**A Few Concepts re the Point**

1. To start and Just to catch and sustain your interest, I will say that just as You ***are*** the Point—a True P/point and, ultimately 'in-Universe', the 'Universal True Point'. (This is the Universal Logos)
2. A or *the* True P/point can never be accurately created with a writing instrument or a computer. When we create such a visible point it is really only a representation of a True P/point and should more properly be called a ‘*Virtual* Point’. It is *not* either *true* or *real.*
3. A True P/point has, according to the usual mathematical definitions, ***no*** *dimension*—but, I will add, can *access the illusion of dimensionality.* Thus every True P/point has differing illusory 'Mahamayavic' ‘content’.
4. We usually think that this description means that it has no *spatial* dimension, but what if a True P/point has no *temporal* dimension as well?
5. A True P/point, like an infinitesimal is not *nothing*, it is not *zero* in the sense of being *nothing*.
6. Then, is a True P/point the same as the 'Ultimate Infinitesimal' or ‘Absolute Infinitesimal’? The same as the 'Ultimate Negligibility'? (Sometimes, I call it so….) n/**A∞** = **A~~∞~~**
7. A True P/point is a *'Mahamayavic' Construct.* It arises through the ever-diminishing SELF-PERCEPTION of the 'ABSOLUTE DEITY' on the way to ‘BECOMING’ a Universe.
8. 'ULTIMATE REALITY', 'ULTIMATE BE-NESS' IS REALLY ***pointless****.*
9. The STATE of ‘ABSOLUTE BE-NESS’ is HOMOGENEOUS and utterly *pointless* in ESSENCE. BEINGNESS IS HOMOGENEOUS and devoid of *points.*
10. In the World of Maha-Maya, any Universal Logoic Self-Perception ultimately reduces to a True P/point.
11. The fact that a True P/point has no REAL dimension is simply a confirmation that the Maha-Maya is *not REAL.* It is, as it were, **R**eal-'in-Universe' but not ***REALLY*** REAL. The Maha-Maya is *actual* without being REAL.
12. All true particles 'in-Universe', including what 8 call the UPE (or ‘Ultimate Particle Event’—the smallest possible particle according to the Self-limiting Will of God the Universal Logos) are ultimately True P/points which arise from Universal Logoic Self-Perception which is, (in this psychological view of any Universe) the cause of the Emanative Process. (Universal Logoic Self-Sight *Is* Emanation)
13. Any UPE or larger particle 'in-Universe' is thus considered, ultimately, a True P/point without dimension. This means also that any *aggregation* of True P/points is also considered a True P/point.
14. Can something ***be*** and yet be dimensionless? That is our premise.
15. Ultimately the Universal Logos, Itself, or any Universal Logos is considered to be a True P/point—ultimately without spatial or temporal dimensions. This has huge implications for ontology. This particular kind of True P/point should be called the 'Universal True Point'.
16. And if we take the infinite set of Universes past, present, and to come, the addition of dimensionless Universal True Points will yield the 'Ultimate True Point'—the Ultimate 'Mahamayavism'. (There are implications here which can turn normal conceptions on their head!)
17. Thus there is an infinitude True P/points if all Universes are considered. There is a 'Universal True Point' and also an infinitude of them (an infinitude after its own kind). There is Only ***One*** 'Ultimate True Point' composed of the Sum of an Infinitude of Universes, though this 'Ultimate True Point' always remains ESSENTIALLY dimensionless, though *'Mahamayavically'* ‘dimensionfull’. (Remember that any quantity added to infinity yields infinity.) 'ABSOLUTE INFINITUDE' includes ALL POSSIBLE Finitudes and Infinitudes
18. A thought to consider is that when you add dimensionlessness to dimensionlessness, even infinitely, you can only arrive a dimensionlessness or a non-dimensionality….
19. So, let’s try to be clear: as many (humanly countless) True P/points as there appear to be, there is only, for any Universe, *One 'Universal True Point'.*
20. If one adds an infinitude of 'Universal True Points' one will only and ever arrive at one *unchanging* 'Ultimate True Point'—which is dimensionless but has (and always has had) infinite potential for manifestation.
21. But let us mostly consider the 'Universal True Point'. It is, in a way, the *aperture* into *Manifold 'Mahamayavism'.*
22. Reviewing: a 'Universal True Point' arises from the ‘WILLFULLY LIMITED SELF-PERCEPTION’ of the 'ABSOLUTE DEITY’. When “BEING DESCENDS to Manifest” (a phrase found in Formula III) it is from 'PARACEPTION' to 'PENULTICEPTION' to FINITIZING SELF-PERCEPTION.
23. The real ‘point’ ☺ of all this is that You are Ultimately-'in-Universe' a True P/point and REALLY, what You think you are (any identification as a limited something—no matter how vast that something) is UNREAL.
24. From the 'Mahamayavic' perspective, We are all True P/points 'in-Universe' and ESSENTIALLY, there is *no difference between us,* even though 'Mahamayavically' there is a world of difference in the ability of any True P/point to access (in 'Mahamayavic' Time and Space) the Content of the Universal Logos (which accesses 'ULTIMATE INFINITUDE' to manifest as the 'Mahamayavic' ‘Content’ of Its Universe).
25. This leads to a corollary: ‘Dimension 'in-Universe', like Maha-Maya is UNREAL, and arises from differing scopes of 'Universal-Logoic' Self-Perception.
26. Every E/emanation of the Universal Logos creates through Self-Perception the 'Mahamayavic' *dimension* in which it appears to be localized. As the scope and quality of Self-Perception changes 'Mahamayavic' Dimensionality also changes—getting bigger and bigger, deeper and deeper.
27. Another corollary is, ‘Because True P/points are a-spatial—i.e., occupy no space—they are *all superimposed.* This means that everything that is happening is, colloquially, ‘right here’—everything 'in-Universe' is ‘right here’. (Really, not only ‘right here’, but identical with everything else that is happening—this is a tough one to be pondered as we go along.)
28. Also, all happening are only happening to, or involving, the One (Universal Logos) which *Is* all True P/points 'in-Universe'.
29. See if you can shut down the Illusion of Space and realize that all perception of ‘extension’ (of extendedness in space) is misleading.
30. So, within any True P/point, the Illusion of Time, Space and, thus, Dimension *does* occur—it is 'Mahamayavic' Self-Perception—but it is not REAL.
31. In this view of the True P/point, there is no measurable space. ‘Non-dimensionals’ added to ‘non-dimensionals’ yield a ‘non-dimensional’.
32. Thus, theoretically, not only can you access any happening, but since there is only One 'Ultimate True Point', You *Are* the happening itself. A happening 'in-Universe' is a Self-Perception and You Are the Self which is Self-Perceiving.
33. The True P/point is distinct from *zero* because the True P/point is a *something* whereas zero is a *nothing.*
34. The thing to do is reduce everything you see, everything you register, everything that you impressed with ('in-Universe') to a True P/point, and ultimately to the Universal Point.
35. This means that everything 'in-Universe' that you see, register are impressed by is Actually or Really the Universal Logos.
36. If all True P/points in space are Really *superimposed—*though 'Mahamayavically' extended, what does this mean for Time?
37. Without getting into this extensively right now, it will mean that there is no ‘extension of moments’, and that all moments are one and the same as the "Eternal Now"! This thought takes us right into the ‘CONTENT’ of the 'ABSOLUTE INFINITUDE', which is 'ABSOLUTELY INFINITE' and ‘SIMULTANEOUS’ forever—never requiring ‘Time to BE’.
38. It would mean that no Universe and no ‘INTERVAL BETWEEN Universes’ has *REAL DURATION!* And that when you add an infinitude of Universes and an Infinitude of apparent ‘INTERVALS’ between Universes when the 'ABSOLUTE DEITY' is ALL-IN-ALL, *no Time at all has passed,* and, from our relative point of view, no Time will *ever* pass. (Much contemplation is here needed—and not at this relative moment.)
39. A point-in-time requires dimensionality if it is to pass from one point-in-time to another; but there is no dimensionality to any True P/point (whether a 'spatial point' or a 'temporal point').
40. ‘Points-in-time’ and 'points-in-space' result from *limited perception,* which is, ultimately, limited *Self*-Perception.
41. Ultimately, ‘perception is pointillization’, which means, ultimately, that Self-Perception is ‘Pointillization’.
42. 'in-Universe', all perceptions are *Self-*Perceptions, and all Self-Perceptions are Points (True P/points).
43. There is nothing you can objectify—see, register, be impressed by—which is not a True P/point, and, thus, which is not a Universal Point and, *ultimately,* the 'Ultimate Point'.