**Abstract**

Content for A Treatise on White Magic, Video Commentary, Program 26, Rule 3.5, Continuing Rule Three, PRINCIPLES AND PERSONALITIES. 1 hr, 2 min: pages 111-113.

People differ in ray, approach to truth, polarization, status in evolution, astrological sign, and race. The sub-ray on which a man is found largely gives him his coloring for this life. The primary ray of the Monad continues through the aeon. The ray of the ego varies from round to round. The ray of the personality varies from life to life. Similarity of the egoic ray will produce mutual comprehension, and friendship follows. The polarization of the bodies. Polarity indicates the clarity of the channel. The ego takes control with interest only when the man has almost entirely eliminated matter of the seventh, sixth, and fifth sub-planes from his vehicles. The sub-plane a man is on is of importance.

[A Treatise on White Magic Video Commentary 26](http://makara.us/04mdr/webinars/atowm/2018-02-01-1724-ATOWM-Video-Rule-3-5-Commentary-26-Approx-1h.wmv) 80 MB .wmv file  
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Audio of A Treatise on White Magic Video Commentary 26 by Michael D. Robbins.   **Transcript**

Hello friends. Here we are continuing *A Treatise on White Magic,* we're on commentary number 26 and the fifth section of rule number three designating these as 3.3, 3.4, 3.5, around page 111.

We've been dealing with the idea of whether there is not a mental approach to truth and a loving approach to truth and whether one cannot actually rest back on one or the other and not worry especially about developing any compensating ability along the other line. Let’s just say DK tells us that it all ends in universal love, whether you're taking the mental approach or the more loving approach, the sign of universality is Aquarius, and we're going to have 25,000 years of it in the larger sentence of a great platonic age. So the blending of the two will be required. We begin with some people knowing God and having to develop love some people loving God and having to develop knowledge, but it all ends in this universal love raying out to all nature and all forms of life. How do we see very much, how the Christ expresses Universal love will follow on a more developed knowledge of God that this will be part of his development in another life. So we cannot look at one incarnation and say that what we see is the entirety of a man's development. Maybe only certain things certain aspects of development are visible in a particular life. We're not in a position to judge not seeing the immediately preceding lives or the succeeding lives. The master can see this, so we have to reserve judgment always there will be a compensatory reaction and eventually the rounded out individual will be produced maybe with some leaning here or there, but basically rounded out of the planet Venus and Jupiter bringing both the mind and love aspect together in the wisdom of the love aspect together will have their effect upon the developing disciple.

Let us move forward here. Yes, all development ends in the development of universal love at least in this solar system our universe is from one perspective our solar system. I mean it's not the grand entirety the word universe is used in various ways. A galaxy is the universe it's an island you need verse, so watch the way that word is used.

Now here we are on page 111:

***Students of human nature (and this all aspirants should be) would do well to bear in mind that there are temporary differences. People differ in:***

***a. Ray (which affects predominantly the magnetism of the life).***

***b. Approach to truth, either the occult or the mystic path having the stronger drawing power.***

***c. Polarisation, deciding the emotional, mental or physical intent of a life.***

***d. Status in evolution, leading to the diversities seen among men.***

***e. Astrological sign, determining the trend of any particular life.***

***f. Race, bringing the personality under the peculiar racial thought form.***

***The sub-ray on which a man is found, that minor ray which varies from incarnation to incarnation, largely gives him his coloring for this life. It is his secondary hue. Forget not, the primary ray of the Monad continues through the aeon. It changes not. It is one of the three primary rays that eventually synthesise the sons of men. The ray of the ego varies from round to round, and, in more evolved souls, from race to race, and comprises one of the five rays of our present evolution. It is the predominating ray to which a man's causal body vibrates. It may correspond to the ray of the monad, or it may be one of the complementary colours to the primary. The ray of the personality varies from life to life, till the gamut of the seven sub-rays of the Monadic ray has been passed through. TWM 111-112***

***Students of human nature (and this all aspirants should be)*** why? Because all those who enter hierarchy are equipped as esoteric psychologists. They know something of the psyche or soul  ***would do well to bear in mind that there are temporary differences.*** All and the word is temporary. Well I suppose you know we are everything ultimately that sounds banal or superficial or impractical to say that, but in the last analysis there's no way to prevent any being from being ultimately all beings nor to prevent a universal logos which is an immense being from being an infinitesimal with in absolutes infinitude but that's another subject perhaps on the third ray and although I'm always tempted to get into it, it leads to far the only way.

***People differ in:***

1. ***Ray (which affects predominantly the magnetism of the life).***

0:05300 Let's see the kind of people and circum tances we draw to ourselves. The people who differ in the ahead and remember these are temporary differences, that the final individual is far more rounded out, than the temporary differences would suggest but look there's a difference in solar in in in planetary logoi, look at the hard line rays of Saturn, look at … Saturn with its three and its ones and then you look at you look at Venus perhaps with its strong second and sixth ray, fifth ray is there of course, there are definite ray differences for beings such as planetary logoi and for various solar logoi, those with strong hardline rays, but look at our Sun, the probable eventual second ray monad, and present possibly for a monad presently a second ray soul, presently a second-ray personality, look at the soft line there and realized that it's largely a devic being, so whereas we can relate the devas to ray two and three, we relate man to one and two and they both share the - that's a little word tabulation from *A Treatise on Cosmic Fire* .

1. ***Approach to truth, either the occult or the mystic path having the stronger drawing power.***

We say why our Master Jesus and Master Serapis going to Sirius, before long on the path to Sirius, because they need larger and higher sense monadic stimulation hmm but probably the Tibetan. I speculate, but probably the Tibetan with his incredible knowledge and monadic development would not take the path to Sirius, yet eventually the Christ will even though is on the right path, now becoming a great ray of love wisdom. So about the fate of these different masters in their destiny we can only speculate but there are distinct approaches to truth though no high being will be devoid of the opposite truth. There's plenty of occultism and the Master Jesus and the Master Serapis even though perhaps they have trodden the mystic path primarily.

1. ***Polarisation, deciding the emotional, mental or physical intent of a life.***

Then there's the question of polarization deciding the emotional mental or physical intent of a life and how does it go, always the soul and personality will be expressing primarily through one or other of the lower vehicles leaving one vehicle free of their impress.

Let's say, like … Foster Bailey at a first ray soul expressing through his seventh ray physical body, and a second ray personality, expressing through a fourth ray mind leaving the second ray astral body free of impress. I've tried to calculate this for myself, I feel I have a second ray soul, expressly through a third ray mind, probably because the Monad is the third ray, … what did I say? A second ray soul expressing through third ray monad, fourth ray personalities expressing through a sixth ray astral body, leaving the physical body free of impress and probably one day, before long, I'll have to have it under the impress, so it doesn't run away with things. While each one of us can study ourselves in this respect, and perhaps find without being told the two of the three personality vehicles through which our soul and personality individually express/

That doesn't mean that mean soul can obviously Express through all the vehicles and personality to all the vehicles but there's a primary focus I think a lot of the first-ray souls, they might have a quite a strong expression through the physical body and brain, but it's different in everybody's case.

0:11:30 I'm not sure he mentioned it anywhere. Alice Bailey certainly had a second ray soul, a first-ray personality, well I can't even hazard a guess even though her mind was on the first ray. I cannot hazard a guess, not really having known her in person, but it's very interesting and it will make quite a difference in the disciples approach so that's a little bit about polarization.

Now, another way of talking about polarization is, is there mental polarization, which is not achieved so early in the course of life, mental polarization is occurring maybe midway between the 2nd and 3rd initiations but there might be mental focus. This difference in polarization or is their emotional polarization. Well, I think for most disciples the considering polarization that way there is mental polarization, but what about the artists who may be a disciple? The astral body is very, very rich and who expresses himself through a kind of buddhic astral connection? The polarization is different within the personality maybe somehow it's in the astral body. I'm thinking of Roberto Assagioli. This is really interesting, he had a double polarization his second ray soul was polarized in his second ray astral body, his fourth ray personality was also polarized in the second ray astral body.

What these things really mean in terms of the dynamics and the actual technical process we have yet to find out but maybe know enough to see the way we are expressing. I would say, at this phase of my life, almost 75, my second ray soul is interested in comprehensive understanding, and inclusive understanding and synthetic understanding and it obviously uses the mind to do that. Maybe when I was an opera director, this is a little bit of personal history but hopefully it reveals something of the rays, when I was an opera director on the fourth ray, the astral body was just fine because my job was to help people express emotionally on the stage so that they were convincing, rather than being the typical operatic actor who reputedly can't act, but to be real singing actors then the foreign sense were dominating but fighting with the two in three really fighting.

1. ***Status in evolution, leading to the diversities seen among men.***

Now there's the question of the differences people in their status and evolution leading to the diversity seen among men. This is not presently accounted. We talk about genes as if they make the difference but what is causative in relation to the genes, it's psychological aspect? When we're dealing with tangibility many people hang onto tangibility as if it were reality and if you try to separate them from their identification of tangibility they think you're leading them into nothingness, it's something unreal all together, but Lemurian state of consciousness is a physical polarization and we're not talking about the kind of polarization, we just discussed the Atlantean state of consciousness in which many people still exist is emotional, and the Aryan state of consciousness hmm is mental and the later Aryan, I suppose deals with the soul infused mind, and the sixth rootrace consciousness will see to the development of the, what shall we call it, the intuition really.

All right, so that being the status and evolution accounts for temporary differences. Just think about all this that has to be taken into consideration when the master is assigning meditations or offering advice which will really be useful to the developing student.

I think that one of the best methods of learning how to be a commentator or a secretary, if you're a little bit more advanced student and helping one of the younger students come through, is to read Master DK's letters, they're masterful, how they deal understandingly with the individual being under consideration, and if we could well, imitate them, or somehow develop the capacity to begin expressing ourselves along the line that Master DK has developed, it would be a really significant development for sure.

…

1. ***Astrological sign, determining the trend of any particular life.***

0:18:00 All right then there's the astrological sign determining the trend of any particular life, what we do with circumstances, the direction in which we're heading and what we are likely to do when presented with the kinds of circumstances which the astrological chart will offer.

So … we're talking about ray came first right? Ray seems to be more important of a higher priority than the astrological configuration, but very important, and I often times Sun say the Rays are on the right hand your astrology is in your left hand we've got to deal with them both.

1. ***Race, bringing the personality under the peculiar racial thought form.***

Now there's the question of race bringing the personality under a peculiar racial thoughtful well that's right. I mean if you're a member of the Jewish group the first and third ray will be powerful it's not a race per se but a moral religion. But know the different races which are so mixed now. But the white race, the black will raise the yellow the red, I mean it's also mixed. It used to be the blue race and in the early days of man and maybe some other colors we would look at is very, very strange today. But yes race and we might add nationality will also account for differences now these days with so much travel you can have people of the same race in many different countries. We find that people who live farther south, maybe in the northern countries in the usual northern races may find their place in one of the more southern countries and so forth, and also you know the continent the particular center under which one works of the five planetary centers all of these make a difference and them have to be factored in to how a high initiative or master will treat an individual

So just repeating the temporary differences temporary differences before a real rounding out occurs have to delay with approach to truth which is either occult or mystic. It has to do with polarization, in what way the individual is focused, status in evolution, which we don't account for very much because we don't give credit to the reality of reincarnation astrological sign and presumably all the factors of astrology involving the placement of the planets and then race and their other factors which make for temporary differences but we move around in different countries quite a bit and probably we've been in different root races and sub races and as a result we've been impressed with the rays and astrological signs and the general energy factors associated with those major and sub categories of race.

0:22:30 Right, now we're in the fifth root race and the fifth subrace, the Teutonic races had its era of expression and probably will continue through the Mercury period, but we're also heading into a period which will bring the intuition forward. Fifth root race is a very long lasting one, but one of the references were told that the sixth race will last some ten million years. I guess, can we look at occultism and say that as a result of it people tend to develop patience? That's a big ask, but must be fulfilled.

***The sub-ray on which a man is found, that minor ray which varies from incarnation to incarnation, largely gives him his coloring for this life. It is his secondary hue.*** And that's obviously the personality ray, not the only sub ray. There is, from my calculations, the sub-ray of the soul found on the soul level, and it's not the personality per se, it has to do with the ashram in which you belong. Are you working with healing maybe two sub seven? Are you working with the the new world religion two sub six? Are you working with the science of consciousness two sub five? Are you working with the relationship between arts and union, two sub four? Are you working with the ability to adapt to all kinds of knowledge to circumstances, two sub five? I think master DK is along that lines by estimation. Are you solidly in the second ray, of the major ashram within the second ray, Koot Humi’s two sub two, or are you in the austere wisdom line, two sub one, which was the line of the Buddha, we are told.

So, so many differentiated influences which make for the apparently differentiated man, the man who is quite distinct from other human beings, but then there is a rounding out process and we do develop the other ray's, we've been on all the rays DK tells us, and even though we may not develop all of them to exactly this instant we do have them represented in our energy system.

Now this is oh this is a great masterful statement of ambiguity which I have located of the times/

***Forget not, the primary ray of the Monad continues through the aeon. It changes not.*** And the eon in this case, the eon may well be the duration of a solar system. It is one of those words that are never defined particularly, it can be around a larger duration, it can be well it usually means a period of vast scope. But look at how this is written, it suggests that the monad is the primary ray. The primary ray of the monad is one way to look at it namely that the monadic ray is always primary, but another way of looking at it is that there is a primary ray of the monad and maybe a secondary ray. That is the way that I've chosen to look at it the primary ray perhaps being one of the three an existing on the logo of plane and characterizing the monad when it is released as a volatile essence from the monadic vehicle. The secondary ray of the monad being that which is found upon the monadic plane. This is my way of explaining it at this time.

So the primary ray is the one that doesn't change but is it possible with the secondary ray of the monad may undergo the same types of changes as we find in soul ray changes. The seventh ray moving to one, the six ray moving either to two or three, the fifth day moving to one, the fourth ray moving to two or three, and then we come to the rays of aspect, three, two, one. There's a final absorption of course, whichever is the final absorber, will it be the second ray as the final absorber in this solar system which is so very second ray in its nature?

0:28:00 Anyway these are things to think about.

***It is one of the three primary rays that eventually synthesise the sons of men.*** We kind of look at this map.



There's a place where there are seven on the monadic plane seven planetary logoi, who probably account in some way for seven categories of monads.

In *Letters on Occult Meditation* you get seven circles on the monadic plane, but if we go higher than the limitations of the monadic vehicle and somehow release that monad into a new environment of the sea of fire, for only three, and I think that this configuration here of the three of the seven, tells us about monadic Ray's the primary one remaining the same throughout the eon, or I think throughout the duration of a solar system.

Now the Jews are primarily on the third ray monad, but coming into the solar system those on the third ray monad have to by and large move on to the second ray monad. Is this occurring on the logoic or later on the monadic plane? i suppose it's more important somehow to actually begin to hunt in feel the presence of the monad that's the important thing and the type of perception and identification that it confers.

All right, so the three rays synthesize the sons of men and the primary ray remains the same but the question arises does what i hypothesized as the secondary ray of the monad on the monadic plane change because changes on that level will lead to changes below in the triad in the soul. They are all interconnected and when there's sufficient development of a particular ray given the destiny of that unit emanated unit of life then perhaps a new ray , or rays, have to be brought in to complete the destiny.

***The ray of the ego varies from round to round, and, in*** well how many rounds will we be involved with? Some of us may have come from the moon chain or even from the previous solar system? Let’s say that mm-hmm was there a type of humanity that existed in the third round. I'm not sure but the certainty is in the fourth and in the fifth for a moment new types of opportunity will be offered, so there will be some egos who are active in both the present fourth round and in the fifth round to come. The ***more evolved souls, from race to race,*** changing the soul ray, ***and comprises one of the five rays of our present evolution.*** well it is possible to have any of the seven rays as one's soul ray, but you kind of wonder with the first ray whether is the authentic first ray as the soul ray is there another ray that is if not missing then at least less frequently represented? There probably is. Either and because its day has as not yet come or its day came long ago.

***It is the predominating ray to which a man's causal body vibrates.*** But nina stated earlier it may vibrate to other rays.

***0:33:00 It may correspond to the ray of the monad,*** when we look at the Christ we feel that He has a second ray soul *and* a second-ray monad, and probably the primary ray of the monad is the second ray. It it may correspond to the ray of the monad but corresponding is interesting, that can be, what, which we say along … either the same ray or a ray that is on the same line as the Monad. ie, the one, three, five, seven line or

the two, four, six line. It may correspond to the Ray of the monad or it may be one of the complementary colours to the primary, such as violet to yellow, blue to orange, or green to red – to name some of these ***or it may be one of the complementary colours to the primary.*** Let's just say it is distinct from the monadic ray and the degree of correspondence may have a lot to do with the ease of expression of the spirit later

***The ray of the personality varies from life to life,*** but not all, you know. The artist may be found on the same personality ray for what a number of lives as that artist is establishing a certain ability to receive and express.

So it may be one of the complementary colors from the primary -- ***The ray of the personality varies from life to life, till the gamut of the seven sub-rays of the Monadic ray has been passed through.*** All monads have seven sub rays and even on the level of the monad there are seven. That’s interesting, well we seem to be calling personality ray a sub ray of the monadic ray. I'm not sure that when it comes to subarrays on the monadic plan. There we will go through all the rays as sub rays. I think there, one or two may be the maximum, just the way in the spiritual triad one or two may be the maximum, and correspondingly the ray of the soul will change because the triadal, the secondary, triadal rays, (check out page 177 of *A Treatise on Cosmic Fire)* The secondary triadal rays are all the same. It's not like we say, ‘well the ray of my Atma is a three, in the ray of my buddhi, is four and the array of my abstract mind is three or five -- we don't do that. So, the rays are all the same and according to the ray of the permanent atoms the three permanent atoms of these bits of fry it.

So, will be the ray of the soul now the soul ray, probably because of some kind of impulsion from above. Say your soul is on the sixth ray? it may change to the second or third. This is because perhaps within the spiritual triad there is a change of secondary ray. There's also another ray of the triad which seems to be the reflection of the monadic ray. Is it going to be one of the seven or only one of the three?

Well I think I've gotten into this in other places and just a question of retrieving what I've said I've got a book called *On the Monad*, but I think at the time that I wrote it I had not yet conceived of the major of rendering on that as great as pertaining to the logoic the plane, so may have found both the primary and sub-array of the monad on the mimetic plane and from my present perspective see how we correct things that would be a mistake.

Anyway this is important to the material here:

***Therefore, in dealing with people whose monads are on a similar or complementary ray it will be found that they approach each other sympathetically. We must remember however that evolution must be far advanced for the ray of the monad to influence extensively. So the majority of cases come not under this category.***

***With average advanced men, who are struggling to approximate themselves to the ideal, similarity of the egoic ray will produce mutual comprehension, and friendship follows. It is easy for two people on the same egoic ray to comprehend each other's point of view, and they become great friends, with unshaken faith in each other, for each recognizes the other acting as he himself would act.***

***But when (added to the egoic similarity of ray) you have the same ray of personality, then you have one of those rare things a perfect friendship, a successful marriage, an unbreakable link between two. This is rare indeed.***

***When you have two people on the same personality ray but with the egoic ray dissimilar, you may have those brief and sudden friendships and affinities, that are as ephemeral as a butterfly. These things need bearing in mind and with their recognition comes the ability to be adaptable. Clarity of vision results in a circumspect attitude.***

***Another cause of difference can be due to the polarization of the bodies. Unless this too meets with recognition in dealing with people lack of comprehension ensues. When you use the term: "a man polarized in his astral body"—you really mean a man whose ego works principally through that vehicle. Polarity indicates the clarity of the channel. Let me illustrate. The ego of the average man has its home on the third sub-plane of the mental plane. If a man has an astral vehicle largely composed of third sub-plane astral matter, and a mental vehicle mostly on the fifth sub-plane, the ego will centre his endeavour on the astral body. If he has a mental body of fourth sub-plane matter and an astral body of fifth sub-plane, the polarization will be mental. TWM 112-113***

0:38:00 ***Therefore, in dealing with people whose monads are on a similar or complementary ray*** say - ray - monads or a 2 4 - 6 we'll ***it will be found that they approach each other sympathetically.*** We may say that even regarding an aspect as high as an monadic Ray, they will approach each other sympathetically and also in a fundamental sense sympathetically; it's not just a passing sympathy as a fundamental resonance,

***We must remember however that evolution must be far advanced for the ray of the monad to influence extensively.*** Basically he's saying for those who are not far advanced the monadic ray may influence somewhat but not extensively.

***So the majority of cases come not under this category.*** Have you ever had a an individual with whom you felt there was immediate sympathy? I felt this in my life. I have a friend, we met at the age of seven and are still friends now into our 70’s. He's a very technical type of genius on the third and fifth rays, and from that perspective I could have nothing to do with it, but (being on the second the fourth ray), but from the monadic perspective we both seemed to have the third ray and we are in sympathy some sort of fundamental resonance or sympathy which is very natural. It's something about the search for truth. Okay.

***So the majority of cases don't come under this category*** of similarity of monadic rays, because we might not even be able to identify the monadic ray, and even if we think we are identifying it it's simply at this point until confirmed by the master or in other ways, a speculation.

***With average advanced men, who are struggling to approximate themselves to the ideal,*** and that's the definition of advanced man, attempting not just to be swayed by desire … but interested in a higher pattern we call the ideal.

Then a ***similarity of the egoic ray will produce mutual comprehension, and friendship follows.*** Well you know inthe hierarchy there are many people on different rays and friendship is existing because hierarchy really red represents the truest form of friendship but that's a little beyond what we can approximate.

***It is easy for two people on the same egoic ray to comprehend each other's point of view, and they become great friends, with unshaken faith in each other, for each recognizes the other acting as he himself would act.*** But we have to have reached the point of … development which the in which the egoic ray is truly functional and is the major Igor gray is the major ray of our life expression.

***But when (added to the egoic similarity of ray) you have the same ray of personality, then you have one of those rare things a perfect friendship, a successful marriage, an unbreakable link between two. This is rare indeed.*** Just imagine, as an esoteric psychologist, how DK can see and review people. I love this particular section of *A Treatise on White Magic*; it is one I've read often when doing my sort of monadic ray researches and it has some very essential information.

0:44:00 ***When you have two people on the same personality ray but with the egoic ray dissimilar, you may have those brief and sudden friendships and affinities, that are as ephemeral as a butterfly.*** Because eventually people go in the direction of their ego agree if they are at all developed and there so the emphasis will be different and you'll have them leaving behind the source of earlier affinity.

***These things need bearing in mind and with their recognition comes the ability to be adaptable. Clarity of vision results in a circumspect attitude.*** We realize this so much. There is so much we do not know. Well okay these are temporary differences between people. Now the ray differences were mentioned at the very first, and then we've just had an elaboration on rays, different answers,

***Another cause of difference can be due to the polarization of the bodies.*** Basically DK is going back and selecting some of the items in his list – that which distinguishes one center of life from another.

There are so many people these days who are into really making changes in the world, are they guided by the divine plan. This is the question. Do they really know the destiny of humanity, or do they want to make these changes according to their sense of what will be right? And it may accord with the divine plan, or changes according to the nature of their desire, and always giving their desires a special treatment over the desires of others. We need the divine plan, we need the great teaching we need that which will produce a certain and a unanimity of understanding about the nature and destiny of the human being.

0:47:10 So ***another cause of difference can be due to the polarization of the bodies. Unless this too meets with recognition in dealing with people lack of comprehension ensues.*** Are you the mentally polarized type are you emotion polarized type? But we have a lot of people really working things out in the athletic field as part of the initiative process and resonant with necessary kinds of development in the Aryan root race?

***When you use the term: "a man polarized in his astral body"—you really mean a man whose ego works principally through that vehicle.*** This is as I tried to explain about a man whose ego works principally through that vehicle.

***Polarity indicates the clarity of the channel.*** This is a very important statement widest polarization occur what is it? … so clarity of the channel, and I really want to emphasize that point DK comes up with some really interesting things here

***Let me illustrate. The ego of the average man has its home on the third sub-plane of the mental plane.*** Okay, He's not yet an initiative the first degree at which time or at about which time the focus of the ego moves to the second subplane.

***If a man has an astral vehicle largely composed of third sub-plane astral matter, and a mental vehicle mostly on the fifth sub-plane, the ego will centre his endeavour on the astral body.*** You see that? Because the ego is the higher part of man, a significant higher part and when there is a vehicle below which is stronger, clearer, more purified then another vehicle the ego will choose the vehicle that is in better vibratory condition.

***If he has a mental body of fourth sub-plane matter and an astral body of fifth sub-plane, the polarization will be mental.*** Well, this is foundational again. It's one of those things that as I went along I had kind of forgotten who was in the back of my mind, but it should have been in the forefront of my mind.

So, think about yourself, think about the condition let's say of your mental, astral or even physical vehicle with many first-ray souls. As I said they seem to choose the physical have they trained me etheric physical to such an extent that it is of a higher vibratory caliber than the emotions or mind? Probably. I'm trying to remember there was an artist. LDO, second ray soul, fourth ray personality, fourth ray mind, is it second or sixth ray astral body, and as an artist, was the astral body the foremost vehicle through which the secondary soul could work? I have to go back and do some research. This whole study of the rays is in this developmental stage but just imagine what will happen to the factor of self-knowledge when the ray science can be confirmed.

***When you speak of the ego taking more or less control of a man you really mean that he has built into his bodies matter of the higher sub-planes.***

***The ego takes control with interest only when the man has almost entirely eliminated matter of the seventh, sixth, and fifth sub-planes from his vehicles. When he has built in a certain proportion of matter of the fourth sub-plane the ego extends his control; when there is a certain proportion of the third sub-plane, then the man is on the Path; when second sub-plane matter predominates then he takes initiation, and when he has matter only of atomic substance, he becomes a Master. Therefore, the sub-plane a man is on is of importance, and the recognition of his polarization elucidates life. TWM 112-113***

***When you speak of the ego taking more or less control of a man you really mean that he has built into his bodies matter of the higher sub-planes. The ego takes control with interest only when the man has almost entirely eliminated matter of the seventh, sixth, and fifth sub-planes from his vehicles.*** Because that 5, 6, 7 does not belong to the etherically corresponding subplanes.

***When he has built in a certain proportion of matter of the fourth sub playing the ego extends his control*** when there is a certain occasion this one got there a certain proportion of the matter of the force of thing

***The ego takes control – okay,*** when there is a certain proportion of third sub plane matter coming from above then the man is on the path and it corresponds to the lowest aspect plain aspect of the higher mental plane which is the third, and a man can begin to be influenced by that third subplane of the higher mind. When the second subplane matter predominates then he takes initiation, and so this tells us about the first initiation and the subplane relationship.

And when he has matter only of atomic substance, he becomes a master, and this occurs in earnest at the fourth initiation. And really it's not long. The fourth initiations followed rapidly by the fifth in the case of the Master Jesus, He used the vehicle of Apollonius of Tyana, apparently and Apollonius was born before him and lived longer in the body, so Master Jesus or the initiative Jesus could use his vehicle.

Therefore the subplane a man is on is of importance and the recognition of his polarization elucidates life. Well, I suppose we are all focused largely on a particular subplane and in general the fourth subplane is the initiatory subplane.

Okay, so interesting, these technicalities of how change occurs on the atomic level in or hmmm initiation occurs accordingly and when I say atomic level

0:55:30 I mean you know the level of the atom. There are also changes that occur bringing in only the atoms of the atomic level, the very first subplane of any plane, and then the special possibilities exists and a very high initiate is stepping forth that could study this over and over.

Again the third thing you need to remember is that even when these two points are admitted the age of the souls experience frequently causes lack of attention, the lack of comprehension. The above two points do not carry us very far for the capacity to sense a man’s ray is not for this race as yet. Now what ray is that is that all the rays? Is it the monadic ray, or is the soul ray also included? So what ray

… when you speak of the ego taking more or less control of man you really mean he has built into his bodies matter of the higher subplane, so the ego can get through, and I think I've already looked at this.

***The ego takes control … only when the man has almost entirely eliminated matter of the seventh, sixth, and fifth sub-planes from his vehicles.***  Were told up as far as the astral plane those were not even supposed to have matter of these sixth or seventh subplanes in our astral body.

***When he has built in a certain proportion of matter of the fourth sub-plane the ego extends his control; when there is a certain proportion of the third sub-plane, then the man is on the Path;*** and I think I was discussing this a little earlier, this may be a bit of a repeat, but we're dealing with the higher mental plane at this point when we're dealing with the third subplane. Even though the majority of people will be on the third subplane in terms of the polarization, or in terms of the fixation of their soul life. ***when second sub-plane matter predominates then he takes initiation, and when he has matter only of atomic substance, he becomes a Master. Therefore, the sub-plane a man is on is of importance, and the recognition of his polarization elucidates life.***

The ego moves to the second subplane and when he has a matter only of atomic substance he becomes a master and this begins to occur this begins to occur at the fourth initiation. At least that's how it's presented that only atomic subplane matter will be there. Will the vehicle be retained when there is only atomic sub-clan matter? Because after all this is etheric? So, can you retain the new dense physical vehicle apparently so. Therefore, the subplane the man is on is of importance and that's where I left off with this sudden freezing and the recognition of his polarization elucidates life.

So there are two points here and we will take them up in number 27.

So this will be then the end of *A Treatise on White Magic* video commentary number 26 … I think we stopped at 111 last time and this gives us a 113, and here we have the beginning of *A Treatise on White Magic* video commentary and number 27, and this is going to be a 3.5 and the one that we're working on now is going to be 3.6, and we'll begin at page 113, and that is my great hope that I am correct about this … so this is 3.5. All right, sorry for that little snafu, which it took me quite a while to get out of. So anyway all is well until I find out that it's not and we'll be speaking to you before long starting on commentary number 27.

It's been so interesting, this business about the monadic rays, and how we understand each other and the evanescent relationships of the strictly personality ray relationships and the more likely possibility that egoic relationships are the most common abiding ones at this time, because we're not yet into monadic abiding well many things to be said and I will review.

So, take care and I'll be back.