**Abstract**

Content for A Treatise on White Magic, Video Commentary, Program 31, Rule 4.3, Continuing Rule Four, THE CREATIVE WORK OF SOUND. 1 hr, 2 min: pages 132-137.

They impress the plan. If that mind is unstable or over satisfied, if it is filled with pride, with despair, or with self-depreciation, the vision does not come through with clarity of outline. Much work done by many is the result of over-zealousness and is not a carrying forward of the Master’s work. Even the Great Ones Themselves have to lay Their plans largely allowing for the lack of perception of those on the physical plane through whom They have to work. This point is indicative of the success of the evolutionary process and not of its failure.

Realization of   
a. The reality of the unseen worlds.   
b. The terrific power of thought.   
c. The need for scientific knowledge on these two matters. Certain dangers which aspirants must watch as they seek to be of use. The problem to be solved by all who are seeking to co-operate with the Great White Lodge has four objects in view. In the working out of the plan there is also the working out of karma.

The preparing of an instrument for service in the inauguration of the New Age during the next two hundred years. “The words of Reconstruction.” The development of the intuition and discrimination of the disciples in the world. Present day troubles are largely due to the lack of intuitive perception in the past. Compromise has been permitted and in the occult world compromise is forbidden.

[A Treatise on White Magic Video Commentary 31](http://makara.us/04mdr/webinars/atowm/2018-02-03-1157-ATOWM-Video-Rule-4-3-Commentary-31-Approx-1h.wmv) 113 MB .wmv file  
Video of A Treatise on White Magic Video Commentary 31 by Michael D. Robbins.

[A Treatise on White Magic Video Commentary 31](http://makara.us/04mdr/webinars/atowm/2018-02-03-1157-ATOWM-Video-Rule-4-3-Commentary-31-Approx-1h.mp3) 60 MB .mp3 file  
Audio of A Treatise on White Magic Video Commentary 31 by Michael D. Robbins.   **Transcript**

Well, hi friends, and good day!

This is our 31st program and we're working with rule 4 in *A Treatise on White Magic,* were calling it 4.3 because it's the third program in this fourth rule, and we're on page 132, and we are dealing with several things that are apparent at this juncture to the careful, thoughtful student of men and motives.

The first being that idealism and the sensing of the plan for humanity have a close relationship just as the sixth ray and the third ray have a close relationship, and the next being that in sensing of the plan and it's later materialization human units are involved and men have perforce to be employed. The hierarchy isn't doing this entirely on its own, not by any means, and even though those They work with (and that is we) are not ideally suited, and those we work with who have less ability, are not ideally suited human beings have to be used in this process as the Christ is said *by human hands and human feet shall the new age be built* and this is from the Agni yoga painting, at least that illustrates the idea it's called Christ in the Desert.

Then the third factor that we become aware of says the Tibetan here.

***Third: This brings me to the third point, the problems and the difficulties with which the Masters have to contend as They seek to further the plans of evolution through the medium of the sons of men. In conclave wise They make Their plans; with judgment, after due discussion, They apportion the tasks; then, to those who offer themselves for service and who have some measure of soul contact, They seek to transmit as much of the plan as possible. They impress the plan and some suggestion as to its scope upon the mind of some man or some woman upon the physical plane. If that mind is unstable or oversatisfied, if it is filled with pride, with despair, or with self-depreciation, the vision does not come through with clarity of outline; if the emotional body is vibrating violently with some rhythm set up by the personality, or if the physical vehicle is ailing and concentrated attention is therefore prevented, what will happen? The Master will turn sadly away, distressed to think of the opportunity for service that the worker has lost through his own fault, and He will seek someone else to fill the need,—someone perhaps not so fundamentally suitable, but the only one available on account of the failure of the first one approached. TWM 132-133***

***Third: This brings me to the third point, the problems and the difficulties with which the Masters have to contend as They seek to further the plans of evolution through the medium of the sons of men.*** it's not that we are necessarily ideal material with which to work, as was proven has the Tibetan attempted to work some fifty students of the wisdom, and had to discontinue aspects of that work although in the long run it will not be discontinued as it is the 275-year project at least.

***In conclave wise They make Their plans; with judgment, after due discussion, They apportion the tasks; then, to those who offer themselves for service and who have some measure of soul contact, They seek to transmit as much of the plan as possible.*** So all of this is how the Masters proceed, wisely, judiciously, proportionately, and yet here we are as human beings who have to be used, and we certainly have our liabilities, but we do offer ourselves for service and when we do that perhaps we will be used, after all what choice do they have? Alice Bailey, who we know was a marvelous worker, at least in her estimation considered herself maybe not even second-best but maybe third best but she was willing and could be used because of her willingness.

***They impress the plan and some suggestion as to its scope upon the mind of some man or some woman upon the physical plane.*** Now here are the liabilities.

***If that mind is unstable*** (excessively changeable and subject to emotional currents) ***or oversatisfied, if it is filled with pride, with despair, or with self-depreciation, the vision does not come through with clarity of outline; if the emotional body is vibrating violently with some rhythm set up by the personality, or if the physical vehicle is ailing and concentrated attention is therefore prevented, what will happen?*** This is likely the case with many, and perhaps from time to time we have fallen into the same condition and proved ourselves less than usable. ***If that mind is unstable or oversatisfied*** pride of mind, or ***filled with pride*** or despair, not having faith or with that kind of attention to the lower self which is always depreciating and thus absorbed in a useless and very secondary activity, not even a desirable activity, the vision does not come through with clarity of outline and it is the vision of others to say it is the mind which must be impressed by the vision ***if the emotional body is vibrating violently with some rhythms set up by the personality*** reactive or filled with desire for maybe other things, then the task at hand or if the physical vehicle is ailing and concentrated attention is therefore prevented what will happen.

***The Master will turn sadly away, distressed to think of the opportunity for service that the worker has lost through his own fault, and He will seek someone else to fill the need,—someone perhaps not so fundamentally suitable, but the only one available on account of the failure of the first one approached.*** Hmm, well, I'm sure this happens frequently. To man, death is a sad thing and we see that the Masters are capable apparently of sadness and distress, not on their own accounts but because of opportunities which could have been taken and because of the good that might have been done.

***It might incidentally be of value here to remind aspirants to service that much work done by many is the result of over-zealousness and is not a carrying forward of the Master's work. With wise discrimination He apportions the work and never lays upon one human being more than he can adequately accomplish. He can and does train His disciple so that it appears to the on-looking world as if he accomplishes miracles but forget not that the vast amount of work accomplished by one useful disciple only becomes possible when the control of all his three bodies is co-ordinated and his alignment accomplished. He who has a stable mental body that is strongly positive in reception from above, whilst negative to lower vibrations, he who has an astral body that is clear, uncoloured and still, he who also has a physical body with steady nerves and stable rhythm (it will be like a casket, beautiful, yet strong as steel) will serve as a vessel meet for the Master's use, a channel through which He can unhindered pour His blessing upon the world.***

***Fourth: It should be noted that even the Great Ones Themselves have to lay Their plans largely allowing for the lack of perception of those on the physical plane through whom They have to work. They are handicapped and dependent upon Their physical plane instruments and Their main trouble concerns the point of evolution reached by the mass of men in the Occident. TWM 133-134***

0:07:15 ***It might incidentally be of value here to remind aspirants to service that much work done by many is the result of over-zealousness and is not a carrying forward of the Master's work.*** Now this is a sixth ray tendency, and this is fading out to some degree, but much work done is the result of over zealousness and is not really carrying forward of the Masters work.

***With wise discrimination He apportions the work and never lays upon one human being more than he can adequately accomplish.*** I'm reminded of slightly humorous idea or thought from Master M, where he says do not put the load of a camel on a donkey. He's always comparing human beasts to animals and He says it gets their attention them I guess more of us are like donkeys than camels and we can only carry so much so there is a wise apportioning of the world so that we can possibly succeed.

***He can and does train His disciple so that it appears to the on-looking world as if he accomplishes miracles but forget not that the vast amount of work accomplished by one useful disciple only becomes possible when the control of all his three bodies is co-ordinated and his alignment accomplished.*** That's, well look at Alice Bailey, that is a vast amount of work, I remember her saying what was it, why was it possible for her to get so much done? I forget the answer she gave, but she was talking about the great amount of work that she actually had done, and indeed that was it was a great deal of work. …

[well friends what have I done again I've it is working after all I have to be grateful that my little chronometer here that keeps me from running over and doing a five-hour program as I used to do terribly daunting from the transcribers is now at work preventing that type of transcriptional disaster]

Okay, so all the bodies have to be integrated coordinated aligned if significant amount of work is going to get done. Foster Bailey's statement as Mary Bailey told me in 1980, he said, ‘at least let me be useful.’

***He who has a stable mental body that is strongly positive in reception from above, whilst negative to lower vibrations,*** now here basically as we as we're looking at these the negative orientation, shuts out the influence from below and positive orientation takes in the influence from above. At least that's the way it is presented in this particular case.

***he who has an astral body that is clear, uncoloured*** (I suppose by bias and tendency) ***and still, he who also has a physical body with steady nerves and stable rhythm (it will be like a casket, beautiful, yet strong as steel) will serve as a vessel meet for the Master's use, a channel through which He can unhindered pour His blessing upon the world.*** Well the stable mind, a still and uncolored astral body, a strong physical body, these are the requirements and we can see wherein we measure up or do not [deep breath].

Yeah, so let’s just put all that in [typing … ] a stable mental body … a still astral body and strong and steady physical body steady nerves, steady nerves, and so often we do see that that there was somewhat the nervous affliction that comes with contact with higher energies.

0:14:00 I saw this work out my own life, well we don't always know where we've been, but Aquarius can affect the nerves. I've got a lot of Aquarius in my chart and I think I was born in a nervous condition with the moon there in Mars. They're the two rulers Orthodox rulers of the chart but gradually, gradually, as life went on, it became more and more tempered and, does it have to take so long to stabilize? Well anyway we have to present a useful and stable instrument [ahem] for the master otherwise. He can't really use us in the way that otherwise might be possible love of your periods of my life and I don't think I was as usable as maybe I am today and maybe we can all [ahem] assess that for ourselves, and see what degree of usefulness said and what degree views fulness we abide.

Now this fourth factor which emerges by those close and careful students of human nature and motives human motives the fourth. So, the third was the degree of our usability really.

***Fourth: It should be noted that even the Great Ones Themselves have to lay Their plans largely allowing for the lack of perception of those on the physical plane through whom They have to work.*** It would be nice if there were more direct knowers of the plan, but that is not yet the case, although DK has given now so much about the plan and so much about the priority of his teaching, a lot of this is given in *The Rays and the Initiations*.

So the master is:

***They are handicapped and dependent upon Their physical plane instruments and Their main trouble concerns the point of evolution reached by the mass of men in the Occident.*** Certainly lately in the disturbed conditions of our times the not-too exalted state of evolution of those in the West is being sadly amply demonstrated.   
[This perspective is conditioned by the flood of propaganda and censorship, take note of context, written in 2018, transcripted here in 2019 when more of the mundane glamours is revealed and known.]

***Remember that this point is indicative of the success of the evolutionary process and not of its failure but, because much yet remains to be done, the work of the Lodge is often hindered. The point reached at this time might be expressed as a swinging from the rank materialism of the past into a growing and profound realization of the unseen worlds without the balance that comes from self-acquired knowledge. The forces that have been set in motion by the thinkers—the scientists of the world, the truly advanced religious men, the Spiritualists, the Christian Scientists, the New Thought workers, the Theosophists and the modern philosophers and workers in other fields of human thought—are gradually and steadily affecting the subtler bodies of humanity and are bringing them to a point where they are beginning to realize three things:***

***a. The reality of the unseen worlds.***

***b. The terrific power of thought.***

***c. The need for scientific knowledge on these two matters. TWM 134***

***Remember that this point is indicative of the success of the evolutionary process and not of its failure but, because much yet remains to be done, the work of the Lodge is often hindered.*** So the state in which should we find ourselves actually does indicate success but there's still much to do and we can't necessarily do all that would be desirable to do or at least they think that way themselves because of the limitations of the instruments through which they must work. … it's a question of evolution the point in evolution and the problem is that here in the West.

Well there are so many of the younger souls now in the East but and although occultism is coming to the west still there is not quite sufficient evolution that [sniff] the instrument can be adequate to all the master might otherwise do with it.

***The point reached at this time might be expressed as a swinging from the rank materialism of the past into a growing and profound realization of the unseen worlds without the balance that comes from self-acquired knowledge.*** So we have materialism and or inspired appreciation of the possibilities materialism and also all inspired appreciation of the possibilities but no real self-acquired knowledge. In other words we haven't really made the teaching our own through our own efforts … but no real balance, without the balance and that's the problem that comes from self-acquired knowledge, in other words the teaching is still theoretical to us, in large measure, but although inspiring, the theory is inspiring, it has not been fully absorbed and cannot be fully applied this would create a more a balanced situation.

***The forces that have been set in motion by the thinkers—the scientists of the world, the truly advanced religious men*** and maybe there are not so many***, the Spiritualists, the Christian Scientists, the New Thought workers, the Theosophists and the modern philosophers and workers in other fields of human thought—are gradually and steadily affecting the subtler bodies of humanity and are bringing them to a point where they are beginning to realize three things:***

So, where are we? I mean notice who all He includes. Thinkers, scientists, advanced religious types, spiritualists, Christian Scientists, new thought workers, Theosophists, philosophers, and other that he feels of human thought that he does not mention all of these thoughts produced by such workers are affecting our subtle bodies. I suppose our emotions and our mind particularly maybe our theory bodies as well perhaps.

And what do we realize as a result they are

***a. The reality of the unseen worlds.***

***b. The terrific power of thought.*** As emphasized by the great ones, Master Morya really emphasizes it so does the Tibetan

***c. The need for scientific knowledge on these two matters.***

In other words, we must prove the tenants of the Ageless Wisdom, we must prove it at last, scientifically, hmm?

So there is some in this fourth point the problem is the lack of adequate perception [deep breath] of those that the Masters must use. So they're the kind of having to realize that the extent of cooperation from the outer workers will not be what it could be because of simple lack of perception, and the fact that the teaching has not been truly established as a practical reality in their lives. There's much great theory. I think a lot of us who are readers of Master DK have a lot of theory, but has it been made truly real, hmm? [deep breath and sigh]

0:21:40 So point three … deals with inadequacy in the vehicles of the instruments that would be used. So here we have inadequacy in the instruments, in the fields, in the vehicles, in the instrument which otherwise would be used. Mental inadequacy, instability, emotional turbulence, physical weakness, and as a result the impression cannot come through. Clearly and the force that can be sent through the instrument will be curtailed, less even worse conditions might result, more instabilities, more turbulence, more weakness. One day I think will be in this kind of position where it will have to be ourselves working through those who have to carry out certain plans, maybe some of us even now who are working through groups, let's say, to spread the knowledge of the Ageless Wisdom, we can be realistic about those with whom we have to work, while not exalting ourselves realizing there are many in stabilities and instabilities still remaining in our own nature which make it to difficulty [sniff] difficult for the masters to use.

So, I guess a certain amount of humility cautious treatment of the instrument so that it is as fit as possible, and so that the Masters can really use us, these things of the order of the day. If we wouldn't perhaps realize the obstacles that we present to their high and good intentions. =

Now the fifth of the factors that arises for the careful students of human beings and motive.

***Fifth: Certain dangers which aspirants must watch as they seek to be of use should here be mentioned:***

***They must guard against overemphasizing one aspect at the expense of another part of the plan or vision.***

***They must avoid unequal concentration of thought upon that part of the plan which appeals the most to them personally.***

***They must recognize the inability of the workers to continue to bring through the plans and to work together peacefully and steadily. Friction is oft unavoidable.***

***They must watch for the creeping in of self-interest and of ambition.***

***They must guard against fatigue, due to long effort in materializing the plan and the strain incident upon high endeavour.***

***They must develop the capacity to recognize those who are sent to help them in the work.***

***They must above all watch against failure to keep in touch with the higher self and with the Master. TWM 134-135***

0:24:10 ***Fifth: Certain dangers which aspirants must watch as they seek to be of use should here be mentioned:*** This is just a collection of difficulties.

***They must guard against overemphasizing one aspect at the expense of another part of the plan or vision.*** Now, it has been said that ray six is the ray of undue emphasis [sniff] and we're still very much under the sixth ray, its fading, and there are many people who are predominantly emotionally polarized in the world, the majority. So we emphasize our preferences and do not keep a balanced approach; we often emphasize our preferences and do not maintain a balanced approach.

***They must avoid unequal concentration of thought upon that part of the plan which appeals the most to them personally.*** Oh yeah, goodness, did I read this before? Or is there some kind of crypto going on here where my eye sees a head I could swear I didn't see anything ahead? But there it is and it is absorbed without one snowing it ***they must avoid unequal concentration of thought about that part of the plan which appeals to them the most personally.*** So this is with those who are active in preparing for the reappearance of the Christ, they'd like to do it in their own way and what the master offers as the necessary steps for preparation might not appeal to them quite as much as their own idea of how to prepare. I think this was emphasized by the DK regarding the Christ himself in the Garden of Gethsemane; He had worked out his approach to saving humanity, helping humanity, and the Lord of the World called for something more additional something that the Christ had not anticipated perhaps, and then He said in response to the presented vision of the Will of God, *not my will but thine be done but my will father behind me done*. So that his acquiescence at a very high level.

***They must recognize the inability of the workers to continue to bring through the plans and to work together peacefully and steadily. Friction is oft unavoidable. …*** there's an aspect of friction which also is avoidable. So let's just say here recognition of inevitable frictions, realistic assessment of the harmony of the co workers. (This is kind of a point a, here, kind of a point b, and I’ll put that in to help us keep track, point c.) There are obstacles and any realistic long-term a worker realizes that. It is so that DK is speaking to us very straightly here. Balance is a very necessary factor … and personal preference must be set aside to be set aside … and realistic assessment of the liabilities of their co-workers of the potentials for harmony and disharmony in the co-workers.

***They must watch for the creeping in of self-interest and of ambition.*** it won't occur with a great clatter, it will approach subtly, and before you know it there it will be creeping in of self-interest and of ambition. This would take the attention down to the personality level … from which it could be rising. Because we do not want to be those who are this ring-pass-not of consciousness is um strongly focused on our limited personality

0:30:20 ***They must guard against fatigue, due to long effort in materializing the plan and the strain incident upon high endeavour.*** Well *to forego peeves to forfeit rest and in the stress of pain to lose myself and find myself thus entering into peace* but forgoing peace and forfeiting rest, and as the body gets older, as DK says you have to watch out for the inevitable uses the word creaking and creaking. Well the older workers do not quite have the natural personal vitality that they may once have had. So the work can be damaged if they remain in a constant state of fatigue, they're just not able to bring through … we were looking earlier the master turns out they way when he just sees physical disability which attracts so much of the workers attention. That it's not possible really to continue the strenuous kind of work they're required. So guarding against fatigue due to long effort and materializing the plan and the strain incident upon high endeavor, I'm pausing on that one even a fairly high fatigue condition but persistent in my mind for sure and next,

***They must develop the capacity to recognize those who are sent to help them in the work.*** And that is a subtle type of directing that occurs … so I think we recently had an event like that, someone of long, long service had found the need to retire, a change focus, and someone was really sent in, it's obvious, there was a fittingness to it all, and i think the test of recognition was passed.

***They must above all watch against failure to keep in touch with the higher self and with the Master.*** In other words, it's as you say, one must keep one's meditation constant. It's possible one can get so busy that one fails to meditate or give opportunity for the solar angel or master to get through and this you can justify, saying, ‘well, I'm so busy I just don't have time to meditate properly.’ But then again the very inspiration upon which we depend would be cut off and so we have to give opportunity to connect with the higher sources of inspiration if the quality of our work is to be sufficient.

0:34:15And then there is yet another, let's see

***Another point that has to be remembered is that the problem to be solved by all who are seeking to co-operate with the Great White Lodge has four objects in view.***

***First, that in the working out of the plan there is also the working out of karma. This karma is not merely individual nor purely national, but is part of the total working out of world karma.***

***Second. Another object is the preparing of an instrument for service in the inauguration of the New Age during the next two hundred years. The integration of a group of knowers and of mystics is going on steadily in all parts of the world and in all organizations. One group is being gathered but its members belong to many groups. To this group of knowers and mystics is given the opportunity of being the channel through which the Hierarchy can work, and through which the Great Ones can send Their illuminating thought. Through it also they can work for the uplift (in the occult sense) of humanity and thus aid evolution on every plane. According to the response of disciples, of mystics and of knowers everywhere, so will be the rapid coming in of the New Age. TWM 135***

***Another point that has to be remembered is that the problem to be solved by all who are seeking to co-operate with the Great White Lodge has four objects in view.*** So let's look at this, four objectives:

***First, that in the working out of the plan there is also the working out of karma. This karma is not merely individual nor purely national, but is part of the total working out of world karma.*** So this will present difficulties and we must not be side track or overwhelmed by the appearance of these difficulties.

***Second. Another object is the preparing of an instrument for service in the inauguration of the New Age during the next two hundred years.*** This I suppose would be a group instrument right you would say? … It's not just the individual instrument it is the group instrument. During the next 200 years this was written well to say this would take us to about 2225. something like that as all of this was written in the late 1020s another object is the preparing of an instrument for service in the inauguration of the new ages this is still within the period of the 275 years of the seed group projects. By that time the seed groups will be substantially staff first and they will no longer be in seed groups but will have moved on to a fuller demonstration. [sniff]

***The integration of a group of knowers and of mystics is going on steadily in all parts of the world and in all organizations.*** In this we have in a way behind this the new group of world servers.

***One group is being gathered but its members belong to many groups.*** One group has been gathered but its members belong to many groups, okay so this is making out of humanity one great serving group or making out of those members of humanity who are ready, one great serving composed of many groups of different heights.

***To this group of knowers and mystics is given the opportunity of being the channel through which the Hierarchy can work, and through which the Great Ones can send Their illuminating thought.*** In all it's been 90 years or so since all of this was impulsed. Maybe we might say in 1925 at the Great Conclave, it was important time for the emergence of the new group of world servers and here we are in the year 2018.

***Through it also they can work for the uplift (in the occult sense) of humanity and thus aid evolution on every plane. According to the response of disciples, of mystics and of knowers everywhere*** see mystic is not quite a knower is it***, so will be the rapid coming in of the New Age.*** … or not***.***

0:39:00 so let's see what is the problem here the gathering of this instrument of service and I suppose making the adjustments within one's own attitude so that harmony and right inspiration can prevail.

***I here seek to sound a word of warning: In the failure to respond, in the failure to adjust, construct and refine, in the failure to turn the inner ear to those voices on the subtler planes which utter "the Words of Reconstruction" may come the ultimate transference of the forces of reconstruction to other channels, the consequent withholding of opportunities and the ultimate discarding of the instrumentality of the group as a medium of service. I would like to emphasize the statement anent "the words of Reconstruction," begging all of you who earnestly desire to hear these words to study the Introduction to the book, Light on the Path. Let it be remembered that if the Great Ones have to change Their plans as to this integrating group of mystics, it will be changed by the mystics themselves—viewed as a group.***

***The third objective is the development of the intuition and discrimination of the disciples in the world, and their ability to sense the higher vision and to achieve at the cost of the lower, the consciousness of that higher plane. They will have to remember that the lower objective, owing to its proximity, will loom in many ways more attractive, and can only be transcended at infinite cost. Intuition must be developed in many people, and their sense of values adequately adjusted before this group, which must inaugurate the New Age, can measure up to the requirements. TWM 136***

***I here seek to sound a word of warning: In the failure to respond, in the failure to adjust, construct and refine, in the failure to turn the inner ear to those voices on the subtler planes which utter "the Words of Reconstruction"*** the forces of reconstruction of the Gemini ***may come the ultimate transference of the forces of reconstruction to other channels, the consequent withholding of opportunities and the ultimate discarding of the instrumentality of the group as a medium of service.*** So, this is, let's say, a reconstruction is being attempted through the sensitive and occultly inclined, but other channels would perforce be used if the first intention is not worked out.

Okay, so this is the word of warning if we don't respond to the opportunity proffered, other methods of reconstruction will have to be found. ***May come the ultimate transference of the forces of reconstruction to other channels*** I wonder how they mentioned not in this paragraph, but maybe they will be mentioned perhaps to those who are not involved in the esoteric life approach, that's possible. Okay,

***I would like to emphasize the statement anent "the words of Reconstruction," begging all of you who earnestly desire to hear these words to study the Introduction to the book, Light on the Path.*** This is the book that mm-hmm *Light on the Path* seems to be the Master Hilarion book if I'm correct.

***Let it be remembered that if the Great Ones have to change Their plans as to this integrating group of mystics, it will be changed by the mystics themselves—viewed as a group.*** So he is saying take advantage of the opportunity offered here, and this *Light on the Path,* is a book I carry with me all the time, but read it too infrequently. Master Hilarion’s book and very militant, as he says *militant little treatise.* When you think about the former St. Paul the sixth ray was very, very powerful as with the fourth and gradually has booty began to take over the second ray became powerful, but behind it all was the first ray monad and ultimately apparently the first frame owned at. So it's not a very compromising little book, if I'm correct that this is what He means the light on the path, mmm.

All right there we go. So take advantage, that the whole lesson here is take advantage of the opportunities hierarchy is offering. Or, hmm, or be set aside temporarily while others do the necessary work. Well that would be a pity wouldn't it?

0:43:50 Okay, now what have we here? This is the group of mystics gathering, and the working out of karma, these two factors, and now number three, and basically He's saying here, four objectives.

The problem to be solved has four objectives, that's what we're looking at here, the problem to be solved by those who are seeking to cooperate with a great white lodge work out the plan but work out karma, take advantage of the group opportunity being offered, and developed the intuition.

***The third objective is the development of the intuition and discrimination of the disciples in the world, and their ability to sense the higher vision and to achieve at the cost of the lower, the consciousness of that higher plane.*** Let's call it the elevation of consciousness into the intuition, and the developing ability to sense the higher vision. So this is required of us as, well, so many requirements can we possibly fit ourselves to all of this? Fortunately we can move in a synthesizing manner I think, and not have to take each one of these requirements as a separate undertaking that each one of the requirements when addressed and the positive gain gains in addressing them assists with gaining facility in the other requirements. So anyway we oftentimes have to sacrifice the lower vision for the higher vision … Alright

***They will have to remember that the lower objective, owing to its proximity, will loom in many ways more attractive, and can only be transcended at infinite cost.*** Well there okay, great cost, so sometimes you look in the mirror and you say, ‘well, that's who I am that.’ That aggregation, how does He call it? That *congestion that congestion of matter* that we call the dense physical vehicle? and we think we are? It’s so obvious that's who we are but that which is easily and customarily seen does not convey the truth of what we really are and it's the same here with lower and higher objectives, the more distant objective is more important but less tangible and the lower objective is more tangible and easier to recognize lower objective is more tangible and easier to recognize our se recognized is easy.

***Intuition must be developed in many people, and their sense of values adequately adjusted before this group, which must inaugurate the New Age, can measure up to the requirements.*** So the adequacy of hierarchy to be related group life depends upon the cultivation … the intuition.

***Present day troubles are largely due to the lack of intuitive perception in the past and this fault lies primarily among the mystics of the world and not so much among the lower aspirants. The trouble has not lain in lack of idealism or even in a lack of intelligence and sincerity, it consists in the failure to sacrifice the personality at all times in order to make the intuitive realization demonstrate its realities. Compromise has been permitted and in the occult world compromise is forbidden. When indulged in, it leads to disaster and sweeps away eventually, in ruin and in storm, the personalities of those who so stoop. People have sought to adjust the truth to the hour instead of adjusting the hour to the truth, and in diplomacy they have endeavored to bring about as much of the reality as they deem wise. The Masters are looking out for those with clear vision, uncompromising adherence to the truth as sensed, and capacity to drive steadily forward toward the ideal. This entails the following factors:***

***1. A recognition of that ideal through meditation.***

***2. Its application to the present through one-pointedness.***

***3. Removal of the old and hindering thought-forms through self-sacrifice.***

***4. A refusal to compromise, through clear vision.***

***5. A discrimination that enables the disciple always to distinguish between the acts of an individual and the individual himself.***

***6. Realization that, in the occult work, it is not permitted to interfere with personal karma any more than it is permitted to shield from the consequences of action. This entails therefore a refusal to interfere in anyone's business—that is, as regards the personality life, and yet involves a refusal to shirk the business of the larger cause. It is essential that the workers learn to discriminate between the factors which make for personal liberty and those which militate against group liberty. TWM 136-137***

0:48:50 ***Present day troubles are largely due to the lack of intuitive perception in the past and this fault lies primarily among the mystics of the world and not so much among the lower aspirants.*** So, a mystic is a higher aspirant, apparently. … and psychism is not intuition. We have to remember that because there are many types of sensitivities which do arise in the consciousness, they seem unusual, they haven't been with us since Atlantean times and we mistake the psychic presentation for the true formless intuitive presentation of the great ideas.

***The trouble has not lain in lack of idealism or even in a lack of intelligence and sincerity, it consists in the failure to sacrifice the personality at all times in order to make the intuitive realization demonstrate its realities.*** Well this is a big, big demand. A big demand to sacrifice personally ahead all the times so that intuition may demonstrate tangibly;

***Compromise has been permitted and in the occult world compromise is forbidden.*** I know some were on the first and sixth ray will be very happy to hear that, because it sort of confirms the attitude in which they are deeply schooled and in which they deeply believe, and which they practice.

So, ***the failure to sacrifice the personality at all times*** well which one of us has managed to do that, I wonder? I wonder hmm … important, and can we recognize those moments when we are being asked to sacrifice the personality the fatigue of the physical body, the longing for relief that would change the activity from what must be done, to something that one would prefer to do, the directing of the personality towards objectives which are, in the long run, seem more personally satisfying rather than staying with what is required. So about compromise here

***When indulged in, it leads to disaster and sweeps away eventually, in ruin and in storm, the personalities of those who so stoop.*** Well these are dire, dire words. Dire. And being so dire … they deserve their own place and their own enlargement [ in the text ]

***People have sought to adjust the truth to the hour instead of adjusting the hour to the truth, and in diplomacy they have endeavored to bring about as much of the reality as they deem wise. The Masters are looking out for those with clear vision, uncompromising adherence to the truth as sensed*** (because we cannot be sure that we all will sense the truth even if we think we do)***, and capacity to drive steadily forward toward the ideal.***

0:53:40 I'm just I have a mind to send this to a first-ray friend of mine [laughing]   
who is this? Vic wonders …   
who certainly will ; understand now all right. Some of us some the second ray we may tend to shelter the personality of ourselves or others from such an uncompromising attitude. So, this is the trouble. We have idealism, we have intelligence, we have sincerity, but, we do not sacrifice the personality at all times in order for the higher worlds to demonstrate as they really are. I keep on reading this over, don’t I? It arrests my attention [repeating from above]

***compromise has been permitted and in the occult world compromise is forbidden. When indulged and it leads to disaster and sweeps away eventually in ruin and in storm.*** Reminds one of the law of repulse on the first ray, the personalities of those who so stoop, people have sought to adjust the truth to the hour, the hour means circumstance … instead of adjusting circumstance to the hours or truth. And in diplomacy and they've often found said DK said, but if a diplomat the second-ray type makes and then diplomacy they have endeavoured to bring about as much of the reality as they deem wise, that to say not to threatening of their personality. The masters however are looking out for those with clear vision uncompromising adherence to the truth has sensed and capacity to drive steadily forward towards the ideal.

***This entails the following factors:*** Now what kind of factors will this involve:

1. ***A recognition of that ideal through meditation.***
2. ***Its application to the present through one-pointedness.*** aA we can spread our efforts and weaken the possibility of manifestation removal.
3. ***Removal of the old and hindering thought-forms through self-sacrifice.*** Our enemy is ourselves and what we used to want to do and those previous tendencies have not all gone away and before.
4. ***A refusal to compromise, through clear vision.***
5. ***A discrimination that enables the disciple always to distinguish between the acts of an individual and the individual himself.*** I condemn the sin, not the sinner.
6. ***Realization that, in the occult work, it is not permitted to interfere with personal karma any more than it is permitted to shield from the consequences of action. This entails therefore a refusal to interfere in anyone's business—that is, as regards the personality life, and yet involves a refusal to shirk the business of the larger cause. It is essential that the workers learn to discriminate between the factors which make for personal liberty and those which militate against group liberty.*** So, again the individual values and values are contrasted.

0:58:10 Well, this has been very potent material we’ve been dealing with … I don't think I'm going to go on to the fourth factor. Hmm, so we are on page it appears 137, and we've dealt with the third … four objectives … we remember what it is we're looking for, and what we're studying. It's possible to go on and on and forget the actual theme – this is not desirable.

So, we have the working out of the plan but accompanied by the working out of karma which cannot overly distress us, we have the need to really build a an outer group which the Masters can use and so they don't have to turn elsewhere. We have the need to develop the higher vision through the intuition. One of the problems there is that we don't sacrifice and we do compromise.

Here are six points which break down and clarify what we have to do in order to avoid compromise which compromises the higher ideals.

That'll be far enough for us to go right now. … this will be the end of *A Treatise on White Magic* video commentary number 31 rule 4.3 and page 137. … We will be beginning with 4.4, *A Treatise on White Magic* video commentary number 32, rule 4.4, from page 137 and onward. We'll begin with the fourth result and we'll review these that we have done.

So many requirements of the real occultist. It's sobering, it is arresting, it causes one to pause and to ponder one's fitness, and one's willingness. I've been in this a long time, seems long, fifty years or more, more than that, and I'm pondering my fitness. I guess it's healthy for us all to do that.

Okay, thank you, friends. We'll be back with video commentary number 32 before long. Meanwhile, all the best.