**Abstract**

Content for A Treatise on White Magic, Video Commentary, Program 32, Rule 4.4, Continuing Rule Four, THE CREATIVE WORK OF SOUND. 1 hr, 2 min: pages 137-141.

The bringing in the new cycle and the new group of participants. They look to see who can struggle and contend for principle with personalities, and yet keep the link of love intact. The Great Ones look to see the faculty of pliability and adaptability working out. They look for an enlarged channel from the soul to the physical brain, via the mind. The Masters must not be sought because a man seeks capacity. They will be found when a man has capacity. OM sounded forth, with intent thought behind it, acts as a disturber, a loosener of the coarse matter of the body of thought, of emotion, and of the physical body.

A disciple is available for work and can be utilized actively in the needed places of the earth. The magical work of the Hierarchy. The main work of a disciple on the mental plane. Be receptive to the mind of the Master. Cultivate a right intuitive understanding of the thoughts sent him by the Master. Embody the ideas received in such form as will be suitable for those he is engaged in helping. Make his thought form active.

[A Treatise on White Magic Video Commentary 32](http://makara.us/04mdr/webinars/atowm/2018-02-03-1318-ATOWM-Video-Rule-4-4-Commentary-32-Approx-1h.wmv) 107 MB .wmv file
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Audio of A Treatise on White Magic Video Commentary 32 by Michael D. Robbins.    **Transcript**

Hi everybody. We're going to continue now with the four objectives for all who seek to cooperate with the Great White Lodge.

[repeating entire three previous points, for review and context, starting anew with point four.]

***Another point that has to be remembered is that the problem to be solved by all who are seeking to co-operate with the Great White Lodge has four objects in view.***

***First, that in the working out of the plan there is also the working out of karma. This karma is not merely individual nor purely national, but is part of the total working out of world karma.***

The objective first is the working out of the plan and simultaneous working out of karma, and then contributing all one can to the forming the group of knowers which we might look at. I suppose as the new group of world servers and it comes with a warning that we had better take advantage of the opportunity offered or other channels will be selected:

***Second. Another object is the preparing of an instrument for service in the inauguration of the New Age during the next two hundred years. The integration of a group of knowers and of mystics is going on steadily in all parts of the world and in all organizations. One group is being gathered but its members belong to many groups. To this group of knowers and mystics is given the opportunity of being the channel through which the Hierarchy can work, and through which the Great Ones can send Their illuminating thought. Through it also they can work for the uplift (in the occult sense) of humanity and thus aid evolution on every plane. According to the response of disciples, of mystics and of knowers everywhere, so will be the rapid coming in of the New Age. TWM 135***

***I here seek to sound a word of warning: In the failure to respond, in the failure to adjust, construct and refine, in the failure to turn the inner ear to those voices on the subtler planes which utter "the Words of Reconstruction" may come the ultimate transference of the forces of reconstruction to other channels, the consequent withholding of opportunities and the ultimate discarding of the instrumentality of the group as a medium of service. I would like to emphasize the statement anent "the words of Reconstruction," begging all of you who earnestly desire to hear these words to study the Introduction to the book, Light on the Path. Let it be remembered that if the Great Ones have to change Their plans as to this integrating group of mystics, it will be changed by the mystics themselves—viewed as a group.***

Then we looked at number three.

***The third objective is the development of the intuition and discrimination of the disciples in the world, and their ability to sense the higher vision and to achieve at the cost of the lower, the consciousness of that higher plane. They will have to remember that the lower objective, owing to its proximity, will loom in many ways more attractive, and can only be transcended at infinite cost. Intuition must be developed in many people, and their sense of values adequately adjusted before this group, which must inaugurate the New Age, can measure up to the requirements. TWM 136***

***Present day troubles are largely due to the lack of intuitive perception in the past and this fault lies primarily among the mystics of the world and not so much among the lower aspirants. The trouble has not lain in lack of idealism or even in a lack of intelligence and sincerity, it consists in the failure to sacrifice the personality at all times in order to make the intuitive realization demonstrate its realities. Compromise has been permitted and in the occult world compromise is forbidden. When indulged in, it leads to disaster and sweeps away eventually, in ruin and in storm, the personalities of those who so stoop. People have sought to adjust the truth to the hour instead of adjusting the hour to the truth, and in diplomacy they have endeavored to bring about as much of the reality as they deem wise. The Masters are looking out for those with clear vision, uncompromising adherence to the truth as sensed, and capacity to drive steadily forward toward the ideal. This entails the following factors:***

***1. A recognition of that ideal through meditation.***

***2. Its application to the present through one-pointedness.***

***3. Removal of the old and hindering thought-forms through self-sacrifice.***

***4. A refusal to compromise, through clear vision.***

***5. A discrimination that enables the disciple always to distinguish between the acts of an individual and the individual himself.***

***6. Realization that, in the occult work, it is not permitted to interfere with personal karma any more than it is permitted to shield from the consequences of action. This entails therefore a refusal to interfere in anyone's business—that is, as regards the personality life, and yet involves a refusal to shirk the business of the larger cause. It is essential that the workers learn to discriminate between the factors which make for personal liberty and those which militate against group liberty. TWM 136-137***

We have to cultivate the intuition at all costs and we cannot compromise in this matter. He gives us the method of doing so, it is fairly exacting. We have to recognize the ideal we have to apply it through one pointedness and remove the old hindering obstacles and not compromise, and we won't compromise if we have clear vision, and yet in other places he talks about a righteous compromise being necessary but this is within the occult world itself or no compromise is allowed. We have to continue to discriminate between how an individual acts and the individual himself, many people condemned both sin and the sinner, but that is not allowed because it is the behavior we seek to change while valuing the erring individual. And we're not allowed to interfere with personal karma nor the shield of this from the consequences of action, that's difficult for the second ray types. I think you says they have that shielding love and they may be guarding their near ones from the consequences of their actions, which simply delays the process.

All right … in this number three there are many strenuous demands if we're going to bring through what's found in the intuitive the world.

0:02:50 Now, we are here with commentary number 32, and it's rule 4, and it's the fourth program in rule 4 thus 4.4. We're on page 137.

***The fourth result to be brought about by the present opportunity to work is the bringing in the new cycle and the new group of participants. Workers in the new era will be drawn from all groups and the test of their choice depends largely upon the measure of impersonality with which they work and the strength of their inner contact with the soul. It is not easy for any of you, therefore, submerged as you are in the smoke and roar of battle, to judge results with accuracy or to judge people with perfect propriety. These things have to be dealt with on the inner planes and are noted by the watching guides of the race. I would like here briefly to point out a few of the things for which the Great Ones look.***

***They look to see whether the inner flame—the result of effort wisely to work and think and do—burns with increased brilliance; they note whether it remains hidden and dim through the whirl of astral currents and by thought forms of personal antagonism, ambition and envy. As a result of world work some will be drawn into closer connection with the work of the Hierarchy, and others will be temporarily set back. Capacity to dominate the astral and to work from mental levels will largely count.***

***They look to see who can struggle and contend for principle with personalities, and yet keep the link of love intact. This counts perhaps more than men realize and a man who can stand for principle and yet love all human beings—refusing compromise and yet refusing hate—has something rare to offer in these days and the Great Ones can use him. See to it, therefore, all of you who work, that with clear vision, upright purpose and firm undeviating action you forge ahead. See to it that you deal with patience and forbearance with those of your brothers who choose the lesser principle and the lesser right, who sacrifice the good of the group for their own personal ends or who use unworthy methods. Give to them love and care and a ready helping hand, for they will stumble on the way and sound the depth of the law. Stand ready then to lift them up and to offer to them opportunities for service, knowing that service is the great healer and teacher. TWM 137-138***

***The fourth result to be brought about*** if we really want to cooperate with the great white lodge ***by the present opportunity to work is the bringing in the new cycle and the new group of participants.*** Well these have to appear the bringing in, I suppose, of the new group of world servers, and the right inauguration of the new cycle and that new cycle is imminent word in the period of the fading out of the old cycle with all the turbulence to be expected.

***Workers in the new era will be drawn from all groups and the test of their choice depends largely upon the measure of impersonality with which they work and the strength of their inner contact with the soul.*** well there we have in personality is going to be required and a confirmation of their soul contact. So impersonality, number one, and the strength of their soul contact. How does one judge those things?

***It is not easy for any of you, therefore, submerged as you are in the smoke and roar of battle*** of our daily lives even***, to judge results with accuracy or to judge people with perfect propriety. These things have to be dealt with on the inner planes and are noted by the watching guides of the race. I would like here briefly to point out a few of the things for which the Great Ones look.*** Requirement upon requirement is heaped upon us, and we have to find a way to live up to them. We have to bring in the New Age the new cycle working with the group participants we have to do this with impersonality.

I often say that the impersonal worlds are the worlds of the spiritual triad and beyond, and the Supra personal world is the world of the egoic lotuses, causal bodies of the higher mental plane derived from experiences in the lower quarries of life, the lower 18 subplanes. We cannot judge easily here's how the great ones judge I guess that's what we're being told the following. All the Great Ones judge what they look for in those who would cooperate with them and all this listing is about what has to be done or cultivated for cooperation with the Great White Brotherhood or Great White Lodge.

***They look to see whether the inner flame—the result of effort wisely to work and think and do—burns with increased brilliance; they note whether it remains hidden and dim through the whirl of astral currents and by thought forms of personal antagonism, ambition and envy. As a result of world work some will be drawn into closer connection with the work of the Hierarchy, and others will be temporarily set back. Capacity to dominate the astral and to work from mental levels will largely count.***

0:07:40 … does our flame burn brightly? In other words, all of this is about what is our state of obscuration or revelation and can we work from mental levels, subduing the astral of a vehicle and it's curative tendency …

this is what the great one look for … in those who would cooperate with them because they cannot take in everyone, it would be against the law of economy, and there would be such a waste of time and trying to offset years ago. I'm sure Master DK has done a fair share of offsetting union with those that he found worthy to draw closer. …

***They look to see who can struggle and contend for principle with personalities, and yet keep the link of love intact.*** When Arjuna was to rise up and battle the members of his own family, that is the aspect of his own energy system which were inimical to the higher developments, he had to preserve his love. So, is it possible to be a warrior and possibly inflict grave harm upon the form of another and still preserve one's love. That is a great discrimination.

I'm reminded, I saw long ago a wonderful series about Australia during and after the Second World War, and the Australians were involved with the Japanese and this particular Australian man was taken prisoner, and he was always acting up, he was a wiseacre, and his captors and finally they decided to do away with him they put him out in the sun – who knows, 110 or 120 degrees with nothing to drink, and he would be dead before long. But as was the Code of Honor, the commanding officer of the Japanese forces asked him if he had any final requests, and he said, ‘yeah, I'd like a *beer,* a nice ice-cold beer.’ My Australian accent is terrible that's, a *beer.* Well the commanding officer could not honor that request, he didn't have one, and honor forced him to release the man from his condemnation to be broiled out there. He acted on principle. Another story very similar, where someone spat at the commanding officer at which point the commanding officer released him because the spitting had angered him and his code of honor would not tolerate the arising of anger in the contending with the enemy. There are those who have a very high a code of honor when engaging in battle principles have to the will the higher sense of values have to be exalted over the tendencies of the personality.

0:13:00 ***This counts perhaps more than men realize and a man who can stand for principle and yet love all human beings—refusing compromise and yet refusing hate—has something rare to offer in these days and the Great Ones can use him.*** That's an amazing statement and in these days of political conflicts such as I have not seen in my life, something to really ponder upon. Talking to a friend of mine whose wife was busy railing against the television because she hated the particular politician who was being presented. To disgust, there's a reason to disapprove perhaps, and even strongly condemn the kinds of thoughts and behaviors that are coming out of the opposition [MDR shares the antipathy to President Trump obviously], but can the love be preserved? Can we contend for principle with personalities and yet keep the length of love intact didn't I just have to read this even if for emphasis to myself. ***This counts perhaps more than men realize and a man who can stand for principle and yet love all human beings—refusing compromise and yet refusing hate—has something rare to offer in these days and the Great Ones can use him.***

***See to it, therefore, all of you who work, that with clear vision, upright purpose and firm undeviating action you forge ahead. See to it that you deal with patience and forbearance with those of your brothers who choose the lesser principle and the lesser right, who sacrifice the good of the group for their own personal ends or who use unworthy methods.*** And all I can think of at the moment is politics, [laughs].

***Give to them love and care and a ready helping hand, for they will stumble on the way and sound the depth of the law. Stand ready then to lift them up and to offer to them opportunities for service, knowing that service is the great healer and teacher.*** Well, this is the hierarchical attitude and one must admit what sound advice it really is, very sound advice.

0:16:20 Now, let us go further along the point ‘c’, what else are the great ones looking for.

***The Great Ones look to see the faculty of pliability and adaptability working out, that faculty of adaptation that is one of the fundamental laws of species which nature so wonderfully demonstrates. The transference of this law to the inner planes and its working out in the new cycle of effort must be undertaken. This law of adaptation involves the appreciation of the need, the recognition of the new force coming in with the new cycle and the consequent bringing together in wide synthesis of the need and of the force, regarding the personal self simply as a focal point for action and transmutation. It involves the transmutation of the five senses and their extension into the subtler planes so that sight, hearing, touch, taste and smell are welded into one synthetic cooperating whole, for use in the great work. On the physical plane, these tend to the unification of the personal life and to the adaptation of the physical world to the needs of the personal self. On the subtler planes they must be transmuted until they are adequate to the needs of the group of which the individual forms a fragmentary part. The ability to do this is one of the things that the Great Ones look for in those individuals whose privilege it may be to inaugurate the New Age. TWM 139***

***The Great Ones look to see the faculty of pliability and adaptability working out, that faculty of adaptation that is one of the fundamental laws of species which nature so wonderfully demonstrates.*** This is a third ray factor and in the working out of the Divine Plan, there are many circumstances that arise and that require the necessity of intelligent change in unexpected conditions.

***The transference of this law to the inner planes and its working out in the new cycle of effort must be undertaken.*** In other words, let's just say we cannot remain rigid and thereby lose opportunity.

***This law of adaptation involves the appreciation of the need, the recognition of the new force coming in with the new cycle and the consequent bringing together in wide synthesis of the need and of the force, regarding the personal self simply as a focal point for action and transmutation.*** We're not so attached to methods that we sacrifice objectives to the methods.

***It involves the transmutation of the five senses*** (page 188 of *A Treatise on Cosmic Fire* which deal with the higher senses there) ***the transmutation and their extension into the subtler planes so that sight, hearing, touch, taste and smell are welded into one synthetic cooperating whole, for use in the great work.*** Maybe this welding is not only the common sense, number six, but the esoteric sense, number seven.

***On the physical plane,*** because when we cannot coordinate and correlate our senses we live a very fragmented life on the outer plane, so ***these*** senses together ***tend to the unification of the personal life and to the adaptation of the physical world to the needs of the personal self.*** We learn how to handle the outer world according to our objectives and we do this intelligently, changing method as needed.

***On the subtler planes they must be transmuted until they are adequate to the needs of the group of which the individual forms a fragmentary part.*** This is all about the use of the higher senses for purposes.

***The ability to do this is one of the things that the Great Ones look for in those individuals whose privilege it may be to inaugurate the New Age.*** It is the Age of Aquarius, but the inauguration of the age takes place very much under the impulse of Aries, the sign of initiative. Really, He's mentioned many things in this paragraph here that I'm marking, ‘c’, pliability, adaptability, adaptation, blending the new force with the needs of the new cycle and refining the senses and synthesizing them for use on the higher planes. Yes, use on the higher offense with the effect that the group cohesion and effectiveness can benefit.

0:22:00 and then this would be point ‘d’ …

***Above all, They look for an enlarged channel from the soul to the physical brain, via the mind. Such an enlarged channel indicates that a man can be used. One might almost express it by saying that They look for the perfecting of the antaskarana, that channel of communication between the soul consciousness and the brain whose possessor is one whom the Masters can successfully use. They are guided in their choice of workers by a man's personally achieved capacity and by his own hard won ability. When there is capacity, ability, and faculty, then the Great Ones joyfully employ him. The wrong angle has been, at times, over-emphasized and the reverse of this taught. The Masters must not be sought because a man seeks capacity. They will be found when a man has capacity—capacity that makes him available for group work and that can be extended under careful instruction into the higher powers of the soul. Leadership in groups controlling the work of the New Age will grow out of the discipline of the individual, and leaders will be found among those who sense the inner issue. Leadership that endures does not come to those who strive for place and power nor for those who have their eyes only on outward conditions and overlook the underlying causes. Leadership does not come to those who place the personal self and its position and power before the good of the group. It comes enduringly to those who seek nothing for the separated self, to those who lose themselves in the good of the whole. TWM 139-140***

***Above all, They look for an enlarged channel from the soul to the physical brain, via the mind –*** soul-mind- brain is one, a triplicity, oft-repeated necessarily)**.**

***Such an enlarged channel indicates that a man can be used.*** The masters themselves can enlarge the channel when it is deemed wise to do.

I told you about, and you may run into that section [in DINA II], where FCD, Roberto Assagioli, the psychologist disciple of Master DK, could who may and disciples assigned to help master DK was being discussed and could their would they enlarge the channel at this time, but they deemed that it was not wise to do because he was already sufficiently sensitive and if we pour in too much energy we can disrupt a process or a form which is in good shape or sufficient shape and we can delay progress and delay service, a lot of wisdoms that require just same kind of wisdom in lesser degree, that the initiator has when deciding how much force to apply to the vehicles of the candidate; how much force and of what kind, and what order; it’s is a great science.

***One might almost express it by saying that They look for the perfecting of the antaskarana/antahkarana, that channel of communication between the soul consciousness and the brain whose possessor is one whom the Masters can successfully use.*** And this is the early antahkarana, or earlier, before the connection to the spiritual triad is attempted, because we are speaking about the relationship of the soul with the brain via the mind, and later that soul in the way becomes the spiritual triad but, in what is here being discussed for the aspirant to discipleship; it's pretty much the soul that is under consideration.

***They are guided in their choice of workers by a man's personally achieved capacity and by his own hard won ability.*** They are not going to waste time choosing us if we don't measure up to their plans at the moment. It would be a big delay and harmful for those they seek to serve were they to make unwise choices regarding subordinates, co-workers who were subordinates, and DK’s tell us that even for disciples such as ourselves, well, the choice of co-workers will determine the success or failure of a project. [yep]

***When there is capacity, ability, and faculty, then the Great Ones joyfully employ him.*** I was happy to see someone who has real usefulness appears on the scene and can augment to the great efforts underway.

***The wrong angle has been, at times, over-emphasized and the reverse of this taught. The Masters must not be sought because a man seeks capacity.*** Of course, the master will add capacity, but that's when the man is deeply involved in service or at least if the master does not add capacity, he offers opportunity wherein capacity can be developed.

***They*** (the masters) ***will be found when a man has capacity—capacity that makes him available for group work and that can be extended under careful instruction into the higher powers of the soul.*** We have oftentimes a very self-centered approach, as if asking ‘master give us something. We import you’. The master instead of well this is one of the things that just as impressed me, Master M says, ‘make yourself indispensable’, and then when a great soul sees someone who really could be indispensable in his work then of course a choice will be made well maybe we will fall short of ultimate indispensability. The old saying is, if you want to see how much you'll be missed put your finger in the cup of water remove it and see what a big hole has been left. On the other hand, this is what the master said, ‘first make yourself useful, then highly useful, and then indispensable.’

***Leadership in groups controlling the work of the New Age will grow out of the discipline of the individual, and leaders will be found among those who sense the inner issue.*** Such wise advice for the carrying on of discipleship; it's almost like you can't really get into DINA, unless you have this foundation of the white magical presentation in this particular book.

***Leadership that endures does not come to those who strive for place and power nor for those who have their eyes only on outward conditions and overlook the underlying causes. Leadership does not come to those who place the personal self and its position and power before the good of the group. It comes enduringly to those who seek nothing for the separated self, to those who lose themselves in the good of the whole.*** This is one of those the summaries which is wise to keep in mind, because many of us will find ourselves in positions of leadership and we have to do it rightly and cannot have false or secondary motives.

0:30:00

So, ***an enlarged channel*** above all they look for an enlarged channel a soul mind brain … ***and for the usefulness of the individual for the antaskarana connecting the soul and brain by the mind and whether we can assemble all of these things. the man's self won capacity the faculties build and forth then the individual will be employed.*** We can't go looking, we have to help ourselves really here in the world and build up our own capacity through meditation, study, and service, and we cannot expect a bestowal of those things. It would be against the law of karma, I think to expect that the master will give us what we have. We have to earn our abilities and then we can be used, eventually we will. Every server and follower eventually becomes a leader, and leadership as many things. Leadership is not about ambition … it is selflessness, leadership that the idea is this fervor among you will be your leader and price the true test of the server is the leader of all. *The first shall be last and the last shall be first,* and the one who is in the position of greatest authority is the one who serves others the most fully.

Now he is jumping here back to the sacred word um changing the subject I think but those who would operate with hierarchy they have to cultivate the things we've been cultivated and express the things we've been talking about here.

0:00:00

***To resume our consideration of the AUM. The Sound or the Sacred Word when correctly used has various effects which might be touched upon here.***

***OM sounded forth, with intent thought behind it, acts as a disturber, a loosener of the coarse matter of the body of thought, of emotion, and of the physical body. When sounded forth with intense spiritual aspiration behind it, it acts as an attractive medium, and gathers in particles of pure matter to fill the places of those earlier thrown out. Students should strive to have these two activities in their minds as they use the Word in their meditation. This utilization of the Word is of practical value, and results in the building of good bodies for the use of the soul.***

***The use of the OM serves also to indicate to the workers on the universal planes, and to those in the outer world who are gifted with spiritual perception that a disciple is available for work and can be utilized actively in the needed places of the earth. This should be borne in mind by all aspirants and should serve as an incentive in making the outer phenomenal life coincide with the spiritual impulse.***

***The use of the Sacred Word has its place also in the magical work of the Hierarchy. Thought forms are created for the embodiment of ideas and these embodied forms are sent forth to contact the minds of the disciples who are responsible in the group of a Master for the carrying forward of the plan. TWM 140-141***

***To resume our consideration of the AUM.*** Now, we're resuming our consideration of the *AUM*. I don't know why He suddenly is going back to that, but there are various places in the books where a fairly extensive treatment of the *AUM* and *OM* is found in *A Treatise on Cosmic Fire* and in *The Rays and the Initiations* and here we are in a book which is derivative from *A Treatise on Cosmic Fire,* to a degree.

***The Sound or the Sacred Word when correctly used has various effects which might be touched upon here.*** DK begins to discuss the effects of the not spiritual illness, case sacred word in this case.

***OM sounded forth, with intent thought behind it,*** Even says Master Morya, ‘take vitamins with consciousness, don't just pop them in your mouth’, but do so for best effect as if you really know what they are intended to do and reinforce that intended effect with your consciousness – *intent thought* is supposed to behind the sounding of the OM. – ***acts as a disturber, a loosener of the coarse matter of the body of thought, of emotion, and of the physical body.*** Well this is all they might say that OM is an important part of the cleansing process.

***When sounded forth with intense spiritual aspiration behind it, it acts as an attractive medium, and gathers in particles of pure matter to fill the places*** time and space here ***of those earlier thrown out.*** So, the OM is the ejected. Attractive and ejective.

***Students should strive to have these two activities in their minds as they use the Word in their meditation.*** That is, using it with consciousness and with strong intention with the idea of purpose behind the use.

***This utilization of the Word is of practical value, and results in the building of good bodies for the use of the soul.*** It's an issue of health even, the use of the OM is an issue of health. Now this is one thing the OM does and again …

0:36:45 ***The use of the OM serves also to indicate to the workers on the universal planes,*** (no still on the cosmic physical plane, but we're talking about the cosmic ethers, now) ***and to those in the outer world who are gifted with spiritual perception that a disciple is available for work and can be utilized actively in the needed places of the earth.*** *OM* is a signal. The use of the *OM* is a signal of one's usability or availability.

***This should be borne in mind by all aspirants and should serve as an incentive in making the outer phenomenal life coincide with the spiritual impulse.*** This is a word, the idea is *congruence* between the inner intention and aspiration and the outer demonstration. Alright, so, our availability is signaled by the use of the *OM* and we do want to be available, right? You do want to be available, because what's the use of all this training if we're not really available? Hmm. The use now, going on.

***The use of the Sacred Word has its place also in the magical work of the Hierarchy. Thought forms are created for the embodiment of ideas –*** indeed because thoughtforms are lesser and more concrete, representations of ideas, ***and these embodied forms are sent forth to contact the minds of the disciples who are responsible in the group of a Master for the carrying forward of the plan.*** We have to ask, is this *sending forth* involving the *OM,* and maybe one thinks that indeed it must.

***Through the cultivated receptivity of the developed and controlled mental body, aspirants become aware of the ideas which the Masters bring through from the plane of the Universal Mind, and hence are in a position to co-operate intelligently. They, in their turn, as this Rule seeks to indicate, create thought forms of those received ideas, and utilize them in their groups for the helping of the world. The main work of a disciple on the mental plane is to train himself to do four things:***

***1. To be receptive to the mind of the Master.***

***2. To cultivate a right intuitive understanding of the thoughts sent him by the Master.***

***3. To embody the ideas received in such form as will be suitable for those he is engaged in helping.***

***4. Through sound, light and vibration to make his thought form active (embodying as much of the universal thought as is desirable) so that other minds may contact it.***

***Thus are groups gathered, organized, taught and lifted, and thus the Hierarchy of Adepts can reach the world.***

***There are many other uses, of course, but if the students will ponder on these three they will make it possible for further uses to be imparted later. TWM 141***

0:39:30

***Through the cultivated receptivity of the developed and controlled mental body, aspirants become aware of the ideas which the Masters bring through from the plane of the Universal Mind,*** now where would that be? From Atma on up? ***and hence are in a position to co-operate intelligently.***

***They, in their turn, as this Rule seeks to indicate, create thought forms of those received ideas, and utilize them in their groups for the helping of the world.*** There is a continuous chain of communication or linking and it starts with ideas and then goes to abstract thoughts and either the ideas or abstract thoughts are received by the would-be cooperator who builds thoughtforms intelligently, and influences those with whom he must work by these more concrete thoughtforms. But we need a cultivated receptivity and a developed and controlled mental body. … Universal mind? Well at least atma, and if I were to think even of a greater universal mind I would think of the universe as the solar system, and I would think of the mind of the solar logos, I would think of the cosmic mental plane and the cosmic higher mental plane. Now the Buddha touched one or the other, or maybe both, I don't know, but certainly the cosmic mental plane and probably it's not given to many masters to do that. They would have to be chohan of a certain kind, and I think they're monadic ray would have to be attuned either to the cosmic astral or cosmic mental plane.

The sacred word apparently can help in this receptivity in all matters of receptivity and of sending the *OM.*

***The main work of a disciple on the mental plane is to train himself to do four things:*** I guess DK are you giving us the lists of requirements and what we do with them and how we make use of them is very much up to us, the time equation being more in our hands then we might sometimes choose to think. So, this is training for aspects of a disciple’s training … ***the main work of a disciple on the metal plane is to train himself to do four things:***

0:43:30 ***1. To be receptive to the mind of the Master.*** He is the monadic point at the center of the ashram and the creative imagination can help here as well as the adequate point of tension and the visualization of the connection of the integrated personality with the ashram via the antahkarana and the assumption that an ashram such as Master DK’s is found on the Buddha plane. We don't know on what level of the Buddhic plane, but one tends to think that the higher four sublevels of any elevated plane are the etheric correspondence the higher correspondence to the four highest levels on the lower planes and that those are the ones that would those are the subplanes that would house the efforts of a master.

***2. To cultivate a right intuitive understanding of the thoughts sent him by the Master.***

***3. To embody the ideas received in such form as will be suitable for those he is engaged in helping.*** This is right adaptation, and speaking proportionately, sometimes this is really a lesson to learn, it's easy to just repeat the high thing, but unless it can be interpreted and explained it will miss the understanding of those who should be understanding and assimilating it.

***4. Through sound, light and vibration to make his thought form active (embodying as much of the universal thought as is desirable) so that other minds may contact it.*** Now, this is getting more into that correlation with the rule and this requires a magical facility through sound, light, and vibration, make his thoughtform active. Well, that's where we are here, we're in a position to begin really working in the magic, and if I were to go here to *A Treatise on White Magic,* and just go down a little bit:

[To page xii, Rule Four:]

***Sound, light, vibration and the form blend and merge, and thus the work is one it proceedeth under the law, and not can hinder the work from going forward. The man breathes deeply. He concentrates his forces, and drives the thought form from him.*** There's a lot of internal work involving the soul, but also the man on the outer plane has to become active at a certain point, but we have to check in every once in a while with what the rule actually said for aspects of the disciples training receptivity, right intuitive understanding, embodying the ideas in appropriate form and sending the thought form, using sound, light and vibration to reach as many as may be possible.

0:48:00 Here we are, really being trained to be servers and in the many ways offered by the world those many ways are appreciated, but something more is being given to us that will really make us esoterically effective. We know the tremendous power of esotericism when the inner laws are really followed and wielded. A great ability is being placed in our hands at this time, not completely because more will be given of a magical mantric nature, when we've trained ourselves intellectually to understand the process and when the degree of our sacrifice is greater and when our purification is greater. Thus are groups gathered, organizes, taught, and lifted and thus the hierarchy of adepts can reach the world and we might just say, working through there, in a few minutes, it's easy to get lost in this great pilgrimage of return and that's why Sanat-Kumara were told stays on duty even the last weary pilgrim may find his way home.

I guess, all of this sacrificial behavior has to do with one's true sense of time and eternity and endless duration. Anxiety regarding speed and the amount of time one spends in limited sacrificial conditions has much to do with one's conception of time. When one realizes that we, the IT which has been at this forever, it's a great paradox and will be and that nothing can prevent us from actually being absolute infinitude, and that nothing can be added to were taken away from absolute infinitude, that we will always be exactly what we are no matter how we demonstrate in the Mahamayavic worlds, then it changes one's attitude towards sacrifice changes one's attitude towards the amount of patience one exhibits and the amount of time that one spends dealing with very limited circumstances which are far indeed from the kinds of environments or sentences which had been promised in the future.

So, out of love and an extreme patience which comes from the realization of one's own absolute infinitude and of the eternal duration of every life in the one life, from this can come the ability to work properly without undue haste or worry, and without any sense of loss that one would lose because one does not, I'll just put it bluntly, ‘hurry up and get it, rush forward, get it, grab it,’ that's the desire nature prompting us, but we're already complete. Not in the Mahamayavic world, no, were not complete there and that is very compelling. But when one realizes what one really is then our attitudes towards helpfulness over an extended period of time really changes.

Well, going on a little bit.

[repeating, partial]

***Thus are groups gathered, organized, taught and lifted, and thus the Hierarchy of Adepts can reach the world.***

***There are many other uses, of course, but if the students will ponder on these three they will make it possible for further uses to be imparted later. TWM 141***

***Thus are groups gathered, organized, taught and lifted,*** those are the words, and we've had experience of this, we've been even right here in the mode of work with we've been drawn in, haven't we? We've been somewhat organized we've been taught by master DK and inevitably we become lifted. ***and thus the Hierarchy of Adepts can reach the world.***

***There are many other uses, of course, but if the students will ponder on these three they will make it possible for further uses to be imparted later.*** Well now the three, there has to be an a, b, and c. Okay, three uses of the sacred word … There are many other uses of the sacred word: purification, availability, the spreading of ideas as thoughtforms for the stimulation of the aspirants and disciples. We have to learn our receptivity and understanding what the master sends us and learn how embody the ideas and forms and spread these thought forms.

So ***There are many other uses, of course, but if the students will ponder on these three they will make it possible for further uses to be imparted later.*** Let's not get greedy [laughing], as it would never end. We have to assimilate and be really ready, yet we have to assimilate what we've been given, and obviously we have to assimilate what we have been given, and as He said, ‘I've given you more then you can ever absorb’, and Master DK has given us more than we could ever absorb, but let us be content with what has been offered it is a huge gift, and not always be looking for more and more gathered superficially when we failed to assimilate what has been already offered.

He says, [page 141-142]

***May I add, that the sound is only truly potent when the disciple has learnt to subordinate the lesser sounds. Only as the sounds he sends forth normally into the  three worlds are reduced in volume and in activity, as well as in quantity will it be possible for the Sound to be heard, and so to accomplish its purpose. Only as the multitude of spoken words is reduced, and silence in speech is cultivated, will it be possible for the Word to make its power felt on the physical plane. Only when the many voices of the lower nature and of our environment are silenced, will the "Voice that speaketh in the stillness" make its presence felt. Only when the sound of many waters dies away in the adjustment of the emotions will the clear note of the God of the waters be heard.***

***People seldom realize the potency of a word, yet it is stated, "In the beginning was the Word, and the Word was God. Without Him was not anything made that was made." When therefore we read those words our minds go back to the dawn of the creative process when, through the medium of sound, God spoke and the worlds were made.***

***It has been said that, "the chief agency by which Nature's wheel is moved in a phenomenal direction is sound," for the original sound or word sets in vibration the matter of which all forms are made and initiates that activity which characterizes even the atom of substance. TWM 141-142***

***May I add, that sound is only truly potent when the disciple has learned to subordinate the lesser sounds.*** The many voices of the mental and astral planes. ***Only as the sounds he sends forth normally into the three worlds are reduced in volume and in activity, as well as in quantity will it be possible for the Sound to be heard,***(the sound of the monad)***and so to accomplish his purpose.***

***Only as the multitude of spoken words is reduced,*** sometimes as I was speaking word after word here in this attempt at interpretation, and linking. I wonder if I'm not going against the law, too many words [sigh] ***only as the multitude of spoken words is reduced and silenced in speech is cultivated,*** interlude, you might say, interlude and a just proportion according to divine purpose ***will it to be possible for the word to make its power felt on the physical plane.***

***Only one of many voices of the lower nature and of our environment is silenced will the voice that speaketh in the stillness make his presence felt.*** *The Voice of the Silence*, we can call it in the secret of the golden flower, by Blavatsky, a beautiful little book.

***Only when the sound of many waters dies away just like the little wavelets which prevent the true image of the Sun from reflecting with integrity only when the sound of many waters dies away in the adjustment of the emotions will the clear note of the waters be heard.***

***…*** that’s so good, I'm going to reread this paragraph next time.

Now … I'll just call this hopefully *A Treatise on White Magic* video commentary number 32, rule 4.4, pages

137 to … 141, and we'll call this the beginning of *A Treatise on White Magic* video commentary number 33, rule 4.5 page 141, because we have reached a point here where we are talking about the requirements. Only as He does this, only when the many voices die down, and we need to repeat them. Did you ever think there could be many requirements to our discipleship training, and just as a reminder we have been studying the uses of the *AUM* sacred word.

My friends, there are little ragged areas here and there, and this is not an entirely made-for-primetime television presentation, but I hope I'm able to stimulate some thought and that the intensity of light will increase in all our consciousness, for the consciousness of every one of us.

See you soon, bye bye.