#### THE CYCLES OF THE NGWS 1.

 The Rhythm set up by the NGWS is a 3 years cycle based on the Wesak in order to make their service work more effective because if this cyclic measure is kept in mind no serious mistakes will be made. This cyclic rhythm will release strain and yet enable the workers in the Group to feel that there is no failure. It is impossible to do good work where a sense of failure or lack of attainment is found.

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- This 3 years cycle started in 1924
- Prior to the 1924 Wesak, on May 18, there was Solar Eclipse/New Moon in Taurus on 3rd May 1924 with the IC or anchoring point in Aries. The New Moon and Aries indicate the initiating or commencing process of the cycle.

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- The keynote of the first year's work is Consolidation with the emphasis laid upon the activity of the manifesting principle and is conditioned by the 3rd ray. It represents the cycle of Crisis. [ usually indicated by the Saturn ].
  - The keynote of the second year is **Expansion** [ Jupiter ] where the clarity and quality of the note to be sounded by the manifested form appear and must be heard. It represents the cycle of **Tension** and is conditioned by the **2**<sup>nd</sup> ray.

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- The keynote of the third year is Impact where the livingness and the work
  of the indwelling life emerge for all to see with a definite impact upon the
  public consciousness. It represents the cycle of Emergence and is
  conditioned by the 1st ray
- This information about the 3 year cycle was given to the disciple JWK-P [I. II. 4,2,7] and you can find it in DINA I/163 -5 and study it in more details. You will get the most understanding about it if you study the disciple [all his instructions] as DK selected him for this topic because he was ready for its utilization.

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• We should conform ourselves to the 3 years cycle because every Wesak provides the spiritual opportunity for us to sound the call to renewed spiritual effort and rededication of ourselves to the task of service.

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- We need to have these dates in mind in order to lay our plans for the future and thus we will be working with the law and along the lines of least resistance.
- The last 3 year cycle started with Wesak 2017 and will reach its peak or culmination in the Wesak 2020. It is these culminating Wesaks which are of great importance. We count from Wesak to Wesak.

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• The keynote of this 2020 culminating Wesak is **IMPACT**, where the livingness and the work of the indwelling life emerge for all to see, with definite impact upon the public consciousness by sounding and emphasizing of one clear note. It represents the cycle of **EMERGENCE** and is conditioned by the 1<sup>st</sup> ray.

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THE CHART FOR MAY 2020.

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• The Full Moon will occur on the 7<sup>th</sup> May 2020 at 10:45:40 am GMT in 17 Taurus 20, with the Leo AS in 15 degrees [ 48 minutes, 22 seconds ] and MC in 29 Aries [ 12 minutes and 36 seconds ].

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- The 1<sup>st</sup> ray triangle ARIES-LEO-CAPRICORN is strongly emphasized and reflects the culminating WESAK third year of IMPACT/EMERGENCE conditioned by the 1<sup>st</sup> ray.
- $\bullet$  The esoteric rulers of Aries/Leo Mercury/Sun are conjunct in Taurus, in the  $10^{th}$  house.

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- The chart for the Phoenix Wesak has Aries AS, Capricorn MC, Sun, ruler of Leo, conjunct Mercury, ruler of Aries, in Taurus, in the 2<sup>nd</sup> house of illumination.
- Vulcan and Pluto, rulers of the 1<sup>st</sup> ray are placed in Taurus and Capricorn, respectively, and Jupiter/Pluto conjunction in Capricorn, emphasizing the energies of the Stellium in Capricorn during the week of the NGWS.
- The NGWS also work with 7 years cycle and one of these started in 2012 and Climax in 2019 and we have already discussed the climaxing energies with the presence of many planets in Capricorn including the Solar Eclipse in Capricorn.

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The NGWS also work with 7 years cycle initiated in 1935.

 In 1935 the Full Moon in May occurred in Capricorn decanate of Taurus [ in 26 Taurus 32, at 9:57 am GMT on 18 May ]. Uranus was in Taurus and both, the Full Moon and Uranus were in the 10<sup>th</sup> house and in aspect to the Aries MC bringing into focus the 1<sup>st</sup> ray of will and power, the light of Taurus and the initiating energy of Aries.

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 In December 1935, the energies of Capricorn were augmented by the pouring of forces from a still greater constellation and this augmentation was repeated 7 years later, in 1942. By this augmentation the groups can profit by the tide of Capricornian influences which can be registered every 7 years.

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 Capricorn energy as one of the energies embodied by The Law of Group Progress was at Wesak 1936 swept into fuller activity and since then the growth of group idea emerged. At the time of the Wesak 1936 the door was opened to the extra planetary Being and the Forces of Light, invoked by the Hierarchy, to offer Their help with this process.

• In 1942, the year of the second augmentation of the Capricorn energies, Master DK took advantage of these energies and gave 18 disciples from the New Seed Group [ DINA II ] 6 individual statements as seed thoughts intended to aid in the direction of their life. It is interesting that He selected the month of August for all of them where on 12 August 1942 there was Solar Eclipse in Leo [ 2:28 GMT in 18 Leo 45], with 5 planets in Leo where the Sun is the ruler of all the three conditions of Leo – exoteric, esoteric and hierarchical and thus applied to all His disciples at their relevant levels of consciousness and initiatory process.

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 NGWS demands a definite measure of decentralization so those who are engrossed entirely in business, politics and family cannot form NGWS.

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- When the NGWS is organized and recognized as a living organism, it will definitely receive energy from Shamballa in a direct reception, via the Hierarchy. This reflects the relation between the Head, Ajna and Heart centres.
- The NGWS represent the heart and ajna centres in the etheric body of humanity. Through the heart centre spiritual life can begin to flow in and

vitalize all the centres and through ajna the vision can be seen and the inner subjective worlds can be sensed and known.

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• The work of the Hierarchy and of the NGWS is primarily associated with ideas which we find in the cosmic ethers and it is said that the Ajna centre is controlled by 4 cosmic ethers.

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• We are told that NGWS is the Ajna centre of Sanat Kumara, the king of Shamballa. Shamballa is related to the cosmic and physical ethers.

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 Sanat Kumara works on the vital etheric levels and dwells in etheric body and Shamballa, where He dwells, exists in the matter of the higher physical ethers. When we acquire etheric vision we will be able to see Shamballa.

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 We are told the energy, emanating from Shamballa, has been divided into two direct and distinctive streams; one, embodying the dynamic of purpose, is now pouring into Hierarchy and into its seven major Ashrams; the other stream, embodying the dynamic of determination or of enlightened enthusiastic will, is reaching humanity direct, via the NGWS. ( R&I 240).

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- The Ajna centre of the Lord of the World is just beginning to express itself through NGWS.
- Ajna center of the West beginning to react to 4th ray [ 1949 ]

As the intermediate group between the Hierarchy and Humanity, it is a
carrier of the energy which makes the Plan of which the Hierarchy is the
custodian, possible. This Plan implements the Purpose, and later, when
the NGWS is organized and recognized as a living organism, it will
definitely receive energy from Shamballa in a direct reception, via the
Hierarchy.

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- As the members of this group meditate and serve, they will gradually become aware of the Ashram of the Master on whose ray the individual server is to be found. The ray determines the quality and the nature of the service to be rendered.
- The members of the NGWS must be reflective thinkers, must have creative objectives and must be truly intelligent with an added expanding love.

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## WESAK IN MAY 1941

In the January 1946 letter Master DK is telling us that one of the things
occupying the attention of the Masters at that time is the externalization
of Their ashrams upon the physical plane and if this can be done then
other developments may be possible and thus an extension of the ashram
is desired.

It was with this in view that He inaugurated a new activity in May 1941 and chose so many of His disciples resident in New York, to extend His ashram.

He also began to give out the teaching on the 6 stages of discipleship [ DINA I/673 ] and suggested that the group members meet together for one full afternoon around the time of the full Moon each month and that they spent the entire afternoon in conference, mutual understanding, discussion of group problems, as these effect group service, and - above all – to make an attempt, through deep united meditation, to approach closer to the Hierarchy. He asked them to study the relation which exists between a Master and His disciples. [ EOH/521 ]

The year 1946 marks the beginning of a cycle in which humanity is more closely involved in the Wesak festival [ May/Taurus ] of Buddha and the Goodwill festival of Christ [ June/Gemini ].

## **NGWS AND ASHRAMS**

According to the need upon the physical planet and upon the acceptance of certain designs will an Ashram be either prominently active or relatively inactive.

It is important to understand the process into the entry of a disciple towards the centre of the Ashram. The will of the disciple is developed only within his ray Ashram and the reservoir of will energy is found at the heart of each of the 7 major Ashram and the 42 subsidiary Ashrams are energized by this will energy.

After the third initiation the dynamic energy from the atmic plane (the highest aspect of the S. Triad) pours into the mind and begins slowly to reveal the will-to-good, which is essentially the will of God.

In 1949 letter DK is telling us that the Science of Applied Purification was engrossing the attention of all the Ashrams and disciples in the 1st, 2nd and 7th rays Ashrams are peculiary active along these lines, because:

- 1/ destruction of evil is the work of the 1st ray and in destroing its effects purity is achieved.
- 2/ the fostering of good then becomes possible and that is the work of the 2nd ray of the Builders.
- 3/ The bringing of spiritual energy into contact with substance, and consequently with matter, is the unique work of the 7th ray because it is now in manifestation.

One of the factors behind the energy of the future or atomic energy which was directed or impelled by Those who were seeking the higher spiritual values and the spiritual good of mankind, was a concerted effort by a number of disciples who were working in the 5th and 7th ray Ashrams, and this enabled them to impress lesser disciples in the scientific field and helped them to surmount the almost insuperable difficulties.

NGWS could be seen as the antahkarana which connect humanity with Hierarchy and provides channel of contact with the Ashrams.

The members of this Group have a dual relationship: to the rest of humanity whom they seek to serve and also to the Hierarchy, via some Ashram which is the source of their inspiration and of their creative efforts to think and work.

NGWS is invocative to the Hierarchy for purposes of impression and can be impressed by any Ashram through its disciples in that group.

Goodwill is qualifying the life in all the Ashrams of the Masters of Wisdom and it concerns the Plan.

The major Ashrams concern is the will activity where the will-to-good is developed and they deal with Purpose.

Goodwill is an attribute or expression on the 2nd ray and is therefore an aspect of all the Ashrams in the great second ray Ashram, the Hierarchy, which is working through the NGWS.

Will-to good is the expression or aspect of the 1st ray. It is the 1st ray which adjust and align the 7 major Ashrams.

Will-to-good is the quality which grows out of the recognition of the universality of life conditioned by the Spiritual Triad and is responsive to the monadic inflow.

Once the latent, unexpressed will-to-good is dynamically awakened it will flower forth as goodwill.

The function of the NGWS is dynamically to force the energy of the will-to-good into the world.

In December 1935, the energies of Capricorn were augmented by the pouring of forces from a still greater constellation and this augmentation was repeated 7 years later, in 1942. By this augmentation the groups can profit by the tide of Capricornian influences which can be registered every 7 years.

Capricorn energy as one of the energies embodied by The Law of Group Progress was at Wesak 1936 swept into fuller activity and since then the growth of group idea emerged. At the time of the Wesak 1936 the door was opened to the extra planetary Being and the Forces of Light, invoked by the Hierarchy, to offer Their help with this process.

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The NGWS represent the heart and ajna centres in the etheric body of humanity. Through the heart centre spiritual life can begin to flow in and vitalize all the centres and through ajna the vision can be seen and the inner subjective worlds can be sensed and known.

The work of the Hierarchy and of the NGWS is primarily associated with ideas which we find in the cosmic ethers and it is said that the Ajna centre is controlled by 4 cosmic ethers.

In 1949 DK is telling us that the Ajna centre of the West beginning to react to the 4<sup>th</sup> ray.

NGWS is the Ajna centre of Sanat Kumara, the king of Shamballa. Shamballa is related to the cosmic ethers.

We are told that Sanat Kumara works on the vital etheric levels and dwells in etheric body and Shamballa, where He dwells, exists in the matter of the higher physical ethers.

## FOUNDING OF THE NGWS

The first movement towards the anchoring of the NGWS upon the physical plane started in 1925, the year of hierarchical conclave and climaxed in 1934.

An instruction upon the NGWS sent out in wide distribution of the pamphlet entitled *The Next Three Years,* in October 1934 ( Sun in Libra ) signaled the anchoring of NGWS upon the physical plane. Significantly, Uranus, the esoteric ruler of Libra was in Taurus, the sign ruling the NGWS.

The ingress of Uranus into Taurus occurred on 6 June 1934 at 3:42 pm with the AS in Libra [ 28:05 ].

On 8 October 1934 there was a New Moon/Solar Eclipse in Libra [ in 14 : 38 Aquarian decanate of Libra ], with Aquarian AS [ 4:57 ]. There were 4 planets in Libra ( Sun, Moon, Venus, Jupiter ). Uranus, ruler of Libra and Aquarius and dispositor of the planets in Libra was in Taurus, in opposition to Venus in Libra, ruler of Taurus and Libra.

In His letter October 10 1934 [Libra Sun] Master DK utilized the energies of the Solar Eclipse in the appeal to His disciples for cooperation and help, to intensify their effort with the distribution of the pamphlet to educate the public opinion within the next 2 years.

15 October 1936 there was Solar Eclipse in Libra [ 21 Libra 52 at 10:20 am ]

The strong emphasis on Libra brings the focus on balance, for the NGWS to produce balancing of forces present in the world at that time responsible for the chaos, so that it will be possible for the humanity to swing back to a point of equilibrium, implicating also the ray 4 and confirming its relation not only to Taurus but also to Libra.

NGWS, being the middle point or intermediate group between the Hierarchy and Humanity also indicates Libra and 4<sup>th</sup> ray and is a carrier of energy which make the Plan of which the Hierarchy is the custodian, possible.

Under the influence of the 7<sup>th</sup> ray energy transmitted though Uranus, as the esoteric ruler of Libra, the balance can be brought about and preserved, so that the middle way of right action and of right human relations can be safely trodden.

# REQUIREMENTS FOR MEMBERSHIP IN THE NGWS.

Certain developments must have taken place in the individual before he can become consciously functioning member of NGWS, working under the Law of Group progress:

- 1/ He must have the Heart centre awaken that its active energy is able to quickly link up with the heart centres of at least 8 other people. Groups of 9 awaken aspirants can then be occultly absorbed in the Heart centre of the planetary Logos so that His life can flow and the group members can contribute their energy to the life influence circulating throughout His body. That is why Master DK formed His groups of 9.
- 2/ Head centre must also be in process of awakening and the ability to "hold the mind steady in the light" must be to some degree developed.
- 3/ Some form of creative activity must be found and the server must be active along some artistic, literary, humanitarian, scientific lines then the forces of creative life can circulate through the Head-Heart-Throat, forming triangle of firery light.

The future of the Group will depend upon 2 requirements:

1/ The first requirement is the necessity of all the isolated disciples working in every country in the world, to become aware of each other and then enter

into telepathic rapport as an inevitable effect of the growing sensitivity of all the working disciples.

The term "working disciple" is the technical term for the 2<sup>nd</sup> degree. This can only be possible if the soul-mind-brain alignment is to some degree functioning in the individual and when each aspect of it can be simultaneously in touch with members of the group.

2/ The second requirement is the capacity to preserve a constant and sequential recollection of both the inner and outer life, called the continuity of consciousness or the power to be fully aware of all happenings in all spheres of man's being during the entire 24 hours of the day.

On the 4<sup>th</sup> physical ether we begin to coordinate our astral body and to escape at ever more frequent intervals into that body. Continuity of consciousness, as one of the requirements for the acceptance into the NGWS is achieved when we have mastered the 4 physical ethers.

We are told that a closer connection to the NGWS is possible when there are 3 consciously functioning members of the NGWS found in any exoteric group. To my understanding these 3 would have to be 2<sup>nd</sup> degree initiates.

## **NEW GROUPS**

New groups come into functioning activity under the Law of Group Progress which embodies a type of energy producing the coherence of members in a group resulting in group affinity, group objective and group goal.

These groups are based on a group idealism which can only be registered when the members of the group are beginning to function upon the mental plane and register in the brain that what the soul imparted to the mind ( soul-mind -brain alignment ).

This would need the practice of meditation where, through alignment, they achieve soul contact.

These groups are functioning entirely through subjective relation which produces a subjective integration and activity.