**SOTI Meditation 16**

**Continued Meditation**

**On the ETERNAL NOW and, thus, the 'Mahamayavic' Nature of the Point in Time**

1. Identification as the *point* of Being-Consciousness. The Observer is the True P/point
2. Abstraction
3. Alignment with the egoic lotus and the "Jewel in the Lotus"
4. Further Abstraction
5. Entry into the central fire, the "Jewel in the Lotus"
6. Imaginative entry into the Triad as lower expression of the Mind, Love and Will of the God the Planetary Logos.
7. Imaginatively into the Field of Monad
8. From the perspective of this high alignment ponder *infinity*; what does it mean to you? How would you visualize it? How would you conceptualize it?
9. If you can definite *infinity* to yourself, what, to you, is the meaning of 'ABSOLUTE INFINITY' – **A∞** ?
10. Now, still in in the perspective of this high alignment, in contrast, ponder what the *infinitesimal* means to you? How would you visualize it? How would you conceptualize it? What is your definition of the *infinitesimal*?
11. Remembering our discussions and your past ponderings, what, for you, is the meaning of the 'absolute infinitesimal' – **A~~∞~~?**
12. What to you is the meaning of the term, *“point”?* What to you is the meaning of a True P/point?
13. Ponder the meaning of a True P/point and its possible identicality with the 'Absolute Infinitesimal—**A~~∞~~** Do you think your usual conception of a *point* is a *True P/point* or a virtual point? Why?
14. Let us, practicing in visualization, create an image of anything (animate or apparently inanimate) and imaginatively collapse it to a True P/point.
15. ‘See’ or visualize a sequence of things and imaginatively collapse them *all* to True P/points.
16. What do you learn in this process? What impressions come to you?
17. Let us try to realize, if we can, that a True P/point ***Is****,* and yet has no spatial or temporal dimension. *Isness* is *not* a dimension.
18. Visualize the entire Universe filled with (for us) countless True P/points, because no matter what a thing 'in-Universe' *is,* it resolves to a True P/point.
19. Try to visualize the fact that all these countless True P/points are, somehow, ***superimposed*** *upon each other* and are, therefore, but *one* True Point which is, in fact the 'Universal True Point'.
20. Last week we focussed on the ‘*a*-spatial’ ***and*** *‘a-temporal’* nature of the True P/point. We will continue to focus on Time in relation to the "Eternal Now" and the "ETERNAL NOW".
21. Try to realize that whatever you collapse into a True P/point does not *really* occupy ‘space’ and that Space is only a 'Universal-Logoic' Self-Perception.
22. Think of the way you usually conceive Time—the sequential passage of distinct moments, of distinct hours, distinct days, distinct years, the many distinct cycles which are always occurring—distinct planetary cycles, distinct ray cycles, etc. What if there REALLY were *no units of Time?*
23. What *really* is a *moment*?
24. Try to realize that Time (as we usually think of it) is a comparative measurement of the *apparent extension in perceivability of contrasting perceptions*. (When there are two perceptions, for instance, one might disappear and the other persist. Then we usually say that the latter took more *time* than the former.)
25. Try to realize that the ***apparent*** *extension (in perceivability) of a moment or unit-of-time* is, after all, a dimension. Though a True P/point is spatially and temporally dimensionless, the 'Mahamayavic' dimensionality of such ‘moments’ or apparent extensions in perceivability can be compared with each other.
26. Now if we realize that *all perceptions* 'in-Universe' *are really True P/points* and that True P/points, by definition, have no REAL dimensionality—*no space,* for instance, we would also have to say that True P/points have *no time.* (Remember, True P/points are *REALLY dimensionless.*) Although usually we think in spatial terms about True P/points, we also must think in ***temporal***terms.
27. What happens to that *‘extension-in-perceivabilit*y’ we call a ‘moment’ if True P/points are ‘*a*-temporal’ i.e., devoid of the dimension of Time?
28. Can one *really* add moments if that dimension we are calling 'extension-in-perceivability' does not exist? Would not adding ‘*a*-temporalities’ be like adding True P/points as ‘*a*-spatialities’ and arriving at *no space*; try to realize that the addition of ‘*a*-temporalities’ would sum to *no time.* Ponder on No-Time.
29. We learned that when we consider Emanation Theory, all True P/points come from One True Point—the 'Universal True Point'. We learned that all True P/points are *really* superimposable and are *really* only One True Point—the 'Universal True Point'. So, from the ‘spatial’ point of view, not only are all things (in a manner of speaking) ‘here’ but all things ***are each other***.
30. Now consider the superimposition of all True P/points and that they are not only '*a*-spatial' but '*a*-temporal'. Try to realize what this means—that there is no REAL past and no REAL future but that there is only *now—*'NOW-as-Now', or 'NOW-as-Now-as-now' (the ULTIMATE NOW, the Universal Now and the conventional now of an arbitrary span of the perceivability of any registration in consciousness.) (We are trying to break out of the conventional Space-Time Illusion.
31. Now, try the more demanding realization that because all apparent 'points-in-time' are superimposed and *temporally vacuous*, that all times 'in-Universe', (the apparent past, present and future) are ‘Now’ in the ‘Eternal (Universal) Now’—this may have to be pondered for a long time before realization begins to emerge.
32. Use your imagination to think back a few Universes ago and imagine yourself as an E/emanation ‘there’. Try to realize that the so-called ‘Time’ you spent in that Universe Really occurred ‘Now’. Just sit with this and try it.
33. Try to realize that because of the ‘*a*-temporality’ of the True P/point, that all that exists in relation to what we usually call Time is only that TEMPORAL VACUITY, ULTIMATELY called the ULTIMATE ETERNAL NOW, the ULTIMATE *UNCHANGING* NOW.
34. Try to realize that in all discussions regarding the Illusion of Time we are REALLY and FUNDAMENTALLY dealing with the "ETERNAL NOW".
35. Try to realize (and this is important and memorable) that just as there is only the ‘***hereness*** *of anywhere’* there is also and only the *‘****nowness*** *of anytime’.* (You will have to use the alignment of heart centers to do this: the heart within the vehicle, the heart within the head, the heart upon the plane of soul endeavor, and the Greater Heart of the Monad.
36. Every day one should take a few ‘apparent minutes’ and seek to come into realization of the ‘ETERNAL HERE AND NOW’.)
37. Not only are all perceptions 'in-Universe' ‘Here-and-Now’, but ALL SELF-PERCEPTIONS of the 'ABSOLUTE DEITY' are SUPRA-NOUMENALLY ‘HERE AND NOW’, though such terms are necessarily inaccurate and only suggestive of the ETERNAL CHANGELESS 'BE-NESS' of the ABSOLUTE.
38. That (according to Pascal from Hermes) GOD is an ‘Intelligible sphere whose CENTER is everywhere and whose circumference is nowhere”, means that GOD’s CENTER is ALWAYS *‘HERE’*. This means that YOUR CENTER is ALWAYS HERE and that ‘HERE is REALLY *EVERYWHERE* (and also ‘NO-*specific-*WHERE’).Thus 'YOU-as-You' are ESSENTIALLY *immovable* in terms of *Space* and *immovable* in terms of *Time.*
39. 'YOU-as-You' are IMMOVABLE ABSOLUTENESS paradoxically in 'Mahamayavic' Cyclic Movement.
40. Try to realize that WHAT YOU *REALLY* ARE has never deviated from HERENESS and NOWNESS.
41. Not only are You the 'Ultimate True Point’ which is the infinite sum of all 'Universal True Points', but still more deeply, the REAL YOU is the POINTLESSNESS of 'TRUE BE-NESS'. (Your *pointedness* only occurs during Universal Mahamanvantara—i.e., 'in-Universe'.)
42. There are many thoughts in this meditation which you can single out, return to, and contemplate in isolation—if you are willing to take sufficient Illusory Time to do so.
43. Sound the Great Invocation in the attempt to suffuse any True P/point (and ultimately the 'Universal True Point) with the Light, Love and Power which come forth from Our Essential 'Universal-Logoic' Nature.
44. The GREAT INVOCATION.

THE GREAT INVOCATION

From the point of Light within the Mind of God

Let light stream forth into the minds of men.

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men.

May Christ return to Earth.

From the centre where the Will of God is known

Let purpose guide the little wills of men—

The purpose which the Masters know and serve.

From the centre which we call the race of men

Let the Plan of Love and Light work out.

And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth

OM OM OM