**SOTI Meditation 11**

On Infinity, ABSOLUTE INFINITY and YOU/You/you

1. Alignment
2. Into the central fire
3. Into the Triad
4. Into the Monad
5. From this alignment, ponder Infinity; what does it mean to you. How would you visualize it? How would you conceptualize it?
6. Try to realize that *thought finitizes* and that Infinity cannot be *finitized* or really *grasped.*
7. Ponder on the meaning of *infinitude after its kind* or ∞aik .
8. Ponder the combination of *all possible infinitudes after their kind.*
9. Try to realize that such an *endless combination* yields the 'ABSOLUTELY INFINITE' or 'ABSOLUTE INFINITUDE'
10. Try to realize that despite the your form—whether the dense forms of the lower three worlds or the subtle forms of the higher worlds—You are an *Infinite Being*
11. Try to extend this realization to the fact that you are an *ABSOLUTELY INFINITE BEING--*
12. Try to realize that ALL POSSIBILITY is not only ‘CONTAINED’ in you but ***IS*** YOU.
13. Try to realize that your ABSOLUTE INFINITUDE can NEVER completely manifest in a Universe or even an Infinitude of Universes.
14. Try to realize that YOU, YOURSELF are the 'FOUNT OF ALL POSSIBILITY' – and ever have been.
15. Try to ‘contain’ the idea that You are at once 'ABSOLUTE INFINITUDE' and a Finite Being 'in-Universe'. Dwell with the apparent contradiction.
16. Try to realize that everyone and everything You see Is the ABSOLUTELY INFINITE POTENTIAL in *finitized manifestation.*
17. Try to realize the intimacy, the respect this should engender in your consciousness.
18. Resolve to try to ‘contain’ the extremes: that You are at once 'ABSOLUTE INFINITUDE' and the tiniest possible finitude. This is the greatest of contradictions.
19. Resolve to evoke from apparent others their fullest possible 'in-Universe' potential which is but an aspect of the 'ABSOLUTELY INFINITE' POTENTIAL which they, in FACT, ARE.
20. Sound the Great Invocation in the attitude of Service—realizing that evoking from apparent others their fullest possible 'in-Universe' Potential is a Great Act of Service. Their potential is expressed in terms of Light, Love and Spiritual Will or Power.
21. The GREAT INVOCATION.

THE GREAT INVOCATION

From the point of Light within the Mind of God

Let light stream forth into the minds of men.

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men.

May Christ return to Earth.

From the centre where the Will of God is known

Let purpose guide the little wills of men—

The purpose which the Masters know and serve.

From the centre which we call the race of men

Let the Plan of Love and Light work out.

And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth

OM OM OM