness. The HEART of the ABSOLUTE DEITY HOMOGENIZES ABSOLUTELY INFINITE DIVERSITY into IMMUTABLE SAMENESS. |  |
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|  |  |  | The ONE SUPRA-UNIVERSAL EFFLUX POINT is GENERATED by the ABSOLUTE DEITY 'ENGAGING' in the PARACEPTION of ITS BOUNDLESS NATURE, ‘FOLLOWED’ by ‘DESCENDING’ 'PENULTICEPTION' and, then, 'FINITIZED SELF-PERCEPTION', until the 'MOMENT' of Universe-EXTRUSION OCCURS. |  |
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|  |  |  | Contrast One SUPRA UNIVERSAL EFFLUX POINT (‘DOWNWARD TENDING’), with One Intra-Universal Influx Point, with One Intra-Universal Efflux Point, with ONE SUPRA-UNIVERSAL INFLUX POINT.  |  |
|  |  |  | An *influx true point is receptive;* *an efflux true point is distributive*. Some true points may be considered both *efflux* and *influx* points. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | There is SUPRA-UNIVERSAL ***EFFLUX*** POINT DOWNWARD TENDING and a SUPRA-UNIVERSAL ***EFFLUX*** (sic) POINT, UPWARD TENDING. BUT ‘WITHIN’ the INFINITESSENCE, there ARE NO ARTICULATED POINTS OF ANY KIND, though the BEING/BEINGNESS/BE-NESS of the ABSOLUTELY HOMOGENEOUS INFINITESSENCE ***IS*** ***THEM*** WITHOUT ARTICULATION. |  |
|  |  | ‘INFINITESSENCE' | 'INFINITENSIVITY'/'INFINITENSITY' ARE NAMES for the ABSOLUTE STATE of the 'INFINITESSENCE'. |  |
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|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' 'CONTAINS UNARTICULATED AND 'IN-SEAMLESS-HOMOGENEITY' an 'ABSOLUTE INFINITUDE' of INFINITUDES/Infinitudes/infinitudes  | a) An INFINITUDE IS a *SUPRA-UNIVERSAL* *infinitude of any kind except ABSOLUTE INFINITUDE.* AN INFIITUDE may be composed of an *infinity of finitudes, or an infinitude of infinitudes.* b) An Infinitude requires a beginningless/endless Series of Universes. (For instance, the beginningless/endless Series of Universes is an Infinitude). c) An infinitude (lower case) is an *infinitude* which is implied in-Universe but cannot really exist in-Universe and requires a beginningless/endless Series of Universes to ‘complete’. |
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|  |  | ‘INFINITESSENCE' | The term ‘IN-BEINGFUL-ESSENCE’ suggests that BEING/BEINGNESS/BE-NESS IS the FORM/Form/form which *emerges from IT.* |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE ***IS*** THE FORM/Form/form, without RESEMBLING the FORM/Form/form. | c |
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|  |  | ‘INFINITESSENCE' | The PURE INFINITESSENCE IS NOT DIRECTLY ACCESSIBLE in-Universe. In fact, IT IS NEVER DIRECTLY ACCESSABLE; IT IS ONLY ***BEABLE.*** |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The ‘BEABILITY’ of the INFINITESSENCE IS SO STRONG that IT SUBSUMES ALL OTHER POSSIBLE FUNCTIONS—such as INTELLIGENT, CONSCIOUSNESS,WILL, etc.  |  |
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|  |  | ‘INFINITESSENCE' | Maha-Maya ‘Contains-in-Essence’ the infinitesimality of all T/things; the 'return' of any infinitesimal to the 'INFINITESSENCE' (VIA the ABSOLUTE DEITY/ABSOLUTE INFINITY/ABSOLUTE INFINITUDE and the ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT) *homogenizes absolutely* all TRUE POINTS/True Points or 'ontological infinitesimals' | An *ontological infinitesimal* is an infinitesimal derived in-Universe from cognitive comparison of it |Aε| with SUPRA-UNIVERSAL ABSOLUTE INFINITY/ABSOLUTE INFINITUDE |A∞|  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'FIRST FALL' is the FALL from 'INFINITESSENTIAL BEING' to the SELF-'CONSCIOUSNESS' of the ABSOLUTE DEITY. Of course, in the ‘FLASH OF THE FALL’ the ABSOLUTE REMAINS EXACTLY WHAT IT HAS FOREVER BEEN AND WILL BE—NO REAL FALL for the INFINITESSENCE. |  |
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|  |  | ‘INFINITESSENCE' | The '‘INFINITESSENCE'' is the 'ULTIMATE INTENSIFICTION OF ALL POSSIBILITIES' in the 'UTTERLY HOMOGENEOUS FORMLESS FORM' of the ONE AND ONLY 'ABSOLUTELY ABSOLUTE' SUBSTRATUM. |  |
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|  |  | ‘INFINITESSENCE' | The 'INHERENT BEING/BEINGNESS/BE-NESS of ALL' IS the 'INFINITESSENCE'. Partial 'SELF-SIGHT' *produces* MULTIPLICITY/Multiplicity/multiplicity. | A LIMITED SCOPE OF SELF-SIGHT BEHOLDS A *limited object of sight.* This *limitation* applies to the ABSOLUTE DEITY ENGAGED IN DELIBERATELY SELECTIVE SELF-SIGHT, a Universal Logos, and all Beings-in-Cosmos of sufficiently high development to  *create emanation through Self-observation.* |
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|  |  | ‘INFINITESSENCE' | MULAPRAKRITI (as IT EXISTS in the SUPRA-UNIVERSAL-WORLD) IS the 'OBVERSE' of the UNARTICULATED 'INFINITESSENCE'. Perhaps we should say that MULAPRAKRITI IS the OBVERSE of the ABSOLUTE DEITY SELF-BEHOLDING ITS UNARTICULATED SELFHOOD. In a way, MULPRAKRITI *IS* that UNARTICULATED SELF-IMAGE of the ABSOLUTE DEITY. The DEIFIC SELF-SIGHT of ABSOLUTELY INFINITE ARTICULATION FOLLOWS THIS HOMOGENEOUS SELF-IMAGE. | Perhaps we should say that MULAPRAKRITI IS the OBVERSE of the ABSOLUTE DEITY SELF-BEHOLDING ITS UNARTICULATED SELFHOOD. In a way, MULPRAKRITI *IS* that UNARTICULATED SELF-IMAGE of the ABSOLUTE DEITY. |
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|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IN ITS **UTTERLY HOMOGENEOUS ESSENTIALITY *IS*** the ABSOLUTELY INFINITE MANY. |  |
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|  |  | ‘‘INFINITESSENCE'' | GOD-as-the-ABSOLUTE IS 'ABSOLUTELY INFINITE, FOREVER PRESENTED POSSIBLITY', 'UTTERLY HOMOGENIZED' AS the '‘INFINITESSENCE'‘INFINITESSENCE''. GOD-as-the-ABSOLUTE IS 'ABSOLUTELY INFINITE, FOREVER PRESENTED POSSIBLITY', 'UTTERLY HOMOGENIZED' AS the '‘INFINITESSENCE''. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | ‘WITHIN’ the INFINITESSENCE THERE IS NOTHING BUT ABSOLUTELY-HOMOGENEOUS-ESSENTIALITY WHICH MYSTERIOUSLY IS ONLY ITSELF and YET ALL FORM/Form/form and *process* SIMULTANEOUSY, FOREVER.  |  |
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|  |  |  | The KEY PRINCIPLES of this Philosophy are a) the ABSOLUTE HOMOGENEITY of the ABSOLUTE, and b) the derivation of the *absolute infinitesimal* by comparing it to ABSOLUTE INFINITY/*ABSOLUTE INFINITUDE*  |  |
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|  |  |  | I am beginning to agree with Bertrand Russel that “a big book is a great evil”! |  |
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|  |  |  | The consequences of the P/path taken are forever fulfilled in ABSOLUTE INFINITUDE, but the One/one who takes the P/path still has free choice due to the Self-Imposed Ignorance of the Universal-Logos-in-Emanation. |  |
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|  |  | ‘INFINITESSENCE' | Right NOW and FOREVER an 'ABSOLUTE INFINITUDE' of *possibilities* are 'IN UTTERLY HOMOGENEOUS SOLUTION' as the '‘INFINITESSENCE''. *These possibilities are completely articulated as ABSOLUTE INFINITY/ABSOLUTE INFINITUDE.* |  |
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|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' (FLASHED FORTH-IN-INFINITE REDUCTION) AS THE ABSOLUTE DEITY 'PRECIPITATES' ABSOLUTELY INFINITE POSSIBILITY in the SUPRA-UNIVERSAL-WORLD. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | How is 'POSSIBLITY TO BE PRECIPITATED' FLASHED FORTH FROM THE INFINITESSENCE and ARTICULATED in the SECOND 'SELF-IMAGE of the ABSOLUTE DEITY?" | Among so many *unknowns* the answer to this question must for now remain unknown. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | ‘ —as—**A∞**—as—‘ **8**’—as—**8**—as—8—as—**I**—as—I—as—i’ *am* a reified, instantiated possibility homogeneously inherent ‘in’ the 'INFINITESSENCE'. |  |
|  |  |  |  |  |
|  |  |  | Even ***NOW***, only the 'INFINITESSENCE' ***IS.*** |  |
|  |  | ‘INFINITESSENCE' | MAHA-MAYA and Maha-Maya reveal themselves cyclically FOREVER. but only the 'INFINITESSENCE'/ABSOLUTE ***IS REAL***. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' 'COLLAPSES' and 'COMPRESSES' to *utter negligibility, and then to nullity* the entire Maha-Maya. | This is true of the COLLAPSE and COMPRESSION of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE as well. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | At THIS VERY MOMENT and FOREVER, all possible sequences and all possible combinations of sequences INHERE ***UNARTICULATEDLY*** 'IN' the INFINITESSENCE'. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' 'ANNIHILATES' the **REALITY** of Sequence but not the possibility of emanatively objectified sequence in-Universe. | By comparison with ABSOLUTE INFINITUDE |A∞| -any definite interval is an |Aε| The Result (speculatively in-Universe) is a *superimposition* of all |A∞|s upon each other, or the annihilation of spatial and temporal sequence. Even if a spatial or temporal interval is very big, as long as it is definite, it will always collapse into an *absolute infinitesimal—*|A∞|. All *absolute infinitesimals have no spatial or temporal dimensions,* thus they are *superimposed* and thus, *interval annihilating.* |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | 'NON-PERCEPTUAL BE-BEING/BEINGNESS/BE-NESS’, the 'INFINITESSENCE', IS the 'ABSOLUTELY UNBOUNDED' 'NONESUCH'. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | 'B/being-in-Universe' is a special case of ‘BEING-as-ABSOLUTE DEIT'Y or ‘BEING-as-ABSOLUTE INFINITUDE’ or 'BEING-as-INFINITESSENCE' | The ESSENCE of *existence in some kind of form* always remains the same. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | Qualitatively, what is the difference between 'B/being-in-Universe' and, for instance, 'BEING-as-INFINITESSENCE'? | ESSENTIALLY, nothing. In terms of *form* a vast difference. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | When one identifies as a SUPRA-UNIVERSAL-TRUE-POINT', can it be said that is one identifying as 'B/being-in-Universe'? Perhaps, “Yes”, because one of the SUPRA-UNIVERSAL-TRUE-POINTS IS an EFFLUXIVE POINT for the Finitization of 'BEING-as-ABSOLUTE DEITY/ABSOLUTE INFINITUDE' (LEADING to the EXTRUSION of a Universe, and, because the HIGHER EFFLUX/INFLUX POINT IS RELATED to the INFINITESSENCE as a DIMENSIONLESS INFLUX ***and*** EFFLUX POINT,- IT IS that SUPRA-UNIVERSAL-TRUE-POINT which EVER-LESSENINGLY CONDENSES ABSOLUTE INFINITUDE and IS **ALSO** THE POINT OF RECEPTION for the INFINITESSENTIAL FLASH which IS in the ENERGY-CHAIN LEADING TO the Origin of 'B/being-in-Universe'. | I am thinking here of ULTIMATE BLACK HOLES AND ULTIMATE WHITE HOLES. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | In the philosophical sense, the 'INFINITESSENCE' is 'UTTERLY INFINITE', 'ABSOLUTELY INFINITE'—though UTTERLY UNARTICULATED and THOROUGHLY HOMOGENEOUS. | I am here speaking of the Philosophical *Approach* to the ABSOLUTE and *not* to the Mathematical Approach. |
|  |  | ‘INFINITESSENCE' | Only CORE **ESSENCE** IS FINALLY RE-ABSORBED into the 'INFINITESSENCE', because ALL SUPRA-UNIVERSAL DIMENSIONALITY and HYPER-DIMENSIONALITY IS, DURING the SUPRA-UNIVERSAL-EVER-LESSENING-PROCESS TEMPORARILY ABOLISHED- During the FINAL TRANSFER of the COMPLETELY REDUCED CONTENT of ABSOLUTE INFINITUDE, that CONTRACTION IS CONTRACTED into the SUPRA-UNIVERSAL-TRUE-POINT. This CONTRACTION INCLUDES the Transference which was made of the ESSENCE of the Ultimate Universal True-Point at the most recent Maha-Pralaya. Since ***ABSOLUTE INFINITUDE IS FOREVER COMPLETE***, the Transference from Universe does not at all AUGMENT ABSOLUTE INFINITUDE. And since the INFINITESSENCE IS FOREVER UTTERLY ESSENTIAL, the TRANSFERENCE of the CONTENT of the ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT DOES NOT IN ANY WAY ALTER THE INFINITESSENCE. Both of these Transferences/TRANSFERENCES are REALLY a kind of *MELTING of ESSENCE INTO ESSENCE* and as IT HAPPENS, the ABSOLUTE ESSENCE REMAINS THE SAME AND UNDISTURBED.  | Review—Phew! This was the hardest one yet.As must be obvious, the entire content of this paragraph is entirely speculative. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'HOMOGENEOUSLY DISSOVED LATER TO BE ARTICULATED CONTENT' of the 'INFINITESSENCE' is 'TRANS-DIMENSIONAL'—*beyond all specifiable dimensionality.* |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' must 'ABIDE' in a 'STATE' of CHANGELESS HOMOGENEITY and CONTINUITY *FOREVER*. |  |
|  |  |  |  |  |
|  |  |  | Along the intra-Universal Emanative Stream, every lesser true-point receives its Essence and 'content' from a Greater True Point (of which the Universal True Point for any Universe is the Ultimate in-Universe Source). This Universal True Point (as an Aperture, a Universal Influx Point) Receives Its 'Content' from a 'SELF-REIFIED ‘PORTION’ of the 'ABSOLUTE DEITY'S ***CHOICE*** GARNERED from ITS SELF-REFLECTION as ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | EVERYTHING/Everything/everything other than the 'INFINITESSENCE' is un-REAL though *illusorily actual.* |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | True P/points differ not in vacuity, but in access-*ability* in relation to the 'INFINITESSENCE' |  |
|  |  | ‘INFINITESSENCE' | UTTER SAMENESS IS 'BEEN' as the 'INFINITESSENCE'. | I am purposefully mixing tenses. |
|  |  |  |  |  |
|  |  |  | We are 'PRESENTED' with as much of the GREATEST MYSTERY as an in-Universe F/finite O/objectification of the 'ABSOLUTE INFINITY/ABSOLUTE INFINITUDE' can handle. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | Ah, the -NESS of the ABSOLUTELY INFINITE! Ah, the -NESS of the 'ABSOLUTE DEITY'! Ah, the -NESS of the 'INFINITESSENCE'! | Exclamations |
|  |  |  |  |  |
|  |  |  | 'PARACEPTION', 'PENULTICEPTION' and 'FINITIZED SELF-PERCEPTION' (the last selecting a relationship suitable to pass through a SUPRA-UNIVERSAL-EFFLUX-POINT into an intra-Universal Influx Point) are all ways of perceiving the SAME 'SELF-PERCEPTION of the SAME ABSOLUTE DEITY’—which is a type of DEIFIC-SELF-PERCEPTION DISCLOSING the WHOLENSS and also ASPECTS OF ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | There is nothing new in the 'INFINITESSENCE'. There is also nothing new in ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  |  |  |  |
|  |  |  | 'PARACEPTION' 'REVEALS' the 'SUPRA-UNIVERSALLY OBJECTIFIED, ABSOLUTELY INFINITELY ARTICULATED NATURE’ of the ABSOLUTE DEITY'S SELF-SIGHT. |  |
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|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' is the UTMOST INTENSITY of BEING/BEINGNESS/BE-NESS. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' is ABSOLUTELY INFINITE INTENSITY of BEING/BEINGNESS/BE-NESS. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | PERCEPTION of the UNCHANGEABLE is the 'ABSOLUTE DEITY'S' *FIRST* SELF-PERCEPTION' of ITSELF as the 'PERCEIVABLE INFINITESSENCE', or 'HOMOGENEOUS PARACEPTION'. There IS also ‘ABSOLUTELY INFINITELY ARTICULATED PARACEPTION’. Remember, that the ABSOLUTE DOES *NOT* SELF-PERCEIVE. | This is an important Principle. The BEINGNESS of the ABSOLUTE IS SO UTTER, that PERCEPTION, CONSCIOUSNESS, INTELLIENCE, WILL etc. IS NOT NECESSARY. |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | In IT as the 'PURE INFINITESSENCE', there are no ARTICULATED, DIFFERENTIABLE STATES. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | PURE BEING (as the 'INFINITESSENCE') 'HAS' *no sequence*, because IT HAS NO DIVISIONS. |  |
|  |  |  |  |  |
|  |  |  | ABSOLUTE INFINITY/ABSOLUTE INFINITUDE *cyclically* 'INFINITESIMALIZES' ITSELF through a SUPRA-UNIVERSAL-EVER-LESSENING-PROCESS.  |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IS *all possibilities but one* IN UTTERLY HOMOGENEOUS SOLUTION. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' is the UTTER ESSENCE of SELF-OBJECTIFIED Occurrence in intra-Universal Time and Space. Yet IT CHANGES NOT. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | Nothing REALLY ‘TOUCHES’ the INFINITESSENCE/ABSOLUTE. ‘TOUCH’ means *modification,* and the ABSOLUTE IS *unmodifiable.* |  |
|  |  |  |  |  |
|  |  |  | That which *WAS* SUPRA-UNIVERSAL CONSCIOUSNESS of the ABSOLUTE DEITY IS RENDERED INTO **BEING/BEINGNESS/BE-NESS** as the ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT is ABSOLRBED-as-ESSENCE INTO THE ABSOLUTE at the CYCLIC COLLAPSE of ABSOLUTELY INFINITELY ARTICULATED ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The ULTIMATE ONTOLOGICAL DISSOLVER—the 'INFINITESSENCE'. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' ‘CLAIMS’ ITS OWN. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | NOTHING/Nothing/nothing *escapes reclamation* by the ‘INFINITESSENCE’.  |  |
|  |  | ‘INFINITESSENCE' | “BEING” HAS no DURATION because as the 'INFINITESSENCE' there is no SELF-PERCEPTION, ONLY UTTERLY INTENSE BEING/BEINGNESS/BE-NESS. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | It is the **ONLY THE** ***ESSENCE*** of all potential causal changes which ***FOREVER*** ***IS – ALWAYS***. This ESSENCE IS THE **ONE ABSOLUTE CONTINUITY.** As the PURE 'INFINITESSENCE', there IS NOTHING 'WITHIN' IT that LEADS TO ANYTHING BUT the ABSOLUTE PURITY of **ITSELF**. ‘WITHIN’ the INFINITESSENCE there ARE NO CHANGES OF STATE. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | INFINITE DIMENSIONS and INFINITE INTERACTIONS BETWEEN THEM are **INHERENT YET UTTERLY HOMOGENEOUS ARTICULATIONS** ‘WITHIN’ the 'INFINITESSENCE'. These DIMENSIONS and INTERACTIONS are FORMALLY, SUPER-UNIVERSALLY EXPLICITY ‘WITHIN’ ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |   |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The TRUE NATURE of the 'INFINITESSENCE' is utterly beyond the grasp of only of *human* thought, but, I think, of *any thought of any F/finite BEING/Being/being,* including a Universal Logos. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' is ULTIMATELY, UTTERLY, ABSOLUTELY INFINITEY *INTENSE*. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' is more INTENSIVELY REAL than any enumerable degree of SUPRA-UNIVERSAL ACTUALITY. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' is ABSOLUTELY, INFINITUDINOUSLY, INTENSIVELY MORE REAL than any enumerable degree of SUPRA-UNIVERSAL ACTUALITY. To the consciousness of man, the ABSOLUTE DEITY and IT SELF-PERCEPTION AS ABSOLUTE INFINITY/ABSOLUTE INFINITUDE IS ***COMPLETELY REAL***. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | In the SUPRA-UNIVERSAL-WORLD, there is a HUGE GULF between the ***ACTUAL*** and the ***REAL***. There IS BUT ***ONE REALITY***—the INFINITESSENCE/ABSOLUTE. |  |
|  |  | ‘INFINITESSENCE' | The *full intensity* of the 'INFINITESSENCE' cannot be experienced 'in-Universe', nor 'WITHIN' the SUPRA-UNIVERSAL SELF-SIGHT of the ABSOLUTE DEITY. **AS the ABSOLUTE**, this *full intensity* can **ONLY BE 'BEEN'**. |  |
|  |  | ‘INFINITESSENCE' | 'ABSOLUTELY INFINITE' INTENSITY of REALITY AS the 'INFINITESSENCE', *devoid of any kind* of ‘SELF-PERCEPTION’, is equivalent to what is usually called **UTTER UNCONSCIOUSNESS**. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE', PER SE, IS ***'ABSOLUTE INFINITELY' GREATER*** that THAT WHCIH the ABSOLUTE DEITY PARACEIVES of ITSELF AS ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  | ‘INFINITESSENCE' | A SELF-IMAGE of the ABSOLUTE DEITY, IS INFINITELY REDUCED from the ABSOLUTE/INFINITESSENCE, PER SE. |  |
|  |  | ‘INFINITESSENCE' | There is no ESSENTIAL DIFFERENCE between any *self* that the **8** *seems to be*, and the **UTTER ISNESS** of the INFINITESSENCE. |  |
|  |  | ‘INFINITESSENCE' | Philosophically, the use of the term, ‘INFINITESSENCE’ for the ABSOLUTE, combines the IDES of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE with the IDEA of ESSENCE, and thus, helps us understand that the **ABSOLUTE IS the ULTIMATE SOURCE of ABSOLUTE INFINITUDE** even though IT IS THE REALM of **‘NO-NUMBER’.** |  |
|  |  | ‘INFINITESSENCE' | Beneath it all, the 'INFINITESSENCE' ‘CONTINUES’ to ‘OVERWHELM’ SUPRA-UNIVERSAL MAHA-MAYA and in-Universe Maha-Maya *absolutely*. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' can never **REALLY** be ‘DIVIDED’. IT can only be *actually,* thus, *illusorily* ‘DIVIDED’. DIVISION/Division IS of SUPRA-UNIVERSAL MAHA.MAYA and intra-Universal Maha-Maya. |  |
|  |  |  | ‘DIVISION’ IS ULTIMATELY AN ACT OF LIMITED SELF-PERCEPTION. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IS the ABSOLUTE ULTIMIZATION. |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | An Infinitude of Universes has *forever* ‘DEMONSTRATED in COMPLETENESS’ and Every One of Them IS, ESSENTIALLY—but only *ESSENTIALLY*— the COMPLETENESS of the INDIVISIBLE ABSOLUTE 'INFINITESSENCE'. When ESSENCE is TRANSFERRED/Transferred the ***WHOLE*** OF ESSENCE TRANSFERS/Transfers. |  |
|  |  | ‘INFINITESSENCE' | HOMOGENEOUSLY INHERENT (though NON-ARTICULATED) 'WITHIN' the 'INFINITESSENCE' are *infinitely more* completed Universes than manifested Universes. |  |
|  |  | ‘INFINITESSENCE' | The INFINITESSENCE IS the ONLY ***FULL-ESSENTIALITY*** of ABSOLUTE INFINITY/ABSOLUTE INFINTUDE. ***FULL-ESSENTIALITY IS UTTERLY HOMOGENEOUS BE-NESS or ISNESS.*** |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE ‘CONTAINS’ 'ABSOLUTELY INFINITE' *possibility* and yet IS UTTERLY ‘HOMOGENEOUS’. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' IS HOMOGENEOUSLY *all number* and *no number* simultaneously and FOREVER. |  |
|  |  | ‘INFINITESSENCE' | An ‘ABSOLUTE INFINITUDE’ of SUPRA-UNIVERSAL HYPER-DIMENSIONS ARE HOMOGENEOUSLY INHERENT *in* and as the 'INFINITESSENCE'. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE'-as-‘IMPENETRABLE DARKNESS’ must REMAIN even ‘AFTER’ the ‘FLASHING FORTH’ of the EFFULGENCE OF SUPRA UNIVERSAL LIGHT—RADIATED BY THE ABSOLUTE DEITY. |  |
|  |  | ‘INFINITESSENCE' | Even ‘DURING’ the SUPRA-UNIVERSAL MAHA-MAYA and the intra-Universal Maha-Maya, the 'INFINITESSENCE' ***IS*** in **ABSOLUTE FULNESS.** |  |
|  |  |  |  |  |
|  |  |   | There is the ONE 'PARACEPTION'—which is the One SUPRA-UNIVERSAL ‘ULTICEPTION’. IT IS the ‘SELF-PERCEPTION’ of the 'ABSOLUTE DEITY' AS the ‘ABSOLUTELY INFINITE’ ; ‘then’ COME infinitudinous ‘PENULTICEPTIONS’ which are ‘INFINICEPTIONS’ of infinitudes 'after their own kind' INHERENT in the ABSOLUTE INFINITY/ABSOLUTE INFINITUDE; then, infinitudinous ‘FINITIZED SELF-PERCEPTIONS’ which are ‘FINICEPTIONS’. One of these FINICEPTIONS (according to the UTTERLY FREE CHOICE of the ABSOLUTE DEITY) ‘BECOMES’ the 'Universe-Inaugurating-Point', the 'Universe-Emanating-Point' -- the Lower SUPRA-UNIVERSAL EFFLUX POINT. |  |
|  |  | ‘INFINITESSENCE' | ‘TIME’, ‘CONSCIOUSNESS’ and ‘NUMBER’ all ‘ARISE’ *simultaneously, concomitantly* from the 'INFINITESSENCE' when the 'INFINITESSENCE' FLASHES FORTH the ABSOLUTE DEITY WHICH 'LATER' ‘BECOMES’/’INAUGURATES’ a Universe while STILL REMAINING EXACTLY WHAT IT IS. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | ‘INFINITESSENCE' | There IS NO 'SPACE' 'WITHIN' the 'INFINITESSENCE'/ABSOLUTE. The perception of space requires two or more. |  |
|  |  | ‘INFINITESSENCE' | All *possible relations* are FOREVER CONSUMMATED *as* BEING/BEINGNESS/BE-NESS ‘WITHIN’ the 'INFINITESSENCE'. | The INFINITESSENCE HAS NO INTERIOR or EXTERIOR which is why ‘WITHIN’ has single quotation marks surrounding it. |
|  |  | ‘INFINITESSENCE' | There IS an ‘ABSOLUTE INFINITUDE’ of FULLY CONSUMMATED HOMOGENEITIES—*delimitable specific items and their inter-relations* simultaneously **HOMOGENEOUSLY INHERENT** ‘WITHIN’ the **‘HOMOGENEOUS NON-SPECIFIABILITY’**—i.e., the 'INFINITESSENCE'/ABSOLUTE. |  |
|  |  | ‘INFINITESSENCE' | The 'INFINITESSENCE' has *nothing* to ‘ACCOMPLISH’ that would in any way CHANGE IT. IT EVER IS (from a DK translation of an ancient text—DINA II 285) “immutably the same”. |  |
|  |  | ‘INFINITESSENCE' |  ‘INFINITIZED SIMULTNEITY’ or 'NOWNESS' IS the 'INFINITESSENCE'. |  |
|  |  | ‘INFINITESSENCE' | ‘WITHIN’ the 'INFINITESSENCE', an ‘ABSOLUTE INFINITUDE’ of *utterly homogenized superimposed specifiabilities eliminates sequential specifiabilities.* |  |
|  |  | ‘INFINITESSENCE' | The ‘INFINITENSIVITY’ of the PURE 'INFINITESSENCE' IS far greater (maybe *infinitely greater*)than the ABSOLUTE DEITY'S 'PARACEPTION'. IT IS the ONE TRUE UNADULTERATED SYNTHESIS, UNCOMPROMISED by CONSCIOUSNES. |  |
|  |  |  | The PURE 'INFINITESSENCE' IS in the NON-OBJECTIVE ‘STATE’ |  |
|  |  |  | The 'INFINITESSENCE' IS, ITSELF, SO FULLY, SO ABSOLUTELY HOMOGENEOSLY ITSELF, that IT NEED NOT KNOW ITSELF (through the ABSOLUTE DEITY) until ‘DESCENT’ TOWARDS Universe ‘BEGINS’. |  |
|  |  |  | The 'INFINITESSENCE' DOES NOT ‘EXERCISE’ the *absolutely infinite homogeneously inhering partialities* of ITS ‘NATURE’ until, CYCLICALLY, ‘DESCENT’ ‘BEGINS’—and even ‘THEN’ not THROUGH ITSELF BUT through THAT WHICH IS FLASHES FORTH—the ABSOLUTE DEITY. “BEING descends to manifest” (says the Tibetan)—then the ASPECTS/partialities of ITS ‘NATURE’ ‘EMERGE’ in the RELAM OF SUPER-ILLUSION. Until then—NO-THING IS ALONE. | How does UTTER BEING/BEINGNESS/BE-NESS BECOME ABSOLUTELY INFINITE ARTICULATION—this is an important question. |
|  |  |  | The Ultimate-Universal True-Point in-Universe Is the Aperture of Access to the INFINITE MULTIPLICITY of SUPRA-UNIVERSAL ABSOLUTE INFINITY/ABSOLUTE INFINITUDE and the ULTIMATE-SUPRA-UNIVERSAL-TRUE-POINT (which is SUPREMELY CONTRACTED ABSOLUTE INFINITY/ABSOLUTE INFINITUDE) BECOMES ACCESS to the ‘INFINITESSENCE’ at the END of a Universal Cycle. |  |
|  |  |  | ULTIMATELY, nothing disturbs the 'INFINITESSENCE', the 'ABSOLUTE'. IT REMAINS ***IMMUTABLY THE SAME*** through ALL MAHA-MAYAVIC and Maha-Mayavic variation. |  |
|  |  |  | 'SUPRA-Universal-MAHA-MAYA' Which IS 'PROTO-Universal-MAHA-MAYA' are infinitely less REAL than the 'INFINITESSENCE'. |  |
|  |  |  |  |  |
|  |  |  | The ‘FLASHING FORTH OF THE "RAY OF THE ABSOLUTE"’ into the Finitude of a Universe, IS ALWAYS ‘PRECEDED’ by an infinite series of ‘SUPRA-UNIVERSAL MAHA-MAYAVIC 'LESSENING SELF-PERCEPTIONS’ ‘ARISING’ IN SELF-PERCEPTION of the ABSOLUTE DEITY. |  |
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|  |  |  | All *speculative infinitudes* are **HOMOGENEOUSLY-REAL**-as-the- 'INFINITESSENCE' and SUPRA-UNIVERSALLY ***ACTUAL*** as PARTS of SUPRA-UNIVERSAL ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. |  |
|  |  |  | Only the HOMOGENEOUS 'INFINITESSENCE' IS ABSOLUTELY NON-DIMENSIONAL. |  |
|  |  |  | IF the SUPRA-UNIVERSAL-TRUE-POINT EXISTS, IT MUST HAVE *DIMENSIONALITY* of some kind—meaning that (as the ULTIMATELY VACUOUS ARTICULATION) IT MUST EXIST IN SOME CONTEXT. |  |
|  |  |  | The 'INFINITESSENCE' ‘RESIDES’ in **PURITY** in ULTIMATE B‘SUPRA-UNIVERSALITY'. |  |
|  |  |  |  |  |
|  |  |  | ‘Noumenality’ refers to the Higher Reaches of any Universe; ‘SUPRA-NOUMENALITY’ refers to the ITEMS, STATES AND PATTERNS FOUND IN ABSOLUTE INFINITY/ABSOLUTE INFINITUDE UPON WHICH All in-UNIVERSE NOUMENA ARE BASED. |  |
|  |  |  | Before Emanative Self-Perception Begins in the Universal Logos, It Resides in a State of Universal 'BEING-as-Being', similar to the MANNER in which the ABSOLUTE DEITY' RESIDES BEFORE the ARISING of ABSOLUTELY INFINITELY ARTICULATED 'PARACEPTION'— a MUCH HIGHER TURN OF THE SPIRAL. The ABSOLUTE/'INFINITESSENCE' IS NEVER PERCEIVED but a REPLICA of IT IS SELF-PERCEIVED BY THE ABSOLUTE DEITY IN SUPRA-UNIVERSALITY. The ABSOLUTE/'INFINITESSENCE' IS ONLY 'BE-ABLE'. |  |
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|  |  |  |  |  |
|  |  |  | Following each Universal Maha-Pralaya, there is, first, a ‘RETURN to the ABSOLUTE DEITY’S 'PENULTICEPTIONS' and, thence, to 'PARACEPTION' and thence to the ULTIMATE CONTRACTION of ABSOLUTE INFINITY/ABSOLUDE INFINITUDE INTO the ULTIMATE SUPRA-UNIVERSAL TRUE-POINT, and only thence into the PURE, HOMOGENEOUS 'INFINITESSENCE' or ABSOLUTE (SELF-***BEING*** rather than SELF-KNOWING) BEINGNESS. |  |
|  |  |  | ‘CONSCIOUSNESS’ is *infinitely* less than the ‘INFINITENSIVITY’ of the 'INFINITESSENCE', because ‘CONSCIOUSNESS’ would BRING ABOUT the *unbounded unitization of infinitudes* and *infinite combinations of infinitudes* within the 'INFINITESSENCE'. Unitization, even *unbounded unitization of infinitudes and their combinations* would be a ‘REDUCTION’ of the ‘ABSOLUTE to a ONE—even if an UNBOUNDED ONE. But the 'NO-NUMBERED', NON-SELF-PERCEIVING ABSOLUTE IS NOT a ONE (even a UNITIZED, UNBOUNDED ONE), but a ZERO--ABSOLUTE ZERO. |  |
|  |  |  | Every ‘STEP’ ‘*away’* from the PURE, HOMOGENOUS 'INFINITESSENCE' (and such a ‘STEP’, for instance, would be the ‘ARISING’ of CONSCIOUSNESS ‘WITHIN’ the 'INFINITESSENCE') would be an *infinite* ‘STEP’. |  |
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|  |  |  | The 'INFINITESSENCE' is ‘PARA-CONSCIOUS BEING/BEINGNESS/BE-NESS’. |  |
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|  |  |  | Infusceive the Otherness which ‘SAMIFIES’. | InjunctionThe infusceived Otherness must be the Same as All in-Universe and BEYOND. |
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|  |  |  | Any *unitization*, even in the SUPRA-UNIVERSAL WORLD IS *absolutely infinitely removed* from PURE 'ABSOLUTENESS --the ABSOLUTELY HOMOGENEOUS INFINITESSENCE. |  |
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|  |  |  | INFINITE MULAPRAKRITI is the ‘SELF-REFLECTION’ of the ABSOLUTE DEITY SELF-PEREIVING ITS OWN HOMOGENEITY. |  |
|  |  |  | Even a SUPRA-UNIVERSAL INFINITUDE can be understood as an 'Ultimate Negligibility' when compared to the ABSOLUTE BEING/BEINGNESS/BE-NESS of the 'INFINITESSENCE'. |  |
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|  |  |  | Even a SUPRA-UNIVERSAL INFINITUDE can be understood as an 'Ultimate Negligibility' when compared to ABSOLUTE INFINITY/ABSOLUTE INFINITUDE the ABSOLUTE BEING/BEINGNESS/BE-NES or to the 'INFINITESSENCE'. |  |
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|  |  |  | ALL PERCEPTIONS/Perceptions/perceptions are ultimately vacuous of content when compared to the SUPRA-UNIVERSAL CONTENT of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. In ESSENCE, .however, every PERCEPTION/Perception/perception *is identical—*'INFINITESSENCE' AT CORE.  |  |
|  |  |  | The Upper in-Universe Great Illusion Is the Universal Archetypal World. The ORIGIN of the Universal Archetypal World is the TRUE ARCHETYPAL WORLD—ABSOLUTE INFINITY/ABSOLUTE INFINITUDE and the 'INFINITESSENCE'. |  |
|  |  |  | 'In-Universe', D/dimensionality is the partial Self-Perception of the Universal Logos. The upper reaches of this Self-Perception may be called ‘hyper-dimensionality’. ‘IN’ the ABSOLUTE INFINITY/ABSOLUTE INFINITUDE, DIMENSIONALITY may be called ‘SUPRA-UNIVERSAL DIMENSIONALITY’—and this type of DIMENSIONALITY is born of 'PARACEPTION', PENULTICEPTION and FINITIZED SELF-PERCEPTION. |  |
|  |  |  | The 'INFINITESSENCE'—UTTER DARKNESS, IS ABSOLUTELY INFINITENSIVE BEINGNESS. | The terms ‘INFINITESIVE/INFINITENSIVITY’ suggest the UTTER HOMOGENEOUS INFINITUDE of the 'INFINITESSENCE'. This is a *philosophical* consideration—not a mathematical one. |
|  |  |  | Only the 'ABSOLUTE INFINITY/ABSOLUTE INFINITUDE' ‘CONTAINS’ completed, articulated infinitudes. The 'INFINITESSENCE' ‘CONTAINS’ the HOMOGENEOUS BEINGNESS WHICH WILL PERIODICALLY BECOME SUCH—IT 'CONTAINS' though HOMOGENEOUSLY the ROOTS of the INFINITE ARTICULATIONS of the ABSOLUTE INFINITY/ABSOLUTE INFINTIDE. |  |
|  |  |  | As regards ABSOLUTE INFINITY/ABSOLUTE INFINITUDE, the ‘PERCEIVER’ (the ABSOLUTE DEITY AS PERCEIVER) IS infinitely more infinite than the perception. The ‘PERCEIVER’ can, therefore, ‘GRASP’ completed infinitudes. This ‘GRASP’ is beyond human imagination. |  |
|  | a |  | INESCAPABLE GOD EXISTS either as the 'Ultimate SUPRA-UNIVERSAL Infinitesimal’ or as the 'INFINITESSENCE'. |  |
|  |  |  | Note the contrast between an *INFINITUDE OF PERCEPTUAL INFINITUDES* and AN ABSLUTE INFINITUDE OF PERCEPTUAL INFINITUDES. Only the SELF-PERCEIVED ABSOLUTE INFINITY/ABSOLUTE INFINITUDE ‘CONTAINS’ an *ABSOLUTE INFINITUDE OF PERCEPTUAL INFINITUDES.* | Examine closely for Truth Value. |
|  |  |  | The 'INFINITESSENCE' ***IS ITSELF SO FULLY***, ***SO ABSOLUTELY,*** that IT need not KNOW ITSELF until ‘DESCENT’ ‘BEGINS’--and THEN, ONLY THROUGH THAT ABSOLUTE DEITY WHICH HAS 'ARISEN' from IT—i.e., from the 'INFINITESSENCE' |  |
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|  |  |  | The Universal Great Illusion is *magnificent*, though *absolutely infinitely less magnificent* than ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. | *One can compare two numbered ENTITIES/Entities/entities but not necessarily numbered ENTITIES/Entities/entities with* the UNNUMBERED ENTITUY—the ‘INFINITESSENCE’  |
|  |  |  | ‘INFINITESSENCE’ FOREVER | Affirmation |
|  |  |  | The ‘INESCAPABLE NOW’. The ‘INESCAPABLE INFINITESSENCE’. | There are no REAL DIVISIONS to ESCAPTE IT. Only IT IS. |
|  |  |  | 'INFINITESSENCE' NOW! In the ETERNAL NOW the 'INFINITESSENCE' IS as EVER IT WAS OR WILL BE. Where there is *no division* it is *always,, eternally NOW.* | This seems paradoxical, but Universal Time Past and Universal Time Future are BOTH EXISTING IN THE ETERNAL NOW.  |
|  |  |  | Can there exist the simultaneous intra-Universal 'Self-Objectification' of ALL ‘ABSOLUTE DEITY-INHERENT’ POSSIBILITIES? “No”! Rather, there is the ETERNAL, SIMULTANEOUS ***‘SELF-SUBJECTIFICATION’*** of ALL ‘ABSOLUTE-DEITY-INHERENT’ POSSIBILITIES. This is ‘VISIBLE’ to 'GOD-the-ABSOLUTE DEITY' through 'PARACEPTION' and 'PENULTICEPTION' only 'DURING' the CYCLIC PROTO-MAYAVIC ‘ARISING’ of CONSCIOUSNESS FLASHED from the 'INFINITESSENCE' and the POST-UNIVERSAL Universal-SUBSIDING DESTINED for REABSORBTION AS the 'INFINITESSENCE'. | Simply put, the ‘CONTENT’ of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE cannot ‘Fit’ into a Finite Universe and All Universes are Finite. |
|  |  |  | The 'INFINITESSENCE' IS (IN THE SUPRA-UNIERSAL REALM OF HIGHEST ILLUSION), cyclically, mathematically 'ABSOLUTELY INFINITE' SELF-DIVISION and always, permanently ABSOLUTE HOMOGENEITY. |  |
|  |  |  | The 'INFINITESSENCE' *cyclically* ‘SPONSORS’ an 'ABSOLUTE INFINITUDE' of definitely articulated 'SELF-SUBJECTIFICATIONS'. |  |
|  |  |  | The 'INFINITESSENCE', however, does not REALLY ‘CHANGE’ just because ITS (the ABSOLUTE DEITY's) ‘PERCEPTION’ of 'SELF-SUBJECTIFICATIONS' ‘ARISES' IN the ABSOLUTE DEITY. |  |
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|  |  |  | This is the ‘MYSTERY’—how the ‘CHANGELESS’ ‘CHANGES’ or CAUSES MUTATION without REALLY ‘CHANGING’. |  |
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|  |  |  | The ‘ARISING’ of such a 'Universe-Inaugurating-Point' never disturbs the ABSOLUTELY INFINITE NATURE of the 'ABSOLUTE DEITY', appearing as IT does (FLASHED FORTH FROM the ABSOLUTENESS TO BE the Fountainhead of Maha-Maya, and disappearing 'AFTER' the disappearance of the Maha-Maya. As well, the ABSOLUTE IS ***NEVER*** DISTURBED from BEING EXACTLY WHAT IT IS FOREVER--BEING/BEINGNESS/BE-NESS.  |  |
|  |  |  | Through a SPECIAL Finitude-CONTAINING POINT WITHIN ABSOLUTE DEITY, (the 'UNIVERSE-INAUGURATING-EFFLUX-POINT') All GOD-CHOSEN-and-INTENDED Possibility IS 'SELF-Objectified’ by EXTRUSION-as-a Universe. |  |
|  |  |  | If the 'INFINITESSENCE' were the 'FOUNT OF ***ALL*** POSSIBILITY', there is also the possibility that everything that Happens 'in-Universe' might *not* Happen and the POSSIBILITY that the 'INFINITESSENCE' might not REALLY EXIST at all. That POSSIBILITY is SELF-NEGATING in relation to the 'INFINITESSENCE' and so, does not REALLY EXIST. |  |
|  |  |  | The 'INFINITESSENCE' IS ‘PARA-CONSCIOUS BEING/BEINGNESS/BE-NESS’. This means that IT IS ***BEYOND*** CONSCIOUSNESS which is UNNECESARY because BEING/BEINGNESS/BE-NESS IS UTTER. |  |
|  |  |  | Any *unitization*, even in the SUPRA-UNIVERSAL WORLD IS *absolutely infinitely removed* from PURE 'ABSOLUTENESS --the ABSOLUTELY HOMOGENEOUS 'INFINITESSENCE'. |  |
|  |  |  | Even a SUPRA-UNIVERSAL INFINITUDE can be understood as an 'Ultimate Negligibility' |Aε| when compared to the ABSOLUTE BEING/BEINGNESS/BE-NESS of the 'INFINITESSENCE'. |  |
|  |  |  | ALL PERCEPTIONS/Perceptions/perceptions are ultimately vacuous of content when compared to the SUPRA-UNIVERSAL CONTENT of ABSOLUTE INFINITY/ABSOLUTE INFINITUDE. In ESSENCE, however, every PERCEPTION/Perception/perception is ***IDENTICAL***—'INFINITESSENCE' AT CORE.  |  |
|  |  |  | The Upper in-Universe Great Illusion Is the Universal Archetypal World. The ORIGIN of the Universal Archetypal World is the TRUE ARCHETYPAL WORLD—ABSOLUTE INFINITY/ABSOLUTE INFINITUDE and, ULTIMATELY, the 'INFINITESSENCE' ***WHICH REALLY IS ALL***. |  |
|  |  |  | The 'INFINITESSENCE'—UTTER DARKNESS, IS REALLY ABSOLUTELY INFINITENSIVE BEINGNESS. |  |
|  |  |  | Only the 'ABSOLUTE INFINITY/ABSOLUTE INFINITUDE' ‘CONTAINS’ completed, articulated infinitudes. The 'INFINITESSENCE' ‘CONTAINS’ the HOMOGENEOUS BEINGNESS WHICH WILL PERIODICALLY BECOME SUCH--IT 'CONTAINS', though HOMOGENEOUSLY, the ROOTS of the INFINITE ARTICULATIONS of the ABSOLUTE INFINITY/ABSOLUTE INFINTIDE. |  |
|  |  |  | The 'Ultima-Maya' Is ‘ABSOLUTELY HOMOGENEOUS’ in ESSENTIALITY –i.e., It and All Its ‘Infinite Contents’ past, present and to be, are *reducible* to the 'INFINITESSENCE' upon the CYCLIC DISAPPEARANCE of the ABSOLUTE DEITY. | ‘Ultima-Maya’ Is the *collection of content* from All Universes that have been or ever will be. |
|  |  |  | The 'INFINITESSENCE' ‘CANNOT’ ‘IMPROVE’. | The 'INFINITESSENCE' is **UTTER** FOREVER. |
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|  |  |  | The 'One-and-Only-Final-Universal-True-Point' of any Universe is the ‘Infinite Reduction-to-Actuality’ of the ABSOLUTE INFINITY/ABSOLUTE INFINITUDE’. The 'INFINITESSENCE' CANNOT EVER BE REDUCED. |  |
|  | BNBNBN  |  | The 'INFINITESSENCE' is forever the ‘CONSUMMATION OF ALL POSSIBLITY’ EXCEPT THE POSSIBIITY that IT DOES NOT EXIST and that THAT WHICH IS SOUNDLY PREDICATED OF ITS NATURE IS FALSE. |  |
|  |  |  | The 'INFINITESSENCE'/ABSOLUTE ‘NEEDS’ *nothing*. |  |
|  |  |  | All *creativity* is Re-discovery of that POWER OF COMBINATION which has been FOREVER PRESENT AS the ABSOLUTE DEITY-as-ABSOLUTE INFINITY/ABSOLUTE INFINITUDE and FOREVER ‘UTTERLY CONSUMMATED as the BEING/BEINGNESS/BE-NESS of the 'INFINITESSENCE'’. |  |
|  |  |  | ‘THATNESS-IN-NOWNESS’ (the ABSOLUTE/'INFINITESSENCE') IS INFINITELY MORE REAL than any SELF-PERCEIVED ‘DIVISIONS’ (or COMBINATIONS of DIVISIONS) SELF-PERCEIVED by the ABSOLUTE DEITY.  |  |
|  |  |  | The SELF-PERCEIVABLE ‘CONTENTS’ of the 'SUBJECTIVITY OF THE ABSOLUTE DEITY’ ARE 'ABSOLUTELY INFINITE'. |  |
|  |  |  | Out of ME, ALL. Out of SUBSTANCE, ALL. Out of HOMOGENEITY, ALL. Out of the 'INFINITESSENCE', ALL. Out of THAT, ALL. Out of the 'ABSOLUTE DEITY', ALL. Out of ME, the SUBSTANCE of ALL. |  |
|  |  |  | Out of ME, ALL. Out of SUBSTANCE, ALL. Out of ABSOLUTE HOMOGENEITY, ALL. Out of the 'INFINITESSENCE', ALL. Out of THAT, ALL. Out of the 'ABSOLUTE DEITY', All-in-Universe. Out of ME, the SUBSTANCE of ALL. |  |
|  |  |  |  IS the 'INFINITESSENCE'. |  |
|  |  |  | The ARISING of SELF-CONSCIOUSNESS *from* the UN-SELF-KNOWING yet ABSOLUTE INFINITESSENCE IS the ‘CAUSELESS CAUSE’ of all subsequent SUPRA-NOUMENAL and Noumenal/noumenal *division, variety and mutability.* |  |
|  |  |  | The INFINITESSENCE is the VERY SUBSTANCE/ESSENCE of 'ABSOLUTE INFINITY'. |  |
|  |  |  | The ABSOLUTE or INFINITESSENCEnot only 'CONTAINS' ALL POSSIBLE POSSIBILITY (UTTERLY HOMOGENEOUSLY),but even in ITS INVIOLABLE HOMOGENEITY, *mysteriously*, ***IS*** THE ABSOLUTE FULLNESS OF ALL POSSIBILITY*forever simultaneously articulated* as the *ABSOLUTE INFINITY/ABSOLUTE INFINITUDE.* |  |
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|  |  |  | ISNESS always SUBSTANDS PredicationISNESS is Fundamental; Predication is SecondaryAnything described as having functions or qualities of any kind has attributes. Something is predicated of it. But the ISNESS of that something pre-exists or substands any predication concerning it. ISNESS is therefore, foundational to the nature or qualities of any type of existence—even the great Principles (for instance WILL, LOVE, KNOWLEDGE, INTELLIGENCE, etc.—first they ARE, and only following this FACT OF BEING do their attributes become significant). No something of which qualities or attributes are predicated can be ABSOLUTELY FOUNDATIONAL. Only ISNESS is ABSOLUTELY FOUNDATIONAL. Of TRUE ISNESS nothing more ESSENTIAL than ITS ISNESS can be predicated. Such predication is utterly simple; it is simply a persistent affirmation of what ISNESS IS. ISNESS IS UTTERLY SIMPLE. ISNESS IS not an attribute. THE ABSOLUTE IT even should not be named and there is a tradition which refuses to name IT.Of the ABSOLUTE DEITY which ‘ARISES’ from ISNESS—i.e., from the ABSOLUTELY HOMOGENEOUS INFINITESSENCE, one can say something. Of the ABSOLUTE BEINGNESS which IS ISNESS, one can really say nothing of descriptive value, except that IT IS.So, if you take for UTTER REALITY that which has attributions other than ISNESS, please know that ISNESS is still more ESSENTIAL than what you have named as UTTER REALITY.ISNESS SUBSTANDS ATTRIBUTION.ISNESS SUBSTANDS PREDICATION.Something IS before it is anything.Regardless of our qualities, the ONE which is IDENTICAL ‘in’ us IS ISNESS. |  |
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|  |  |  | ‘WITHIN’ the 'INFINITESSENCE' there are *no points of tension.* |  |
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|  |  |  | The 'INFINITESSENCE' IS also ABSOLUTE STILLNESS. |  |
|  |  |  | The 'INFINITESSENCE' IS the UTTER HOMOGENEOUS SYNTHESIS. |  |
|  |  |  | ABSOLUTE INFINITY (mathematically considered) IS INHERENT but NEVER DEMONSTRABLE 'WITHIN' THE EVER-HOMOGENEOUS 'INFINITESSENCE'. |  |
|  |  |  | Perhaps the ABSOLUTE DEITY should be called "BEING" and the 'INFINITESSENCE', 'BE-NESS'. |  |
|  |  |  | The ABSOLUTE DEITY IS the 'ARISEN' 'INFINITESSENCE'. |  |
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